



**CITY OF PAHOKEE
BOARDS & COMMITTEES APPLICATION**

NAME: Everett D. McPherson Sr.
ADDRESS: 155 N. Grenster Avenue
Home Phone # 561-317-3700 Work# _____
Cell Phone # _____ Other: _____
EMAIL: mcphersoneverett@gmail.com

Email is the most important method by which we communicate. Please provide a current e-address.

Please check the Board or Committee on which you are interested in serving:

- | | |
|--|--|
| <input type="checkbox"/> Code Enforcement Advisory Board | <input type="checkbox"/> Community Relations Board |
| <input type="checkbox"/> Economic Development Board | <input type="checkbox"/> Youth Council Board |
| <input type="checkbox"/> Pahokee Housing Authority | <input checked="" type="checkbox"/> Zoning/Adjustment/Planning Board |
| <input type="checkbox"/> Beautification Advisory Board | <input type="checkbox"/> Education Advisory Board |
| <input type="checkbox"/> Parks & Recreation Advisory Board | <input type="checkbox"/> Pahokee Community Revitalization Corp. |
| <input type="checkbox"/> Cemetery Advisory Board | <input type="checkbox"/> OTHER _____ |

Are you a Resident of Pahokee? (residency is not required on ALL Boards) Yes
Do you own property within the City? Yes
Are you a registered voter? Yes
Are you employed by the City? NO
Do you currently serve on any Board or Committee of the City of Pahokee? NO
Are you willing to submit to an attendance policy? Yes
Are you familiar with the Florida Sunshine Law? (orientation is provided) Yes
Will you become acquainted with and abide by all rules and regulations pertaining to the Sunshine and Ethics Laws of Florida? Yes
Have you been convicted of a felony? NO

Brief Resume of your Education and Experience:

Retire warden of Florida Department of Corrections 30 year of experience in Management and Supervision currently operates fishing guide service business in Pahokee, FL

I HEREBY CONFIRM THAT ALL THE INFORMATION FURNISHED BY ME IS TRUE AND ACCURATE AND THAT, TO THE BEST OF MY KNOWLEDGE, I MEET THE CRITERIA FOR SERVING ON THE BOARD/COMMITTEE FOR WHICH I AM APPLYING.

[Signature]
SIGNATURE

3-11-22
DATE