

|   |                 |                                |      |  |   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
|---|-----------------|--------------------------------|------|--|---|---------------|-----------------------|---------------------|------------------|---|------------------|-----------------|-----------------|----------|-----|-----|
| BUDGET FY   |                 | General Accounting Expenditure |      |  |   |               |                       |                     |                  |   |                  | DOCUMENT NUMBER |                 |          |     |     |
| 2025  |                 | DATE<br>12/8/2025              |      |  | ACCTG PERIOD (mm/yy)<br>05/31/2025 - 05/31/2025   |               |                       |                     |                  |   |                  | 3               |                 |          |     |     |
| VENDOR CODE   |                 |                                |      |  | AGENCY NAME   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| VENDOR NAME AND ADDRESS<br>City of Oelwein<br>20 2nd Avenue SW<br>Oelwein, IA 50662   |                 |                                |      |  | BILL TO ADDRESS (ORDERING AGENCY)<br>Iowa Economic Development Authority<br>1963 Bell Avenue, Suite 200<br>Des Moines, Iowa 50315 |               |                       |                     |                  | SHIP TO ADDRESS   |                  |                 |                 |          |     |     |
| TERMS   |                 | FOB                            |      | ORDER APPROVED BY  |   |               |                       |                     |                  | GOODS RECEIVED/SERVICES PERFORMED   |                  |                 |                 |          |     |     |
|   |                 |                                |      |  |   |               |                       |                     |                  | DATE INITIALS   |                  |                 |                 |          |     |     |
| QUANTITY  |                 |                                |      |  | VENDOR'S INVOICE NUMBER<br>3  |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| ORDERED   | RECEIVED        | UNIT OF MEASURE                |      |  |   |               |                       |                     |                  | UNIT PRICE  |                  | TOTAL PRICE     |                 |          |     |     |
|   |                 |                                |      | Request for Payment under CDBG<br>Contract Number: 24-CF-002<br><br>Report Number: 3 |   |               |                       |                     |                  |   |                  | 2,082.00        |                 |          |     |     |
| DOCUMENT TOTAL  |                 |                                |      |  |   |               |                       |                     |                  |   |                  | 2,082.00        |                 |          |     |     |
| CLAIMANT'S CERTIFICATION<br>I CERTIFY THAT THE ITEMS FOR WHICH PAYMENT IS CLAIMED WERE FURNISHED FOR STATE BUSINESS UNDER THE AUTHORITY OF THE LAW AND THAT THE CHARGES ARE REASONABLE, PROPER, AND CORRECT, AND NO PART OF THIS CLAIM HAS BEEN PAID.<br>DATE TITLE |                 |                                |      |  |   |               |                       |                     |                  | AGENCY CERTIFICATION<br>I CERTIFY THAT THE ABOVE EXPENSE WERE INCURRED AND THE AMOUNTS ARE CORRECT AND SHOULD BE PAID FROM THE FUNDS APPROPRIATED BY:<br>CODE OR CHAPTER SECTION(S) |                  |                 |                 |          |     |     |
| CLAIMANT'S SIGNATURE  |                 |                                |      |  |   |               |                       |                     |                  | AUTHORIZED SIGNATURE  |                  |                 |                 |          |     |     |
| THE FOLLOWING FIELDS ARE FOR STATE ACCOUNTING USE ONLY  |                 |                                |      |  |   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| DOC TYPE (GAX)<br>GAX   | DOC NUMBER<br>3 |                                |      | DOC DATE   |   | ACCTG PRD     | BUDGET FY<br>2025     | ACTION NEW/MOD      | PO SHIP INSTR    | GAX TYPE<br>1   | INT IND          | INT SELLER FUND | INT SELLER AGCY |          |     |     |
| VENDOR CODE<br>2130037  |                 | ADDR OVERRIDE                  |      | F/A INDICATOR  |   | LEFT IND<br>Y | TEXT -po's only (Y/N) |                     | TEXT (po's only) |   |                  |                 |                 |          |     |     |
| REF DOC TYPE  |                 | REF DOC NUMBER                 |      |  | REF DOC LINE  |               | COM LN                | VEND INVOICE #<br>3 |                  | COMMODITY CODE  |                  | GS CONTRACT     |                 |          |     |     |
| LINE  | FUND            | AGCY                           | ORG  | SUB ORG  | ACTV  | FUNC          | OBJT                  | SUB OBJT            | JOB NUMBER       | REP CAT   | QUANTITY / UNITS | I/D             | DESCRIPTION     | AMOUNT   | I/D | P/F |
| 01  | 0340            | 269                            | 4610 | 24   |   |               | 4125                  |                     |                  |   |                  |                 |                 | 2,082.00 |     |     |
| 02  |                 |                                |      |  |   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| 03  |                 |                                |      |  |   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| 04  |                 |                                |      |  |   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| 05  |                 |                                |      |  |   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| 06  |                 |                                |      |  |   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| 07  |                 |                                |      |  |   |               |                       |                     |                  |   |                  |                 |                 |          |     |     |
| DOCUMENT TOTAL  |                 |                                |      |  |   |               |                       |                     |                  |   |                  | 2,082.00        |                 |          |     |     |

GAX

WARRANT #

AUDITED BY

PAID DATE