

## 2026 Tax Rate Request (This form must be completed and submitted on or before September 30, 2026)

### MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

**Carefully read the instructions on page 2.**

|                                                                                   |                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County(ies) Where the Local Government Unit Levies Taxes<br><b>Oakland County</b> | 2026 Taxable Value of ALL Properties in the Unit as of 05-26-2026<br><b>5,453,579,330</b>                                                                                       |
| Local Government Unit Requesting Millage Levy<br><b>City of Novi</b>              | For LOCAL School Districts: 2026 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties. |

**This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2026 tax roll.**

| (1)<br>Source | (2)<br>Purpose of<br>Millage | (3)<br>Date of<br>Election | (4)<br>Original<br>Millage<br>Authorized by<br>Election<br>Charter, etc. | (5) **<br>2025 Millage Rate<br>Permanently<br>Reduced by MCL<br>211.34d<br>"Headlee" | (6)<br>2026 Current<br>Year "Headlee"<br>Millage Reduction<br>Fraction | (7)<br>2026 Millage<br>Rate Permanently<br>Reduced by MCL<br>211.34d<br>"Headlee" | (8)<br>Sec. 211.34 Truth<br>in Assessing or<br>Equalization<br>Millage Rollback<br>Fraction | (9)<br>Maximum<br>Allowable<br>Millage Levy * | (10)<br>Millage<br>Requested to<br>be Levied July 1 | (11)<br>Millage<br>Requested to be<br>Levied Dec. 1 | (12)<br>Expiration<br>Date of<br>Millage<br>Authorized |
|---------------|------------------------------|----------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| Charter       | General                      | 02/69                      | 6.5000                                                                   | 4.7390                                                                               | .9946                                                                  | 4.7134                                                                            | 1.0000                                                                                      | 4.7134                                        | 4.7134                                              | N/A                                                 | N/A                                                    |
| Voted         | Streets                      | 08/12                      | 1.5000                                                                   | 1.4162                                                                               | .9946                                                                  | 1.4085                                                                            | 1.0000                                                                                      | 1.4085                                        | 1.4085                                              | N/A                                                 | N/A                                                    |
| Charter       | Police/Fire                  | 11/87                      | 1.8000                                                                   | 1.3485                                                                               | .9946                                                                  | 1.3412                                                                            | 1.0000                                                                                      | 1.3412                                        | 1.3412                                              | N/A                                                 | N/A                                                    |
| Charter       | Parks and Rec                | 08/80                      | .5000                                                                    | .3639                                                                                | .9946                                                                  | .3619                                                                             | 1.0000                                                                                      | .3619                                         | .3619                                               | N/A                                                 | N/A                                                    |
| Charter       | Drains                       | 08/82                      | 1.0000                                                                   | .7285                                                                                | .9946                                                                  | .7245                                                                             | 1.0000                                                                                      | .7245                                         | .6358                                               | N/A                                                 | N/A                                                    |
| Charter       | Library                      | 08/80                      | 1.0000                                                                   | .7285                                                                                | .9946                                                                  | .7245                                                                             | 1.0000                                                                                      | .7245                                         | .7245                                               | N/A                                                 | N/A                                                    |
| Voted         | Debt Library                 | 11/07                      | N/A                                                                      | N/A                                                                                  | .9946                                                                  | N/A                                                                               | 1.0000                                                                                      | N/A                                           | .0426                                               | N/A                                                 | 2027                                                   |
| Voted         | Capital Imp                  | 08/16                      | 1.0000                                                                   | .9491                                                                                | .9946                                                                  | .9439                                                                             | 1.000                                                                                       | .9439                                         | .9439                                               | N/A                                                 | 8/2026                                                 |

|                                  |                                           |                                                 |                           |
|----------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------|
| Prepared by<br><b>Tina Glenn</b> | Telephone Number<br><b>(248) 347-0444</b> | Title of Preparer<br><b>Assistant Treasurer</b> | Date<br><b>04/14/2026</b> |
|----------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------|

**CERTIFICATION:** As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

|                                                 |           |            |                           |
|-------------------------------------------------|-----------|------------|---------------------------|
| <input checked="" type="checkbox"/> Clerk       | Signature | Print Name | Date<br><b>04/14/2026</b> |
| <input type="checkbox"/> Secretary              |           |            |                           |
| <input checked="" type="checkbox"/> Chairperson | Signature | Print Name | Date                      |
| <input type="checkbox"/> President              |           |            |                           |

\* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

**\*\* IMPORTANT:** See instructions on page 2 regarding where to find the millage rate used in column (5).

**Local School District Use Only. Complete if requesting millage to be levied. See STC Bulletin 2 of 2026 for instructions on completing this section.**

| Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)    | Rate |
|----------------------------------------------------------------------------------|------|
| For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal |      |
| For Commercial Personal                                                          |      |
| For all Other                                                                    |      |

## 2026 Tax Rate Request (This form must be completed and submitted on or before September 30, 2026)

### MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

**Carefully read the instructions on page 2.**

|                                                                                   |                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County(ies) Where the Local Government Unit Levies Taxes<br><b>Oakland County</b> | 2026 Taxable Value of ALL Properties in the Unit as of 05-26-2026<br><b>5,453,579,330</b>                                                                                       |
| Local Government Unit Requesting Millage Levy<br><b>City of Novi</b>              | For LOCAL School Districts: 2026 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties. |

**This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2026 tax roll.**

| (1)<br>Source | (2)<br>Purpose of<br>Millage | (3)<br>Date of<br>Election | (4)<br>Original<br>Millage<br>Authorized by<br>Election<br>Charter, etc. | (5) **<br>2025 Millage Rate<br>Permanently<br>Reduced by MCL<br>211.34d<br>"Headlee" | (6)<br>2026 Current<br>Year "Headlee"<br>Millage Reduction<br>Fraction | (7)<br>2026 Millage<br>Rate Permanently<br>Reduced by MCL<br>211.34d<br>"Headlee" | (8)<br>Sec. 211.34 Truth<br>in Assessing or<br>Equalization<br>Millage Rollback<br>Fraction | (9)<br>Maximum<br>Allowable<br>Millage Levy * | (10)<br>Millage<br>Requested to<br>be Levied July 1 | (11)<br>Millage<br>Requested to be<br>Levied Dec. 1 | (12)<br>Expiration<br>Date of<br>Millage<br>Authorized |
|---------------|------------------------------|----------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| PA 359        | Econ Dvlp                    | N/A                        | 4.0000                                                                   | 3.9119                                                                               | .9946                                                                  | 3.8907                                                                            | 1.0000                                                                                      | 3.8907                                        | .0095                                               | N/A                                                 | N/A                                                    |
| Voted         | Debt Pub Safety              | 8/25                       | 1.0000                                                                   | N/A                                                                                  | .9946                                                                  | N/A                                                                               | 1.0000                                                                                      | 1.0000                                        | 1.0000                                              | N/A                                                 | 8/50                                                   |
| PA 164        | Library Funding              | N/A                        | 1.0000                                                                   | N/A                                                                                  | .9946                                                                  | N/A                                                                               | 1.0000                                                                                      | 1.0000                                        | .20000                                              | N/A                                                 | N/A                                                    |
|               |                              |                            |                                                                          |                                                                                      |                                                                        |                                                                                   |                                                                                             |                                               |                                                     |                                                     |                                                        |
|               |                              |                            |                                                                          |                                                                                      |                                                                        |                                                                                   |                                                                                             |                                               |                                                     |                                                     |                                                        |
|               |                              |                            |                                                                          |                                                                                      |                                                                        |                                                                                   |                                                                                             |                                               |                                                     |                                                     |                                                        |
|               |                              |                            |                                                                          |                                                                                      |                                                                        |                                                                                   |                                                                                             |                                               |                                                     |                                                     |                                                        |
|               |                              |                            |                                                                          |                                                                                      |                                                                        |                                                                                   |                                                                                             |                                               |                                                     |                                                     |                                                        |

|                                  |                                           |                                                 |                           |
|----------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------|
| Prepared by<br><b>Tina Glenn</b> | Telephone Number<br><b>(248) 347-0444</b> | Title of Preparer<br><b>Assistant Treasurer</b> | Date<br><b>04/14/2026</b> |
|----------------------------------|-------------------------------------------|-------------------------------------------------|---------------------------|

**CERTIFICATION:** As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

|                                                 |           |            |                           |
|-------------------------------------------------|-----------|------------|---------------------------|
| <input checked="" type="checkbox"/> Clerk       | Signature | Print Name | Date<br><b>04/14/2026</b> |
| <input type="checkbox"/> Secretary              |           |            |                           |
| <input checked="" type="checkbox"/> Chairperson | Signature | Print Name | Date                      |
| <input type="checkbox"/> President              |           |            |                           |

\* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

**\*\* IMPORTANT:** See instructions on page 2 regarding where to find the millage rate used in column (5).

**Local School District Use Only. Complete if requesting millage to be levied. See STC Bulletin 2 of 2026 for instructions on completing this section.**

|                                                                                  |      |
|----------------------------------------------------------------------------------|------|
| Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)    | Rate |
| For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal |      |
| For Commercial Personal                                                          |      |
| For all Other                                                                    |      |