

**CITY OF NOVI**  
**COUNTY OF OAKLAND, MICHIGAN**

**WATER RATES RESOLUTION**

Minutes of a Meeting of the City Council of the City of Novi, County of Oakland, Michigan, held in the City Hall of said City on July 22, 2024, at 7 o'clock P.M. Prevailing Eastern Time.

PRESENT: Councilmembers\_\_\_\_\_

ABSENT: Councilmembers\_\_\_\_\_

The following preamble and Resolution were offered by Councilmember \_\_\_\_\_ and supported by Councilmember \_\_\_\_\_.

**WHEREAS;** The City of Novi through the Code of Ordinance, Section 34 has empowered itself to acquire, Construct, and operate a water supply system; and

**WHEREAS;** By Section 34-19 the City of Novi may establish rates to operate said system; and

**WHEREAS;** Certain rates must reflect the costs of usage and consumption; and

**WHEREAS;** Certain rates must cover the costs related to administration, construction, maintenance and replacements to the system; and,

**WHEREAS;** The cost to finance said system demonstrates a need to increase the water rates.

**NOW THEREFORE, IT IS THEREFORE RESOLVED** that the following rates shall be implemented as the rates of the Water Supply System pursuant to Section 34-19 for all bills rendered after August 1, 2024.

| WATER RATES                                                 |                                 |
|-------------------------------------------------------------|---------------------------------|
| <b>Minimum (Fixed) Rate Schedule:</b>                       |                                 |
| <u>Meter Size</u>                                           | <u>Minimum Rate per Quarter</u> |
| 5/8"                                                        | \$ 56.00                        |
| 1"                                                          | 80.00                           |
| 1.5"                                                        | 174.00                          |
| 2"                                                          | 232.00                          |
| 3"                                                          | 665.00                          |
| 4"                                                          | 850.00                          |
| 6"                                                          | 1,778.00                        |
| 8"                                                          | 2,114.00                        |
| 10"                                                         | 2,425.00                        |
|                                                             |                                 |
| <b><u>Consumption Rate:</u> \$3.95 per Thousand Gallons</b> |                                 |

**NOW, THEREFORE BE IT RESOLVED** that the rates related to water fees will be established as follows:

#### **EQUIPMENT FEES**

| <u>Service Size</u> | <u>Meter Size</u> | <u>Public Street</u> | <u>Private Street</u> |
|---------------------|-------------------|----------------------|-----------------------|
|                     |                   | <u>Copper</u>        | <u>Copper</u>         |
| 1"                  | 5/8"              | \$2,883              | \$2,043               |
| 1"                  | 1"                | \$3,041              | \$2,198               |
| 1.5"                | 1"                | \$3,601              | \$2,596               |
| 1.5"                | 1.5"              | \$3,871              | \$2,864               |
| 2"                  | 1.5"              | \$4,807              | \$3,103               |
| 2"                  | 2"                | \$4,997              | \$3,293               |

Service on Public Roads over 60 feet, there will be an additional fee per Right of Way foot of:

| <u>SERVICE SIZE</u> | <u>FEE/PER RIGHT OF WAY FOOT</u> |
|---------------------|----------------------------------|
|                     | <u>COPPER</u>                    |
| 1"                  | \$25.27                          |
| 1.5"                | \$29.26                          |
| 2"                  | \$31.92                          |

An additional \$ 1,500 fee will be assessed for taps into a concrete water main. A separate additional fee will be assessed if a directional bore is needed (please contact the Water & Sewer Department).

### **METERING EQUIPMENT FEES**

| <b><u>SIZE</u></b> | <b><u>METER</u></b> | <b><u>METER HORN</u></b> | <b><u>FLANGES</u></b> | <b><u>STRAINER</u></b> | <b><u>RADIO<br/>REMOTE</u></b> |
|--------------------|---------------------|--------------------------|-----------------------|------------------------|--------------------------------|
| 5/8"               | \$ 117              | \$ 67                    | N/A                   | N/A                    | \$ 104                         |
| 1"                 | \$ 220              | \$ 121                   | N/A                   | N/A                    | \$ 104                         |
| 1.5"               | \$ 449              | N/A                      | \$ 157                | N/A                    | \$ 104                         |
| 2"                 | \$ 597              | N/A                      | \$ 205                | N/A                    | \$ 104                         |
| 3" (Compound)      | \$ 2,524            | N/A                      | \$ 587                | \$ 815                 | \$ 104                         |
| 4" (Compound)      | \$ 3,436            | N/A                      | \$ 814                | \$ 1,084               | \$ 104                         |
| 6" (Compound)      | \$ 5,191            | N/A                      | \$ 1,307              | \$ 2,112               | \$ 104                         |

8" and larger Compound and Turbine meters and equipment will be actual costs plus 15% City of Novi Administrative Fee

### **MISCELLANEOUS CHARGES**

|                                                              |                                |
|--------------------------------------------------------------|--------------------------------|
| Miscellaneous Inspection Fee                                 | \$ 90                          |
| Turn-off or Turn-on Service (regular hours)                  | \$ 90                          |
| Turn-off or Turn-on Service (Saturdays or Evenings)          | \$ 175                         |
| Turn-off or Turn-on Service (Sundays or Holidays)            | \$ 250                         |
| Water Meter Test                                             | \$ 85                          |
| Unmetered Water – Single Family Residential Construction     | \$ 105                         |
| Unmetered Water – Non-Single Family Residential Construction | \$ 365                         |
| Permits to Use Fire Hydrant Fees:                            |                                |
| Backflow Preventer & Meter Deposit: 1" meter                 | \$ 500                         |
| Backflow Preventer & Meter Deposit: 2" meter                 | \$ 1900                        |
| Backflow Preventer & Meter Deposit: 3" meter                 | \$ 1900                        |
| Hydrant Deposit                                              | \$ 200                         |
| Permit Fee                                                   | \$ 60                          |
| Inspection Fee                                               | \$ 60                          |
| Rental Fee                                                   | \$3.00/per day, \$20/per month |

### **WATER TAP FEES**

For the privilege of tapping into the Water Supply System, there shall be a charge of One Thousand Eight Hundred Fifty Dollars (\$1,850.00), multiplied by the unit factor set forth in the Unit Factor Chart as adopted by the City Council. With the exception of those users served directly by the water main constructed and financed by Special Assessment District Number 126 who will be charged Five Hundred Dollars (\$ 500.00) multiplied by the factor set forth in the Unit Factor Chart.

### **SPECIAL RATES**

For miscellaneous services for which, in the judgment of the City Council a special rate should be established, such rates shall be established and charged in accordance with the schedule of rates adopted by resolution of the City Council.

**AYES:**

**NAYS:**

RESOLUTION DECLARED ADOPTED.

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Cortney Hanson, City Clerk

**CERTIFICATION**

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Council of the City of Novi, County of Oakland, and State of Michigan, at a regular meeting held this 22nd day of July, 2024, and that public notice of said meeting was given pursuant to and in full compliance with Act No. 267, Public Acts of Michigan, 1976, and that the minutes of said meeting have been kept and made available to the public as required by said Act.

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Cortney Hanson, City Clerk  
City of Novi