

A RESOLUTION OF THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA, AMENDING THE NORMAN 2025 LAND USE AND TRANSPORTATION PLAN SO AS TO REMOVE TWO TRACTS OF LAND IN THE SOUTH HALF (S/2) OF SECTION SEVENTEEN (17), TOWNSHIP EIGHT NORTH (T8N), RANGE TWO WEST (R2W) OF THE INDIAN MERIDIAN (I.M.), IN CLEVELAND COUNTY, OKLAHOMA, FROM THE FUTURE URBAN SERVICE AREA DESIGNATION AND PLACE THE SAME IN THE CURRENT URBAN SERVICE AREA DESIGNATION. (GENERALLY LOCATED ONE HALF MILE SOUTH OF CEDAR LANE ROAD ON THE EAST SIDE OF JENKINS AVENUE AND EXTENDING SOUTHEAST TO 12TH AVENUE S.E.)

- § 1. WHEREAS, the Council of the City of Norman recognizes citizens' concerns about the future development of Norman; and
- § 2. WHEREAS, the City Council at its meeting of November 16, 2004, reviewed and adopted the NORMAN 2025 Land Use and Transportation Plan, with an effective date of December 16, 2004; and
- § 3. WHEREAS, Shaz Investments, L.L.C. has requested that the following described property be moved from the Future Urban Service Area Designation and placed in the Current Urban Service Area Designation for the hereinafter described property, to wit:

West Portion

A tract of land situated within of the South Half (S/2) of Section Seventeen (17), Township Eight North (T8N), Range Two West (R2W) of the Indian Meridian (I.M.) in Cleveland County, Oklahoma, more particularly described as follows:

BEGINNING at the Northeast corner of the Southwest Quarter (SW/4) of said S/2; thence S00°08'09"W along the East line of said SW/4 a distance of 870.02 feet; thence N89°42'36"E a distance of 582.94 feet; thence S09°32'07"E a distance of 100.00 feet; thence S25°09'04" W a distance of 278.61 feet; thence N75°07'27"W a distance of 120.59 feet; thence S89°42'36"W a distance of 112.51 feet; thence N51°26'50"W a distance of 156.01 feet; thence S38°33'10"W a distance of 110.00 feet; thence N51°26'50"W a distance of 415.08 feet; thence S38°33'10"W a distance of 135.07 feet; thence S58°28'43"W a distance of 80.56 feet; thence N83°39'24"W a distance of 213.22 feet; thence N88°27'11"W a distance of 112.71 feet; thence N68°15'49"W a distance of 70.27 feet; thence N61°45'58"W a distance of 129.99 feet; thence N55°16'07"W a distance of 487.84 feet; thence N27°38'03"W a distance of 120.51 feet; thence N00°00'00"E a distance of 557.17 feet to a point on the North line of said SW/4; thence N89°36'41"E along said North line a distance of 1379.29 feet to the POINT OF BEGINNING.

Said tract contains 1,466,031 Sq Ft or 33.66 Acres, more or less.

TOGETHER WITH:

East Portion

A tract of land situated within a portion of the Southeast Quarter (SE/4) of Section Seventeen (17), Township Eight North (T8N), Range Two West (R2W) of the Indian Meridian (I.M.) in Cleveland County, Oklahoma, more particularly described as follows:

COMMENCING at the Northwest corner of said SE/4; thence S00°08'09"W along the East line of said SW/4 a distance of 1588.00 feet; thence S89°51'51"E a distance of 793.36 feet to the POINT OF BEGINNING; thence N36°43'32"E a distance of 374.35 feet; thence S46°19'31"E a distance of 93.70 feet; thence N89°42'36"E a distance of 186.01 feet; thence S43°41'55"E a distance of 137.65 feet; thence N89°42'36"E a distance of 311.95 feet; thence S00°17'24"E a distance of 417.60 feet; thence S89°43'50"W a distance of 303.31 feet; thence N81°35'20"W a distance of 223.49 feet; thence N43°03'15"W a distance of 93.54 feet; thence N58°57'50"W a distance of 348.42 feet to the POINT OF BEGINNING.

Said tract contains 339,907 Sq Ft or 7.80 Acres, more or less.

Total tract contains 1,805,938 Sq Ft or 41.46 Acres, more or less.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA:

- § 4. That the Council of the City of Norman recognizes the need to control the future growth of the City of Norman; and, that after due consideration has determined that the requested amendment to the NORMAN 2025 Land Use and Transportation Plan should be adopted, and does hereby approve the requested designation.

PASSED AND ADOPTED this _____ day of _____, 2021.

(Mayor)

ATTEST:

(City Clerk)