

Date:

August 8, 2022

To:

Brenda Hall, City Clerk

From:

Rachel Croft, Staff Engineer

Subject:

Consent to Encroach 2122-3

(2506 Brixton Dr - Block 1, Lot 16, Villas at Ashton Grove, Section 1)

20

Platted utility easements lie along the north and west sides of the subject property. The applicant is requesting encroachment into the north 15-foot utility easement.

An 8-inch waterline will be located on the east side of the property in the existing right-of-way and an 8-inch sanitary sewer line runs along the north side of the property within the 15-foot utility easement.

The Norman Utilities Authority (NUA) objects to all encroachments in utility easements. However, if the applicant agrees to the following requirements with consent document filed of record on the property for the duration that the encroachment is in place, NUA staff will not oppose a recommendation for approval:

- The property owner will be responsible for the cost to repair any damages to the City's utilities
 caused by any excavation or other construction activities conducted by the property owner or his
 agents.
- 2. The property owner will be responsible for the cost the City incurs to remove any improvements or structure if needed to maintain, repair, or install NUA facilities.
- 3. The property owner will be responsible for the cost to repair or replace any improvements or structure after such repairs.
- 4. The property owner will waive and release any claims against the City for any damages to the residence and related improvements caused by failure or repair, maintenance, and installation of the City's utilities within the easement area.

Please advise if questions arise.

Attachments:

Map of Water and Sewer Infrastructure and Proposed Encroachment

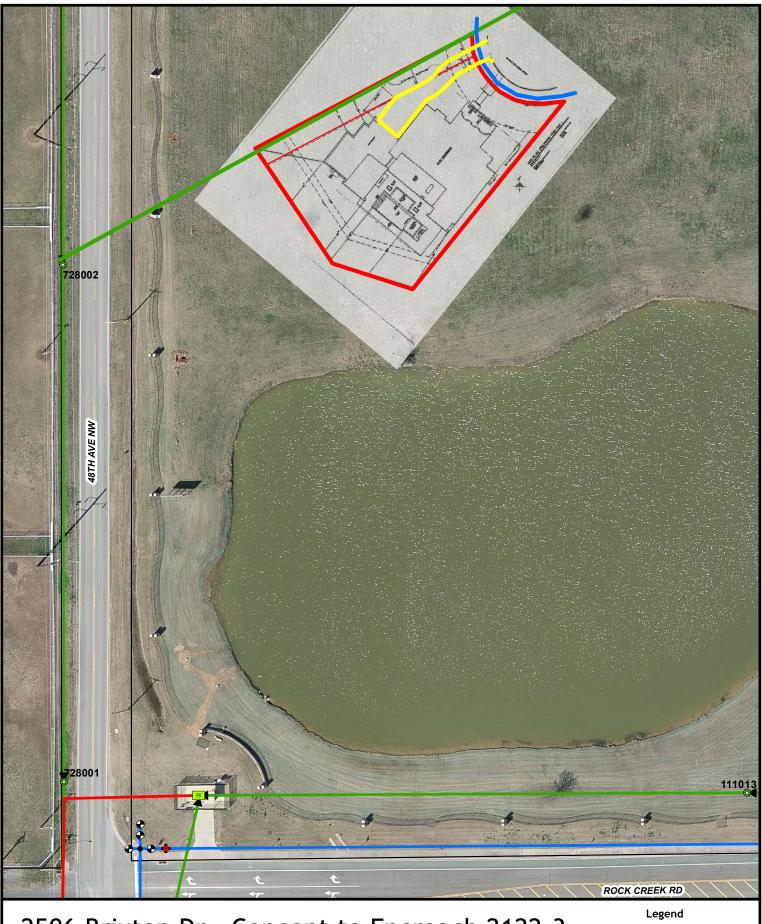
August 5, 2022 Consent to Encroachment No. 2122-3 Memo from City Clerk

Engineering Plans for Villas at Ashton Grove Sec. 1 Addition – Sewer Engineering Plans for Villas at Ashton Grove Sec. 1 Addition – Water

Final Plat - Villas at Ashton Grove Sec. 1

CC:

Ken Danner Kathryn Walker Beth Muckala Sarah Encinias Chris Mattingly Nathan Madenwald Utilities Folder

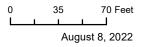


2506 Brixton Dr - Concent to Encroach 2122-3



Map Produced by the City of Norman Geographic Information System.

The City of Norman assumes no responsibility for errors or omissions in the information presented.





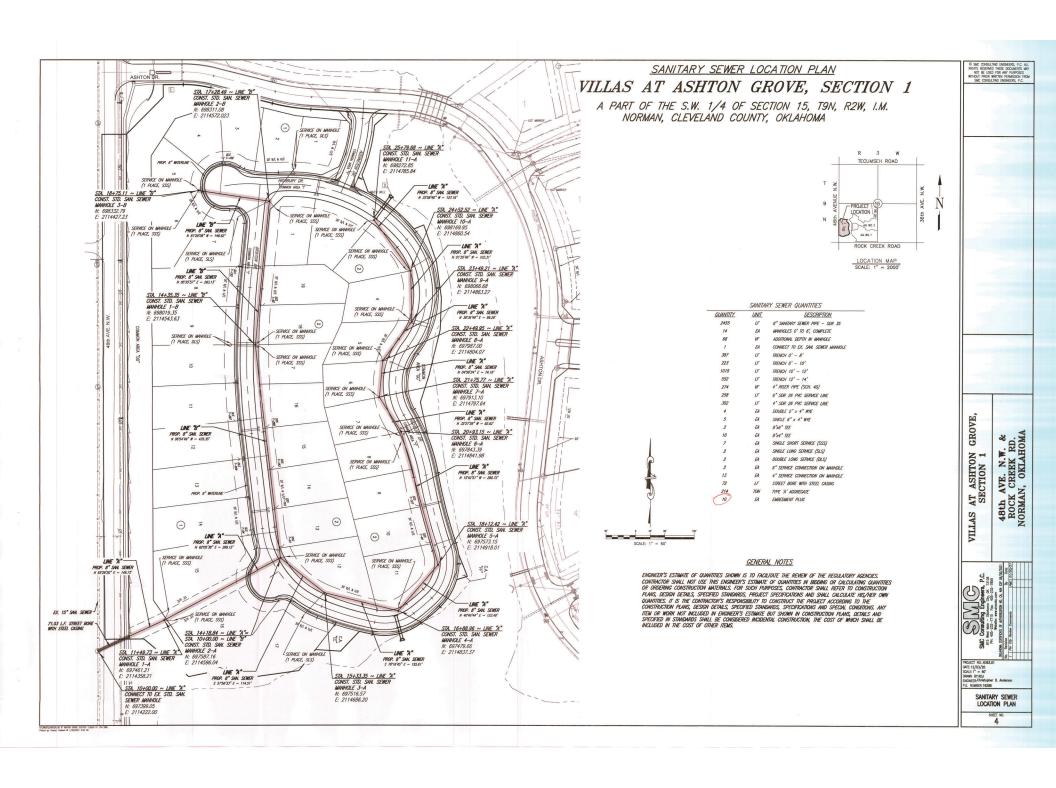
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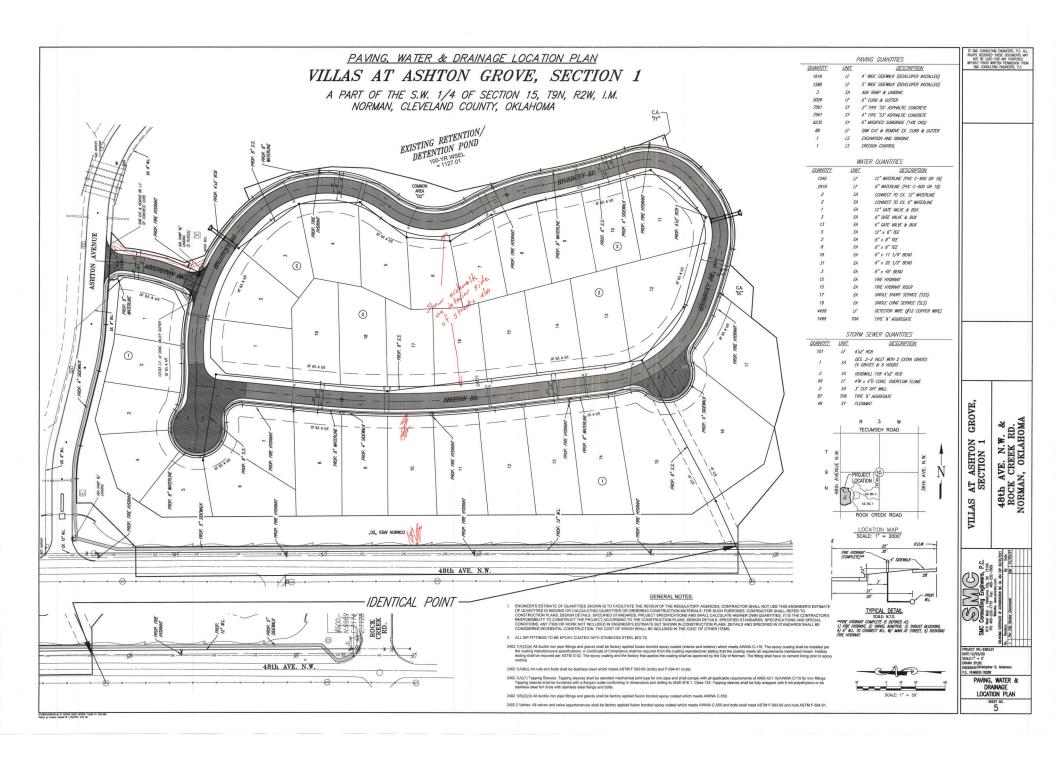
WMains

SManholes

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SLiftStations

➡ SForceMains





FINAL PLAT

VILLAS AT ASHTON GROVE. SECTION 1

A PLANNED UNIT DEVELOPMENT

A PART OF THE S.W. 1/4, SECTION 15, T9N, R3W I.M. NORMAN, CLEVELAND COUNTY, OKLAHOMA

> Doc # P2022-18 BT: P B: 25 P: 235 PL 08/01/2022 02:45:04 PM Pages: 2 Cleveland County Clerk, 0K - Tammy Belinson Cleveland County Clerk, OK - Tammy Delinson.

> > STATE OF OKLAHOMA COUNTY OF CLEVELAND FILED FOR RECORD



OWNER'S CERTIFICATE AND DEDICATION KNOW ALL MEN BY THESE PRESENTS:

NNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, ASITHON GROVE DEVELOPMENT COMPANY, L.L.C., on Oklahoma Limited Liability Company, do hereby certify that we are the owners of and the only person or persons, corporation or corporations having any right, title or interest in the land shown on the anneaed plant of VLLLS AT ASITION 670KG, SECTION 1, The planted land the owners of the Company of the Section 1, Section 1, Section 1, Relief of the Interest of the Section 1, Section 1, Section 1, Relief of the Section 1, Section 1,

ASHTON GROVE DEVELOPMENT COMPANY, L.L.C., an Oklahoma Limited Liability Company
Hossein Farzaneh, MANAGER

STATE OF OKLAHOMA s.s.

DUINT OF

Before me, the undersigned, a Notary Public in and far said County and State, on this "Activity of "Mous" 20,22 personally appeared bissain <u>Farcaset</u> as manager of ASHON GROVE DEPELOPMENT COMPANY, L.L.C., an Okshorma Limited Liability Company, to me hown to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed of ASHON GROVE DEPELOPMENT COMPANY, L.L.C., an Okshorma Limited Liability Company, for the uses und purposes themselves set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires: 4|3|2025

Novella Joan Dewes NOTARY PUBLIC



The undersigned, duly qualified obstracter in and for said County and State, hereby certifies that according to the records of said County, title to the land shown on the annexed plot of VLLAS AT ASPTON ROPE, SECTION 1, a planned unit development, a subdivision of a part of the St. 1/4, SECTION 15, 19th, ASPTON ROPE, SECTION 1, a planned unit development, a subdivision of a part of the St. 1/4, SECTION 15, 19th, ASPTON COUNTY CONTROL COUNTY, Distinguishman appears to be written as ASPTON COUNTY CONTROL COUNTY (ASPTON ASPTON COUNTY COUN

Executed this 25th day of July 20 22.

Shorach De negard - VP

CERTIFICATE OF CITY OF NORMAN DEVELOPMENT COMMITTEE

I. Streen O'Leary Ocionan of the City of Norman Development Committee certify that, the public improvement plans and filed plat comply with the standards and specifications of the City of Norman set Inits (81) day of Repris 100 for 100 fo

ACCEPTANCE OF DEDICATIONS

CITY CLERK.

SQ NL MAYOR,

CERTIFICATE OF CITY CLERK

I, Brunds Hail.

City Clerk of the City of Norman, Oklahoma, hereby certify that I have examined the records of said City and find that all deferred payments on unmatured installments have been paid in full and that there is no special assessment procedure now pending against the land on the annexed plot of VILLAS AT ASHION GROVE, SECTION 1, a planned unit development, to the City of Norman, Oklahoma, Signed by the City Clerk on this 3 the day of Hay.

2022.

Drende Hall
CITY CLERK,

COUNTY TREASURER'S CERTIFICATE

Jun Raynalla Dy Han Belair, Doputy

LICENSED LAND SURVEYOR

L Doug R. Mitrof, so heathy settly that l on a Licensed Land Surveyor in the State of Oklohomo, and that the Find Plots of VILLS A T-SATTON GROVE, SECTION 1. a planned until development, an abellion to the City of Norman, Oklohomo, consisting of two (2) sheets, represents a survey made under my supervision on the $L_{\rm C} = L_{\rm C}$

Accurate Points Surveying, L.L.C. 2119 Riverwalk Dr. #162 Moore, OK 73160 PH: (405) 735-2810

DOUG R. Alford, ÜCENSED LAND SURVEYOR NO. 1623 OKLAHOMA CERTIFICATE OF AUTHORIZATION NO. 6333 (15) EPPRES JAME 30, 2022

Given under my hand and seal the day and year last above written.

My Commission Expires: (0 - 1 - 2023

Laura L. Pous

SEAL

Seal Seal



Date: May 9, 2022
SMC Consulting Engineers, P.C.
815 W. Main Street
Okiahorna City, OK 73106
Ph.: (405)232-7715
Okiahoma CA#464 Exp. 6/30/2023

NOTE: THE UNIT OF MEASUREMENT SHOWN FOR ALL DIMENSIONS ON THE FINAL PLAT IS FEET.

VILLAS AT ASHTON GROVE, SECTION 1 A PLANNED UNIT DEVELOPMENT FINAL PLAT SHEET 1 OF 2

STORM DRAINAGE DETENTION FACILITY EASEMENT CURVE TABLE DRAINGE DETENTION FACULTY EXCELLING ARE HERBY ESTABLISHED AS SIGNIN TO PROVIDE FOR DETENTION OF SIGNIN SURFACE WHITE AND CONSTRUCTED AS APPRICED BY THE OTH DESIRIES. ALL MANIFORMS WITHIN THE DRAINGE DETENTION FACULTY DESCRIPTION SHALL BE THE RORT, OUT AND DESCRIPTION CERTIFICATION SHALL BE THE RORT, OUT AND DESCRIPTION CERTIFICATION OF SIGNING AND SHALL BY THE PROPERTY OF THE OTHER DESCRIPTION OF THE OTHER UPON THE EXCELLIOR OF PROPOSES OF PROCEDURE OF WHITE APPROAL BY THE PROPOSED OF THE OTHER DESCRIPTION OF CONSISTENCY WHITE APPROAL BY THE PROPERTY OF THE SCALLING OF THE FACILITY. UPON RECEINING WRITTEN APPROAL FROM THE PUBLIC OF THE FACILITY. UPON RECEINING WRITTEN APPROAL FROM THE PUBLIC OF THE FACILITY. UPON RECEINING WRITTEN APPROAL FROM THE PUBLIC OF THE FACILITY. UPON RECEINING WRITTEN APPROAL FROM THE PUBLIC OF THE FACILITY. UPON RECEINING WRITTEN APPROAL FROM THE PUBLIC OF THE FACILITY. UPON RECEINING WRITTEN APPROAL FROM THE PUBLIC OF THE FACILITY. UPON RECEINING WRITTEN APPROAL FROM THE PUBLIC OF THE FACILITY OF THE PUBLIC OF THE PUBLISHING APPROAL FROM THE PUBLIC OF THE PUBLISHING APPROAL FROM THE PUBLISH APPROAL FROM THE PUBLISHING APPR LEGAL DESCRIPTION FINAL PLAT A tract of land lying in the Southwest Quarter (S.W. 1/4) of Section Fifteen (15), Township Nine (9) North, Range Three (3) West of the Indian Meridian, Cleveland County, Okiahama being more particularly described as follows: VILLAS AT ASHTON GROVE, SECTION 1 COMMENCING at the Southwest corner of said S.W. 1/4; THENCE North 00"19"18" West along the West line of said S.W. 1/4 a distance of 675.37 feet to the POINT OF BEGINNING: COMMENSE of the Southwest course of soid S.W. Y. TRICK! Inoth Off 1911 Whest clong the West fine of soid S.W. Y. a distance of 19.53. There is the TOWN Off COMMENSE. HIBBLE continuing better DOTIFITY What clong and West fine of citations S.M.O. Heart, TRICK! 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NORMAN, CLEVELAND COUNTY, OKLAHOMA Doc # P2022-18 BT: P B: 25 P: 235 PL 08/01/2022 02:45:04 PM Pages: 2 Cleveland County Clerk, 0K - Tamy Belinson Fee 3 36.00 LINE TABLE #18 STATE OF OKLAHOMA COUNTY OF CLEVELAND LIED FOR RECORD r ic = 64°22'47" R = 125.00' L = 140.45' T = 78.69' ASHTON GROVE MASTER Ic = 07'53'37" -R = 1070.00' L = 147.42' T = 73.82' Ic = 76'46'16" 7 R = 200.00' L = 267.98' T = 158.44' ASSOCIATION, INC. Ic = 19'53'43" 7 R = 400.00' L = 138.90' CB = S 13'45'23" W CL = 133.18' Ic = 67'52'42" 7 R = 100.00' L = 118.47' T = 67.30' CB = S 14"29"11" Clc = 07'07'56" R = 410.00' L = 51.04' T = 25.55' CB = S 49'30'45" W CL = 51.01' CB = S 0'56'31" E CL = 248.38' T = 70.15' CB = S 20'29'14" E CB = S 3'30'16" W CL = 111.66 CL = 138.20 IC = 22'15'45" R = 331.70' L = 128.88' T = 65.26' CB = S 50'27'32" E lc = 17"20"20" $R = 345.00^{\circ}$ / ic = 48'16'01" R = 125.00' L = 105.30' T = 56.00' CB = S 77'12'44" W CL = 102.22' L = 104.40 T = 52.60CB = S 13"59"54" W CL = 104.01 Cl = 128.07 3 35.35' ~ S 48"15'32" W TECUMSEH ROAD ASHTON GROVE MASTER ASSOCIATION, INC. 10 35.82'-S 19'30'11" E 2 ric = 06°54'14" R = 650.00' L = 78.32' 2 CB = N 75"12'08" W CL = 78.28" LOCATION L 2 SCALE: 1" = 60 2 AS SEC. 1 TOTAL LOTS = 36 ROCK CREEK ROAD R = 425.00° L = 79.52° T = 39.87° LOCATION MAP SCALE: 1" = 2000' 1 ASHTON GROVE MASTER ASSOCIATION, INC. S 05:30'34" W BRIXTON DR. COMMON AREA 7 TYPICAL BUILDING SETBACKS BENCHMARK: BRASS CAP SET AT INTERSECTION OF HIGHBURY DR. & BRIXTON WAY ELEV. = __1130.23_ 9.81° -FRONT 20 B/L & U/E lc = 14'18'09" NOTE: COMMON AREAS WILL BE OWNED AND MAINTAINED BY MANDATORY PROPERTY OWNERS' ASSOCIATION. R = 225.00' L = 56.17' 14 13 ____25'_ B/L "A" ___ ___10'_ B/L "B" ___ 1 C.A. = COMMON AREA D/E = DRAINAGE EASEMENT PED/E = PEDESTRIAN EASEMENT LNA = LIMITS OF NO ACCESS U/E = UTILITY EASEMENT B/L = BUILDING LINE -1000- = ADDRESS N 00°19'03" W THE REAR YARD SETBACK BUILDING LINE "B" SHALL BE APPLIED TO GARDEN STRUCTURES EXCEPT WHERE UTILITY EASEMENT EXISTS. S 00"19"18" E ~ 838.09 SIDEYARD SETBACKS ON INTERIOR PROPERTY LINES ARE 5' MINIMUM UP TO 10' WITH A MINIMUM OF 14' BETWEEN BULLDINGS. 48th AVE. N.W. N 00"18'29" W ~ 675,37" N 00"19"18" W ~ 838.09 -P.O.B. Date: May 9, 2022 P.O.C.-SMC Consulting Engineers, P.C. 815 W. Main Street Oklahoma City, OK 73106 Ph.: (405)232-7715 Oklahoma CA#464 Exp.: 6-30-2023 NOTE: THE UNIT OF MEASUREMENT SHOWN FOR ALL DIMENSIONS ON THE FINAL PLAT IS FEET. VILLAS AT ASHTON GROVE SECTION A PLANNED UNIT DEVELOPMENT FINAL PLAT SHEET 2 OF 2