A RESOLUTION OF THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA, AMENDING THE NORMAN 2025 LAND USE AND TRANSPORTATION PLAN SO AS TO REMOVE PART OF THE WEST HALF (W/2) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION TWENTY-NINE (29), TOWNSHIP NINE (9) NORTH, RANGE ONE (1) WEST OF THE INDIAN MERIDIAN (I.M.), CLEVELAND COUNTY, OKLAHOMA, FROM THE COUNTRY RESIDENTIAL DESIGNATION AND PLACE THE SAME IN THE COMMERCIAL DESIGNATION.

(West of Oliphant Avenue between Alameda Drive and Alameda Street)

- § 1. WHEREAS, the Council of the City of Norman recognizes citizens' concerns about the future development of Norman; and
- § 2. WHEREAS, the City Council at its meeting of November 16, 2004, reviewed and adopted the NORMAN 2025 Land Use and Transportation Plan, with an effective date of December 16, 2004; and
- § 3. WHEREAS, Sanctuary Gardens and Wellness, L.L.C. has requested that the following described property be moved from the Country Residential Designation and placed in the Commercial Designation for the hereinafter described property, to wit:

All of the West Half (W/2) of the Southwest Quarter (SW/4) of Section Twenty-nine (29), Township Nine (9) North, Range One (1) West, of the Indian Meridian, Cleveland County, Oklahoma, Less and Except Tracts One and Two (1 & 2) of ALAMEDA 80 CERTIFICATE OF SURVEY. Said Tract being more particularly described as follows:

A tract of land being a part of the West Half (W/2) of the Southwest Quarter (SW/4) of Section Twenty-nine (29), Township Nine (9) North, Range One (1) West, of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows:

BEGINNING at the Southwest Corner of said Southwest Quarter (SW/4) of Section 29; thence N00°44'11"W along the West line of said SW/4 a distance of 81.50 feet to a point on the North Right of Way line of Alameda Drive and the Southwest Corner of Tract 2 of the ALAMEDA 80 CERTIFICATE OF SURVEY; thence along said Right of Way and South line of Tract 2, on a curve to the left with an arc length of 1350.44, with a radius of 5679.70 feet, a chord bearing of N77°29'40"E, and a chord length of 1347.26 to a point on the East line of the West Half (W/2) of the Southwest Quarter (SW/4); thence S00°47'32"E along said East line a distance of 368.99 feet to the Southeast Corner of the W/2 SW/4; thence S89°49'57"W along the South line of said SW/4 a distance of 1318.97 feet to the point of beginning.

Said Tract contains +261042.56 square feet, or +5.99 acres.

| NOW, | THEREFORE | BE | IT | RESOLVED | BY | THE | COUNCIL | OF | THE | CITY | OF | NORMAN, |
|------|-----------|----|----|----------|----|-----|---------|----|-----|------|----|---------|
| OKLA | HOMA·     |    |    |          |    |     |         |    |     |      |    |         |

| §   | 4.      | of the City of Norman; and, | of Norman recognizes the need to control the future growth at after due consideration has determined that the requested 2025 Land Use and Transportation Plan should be adopted, equested designation. |         |  |  |  |
|-----|---------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|--|--|
| PAS | SED AND | ADOPTED this                | day of                                                                                                                                                                                                 | , 2022. |  |  |  |
| ATT | EST:    |                             | (Mayor)                                                                                                                                                                                                |         |  |  |  |
|     |         | (City Clerk)                |                                                                                                                                                                                                        |         |  |  |  |