GRANT OF EASEMENT

E-2627-37

KNOW ALL MEN BY THESE PRESENTS

THAT, OK-OU Holdings LP, a Delaware limited partnership, in consideration of the sum of Ten Dollars ($10.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a drainage easement over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit

SEE ATTACHED EXHIBIT "A"

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating drainage.

To have and to hold the same unto the said City, its successors, and assigns forever.

SIGNED and delivered this 27th day of August, 20 26

BY OK-OU GP LLC,
A Deleware limited liability company,
its General Partner

DocuSigned by:
Frank Rocchio
Frank Rocchio
Manager

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Oklahoma, COUNTY OF Oklahoma, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 27th day of August, 20 26, personally appeared Frank Rocchio, Manager of OK-OU GP LLC, the General Partner of OU-OK Holdings LP, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

NANCY GULLICK NOTARY # 20013278 EXP. 10/26/28 PUBLIC STATE OF OKLAHOMA

Signed by:
Nancy Gullick
Notary Public

My Commission Expires: 10/26/28

Approved as to form and legality this 28 day of August, 2026

Elisabeth Muckala
City Attorney

Approved and accepted by the Council of the City of Norman, this _____ day of _____, 20____.

ATTEST:

_____
Mayor

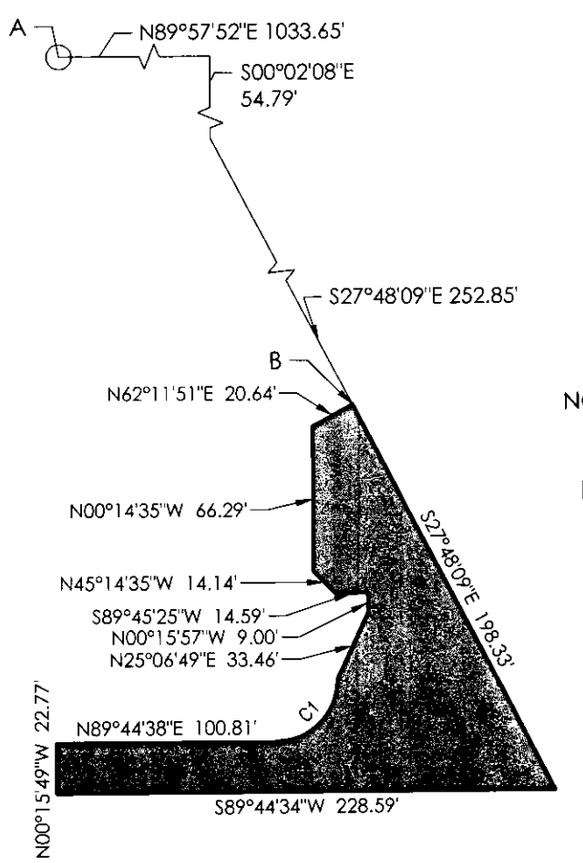
_____
City Clerk

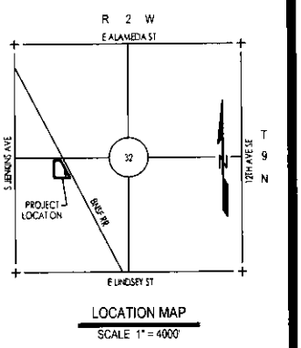
SEAL

On this _____ day of _____, 20____, before me personally appeared _____ and _____, to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year last above written.

_____
Notary Public





LOCATION MAP
SCALE 1" = 4000'

NOTES:
A. POINT OF COMMENCEMENT
B. POINT OF BEGINNING

LEGAL DESCRIPTION

A tract of land situated within the Southwest Quarter (SW/4) of Section Thirty Two (32), Township Nine North (T9N), Range Two West (R2W) of the Indian Meridian (I.M.), Norman, Cleveland County, Oklahoma, being a part of Block 1 of The Second State University Addition, being more particularly described as follows:

Commencing at the Northwest corner of said SW/4; thence N89°57'52"E along the North line of said SW/4 a distance of 1033.65 feet; thence S00°02'08"E a distance of 54.79 feet to the N/E property corner; thence S27°48'09"E along the East property line a distance of 252.85 feet to the POINT OF BEGINNING; thence

Thence S27°48'9"E along the East property line a distance of 198.33 feet; thence S89°44'34"W a distance of 228.59 feet; thence N00°15'49"W a distance of 22.77 feet; thence N89°44'38"E a distance of 100.81 feet to the beginning of the curve to the left having a radius of 28.00 feet, an arc distance of 43.98 feet, and a chord bearing and distance of N44°44'34"E, 39.60 feet; thence N25°06'49"E a distance of 33.46 feet; thence N00°15'57"W a distance of 9.00 feet; thence S89°45'25"W a distance of 14.59 feet; thence N45°14'35"W a distance of 14.14 feet; thence N00°14'35"W a distance of 66.29 feet; thence N62°11'51"E a distance of 20.64 feet to the POINT OF BEGINNING;

Said tract contains 12979 Square Feet or 0.298 Acres more or less.

CURVE TABLE

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	43.98'	28.00'	090°00'00"	N44° 44' 34"E	39.60'

SCALE: 1" = 80'

0 80

BASIS OF BEARING = NORTH LINE OF THE SW/4 OF SECTION 32, T9N, R2W, I.M. (N89°57'52"E)

DRAINAGE EASEMENT - ATTACHMENT A

300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099
Crafton Tull
architecture | engineering | surveying
405.787.6270 t 405.787.6276 f
www.craftontull.com
CERTIFICATE OF AUTHORIZATION
CA 973 (PE/LS) EXPIRES 6/30/2026

SHEET NO.: 1 of 1
DATE: 06/30/2026
PROJECT NO.: 24605101

G:\24605100_EBOYDRSDNT\INFRASTRUCTURE\CIVIL\DWG\EASEMENT EXHIBIT.DWG