GRANT OF EASEMENT

E-2627-36

KNOW ALL MEN BY THESE PRESENTS

THAT, OK-OU Holdings LP, a Delaware limited partnership, in consideration of the sum of Ten Dollars ($10.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a water line easement over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit

SEE ATTACHED EXHIBIT "A"

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating utilities as indicated Water Lines

To have and to hold the same unto the said City, its successors, and assigns forever

SIGNED and delivered this 27th day of August 20 26

DocuSigned by:

BY OK-OU GP LLC,
a Delaware limited liability company,
its General Partner

Frank Rocchio
Manager

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF Oklahoma, COUNTY OF Oklahoma, SS

Before me, the undersigned, a Notary Public in and for said County and State, on this 27th day of August, 20 26, personally appeared Frank Rocchio, Manager of OK-OU GP LLC, the General Partner of OU-OK Holdings LP, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth

WITNESS my hand and seal the day and year last above written

Signed by:
Nancy Gullick

Notary Public

NANCY GULLICK NOTARY # 20013278 EXP. 10/26/28 PUBLIC STATE OF OKLAHOMA

My Commission Expires 10/26/28

Approved as to form and legality this 28 day of August, 2026

Elisabeth Ludlow

City Attorney

Approved and accepted by the Council of the City of Norman, this ____ day of _____, 20__

ATTEST

Mayor

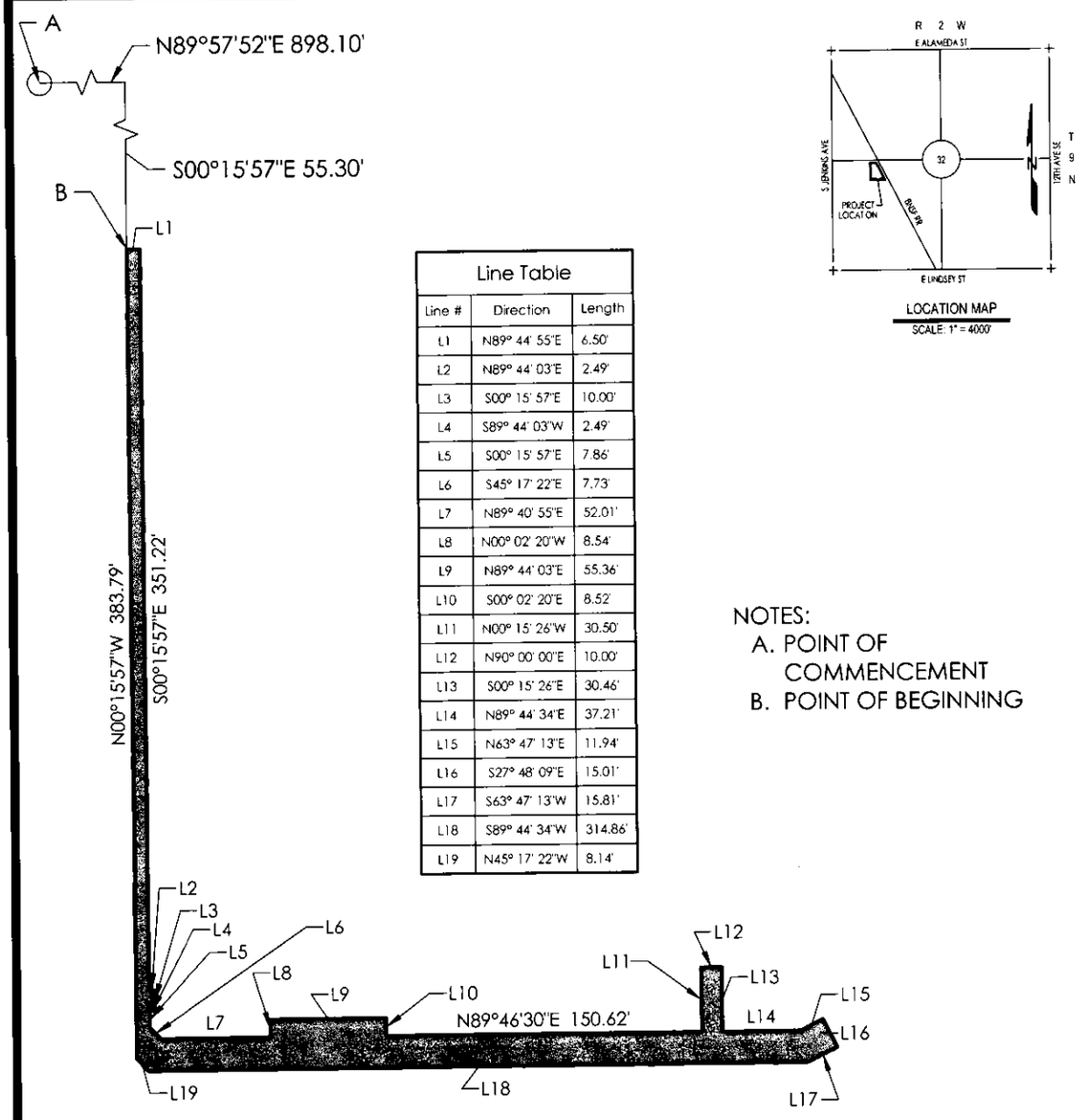
City Clerk

SEAL

On this ____ day of _____, 20____, before me personally appeared _____ and _____, to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth

Witness my hand and official seal the day and year last above written

Notary Public



Line Table		
Line #	Direction	Length
L1	N89° 44' 55"E	6.50'
L2	N89° 44' 03"E	2.49'
L3	S00° 15' 57"E	10.00'
L4	S89° 44' 03"W	2.49'
L5	S00° 15' 57"E	7.86'
L6	S45° 17' 22"E	7.73'
L7	N89° 40' 55"E	52.01'
L8	N00° 02' 20"W	8.54'
L9	N89° 44' 03"E	55.36'
L10	S00° 02' 20"E	8.52'
L11	N00° 15' 26"W	30.50'
L12	N90° 00' 00"E	10.00'
L13	S00° 15' 26"E	30.46'
L14	N89° 44' 34"E	37.21'
L15	N63° 47' 13"E	11.94'
L16	S27° 48' 09"E	15.01'
L17	S63° 47' 13"W	15.81'
L18	S89° 44' 34"W	314.86'
L19	N45° 17' 22"W	8.14'

NOTES:
A. POINT OF COMMENCEMENT
B. POINT OF BEGINNING

LEGAL DESCRIPTION

A tract of land situated within the Southwest Quarter (SW/4) of Section Thirty Two (32), Township Nine North (T9N), Range Two West (R2W) of the Indian Meridian (I.M.), Norman, Cleveland County, Oklahoma, being a part of Block 1 of The Second State University Addition, being more particularly described as follows:

Commencing at the Northwest corner of said SW/4; thence N89°57'52"E along the North line of said SW/4 a distance of 898.10'; thence S00°15'57"E a distance of 55.30' to the POINT OF BEGINNING; thence N89°44'55"E a distance of 6.50'; thence S00°15'57"E a distance of 351.22'; thence N89°44'03"E a distance of 2.49'; thence S00°15'57"E a distance of 10.00'; thence S89°44'03"E a distance of 2.49'; thence S00°15'57"E a distance of 7.86'; thence S45°17'22"E a distance of 7.73'; thence N89°40'55"E a distance of 52.01'; thence N00°02'20"W a distance of 8.54'; thence N89°44'03"E a distance of 55.36'; thence S00°02'20"E a distance of 8.52'; thence N89°46'30"E a distance of 150.62'; thence N00°15'26"W a distance of 30.50'; thence N90°00'00"E a distance of 10.00'; thence S00°15'26"E a distance of 30.46'; thence N89°44'34"E a distance of 37.21'; thence N63°47'13"E a distance of 11.94'; thence S27°48'09"E along the East property line a distance of 15.01'; thence S63°47'13"W a distance of 15.81'; thence S89°44'34"W a distance of 314.86'; thence N45°17'22"W a distance of 8.14'; thence N00°15'57"W a distance of 383.79' to the POINT OF BEGINNING;

Said tract contains 8238 Square Feet or 0.189 Acres more or less.

SCALE: 1" = 80'

0 80

BASIS OF BEARING = NORTH LINE OF THE SW/4 OF SECTION 32, T9N, R2W, I.M. (N89°57'52"E)

G:\24605100_EBOYDRSDNT\INFRASTRUCTURE\CIVIL\DWG\EASEMENT EXHIBIT.DWG

WATERLINE EASEMENT - ATTACHMENT A

300 Pointe Parkway Blvd.
Yukon, Oklahoma 73099
Crafton Tull
architecture | engineering | surveying
405.787.6270 t 405.787.6276 f
www.craftontull.com
CERTIFICATE OF AUTHORIZATION: CA 973 (PE/LS) EXPIRES 6/30/2026

SHEET NO.: 1 of 1
DATE: 06/30/2026
PROJECT NO.: 24605101