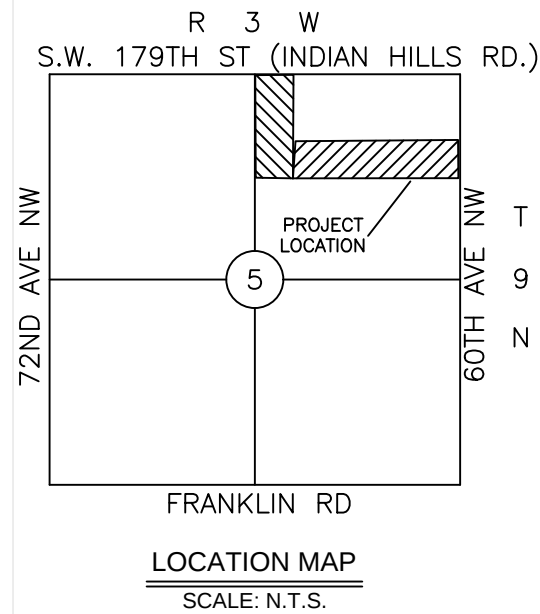




1. Soccer fields, including Spectator areas shall be leveled in place with a balance cut\fill and a zero net gain in elevation.
2. Paved Parking areas shall be excavated and finished areas shall provide a zero net gain in elevation.

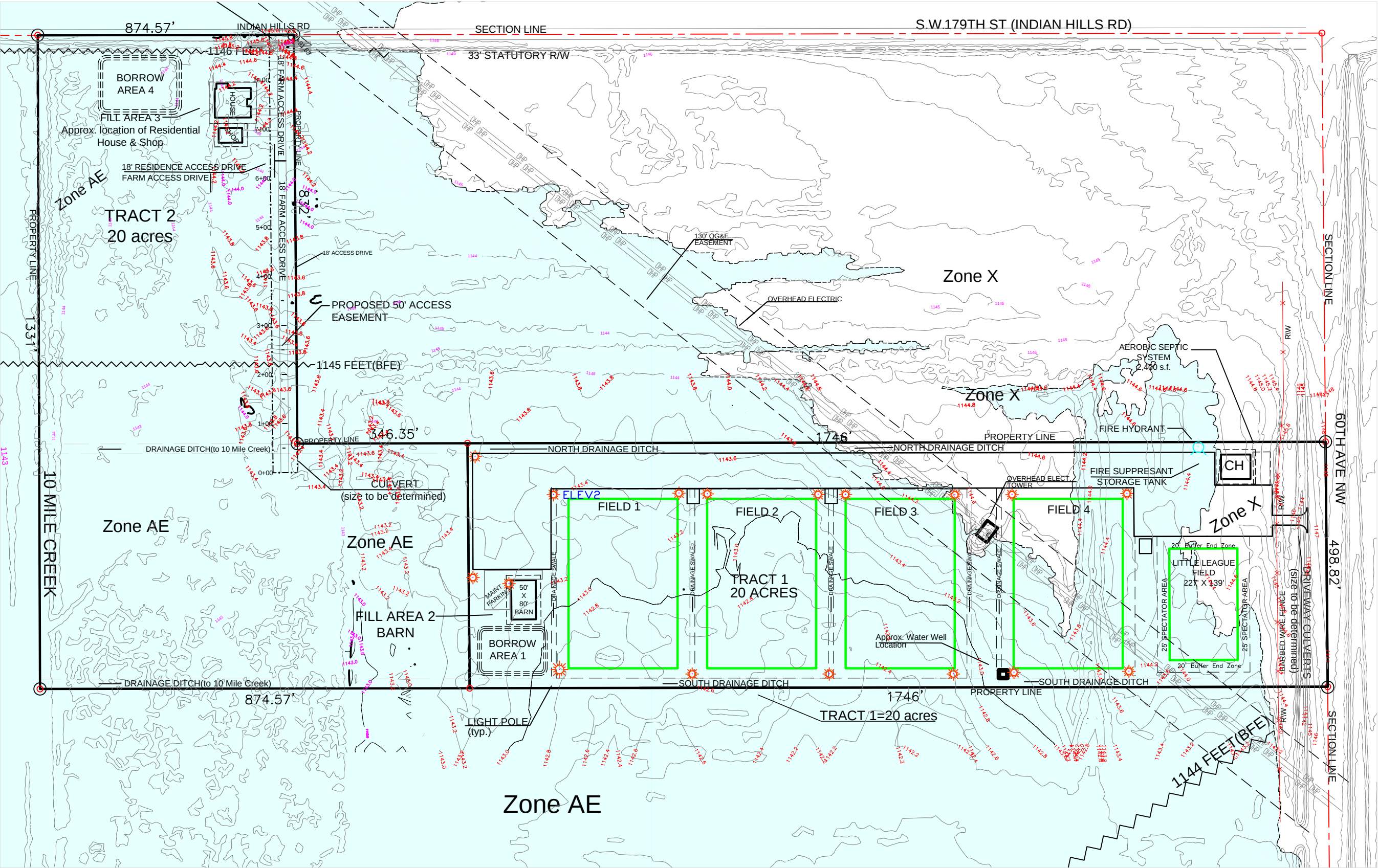
The diagram illustrates the layout of a road section with the following features from top to bottom:

- SUBJECT BOUNDARY**: A solid black line.
- Existing Fence**: A line with 'x' markers.
- ROW - RIGHT-OF-WAY**: A dashed line.
- SECTION LINE**: A dash-dot line.
- OVERHEAD ELECTRIC(OHP)**: A line with 'OHP' labels.

INDIAN HILL SPORTS COMPLEX SITE PLAN

DEVELOPER: Willy DeLeon 06/14/2024

SHEET 1 OF 4



- FILL AREAS**
- FILL AREA 1, 2,500 S.F. CLUB HOUSE**
=5,600 S.F., avg. depth=0.4'
83 c.y., or 2,240 c.f.
- FILL AREA 2, 4,000 S.F. BARN**
=7,000 S.F., avg. depth=1.3'
337 c.y. or 21,700 c.f.
- FILL AREA 3, 3,500 S.F. HOUSE & SHOP**
=11,300 S.F., avg. depth=3.5'
1,465 c.y. or 39,500 c.f.
- BORROW AREAS**
- BORROW AREA 1=12,203 S.F., avg. depth=1.5'**
678 c.y. or 18,304 c.f.
- BORROW AREA 2, SOUTH DRAINAGE DITCH**
=16,000 s.f., avg. depth=0.7
=414 c.y. or 11,200 c.f.
- BORROW AREA 3, NORTH DRAINAGE DITCH**
=15,300 s.f., avg. depth=0.7
=566 c.y. or 15,300 c.f.
- BORROW AREA 4, 3,500 S.F. HOUSE & SHOP**
=17,200 s.f., avg. depth=2.4'
=1,528 c.y. or 41,280 c.f.

NOTE: Fill/Borrow volumes are approx. until ground water elevations can be determined.

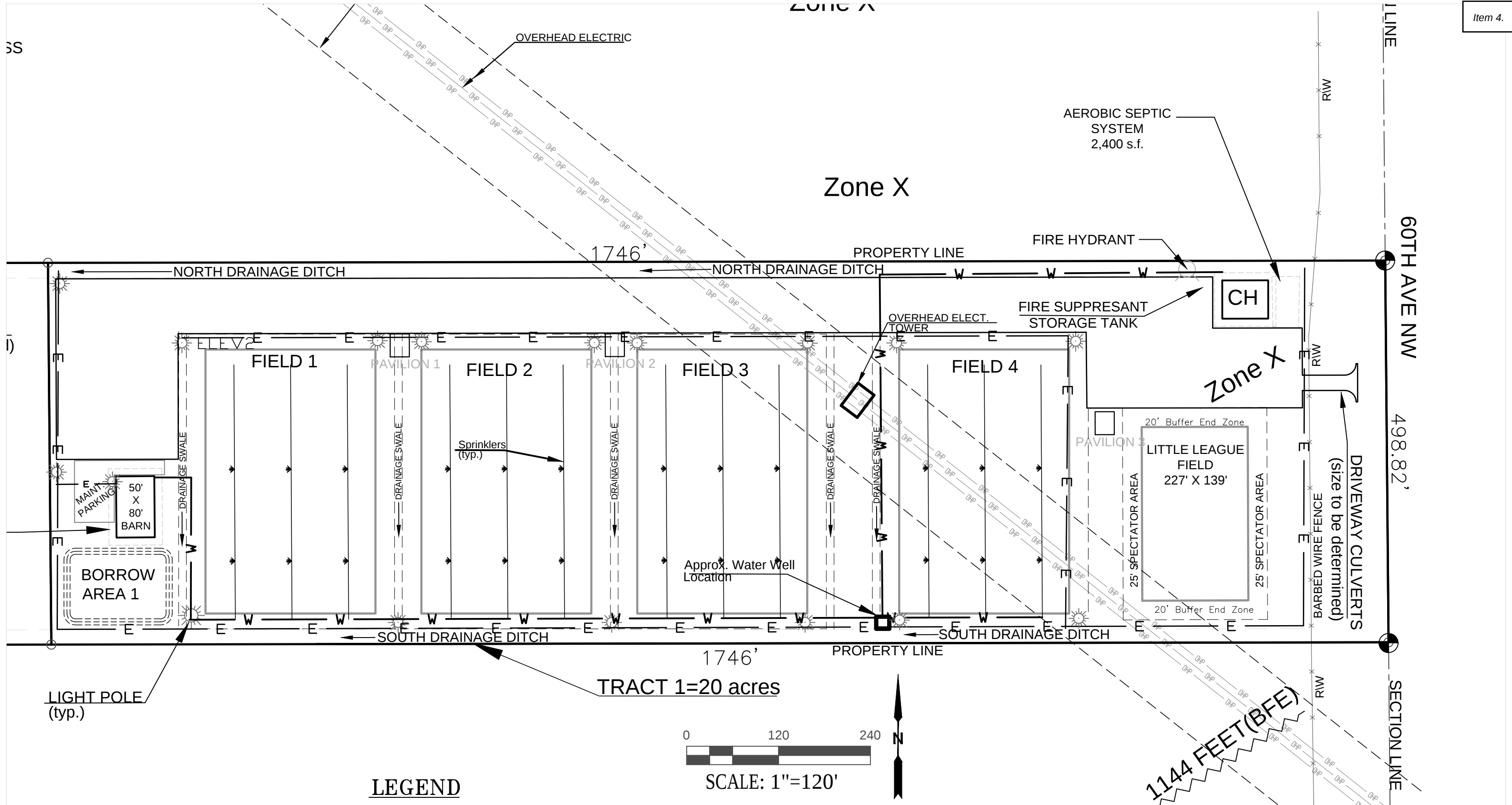


LEGEND

- SUBJECT BOUNDARY
- Existing Fence
- ROW - RIGHT-OF-WAY
- SECTION LINE
- OVERHEAD ELECTRIC(OHP)

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EXISTING TOPOGRAPHY
Preliminary, for City Review Only
OWNER: Willy DeLeon 06/15/2024
SHEET 2 OF 4



The diagram illustrates the layout of various utility lines and boundaries along a horizontal axis. From top to bottom, the elements are:

- SUBJECT BOUNDARY**: Represented by a solid black line.
- Existing Fence**: Represented by a line with 'x' markers.
- ROW – RIGHT-OF-WAY**: Represented by a dashed line.
- SECTION LINE**: Represented by a long-dashed line.
- OVERHEAD ELECTRIC(OHP)**: Represented by lines with 'OHP' labels.
- WATERLINE(proposed)**: Represented by thick solid black lines with 'W' labels.
- UGE(Underground Electric)**: Represented by lines with 'E' labels.
- SPRINKLER SYSTEM**: Represented by lines with downward-pointing arrows.

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UTILITIES

Preliminary, for City Review Only
(Not a signed and sealed document)
OWNER: Willy DeLeon 05/22/2024