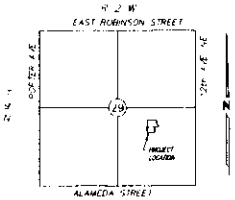
FINAL PLAT

FOOD & SHELTER ADDITION SECTION 2

A PLANNED UNIT DEVELOPMENT

A PART OF THE S.E. OF SECTION 29, T9N, R2W, I.M.

NORMAN, CLEVELAND COUNTY, OKLAHOMA



LOCATION MAP
SCALE 1"=2000'

OWNER'S CERTIFICATE AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, FOOD & SHELTER INC., an Oklahoma Corporation, do hereby certify that we are the owners of and the only person or persons, corporation or corporations having any right, title or interest in the land shown on the annexed plat of FOOD & SHELTER ADDITION SECTION 2, a Planned Unit Development, a subdivision of a part of the S.E. of Section 29, T9N, R2W, of the Indian Meridian to Norman, Cleveland County, Oklahoma, and have caused the said premises to be surveyed and platted into lots, blocks, streets and easements, as shown on said annexed plat, said annexed plat represents a correct survey of all property included therein and is hereby adopted as the plat of land under the name of FOOD & SHELTER ADDITION SECTION 2, a Planned Unit Development. FOOD & SHELTER INC., an Oklahoma Corporation, dedicates all streets and easements shown on said annexed plat to the public for public highways, streets and easements, for themselves, their successors and assigns forever and has caused the same to be released from all rights easement and encumbrances except as shown in the bonded abstractor's certificate.

In Witness Whereof the undersigned have caused this instrument to be executed this _____ day of _____, 2023.

FOOD & SHELTER INC.
an Oklahoma Corporation

By _____
Alan Hesse, President

STATE OF OKLAHOMA ss
COUNTY OF CLEVELAND

Before me, the undersigned, a Notary Public in and for said County and State, on this ____ day of _____, 2023, personally appeared Alan Hesse as President of FOOD & SHELTER INC., an Oklahoma Corporation, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of FOOD & SHELTER INC., an Oklahoma Corporation, for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires _____

_____
NOTARY PUBLIC

Notary Seal

BONDED ABSTRACTER'S CERTIFICATE

The undersigned, duly qualified abstracter in and for said County and State, hereby certifies that according to the records of said County, title to the land shown on the annexed plat of FOOD & SHELTER ADDITION SECTION 2, a Planned Unit Development, a subdivision of a part of the S.E. of Section 29, T9N, R2W, of the I.M. to Norman, Cleveland County, Oklahoma appears to be vested in FOOD & SHELTER INC., an Oklahoma Corporation on the ____ day of _____, 2023, unencumbered by pending actions, judgements, liens, taxes or other encumbrances except minerals previously conveyed and mortgages of record.

FIRST AMERICAN TITLE & TRUST COMPANY

Executed this _____ day of _____, 2023

CERTIFICATE OF CITY OF NORMAN DEVELOPMENT COMMITTEE

I, _____, Chairman of the City of Norman, Development Committee, certify that the bonded or installed improvements comply with the approved standards and specifications on this ____ day of _____, 2023.

_____
DEVELOPMENT COMMITTEE CHAIRMAN

City Seal

ACCEPTANCE OF DEDICATIONS

Be it resolved by the City Council of the City of Norman, Oklahoma that the dedications shown on the annexed plat of FOOD & SHELTER ADDITION SECTION 2, a Planned Unit Development, to Norman, Oklahoma are hereby accepted.

Signed by the Mayor of the City of Norman, Oklahoma on this this _____ day of _____, 2023

ATTEST:

_____ _____
CITY CLERK MAYOR

City Seal

CERTIFICATE OF CITY CLERK

I, _____, City Clerk of the City of Norman, Oklahoma, hereby certify that I have examined the records of said City and find that no deferred payments on annuitized installments have been paid in full and that there is no special assessment procedure now pending against the land on the annexed plat of FOOD & SHELTER ADDITION SECTION 2, a Planned Unit Development, to the City of Norman, Oklahoma.

Signed by the City Clerk on this this ____ day of _____, 2023

_____
CITY CLERK

City Seal

COUNTY TREASURER'S CERTIFICATE

I, _____, hereby certify that I am the duly elected and acting County Treasurer of Cleveland County, State of Oklahoma, that the tax records of said County show all taxes paid for the year 2022 and all prior years on the land shown on the annexed plat of FOOD & SHELTER ADDITION SECTION 2, a Planned Unit Development, an addition to the City of Norman, Cleveland County, Oklahoma that the required statutory security has been deposited in the office of the County Treasurer, guaranteeing payment of current years taxes.

IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed on this _____ day of _____, 2023

_____
COUNTY TREASURER

County Treasurer Seal

LICENSED LAND SURVEYOR

I, Damon K. Durham, do hereby certify that I am a Professional Land Surveyor in the State of Oklahoma, and that the Final Plat of FOOD & SHELTER ADDITION SECTION 2, a Planned Unit Development, an addition to the City of Norman, Oklahoma, consisting of two (2) sheets, represents a survey made under my supervision on the ____ day of _____, 2023, and that monuments shown thereon actually exist and their positions are correctly shown, that this Survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors, and that said land that complies with the requirements of Title - Section 41-108 of the Oklahoma State Statutes.

Durham Surveying, PLS
18000 S. Land Rd
Yukon, OK 73099
PH. (405) 265-3404

_____
Damon K. Durham, LICENSED LAND SURVEYOR No. 1507
OKLAHOMA CERTIFICATE OF AUTHORIZATION No. 7013 Expires June 30, 2024

Notary Seal

STATE OF OKLAHOMA ss
COUNTY OF OKLAHOMA

Before me, the undersigned, a Notary Public in and for said County and State on this ____ day of _____, 2023 personally appeared Damon K. Durham, to me known to be the licensed person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires _____

_____
NOTARY PUBLIC

Date October 15, 2023
SMC CONSULTING ENGINEERS, P.C.
815 N. Mum Street
Oklahoma City, OK 73106
PH. (405)232-7715
Oklahoma CA#864 Exp. 6-30-2025

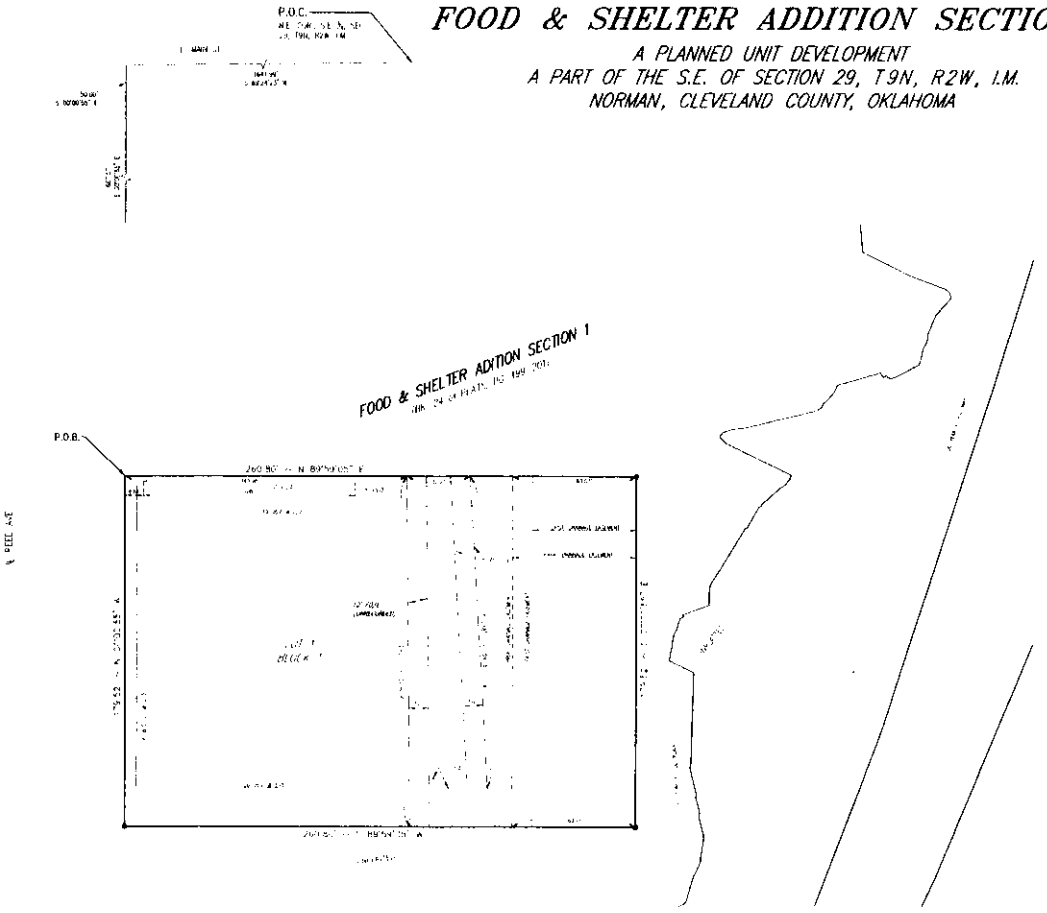
FINAL PLAT

FOOD & SHELTER ADDITION SECTION 2

A PLANNED UNIT DEVELOPMENT

A PART OF THE S.E. OF SECTION 29, T.9N., R2W., I.M.

NORMAN, CLEVELAND COUNTY, OKLAHOMA



LOCATION MAP
SCALE: 1"=2000'

LEGAL DESCRIPTION:

A TRACT OF LAND LYING IN THE SOUTHEAST QUARTER (SE/4) OF SECTION TWENTY-NINE (29), TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST, OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SE/4; THENCE SOUTH 89°24'23" WEST ALONG THE NORTH LINE OF SAID SE/4, A DISTANCE OF 1641.99 FEET; THENCE SOUTH 00°00'55" EAST A DISTANCE OF 50.00 FEET TO A POINT, SAID POINT BEING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF REED AVENUE AND THE SOUTH RIGHT OF WAY LINE OF MAIN STREET; THENCE SOUTH 00°00'55" EAST ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 667.57 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE SOUTHWEST CORNER OF THE FILED FINAL PLAT OF FOOD AND SHELTER ADDITION SECTION 1 (AL FILED IN BOOK 24 OF PLATS, PAGE 199-201).

THENCE NORTH 89°59'05" EAST ALONG THE SOUTH LINE OF SAID FINAL PLAT A DISTANCE OF 260.80 FEET;
THENCE SOUTH 00°00'55" EAST A DISTANCE OF 179.52 FEET;
THENCE SOUTH 89°59'05" WEST A DISTANCE OF 260.80 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF REED AVENUE;
THENCE NORTH 00°00'55" WEST ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 179.52 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 1.11 ACRES, MORE OR LESS.

NOTES:

1. UNLESS NOTED OTHERWISE, THE UNIT OF MEASUREMENT SHOWN FOR ALL DIMENSIONS ON THE FINAL PLAT IS FEET.

BEARING BASIS:
THE NORTH LINE OF NW/4 SE/4 OF THE SOUTHEAST QUARTER (SE/4) OF SECTION TWENTY-NINE (29), TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA.

STORM DRAINAGE DETENTION FACILITY EASEMENT

DRAINAGE DETENTION FACILITY EASEMENTS ARE HEREBY ESTABLISHED AS SHOWN TO PROVIDE FOR DETENTION OF STORM SURFACE WATER AND CONSTRUCTED AT THE ACCEPTANCE OF THE CITY ENGINEER. ALL MAINTENANCE WITHIN THE DRAINAGE DETENTION FACILITY EASEMENT SHALL BE THE POINT, COST AND RESPONSIBILITY OF THE PROPERTY OWNER ASSOCIATION OF THE FOOD & SHELTER ADDITION SECTION 2 PROPERTY. MAINTENANCE OF ALLOCATION OR SUBJECT TO OTHER CAPITAL EXPENDITURES AND IF DETERMINED TO BE A HAZARD OR THREAT TO PUBLIC SAFETY BY THE CITY ENGINEER, CORRECTIVE MAINTENANCE MAY BE PERFORMED BY THE GOVERNING ASSOCIATION WITH COSTS ASSESSED TO AND BORNE UPON THE PROPERTY OWNERS ASSOCIATION. CITY AS REPRESENTING THE ENGINEERING DIVISION PUBLIC WORKS DEPARTMENT SHALL HAVE THE RIGHT TO ENTER UPON THE EASEMENT FOR PURPOSES OF INSPECTION, INVESTIGATION AND CORRECTIVE MAINTENANCE OR THE REPAIR OF STORM WATERING WITHIN APPROVAL FROM THE ENGINEERING DIVISION, PUBLIC WORKS DEPARTMENT. PROPERTY OWNERS ASSOCIATION MAY CONSTRUCT IMPROVEMENTS WITHIN THE EASEMENT PROVIDED THE IMPROVEMENTS DO NOT INTERFERE WITH THE FUNCTION OF THE DETENTION FACILITY.

TOTAL LOTS

1

L.S./E	=	LANDSCAPE EASEMENT
F.O./E	=	FIBER OPTIC EASEMENT
L.O./N	=	LIMITS OF NO ACCESS
D.E.	=	DRAINAGE EASEMENT
U.E.	=	UTILITY EASEMENT
PED/E	=	PEDESTRIAN EASEMENT
B.L.	=	BUILDING LINE
-1000-	=	ADDRESS

BENCHMARK:
[illegible]

Date: September 15, 2021
SMC CONSULTING ENGINEERS, P.C.
815 W. Main Street
Oklahoma City, OK 73106
PH: (405)232-7715
Oklahoma CA#464 Exp. 6-30-2025