Oklahoma City, Oklahoma 73101-0321 405-553-3000 www.oge.com



NOVEMBER 2, 2023

NORMAN POLICE DEPARTMENT ATTN: MAJOR BRENT BARBOUR 201-B WEST GRAY STREET NORMAN, OK. 73069

RE: Easement for Norman Emergency Operations Center at 2801 East Robinson Street

Mr. Barbour;

Oklahoma Gas and Electric Company (OG&E) has been asked to provide electrical service to the new Emergency Operations Center on the east side of Norman. I contacted Josh Jacox with Crossland Construction Company, Inc. He informed me that you would be my point of contact.

Attached you will find an easement request for the new underground line. The description of this line appears on Exhibit "A", and a drawing showing the pathway of the line appears on Exhibit "B". I have also included a copy of the engineer's design. Please note, this is not part of the easement document.

If you approve of the drawing, please present this document at your next City Council meeting for signature. Review the following instructions to ensure that this easement will be legally correct and that there will be no delay in processing:

- 1. The city seal must be affixed.
- 2. The date of signing must match the date of notarizing.
- 3. The notary must fill in all blanks in the acknowledgement section and add the notary seal.
- 4. The notary expiration date must be later than the date of notarizing.

If you have any questions, or if anything will cause a delay in signing, please contact me at (405) 553-5174. Thank you so much for your help in this matter.

Right-Of-Way Agent

AFTER RECORDING RETURN TO: OGE ELECTRIC SERVICES TIMOTHY J. BAILEY, M/C WNM-12 PO BOX 321 OKLAHOMA CITY OK 73101-0321

EASEMENT

Work Order #7710786

Approved this

day of

KNOW ALL MEN BY THESE PRESENTS: THAT THE CITY OF NORMAN, a Municipal Corporation, Grantor, in consideration of the sum of Ten or more dollars in hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, does hereby grant and warrant unto OKLAHOMA GAS AND ELECTRIC COMPANY, an Oklahoma corporation, Grantee, its successors and assigns, the right, privilege and authority to enter upon and install, erect, operate, maintain, and reconstruct underground and/or above ground a system of conduits, wires, cables, vaults, junction boxes, switches, fuses, transformers, service connection boxes and other fixtures for the transmission and distribution of electrical current and communication messages, including the right of ingress and egress to and from said system across adjoining lands of Grantor, upon and across the following real property and premises, situated in Cleveland County, State of Oklahoma, to wit:

A part of the SW/4, SECTION 22, T9N, R2W, I.M., being a part of a tract of land described in a deed recorded in Book 3798, Pages 537-539, at the County Clerk's office, as described in Exhibit "A" and shown on Exhibit "B", attached hereto and hereby made a part of this easement.

Grantor further covenants and agrees that no building or other structure shall ever be erected nor shall any excavation or other removal of soil, so as to change the grade of terrain, be accomplished by Grantor, its heirs or assigns, within the described easement area unless the written consent of the Grantee is first obtained. Grantor further acknowledges the requirements of 63 Oklahoma Statutes (2011) Section 142.1, et. seq. (One-call statute).

The rights and privileges above granted to continue so long as same are used or needed for the transmission and distribution of electric current or communication messages; but should the Grantee remove its property from the premises and abandon the right of way herein granted, then the rights granted in this easement shall terminate.

, 2023, by the City of Norman.

	THE CITY OF NORMAN, OKLAHOMA, a Municipal Corporation
City Seal	
Ву:	
Title:	
<u>CITY A</u>	CKNOWLEDGMENT
STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS;	
Before me, the undersigned, a Notary Public, in and for said C	County and State, on this day of, 2023,, of The City of Norman, Oklahoma, a Municipal Corporation,
to me known to be the identical person who subscribe	the name of the maker thereof to the foregoing instrument as its, and acknowledged to me that they executed the same as their free and
voluntary act and deed of such city, for the uses and purposes there	
My Commission Expires:	
Commission #	
	Notary Public

EXHIBIT "A"

To that certain easement from The City of Norman, Oklahoma, a Municipal Corporation to Oklahoma Gas and Electric Company.

An easement in the SOUTHWEST QUARTER (SW1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST of the Indian Meridian, Cleveland County, Oklahoma, written by Timothy G. Pollard, PLS 1474, on October 18, 2023. Bearings are Based on an arbitrary bearing of N89°50'56"W, on the South Line of said SW1/4 and as shown on attached Easement Sketch, said easement further described as: being Ten (10) feet in width, Five (5.00) feet each side of a centerline described as follows:

COMMENCING at the SE corner of said SW1/4;

Thence N89°50'56"W, on the South Line of said SW1/4, for a distance of 910.59 feet;

Thence N00°12'42"W, for a distance of 33.00 feet, to the **POINT OF BEGINNING**;

Thence N00°06'01"E, on said centerline for a distance of 292.05 feet;

Thence S89°57'31"E, on said centerline for a distance of 148.82 feet, to the **POINT OF TERMINATION**.

EXHIBIT "B" EASEMENT SKETCH

Note: Bearings Are Based On An Arbitrary Bearing Of N89°50'56"W Between Existing Monuments On The South Line Of The SW1/4 Sec 22. Cleveland County, Oklahoma.

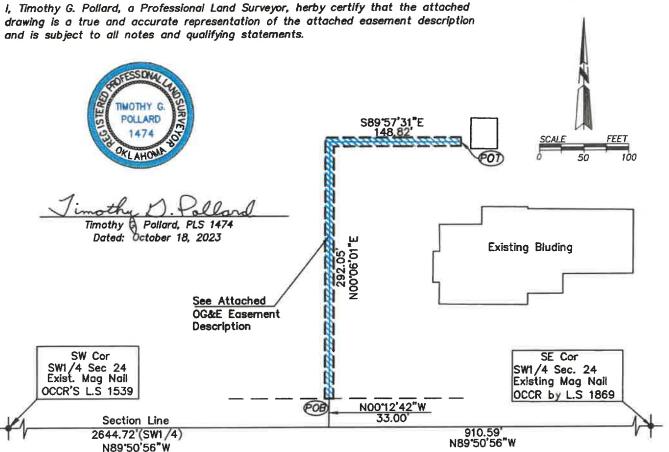
(●) — Indicates Existing Mag Nail Or Monument as Noted.

(OCCR) - Indicates Oklahoma Certified Corner Recored On File With Oklahoma

Department Of Libraries Archives Division.

R 2 W Ave NE 24 TH 2 3877 E Robinson St

LOCATION MAP



OKLAHOMA GAS AND ELECTRIC COMPANY		
POLLARD & WHITED SURVEYING INC.	OG&E EASEMENT SKETCH WO# 7710786	REVISIONS:
2514 TEE DRIVE, NORMAN, OKLAHOMA 73069 CA#2380 EXP 06-30-25 405-366-0001	PART OF THE SW1/4 SEC. 22, T4N, R2W, I.M. CLEVELAND COUNTY, OKLAHOMA	
DRAWN BY: J. Sanders DATE: October 18, 2023	FILE #: 22-4N2W.ASC DATE: October 18, 2023	SCALE: 1" = 100"
APPROVED BY: D. MEEKS DATE: October 18, 2023	DRWG #: 22-4N2W.DWG DATE: October 18, 2023	SHEET 1 OF 1

