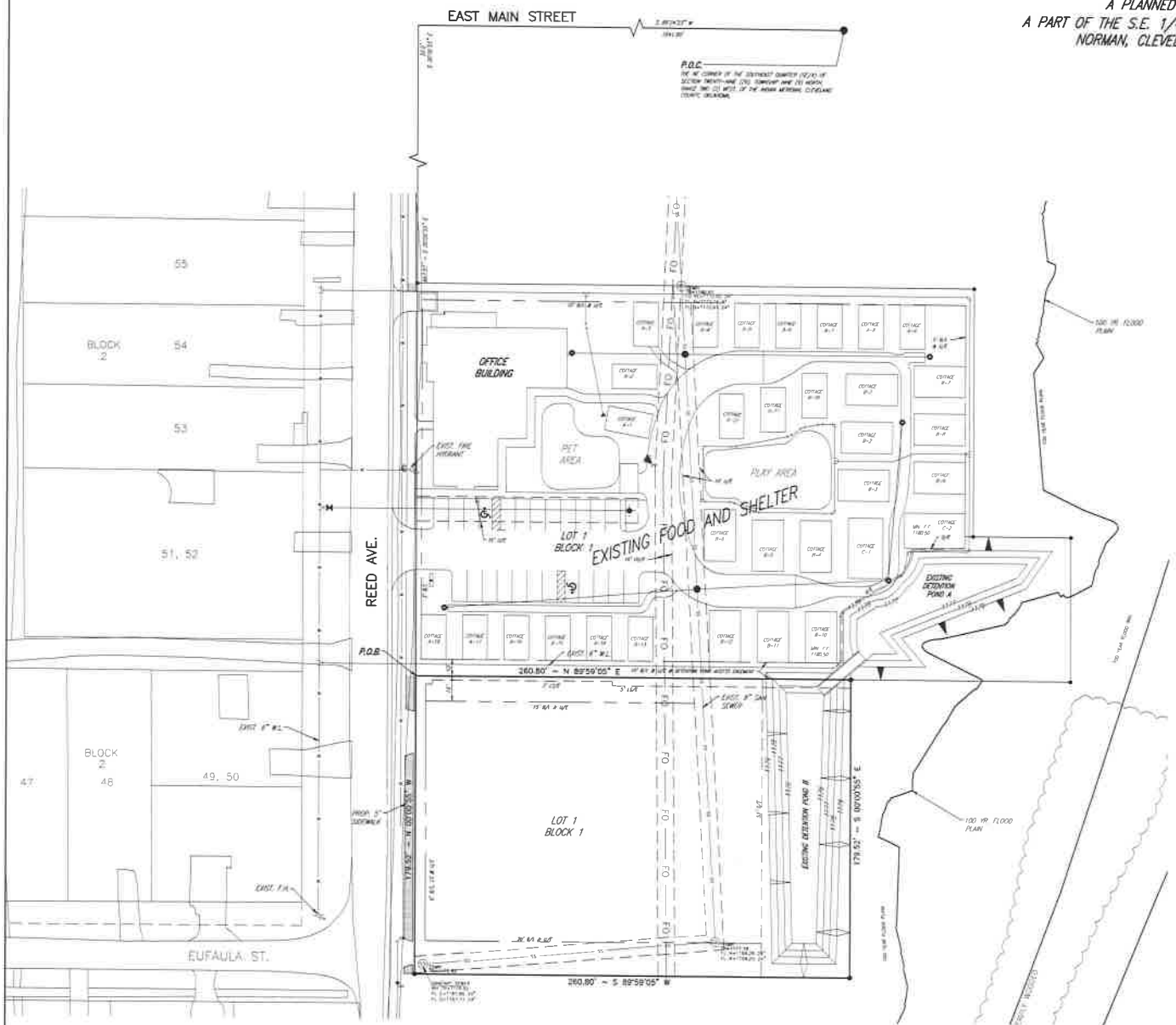
PRELIMINARY PLAT

FOOD AND SHELTER PHASE 2

A PLANNED UNIT DEVELOPMENT

A PART OF THE S.E. 1/4 OF SECTION 29, T9N, R2W, I.M.
NORMAN, CLEVELAND COUNTY, OKLAHOMA



LOCATION MAP
SCALE : 1"=2000'

LEGAL DESCRIPTION

A TRACT OF LAND LYING IN THE SOUTHEAST QUARTER (SE/4) OF SECTION TWENTY-NINE (29), TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST, OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SE/4; THENCE SOUTH 89°14'23" WEST ALONG THE NORTH LINE OF SAID SE/4, A DISTANCE OF 1641.09 FEET; THENCE SOUTH 00°00'55" EAST A DISTANCE OF 50.00 FEET TO A POINT, SAID POINT BEING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF REED AVENUE AND THE SOUTH RIGHT OF WAY LINE OF MAIN STREET; THENCE SOUTH 00°00'55" EAST ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 887.37 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 89°59'05" EAST A DISTANCE OF 260.80 FEET;
THENCE SOUTH 00°00'55" EAST A DISTANCE OF 179.52 FEET;
THENCE SOUTH 89°59'05" WEST A DISTANCE OF 260.80 FEET TO A POINT ON SAID EAST RIGHT OF WAY LINE;
THENCE, NORTH 00°00'55" WEST ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 179.52 FEET TO THE POINT OF BEGINNING;

SAID TRACT CONTAINS 1.07 ACRES, MORE OR LESS.

SCALE: 1" = 30'

NOTES:

1. FIRE HYDRANTS WILL BE LOCATED AND INSTALLED IN ACCORDANCE WITH THE FINAL PLANS AND THE CITY OF NORMAN STANDARDS AND SPECIFICATIONS.
2. ALL PROPOSED WATERLINES SHALL BE 6" UNLESS OTHERWISE NOTED.

© SMC CONSULTING ENGINEERS, P.C. ALL RIGHTS RESERVED THESE DOCUMENTS MAY NOT BE USED FOR ANY PURPOSES WITHOUT PRIOR WRITTEN PERMISSION FROM SMC CONSULTING ENGINEERS, P.C.

OWNER/ DEVELOPER
FOOD AND SHELTER, INC.
APRIL HEPPLE, EXECUTIVE DIRECTOR
P.O. BOX 5537
NORMAN, OK 73070
PH.(405)701-6313

PREPARED BY
SMC CONSULTING ENGINEERS, P.C.
815 W. MAIN ST.
OKLAHOMA CITY, OKLAHOMA 73106
(405) 232-7715

FOOD AND SHELTER PHASE 2
A PLANNED UNIT DEVELOPMENT

REED AVE. & E. MAIN STREET
NORMAN, OKLAHOMA

SMC Consulting Engineers, P.C.
815 W. Main St. Oklahoma City, OK 73106
Ph. 405-232-7715 Fax 405-232-7808
Oklahoma Certificate of Authorization No. CA 1461 Exp. 06/30/2023

No.	Revision	Date
1	Preliminary Plat Submittal	08/12/2021

PROJECT NO.: 2461.02
DATE: 08/12/2021
SCALE: 1" = 30'
DRAWN BY: C.D.A.
ENGINEER: CHRISTOPHER D. ANDERSON
P.E. NUMBER: 18286

PRELIMINARY PLAT

SHEET NO.
1