

APPLICATION FOR FEDERAL ASSISTANCE SF-424 - MANDATORY

1.a. Type of Submission:

- ☒ Application
☐ Plan
☐ Funding Request
☐ Other

Other (specify):

1.b. Frequency:

- ☒ Annual
☐ Quarterly
☐ Other

Other (specify):

1.d. Version:

- ☒ Initial ☐ Resubmission ☐ Revision ☐ Update

2. Date Received:

01/10/2022

STATE USE ONLY:

3. Applicant Identifier:

5. Date Received by State:

4a. Federal Entity Identifier:

6. State Application Identifier:

4b. Federal Award Identifier:

97.039

1.c. Consolidated Application/Plan/Funding Request?

Yes ☐ No ☒

Explanation

7. APPLICANT INFORMATION:

a. Legal Name:

City of Norman

b. Employer/Taxpayer Identification Number (EIN/TIN):

73-6005350

c. UEI:

101501240000

d. Address:

Street1:

PO Box 370

Street2:

201 West Gray

City:

Norman

County / Parish:

State:

OK: Oklahoma

Province:

Country:

USA: UNITED STATES

Zip / Postal Code:

73070-0000

e. Organizational Unit:

Department Name:

Division Name:

f. Name and contact information of person to be contacted on matters involving this submission:

Prefix:

Mr.

First Name:

Brandon

Middle Name:

L.

Last Name:

Brooks

Suffix:

Title: Staff Engineer

Organizational Affiliation:

City of Norman

Telephone Number:

405-366-5459

Fax Number:

Email:

brandon.brooks@normanok.gov

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8a. TYPE OF APPLICANT:

C: City or Township Government

Other (specify):

b. Additional Description:

9. Name of Federal Agency:

Federal Emergency Grant Program

10. Catalog of Federal Domestic Assistance Number:

97.039

CFDA Title:

Hazard Mitigation Grant Program

11. Descriptive Title of Applicant's Project:

City of Norman, Imhoff Creek Channel Improvements

12. Areas Affected by Funding:

13. CONGRESSIONAL DISTRICTS OF:

a. Applicant:

4

b. Program/Project:

4

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

14. FUNDING PERIOD:

a. Start Date:

01/03/2022

b. End Date:

01/02/2024

15. ESTIMATED FUNDING:

a. Federal (\$):

2,884,185.00

b. Match (\$):

290,325.00

16. IS SUBMISSION SUBJECT TO REVIEW BY STATE UNDER EXECUTIVE ORDER 12372 PROCESS?

☐ a. This submission was made available to the State under the Executive Order 12372 Process for review on:

☐ b. Program is subject to E.O. 12372 but has not been selected by State for review.

☒ c. Program is not covered by E.O. 12372.

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17. Is The Applicant Delinquent On Any Federal Debt?

Yes ☐

No ☒

18. By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

** I Agree ☒

** This list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

First Name:

Middle Name:

Last Name:

Suffix:

Title:

Organizational Affiliation:

Telephone Number:

Fax Number:

Email:

Signature of Authorized Representative:

Date Signed:

Attach supporting documents as specified in agency instructions.

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Consolidated Application/Plan/Funding Request Explanation:

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Applicant Federal Debt Delinquency Explanation: