## STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

## CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Helen N Grant				AMENDED:
Full Name of Committee Helen Grant for Ward 4 2022				
Complete Name of Office Sought Ward 4 City Council			Special or General Election Date 2/8/2022	
<sup>Type of Report</sup> 4th Qtr 2022 Reporting Period: 10/1/22 - 12/			31/22	
<b>NO ACTIVITY.</b> This Committee did not receive any funds or contributions, incur any loans, or expend any fu				expend any funds
during this reporting period.				
<b>FINAL REPORT.</b> This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.				
<b>DEBT.</b> This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.				
	SCHEDULE SUMMARY			AGGREGATE TOTAL
1.	<b>REPORTING PERIOD BEGINNING BALANCE:</b>		TOTAL \$4,865.89	
2.	Surplus Funds Transferred from	Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]			\$10,082.91
4.	Monetary Contributions from PACs [Schedule A]			
5.	Monetary Contributions from a Political Party [Schedule A]			
6.	All Other Funds [Schedule B]			
7a.	Loans [Schedule C]			
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.			
8.		TOTAL FUNDS RECEIVED:	-0-	\$10,082.91
9.	In Kind Contributions [Schedule	e D]		
10.	Transfer of Assets from Prior Committee (Schedule B)			
11.	TOTAL FUNDS AND IN KIN	O CONTRIBUTIONS RECEIVED:	-0-	\$10,082.91
12.	Campaign Expenditures Made [	Schedule E] Add loan payments to Schedule E		\$5,088.92
13.	Contributions to Candidate Committees [Schedule E]			
14.	Officeholder Expenses [Schedule F]			
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]			
16.	TOTAL FUNDS EXPENDED:		-0-	\$5,088.92
17.	In-Kind Expenditures [Schedule E	or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)			
19.	Refunds issued [Calculated in Schedules A and B]			
20.	Debt from Prior Committee			
21.	REPORT	NG PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	\$4.865.89	9

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/31/23 Date submitted

Officer's signature