## STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

## **CANDIDATE COMMITTEE** CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Nicole M. Kish				AMENDED:
Full Nam	e of Committee Kish for N	orman 2022		
Complete Name of Office Sought Mayor			Special or General Election Date 8 Feb 2022	
Type of Report 4th Qtr Reporting Period: 10/01/2022 - 12			31/2022	0.00202
NO ACTIVITY. This Committee did not receive any funds or contributions,				a cymond only finds
	ring this reporting period.	not receive any lunds of contributions,	incur any ioans, or	r expend any runds
FI	NAL REPORT. This Committee di	ssolved in accordance with the Ethics R	ules and has no fur	nds remaining.
		olved with outstanding debt which was r		_
		··· · ··· · · ·· ·	REPORTING	
	SCHEDULE SUMMARY			AGGREGATE TOTAL
1.	REPORTING	PERIOD BEGINNING BALANCE:	TOTAL 5,635.53	
2.	Surplus Funds Transferred from	Prior Committee [Schedule B]	0.00	
3.	Monetary Contributions from Individuals [Schedule A]		0.00	23,230.00
4.	Monetary Contributions from PACs [Schedule A]		0.00	
5.	Monetary Contributions from a Political Party [Schedule A]		0.00	
6.	All Other Funds [Schedule B]		0.00	
7a.	Loans [Schedule C] .		0.00	22,087.00
7b.	$Loan\ For giveness\ [Schedule\ C]\ {}^{Enter\ as\ a\ negative\ number\ and\ add\ to\ Schedule\ A}_{as\ a\ contribution.}$		0.00	
8.		TOTAL FUNDS RECEIVED:	0.00	45,317.00
9.	In Kind Contributions [Schedule	e D]	0.00	
10.	Transfer of Assets from Prior Committee (Schedule B)		0.00	
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		0.00	45,317.00
12.	Campaign Expenditures Made [	Schedule E] Add loan payments to Schedule E	0.00	39,681.38
13.	Contributions to Candidate Com	mittees [Schedule E]	0.00	
14.	Officeholder Expenses [Schedul	e F]	0.00	
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		0.00	
16.		TOTAL FUNDS EXPENDED:	0.00	39,681.38
17.	In-Kind Expenditures [Schedule E	or H for In-Kind Surplus Funds]	0.00	
18.	Transfer of Assets from Prior Co	ommittee (Schedule B)	0.00	
19.	Refunds issued [Calculated in Se	chedules A and B]	0.00	
20.	Debt from Prior Committee		0.00	
21.	REPORTI	NG PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	5,635.53	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Rarchar S.

01/31/2023

Date submitted

OF THE OTTY CLERK ON /-31-23

Rarchar S. Digitally signed by Rercher S. Tortorello, #42682 Date: 2021.02.01 16:18:14 -06'00'

Officer's signature

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