

# CITY OF NORMAN, OK PLANNING COMMISSION MEETING

Municipal Building, Council Chambers, 201 West Gray, Norman, OK 73069 Thursday, July 10, 2025 at 5:30 PM

# **MINUTES**

The Planning Commission of the City of Norman, Cleveland County, State of Oklahoma, met in Regular Session in the Council Chambers at the Municipal Building, on Thursday, July 10, 2025 at 5:30 PM and notice of the agenda of the meeting was posted at the Norman Municipal Building at 201 West Gray, and on the City website at least 24 hours prior to the beginning of the meeting.

Commissioner Bird called the meeting to order at 5:30 p.m.

### **ROLL CALL**

PRESENT
Cameron Brewer
Steven McDaniel
Erica Bird
Jim Griffith
Kevan Parker

ABSENT Liz McKown Michael Jablonksi Doug McClure Maria Kindel

### STAFF PRESENT

Jane Hudson, Planning and Community Development Director Lora Hoggatt, Planning Services Manager Justin Fish, Planner I Beth Muckala, Assistant City Attorney III David Riesland, Transportation Engineer Todd McLellan, Development Engineer Brenda Wolf, Operations Manager-Planning Whitney Kline, Admin Tech IV

#### **GUEST PRESENT**

Leslea Bennett-Webb, 3200 Regal Run Dr. Norman, OK

## **CONSENT ITEMS**

This section is placed on the agenda so that the Planning Commission, by unanimous consent, may designate those items that they wish to approve by one motion. Any of these items may be removed from the Consent Docket and be heard in its regular order.

# <u>Minutes</u>

1. CONSIDERATION OF APPROVAL, ACCEPTANCE, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF THE MINUTES AS FOLLOWS:

PLANNING COMMISSION MEETING MINUTES OF JUNE 12, 2025.

## ITEMS SUBMITTED FOR THE RECORD

1. June 12, 2025 Planning Commission Regular Session Minutes

# **Preliminary Plats**

2. CONSIDERATION OF APPROVAL, ACCEPTANCE, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF PP-2526-1: CONSIDERATION OF A PRELIMINARY PLAT SUBMITTED BY KNS, LIMITED PARTNERSHIP (JOHNSON & ASSOCIATES, INC.) FOR MINICK MATERIALS ADDITION, FOR 4.32 ACRES OF PROPERTY LOCATED AT 6665 INTERSTATE DRIVE.

#### ITEMS SUBMITTED FOR THE RECORD

- 1. Staff Report
- 2. Location Map
- 3. Preliminary Plat
- 4. Civil Plans

**Motion** by Commissioner Brewer to approve the consent docket; **Second** by Commissioner Griffith.

The motion passed unanimously with a vote of 5-0.