



In October of 2015, Norman citizens passed the Norman Forward Initiative, funding various projects through a ½% sales tax increase over 15 years. Included in the Norman Forward Initiative were projects to construct a new Multi-Sport Complex and Indoor Aquatic Facility.

The Multi-Sport Complex and Indoor Aquatic Facility were initially proposed as two separate projects. After extensive public input and consideration by the City Council, acting as Trustees of the Norman Municipal Authority (NMA), these projects were combined into one more extensive project in 2018, located at the southeast corner of 24th Avenue NW and Rock Creek Road. This new sports and aquatic complex will include eight full-sized basketball or 12 volleyball courts; a 25-meter, eight-lane lap pool; a 25-yard, four-lane warm-up pool; concession stands; retail space; administration offices; and, through a partnership with Norman Regional Health System (NRHS), a health and wellness clinic to be placed between the multi-sports and aquatic complexes.

The building and the project were named the Young Family Athletic Center ("YFAC") in July of 2021 (K-2122-27) after the Trae Young Family Foundation (TYFF) agreed to donate \$4,000,000 to the construction of the building. NRHS has committed a minimum of \$6.7 million through a Memorandum of Understanding in May of 2021 (K-2122-99) towards constructing a human sports and performance clinic inside the YFAC to be called "N-Motion."



NORMAN FORWARD: (NF Roads, James Garner, Trails)

\$27,015,352

NMA Municipal Note: (Hotel/Motel Tax)

\$3,801,683

**UNP TIF DEVELOPER CONTRUBUTION:** 

\$2,734,791

TRAE YOUNG FAMILY FOUNDATION:

\$4,000,000

NMOTION: (NRHS Construction, A&E, Pre Construction Fees)

\$6,966,000

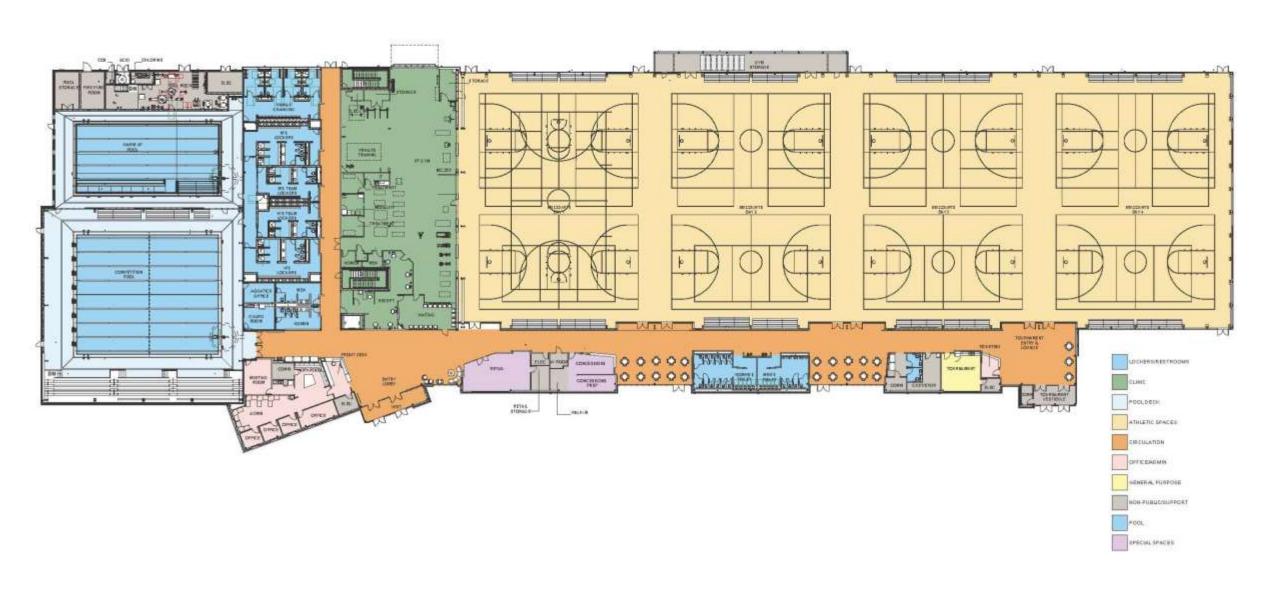
\$44,517,826

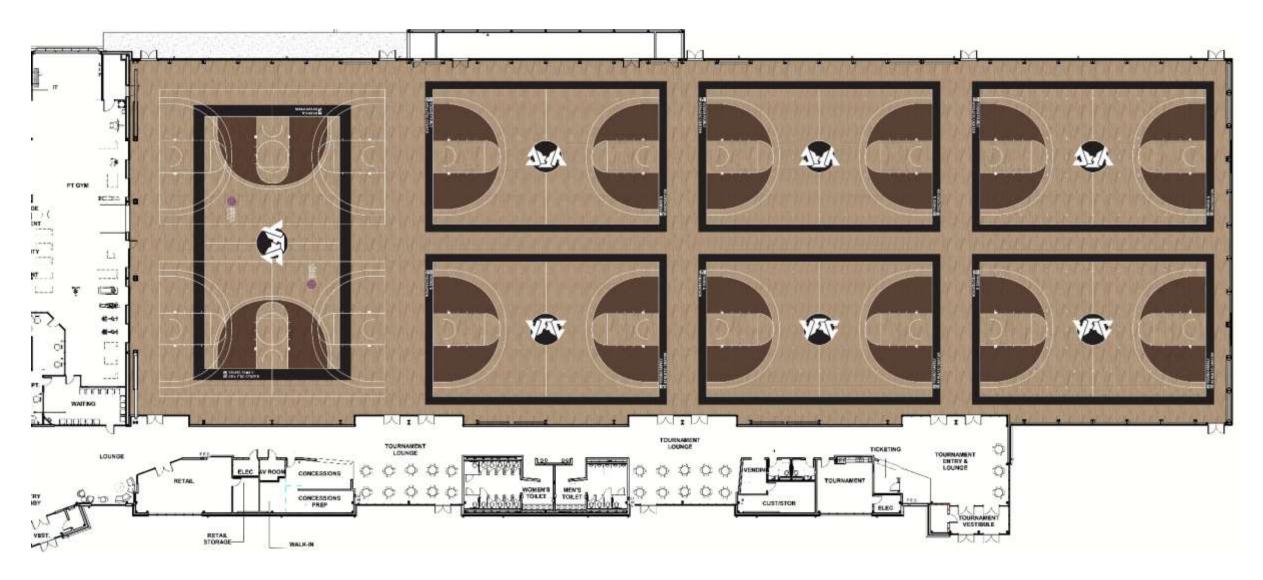




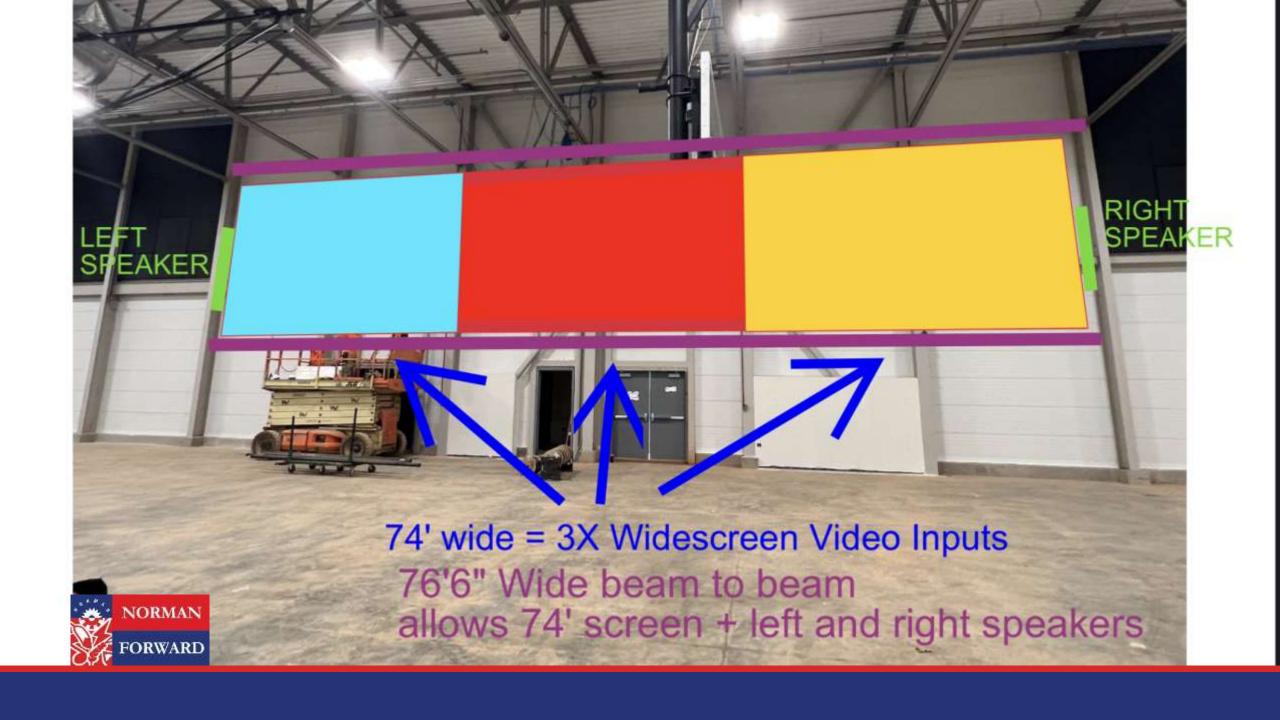
|          | Name                            | Duration | Start        | Finish       | 2021 2022          |                   |                    |                      | 2023               |                  |                     |                       | 2024   |                     |  |
|----------|---------------------------------|----------|--------------|--------------|--------------------|-------------------|--------------------|----------------------|--------------------|------------------|---------------------|-----------------------|--|---------------------|--|
| Line     |                                 |          |              |              | OND                | JFM               | I A I M I J        | JAS                  | OND                | JFM              | IA M J J            | JAS                   | OND  | JFM                 | A   M   J   J   A<br>5   15   6     17   17   18     129 |
| $\vdash$ |                                 |          |              |              | 14. 125 115 15. 12 | 7 117 17 , 128 12 | 1 111 12 . 123 113 | 14 . 125 115 15 . 12 | 9 117 17 . 128 119 | 19 , 130 120 113 | 3 . 124 115 15 . 12 | 8 <u>17 17 128 11</u> | 8 19 . 130 120 111.  | 1 . 122 112 14 . 12 | 9 115 19 . 127 117 18 . 129                              |
|          | MILESTONES                      | 550d     | 10/11/2021   | 12/14/2023   | <del>/</del>       |                   |                    |                      |                    |                  |                     |                       |  |                     |  |
| 1        | CONSTRUCTION START              |          | 10/11/2021 A | 10/11/2021 A | CONSTRUCT          | ION START         |                    |                      |                    |                  |                     |                       |  |                     |  |
| 2        | RFC 48-PR 4 DURATION            | 63d      | 1/18/2022 A  | 5/25/2022 A  |                    |                   | nonnonnon RFC      | 48-PR 4 DURATIO      | N                  |                  |                     |                       |  |                     |  |
| 3        | SOG/ELEVATED DECK COMPLETE      |          | 10/21/2022 A | 10/21/2022 A |                    |                   |                    |                      | SOG/ELEV           | ATED DECK CON    | /PLETE              |                       |  |                     |  |
| 4        | TOPPING OUT SUPERSTRUCTURE      |          | 10/24/2022 A | 10/24/2022 A |                    |                   |                    |                      | TOPPING            | OUT SUPERSTRI    | ÚCTURE              |                       |  |                     |  |
| 5        | ROUGH IN POOLS COMPLETE         |          | 1/6/2023 A   | 1/6/2023 A   |                    |                   |                    |                      | 4                  | ROUGH IN F       | POOLS COMPLETE      |                       |  |                     | į  |
| 6        | BUILDING DRIED IN               |          | 3/22/2023 A  | 3/22/2023 A  |                    |                   |                    |                      |                    | •                | BUILDING DRIE       | D IN                  |  |                     |  |
| 7        | HVAC "FUNCTIONAL"               |          | 6/6/2023 A   | 6/6/2023 A   |                    |                   |                    |                      |                    |                  | → н\                | AC "FUNCTION          | IAL"   |                     |  |
| 8        | SUBSTANTIAL COMPLETION          |          | 12/7/2023    | 12/7/2023    |                    |                   |                    |                      |                    |                  |                     |                       | <b>◆</b> 9   | UBSTANTIAL CO       | MPLETION   |
| 9        | CONSTRUCTION COMPLETE           |          | 12/14/2023   | 12/14/2023   |                    |                   |                    |                      |                    |                  |                     |                       | •  | CONSTRUCTION        | COMPLETE   |
|          | PUNCHLIST                       | 35d      | 10/10/2023   | 11/29/2023   |                    |                   | :                  |                      |                    |                  |                     |                       | polloottoto  |                     |  |
| 305      | GEJCC "RUNNING" PUNCH LIST      | 30d      | 10/10/2023   | 11/20/2023   |                    |                   |                    |                      |                    |                  |                     |                       | GEJCC  | "RUNNING" PUN       | сн цэт   |
| 306      | O/A PUNCH LIST                  | 25d      | 10/24/2023   | 11/29/2023   |                    |                   |                    |                      |                    |                  |                     |                       | O/A  | PUNCH LIST          |  |
|          | FINAL INSPECTIONS               | 14d      | 11/15/2023   | 12/6/2023    |                    |                   |                    |                      |                    |                  |                     |                       | President of the Party of the P |                     |  |
| 307      | MEP FINAL INSPECTIONS           | 10d      | 11/15/2023   | 11/30/2023   |                    |                   |                    |                      |                    |                  |                     |                       | ₩ MEP  | FINAL INSPECTIO     | ONS  |
| 308      | HEALTH DEPT FINAL INSPECTIONS   | 5d       | 11/22/2023   | 11/30/2023   |                    |                   |                    |                      |                    |                  |                     |                       | <b></b> HEA  | LTH DEPT FINAL I    | INSPECTIONS  |
| 309      | FIRE MARSHALL FINAL INSPECTIONS | 5d       | 11/28/2023   | 12/4/2023    |                    |                   |                    |                      |                    |                  |                     |                       | FIRE   | E MARSHALL FINA     | L INSPECTIONS  |
| 310      | CON FINAL INSPECTIONS           | 5d       | 11/30/2023   | 12/6/2023    |                    |                   |                    |                      |                    |                  |                     |                       | CO   | N FINAL INSPECT     | IONS   |



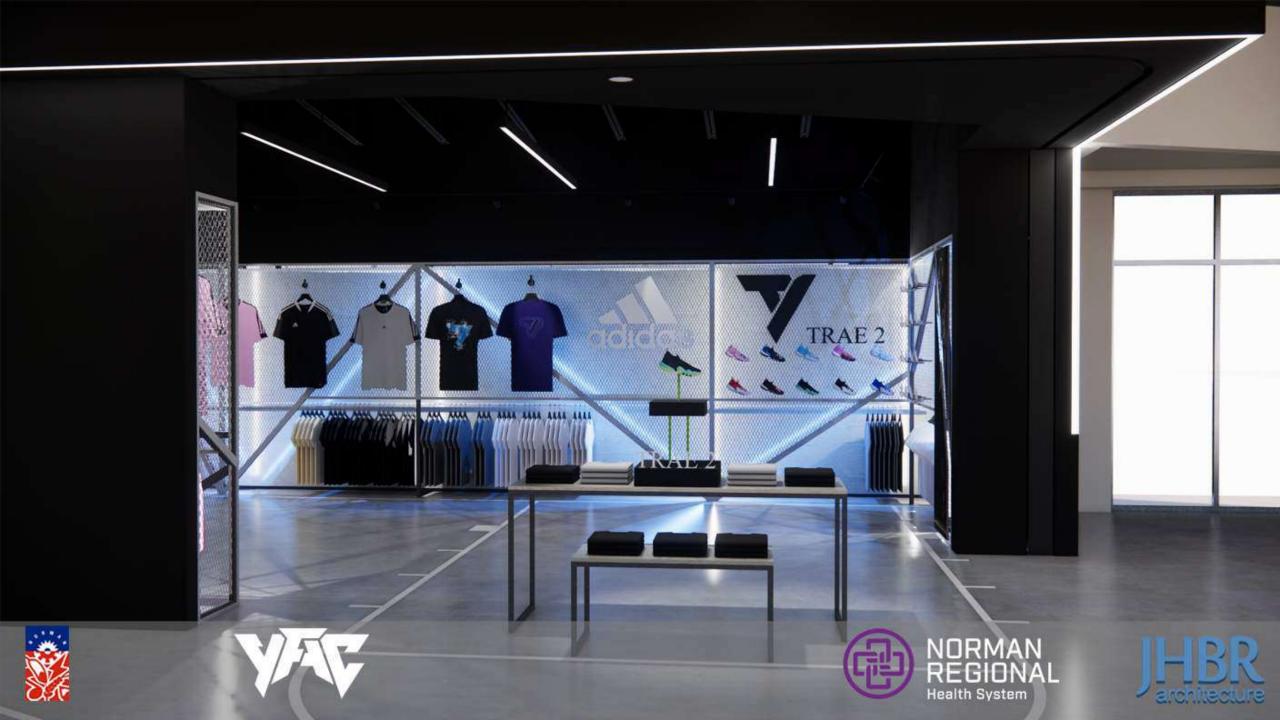


















#### **AUTHORITIES OF PARKS DIRECTOR**

Setting Price Schedule & Fees\*
Annual Agreements with Operational Partners\*
Advertising & Marketing Fees & Agreements\*

\*Park Board reviews annual agreements and recommends price schedule/fee updates

# **Community Partners**

Community/operational partner will be defined at the YFAC as a School, Sports Club, or local non-profit that fits in the mission of the YFAC and will be allowed to enter into annual agreements with the Parks and Recreation Department. The Parks and Recreation Department will keep a Community/Operational Partners list. The partners will be recommended through the Norman Board of Park Commissioners and approved by the Director of Parks and Recreation.





### MEMBERSHIPS (Norman Residents, SR/VT/MIL/FR)

Individual \$300 year | \$30 month Family \$960 year | \$100 month

### MEMBERSHIPS (Non-Resident)

Individual \$360 year | \$35 month Family \$1,200 year | \$120 month

## **DAY PASSES**

Swimming Pass – NR \$5 | NN \$7 | SR/VT/MIL/FR \$5 | 12 & U \$3 | U3 FREE Multi-Sports – NR \$5 | NN \$7 | SR/VT/MIL/FR \$5 | 12 & U \$3 | U3 FREE





#### **Private or Practice Rental**

**Basketball Court** - \$35 Half Court | \$70 Full Court (hourly)

**Volleyball Court - \$70 (Hourly)** 

Pickleball Court - \$45 (Hourly)

**Conference Room - \$25** (Hourly – 2 hour min)

**Pool Lane Rental - \$25 (Hourly)** 

**Recreation Pool - \$150 (Hourly - 2 hour min)** 

**Competition Rental - \$250 (Hourly – 2 hour min)** 





### **Event Rentals**

```
Basketball Court - $65 - $85 (per court - 4 hour min)
```

**Volleyball Court** - \$50 - \$75 (per court - 4 hour min)

Pickleball Court - \$30 - 45 (per court - 4 hour min)

Full Multi-Sports Area (non-athletic) \$500 -\$750 (Hourly – 4 hour min)

Full Pool Rental (both pools) - \$500-750 (Hourly – 4 hour min)





Norman Public Schools (School Partner)

Norman Regional Health Systems (Health Partner)

Santa Fe Family Life Center (Tournament Partner)

Norman Optimist Club (Local Youth League Partner)

Trae Young Basketball (Basketball Club Partner)

Sooner Swim Club (Swim Club Partner)



TBD (Volleyball Club Partner)



# FULL TIME POSITIONS (4)

\$313,424

Field Operations Supervisor (1), Program Coordinator (2), Administrative Tech (1)

## PERMANENT PART-TIME (24)

\$465,554

Rec Tech (3), Rec Leaders (6), Lifeguard Tech (3), Lifeguard Leader (12)

# SEASONAL PART-TIME (12)

\$62,400

\$938,347





| SALARIES & BENIFITS    | \$938,347 |
|------------------------|-----------|
| SUPPLIES & MATERIALS   | \$160,000 |
| SERVICES & MAINTENANCE | \$461,120 |
| INTERNAL SERVICES      | \$8,500   |

\$1,567,967





| MEMBERSHIPS  | \$387,000 |
|--------------|-----------|
| DAILY PASSES | \$104,025 |
| RENTALS      | \$650,000 |
| CONCESSIONS  | \$50,000  |
| CLASSES      | \$152,500 |

ADVERTISING \$250,000



\$1,593,525

