

**AMENDMENT NO 4 TO CONSTRUCTION MANAGER AT RISK AGREEMENT
BETWEEN THE NORMAN MUNICIPAL AUTHORITY
AND GE JOHNSON CONSTRUCTION COMPANY**

THIS AMENDMENT NO. 5 TO CONSTRUCTION MANAGER AT RISK AGREEMENT (this “Fifth Amendment”) is made as of September 12, 2023, between the Norman Municipal Authority, a public trust having as its sole beneficiary, the City of Norman, Oklahoma (“NMA”) and GE Johnson Construction Company, Inc. a Colorado corporation (the “Construction Manager”).

RECITALS:

A. NMA and the Construction Manager entered into that certain Construction Manager at Risk Agreement (Contract No. K-2021-97), dated February 9, 2021, (the “Agreement”), for construction management services for the Multi-Sport and Aquatic Center Project, now the Young Family Athletic Center (“YFAC”) project including plan review, design assistance, bidding services, and value engineering

B. Pursuant to Section 2.2 of the Agreement, (i) once the drawings and specifications are complete, and after the award of subcontracts to subcontractors, the Construction Manager shall propose a guaranteed maximum price (“GMP”), which shall be the sum of all subcontracts, lump sum self-perform amounts, including allowances and contingencies, and the Construction Manager’s fee.

C. The Construction Manager submitted the first of four anticipated GMP Proposals to the City Council on September 14, 2021. GMP No. 1 was approved for a total contract amount of \$3,404,474.00 (derived from the total cost of work for the Construction Phase of \$3,254,119 + the Indirect Cost and Fee of \$150,355.00. The Construction Manager also submitted the second of four GMP Proposals to the City Council on November 30, 2021. GMP No. 2 was approved for an added contract amount of \$12,875,632.00 (derived from the total cost of work for the Construction Phase of \$12,306,993.00 + the Indirect Cost and Fee of \$568,639.00. GMP No. 3 was approved for an added contract amount of \$22,659,079.00 (derived from the total cost of work for the Construction Phase of \$21,658,364.00 + the Indirect Cost and Fee of \$1,000,715.00. GMP No. 4 was approved for an added contract amount of \$2,653,243.00 (derived from the total cost of work for the Construction Phase of \$2,513,814.00 + the Indirect Cost and Fee of \$139,430.00. GMP No. 5 was approved for an added contract amount of \$333,876.00 (derived from the total cost of work for the Construction Phase of \$308,751.00 + Indirect Cost and Fee of \$25,125.00). The total amount of all amendments combined represent the total contract amount of \$42,011,304.00. Preconstruction Services were billed separately and are not included in GMP per previous Council approval attributable to the YFAC Project).

D. The Construction Manager now submits the fifth of five anticipated GMP Proposals based on bids received and potential changes.

AGREEMENT:

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by reference, other such good and valuable consideration, the receipts, and sufficiency of which are hereby acknowledged, and the promises and covenants set forth below, NMA and the Construction Manager hereby agree as follows:

1. Fifth GMP Amendment Established. The Construction Manager's fifth guaranteed maximum price for the Work inclusive of all subcontracts, lump sum self-perform amounts, including allowances and contingencies and the Construction Manager's fee, is hereby agreed to be \$333,876.00 (derived from the total cost of work for the Construction Phase of \$308,751.00 + the Indirect Cost and Fee of \$25,125.00. Preconstruction Services were billed separately not included in GMP per previous Council approval attributable to the YFAC Project). The GMP is the total compensation from the City to the Construction Manager for its fee for the performance of the work in accordance with Contract Documents and Pursuant to any of the following documents, as applicable:

A. Basis for GMP. Refer to COR No. 007/GMP Amendment #5 Summary and Breakdown sheet.

B. Contract Document Log. Refer to **Exhibit A** for a list of the Drawings and Specifications, including all addenda that were used in preparation of the GMP Proposal, is attached hereto as Exhibit A and incorporated herein by reference.

C. Allowances. Refer to **Exhibit B** for a list of allowances included by the Construction Manager in preparation of this GMP Proposal, is attached hereto as Exhibit B and incorporated herein by reference.

D. Assumptions. Refer to **Exhibit C** for a list of the assumptions and clarifications made by the Construction Manager in the preparation of the GMP Proposal to supplement the information contained in the Drawings and Specifications is attached hereto as Exhibit C and incorporated herein by reference.

E. Proposed Estimated Costs for GMP Amendment #5. Refer to **Exhibit D** for the proposed breakdown of the estimated costs for GMP #5. This includes the estimated costs, by Proposal Request, including General Conditions, other items and Fee that comprise the total estimated costs for GMP Amendment #5 and is attached hereto as Exhibit D and incorporated herein by reference.

F. Substantial Completion. Refer to **Exhibit E** for Substantial Completion date upon which the GMP Proposal is based and a schedule of the Construction Documents issuance dates upon which the date of Substantial Completion is based is attached hereto as Exhibit E and incorporated herein by reference.

G. Acceptance Period. The time limit for acceptance of the GMP Proposal is attached hereto as part of **Exhibit F**.

2. Effect of Amendment. In all other respects, the Agreement is affirmed and ratified and, except as expressly modified herein, all terms and conditions of the Agreement shall remain in full force and effect.

3. Non-Default. By executing this Fifth Amendment, the Construction Manager affirmatively asserts that (i) NMA is not currently in default, nor has been in default at any time prior to this Fifth Amendment, under any of the terms or conditions of this Agreement and (ii) any and all claims, known and unknown, relating to the Agreement and existing on or before the date of this Third Amendment are forever waived.

[REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK]
[SIGNATURE ON FOLLOWING PAGES]

IN WITNESS WHEREOF, the Parties have executed this FIFTH AMENDMENT in multiple copies on the respective dates herein below reflected to be effective on the date executed by the Chairperson of the Norman Municipal Authority.

CONSTRUCTION MANAGER (GE JOHNSON CONSTRUCTION COMPANY, INC)

By: [Signature]
Name: Randy N. Nance
Title: General Manager
Date: SEPTEMBER 01, 2023

ATTEST:
By: Jennifer Sears
Subscribed and Sworn to me this 1st day of SEPTEMBER, 2023.

Commission Number: 230045910
Expiration Date: 4/3/27



NORMAN MUNICIPAL AUTHORITY

Reviewed and approved for form and legality this ____ day of _____, 2023.

Office of the General Counsel

Approved by Norman Municipal Authority on this ____ day of _____, 2023.

By: _____

Larry Heikkila, Chairperson

ATTEST:

By: _____

Brenda Hall, Secretary

25 North Cascade Avenue, Suite 400
Colorado Springs, CO 80903
719.473.5321 V
719.473.5324 F
www.gejohnson.com



August 28, 2023

Jason Olsen
Norman Municipal Authority
201 West Gray Street
Norman, OK 73069

**RE: NORMAN FORWARD INDOOR AQUATICS AND MULTI-SPORT FACILITY – JOB NO. OK1081
NORMAN, OKLAHOMA
CHANGE ORDER REQUEST NO. 007**

Dear Jason:

We have enclosed pricing information for **GMP Amendment #5**.

The total cost for this revision is **\$333,876.00**. A summary list along with all back-up documentation to substantiate our cost proposal is included for your review.

| Item Number | Description | Proposed Amount | Company |
|-------------|--|-----------------|---------|
| 001 | PR-45 Video Board | \$205,930.00 | |
| 002 | PR-47 Signage | \$102,821.00 | |
| Level 1 | 1% Contractor's Insurance | \$3,088.00 | |
| Level 2 | Builder's Risk Insurance - Schedule update | \$11,195.00 | |
| Level 3 | .59% Performance and Payment Bond | \$1,906.00 | |
| Level 4 | 2.75% CM/GC Fee | \$8,936.00 | |

| | |
|----------------------------------|---------------------|
| Total Cost Change Amount: | \$333,876.00 |
|----------------------------------|---------------------|

Please advise us no later than **09/11/2023**, if we are to proceed with the revisions outlined in our cost proposal. After this date, our cost proposal will be considered void. Please sign below authorizing us to proceed with this Contract Change.

Should you have any questions, please feel free to contact this office.

Sincerely,

G. E. JOHNSON CONSTRUCTION COMPANY, INC.

Matt Richardson
Project Manager

APPROVED

Signature

Date



Proposal Request Transmittal

FSB | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States

| | | | |
|---------|---|---------------------|---------------|
| PROJECT | Norman PRD - Multi-Sport & Aquatics FSB2018-069-01 | DATE SENT | 5/12/2023 |
| SUBJECT | VIDEO BOARD | PROPOSAL REQUEST ID | PR-042 R2 |
| TYPE | Proposal Request | TRANSMITTAL ID | 02241 |
| PURPOSE | For Review and Response | VIA | Info Exchange |

FROM

| NAME | COMPANY | EMAIL | PHONE |
|-----------------------------|---------|---------------|--------------|
| Construction Administration | FSB | ca@fsb-ae.com | 405-840-2931 |

TO

| NAME | COMPANY | EMAIL | PHONE |
|------------------|---|---------------------------|--------------------|
| Amanda Mascorro | GE Johnson Construction Company United States | Mascorroa@gejohnson.com | |
| Christopher Blue | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | CBlue@fsb-ae.com | (405) 842-9556 298 |
| Dustin Blalock | | dustinblalock@jhbr.com | (405) 526-0280 |
| Kristin Killgore | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | killgore@fsb-ae.com | (405) 840-2931 192 |
| Kyle Arnold | | ArnoldK@gejohnson.com | |
| Matt Richardson | GE Johnson Construction Company United States | richardsonm@gejohnson.com | |
| Meg Paus | FSB | mpaus@fsb-ae.com | (405) 842- |

Proposal Request Transmittal

DATE: 5/12/2023

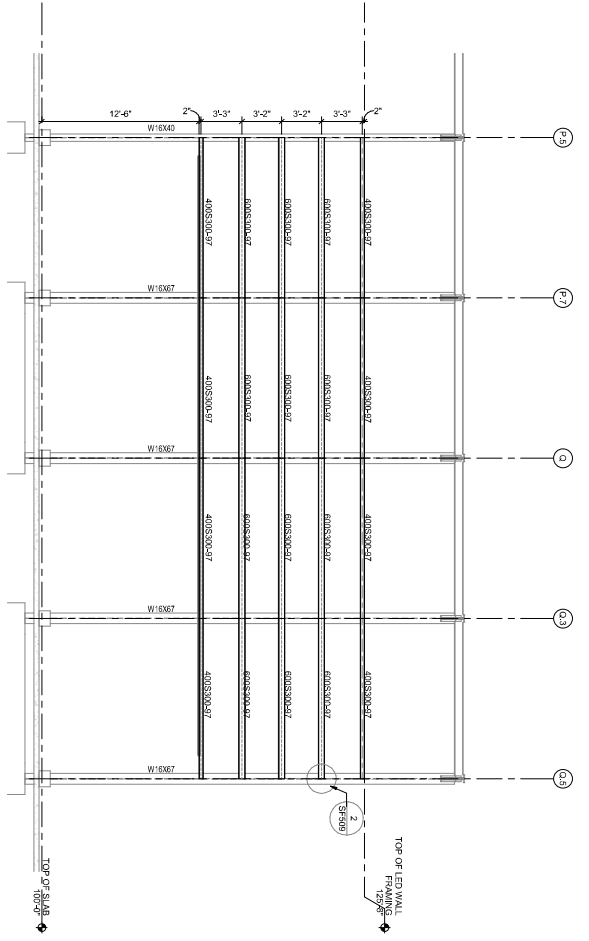
ID: 02241

| NAME | COMPANY | EMAIL | PHONE |
|--------------|--|---------------------|------------------------|
| | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | | 9556 265 |
| Shawn Lorg | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | slorg@fsb-ae.com | (405) 842- 9556 147 |
| Siddant Jain | GE Johnson Construction Company United States | siddhantj@dpr.com | |
| Wes Brannon | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | wbrannon@fsb-ae.com | (405) 840- 2931 289 |

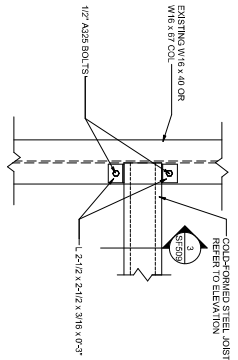
REMARKS: See attached.

DESCRIPTION OF CONTENTS

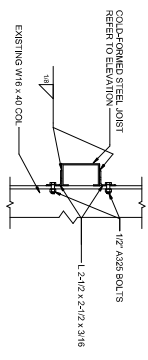
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| 1 | 5/12/2023 | FSB2018-069-01 - CoN-Young Family Athletics - PR-045-R2 COMBINED DRAWINGS.pdf | | | | |



1 LED WALL FRAMING (GYM) GRID 19
SCALE: 1/4" = 1'-0"

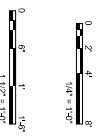


2 TYP BEAM CONNECTION
SCALE: 1 1/2" = 1'-0"



3 SECTION B
SCALE: 1 1/2" = 1'-0"

PAINT TO MATCH EXISTING STRUCTURE (SPEC SECTION 099123)



501 Riverside
Norman, OK 73069
405.247.2311 | fba-oc.com

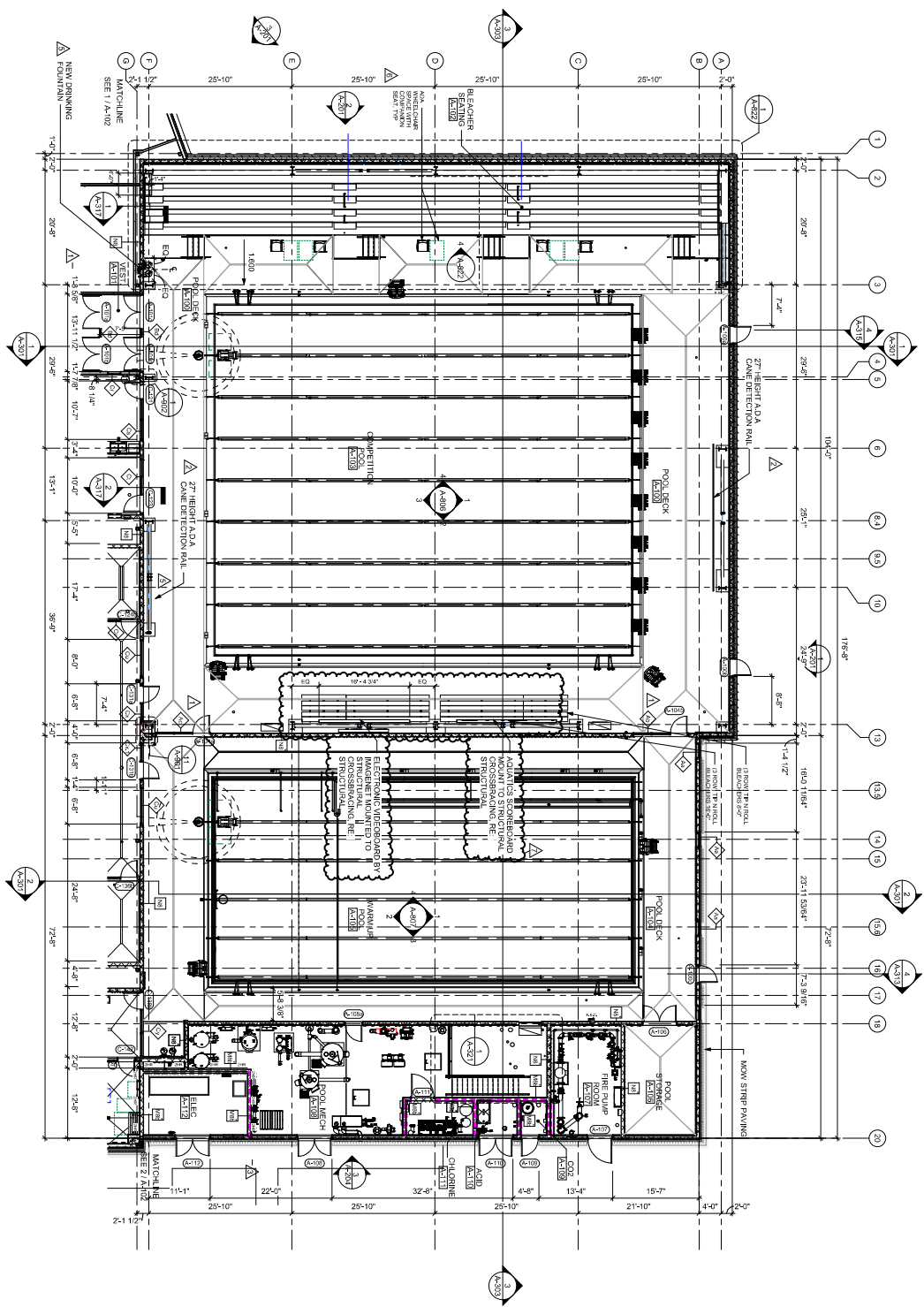


City of Norman
Young Family Athletics Center
Norman, Oklahoma

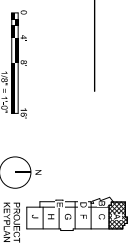
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| 2 | ISSUED FOR CONSTRUCTION | 06/14/2023 |
| 3 | ISSUED FOR AS-BUILT | 06/14/2023 |

PROJECT NUMBER: JHS
 PROJECT TITLE: YFAC
 PROJECT LOCATION: 501 RIVERSIDE
 DRAWN BY: AMM
 CHECKED BY: TFD
 PROJECT MANAGER: JHS
 ZONE: 001
 SHEET NUMBER: SF509

SF509



1 GROUND FLOOR PLAN - SECTOR A
SCALE: 1/8" = 1'-0"



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| PROJECT NAME | A-101 |
| PROJECT NUMBER | 1 |
| PROJECT MANAGER | JMC |
| REVIEWED BY | JMC |
| DRAWN BY | AMM |
| CHECKED BY | CMS |
| DATE | 5/12/23 |
| PROJECT LOCATION | 3901 Broadway Extension, Suite 500, Norman, Oklahoma |
| PROJECT NUMBER | 1 |
| PROJECT NAME | A-101 |
| PROJECT MANAGER | JMC |
| REVIEWED BY | JMC |
| DRAWN BY | AMM |
| CHECKED BY | CMS |
| DATE | 5/12/23 |

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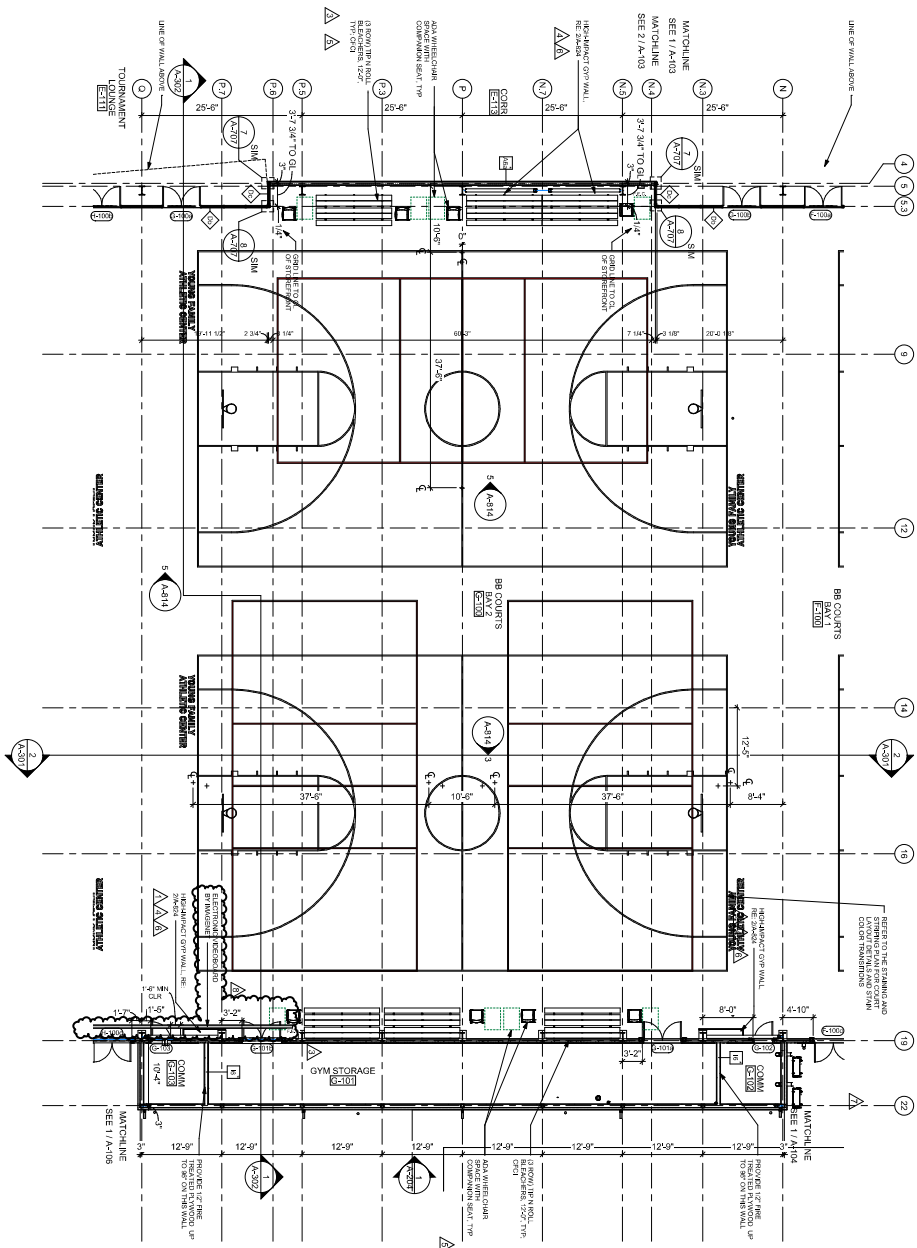


City of Norman
Young Family Athletics Center
Norman, Oklahoma

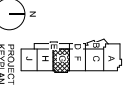


3901 Broadway Extension, Suite 500
Norman, Oklahoma 73069
Phone: 580.326.3871 | Fax: 580.326.3872
www.fcbconstruction.com

1 GROUND FLOOR PLAN - SECTOR G
SCALE: 1/8" = 1'-0"



0 4 8
1/8" = 1'-0"



BID PACKAGE 5

A-105
10/27/2024
BID NUMBER

GROUND FLOOR PLAN - SECTOR G

PROJECT NUMBER: JAC
PROJECT NAME: YOUNG FAMILY ATHLETICS CENTER
PROJECT LOCATION: 5001 Grandview
PROJECT DATE: 10/27/2024

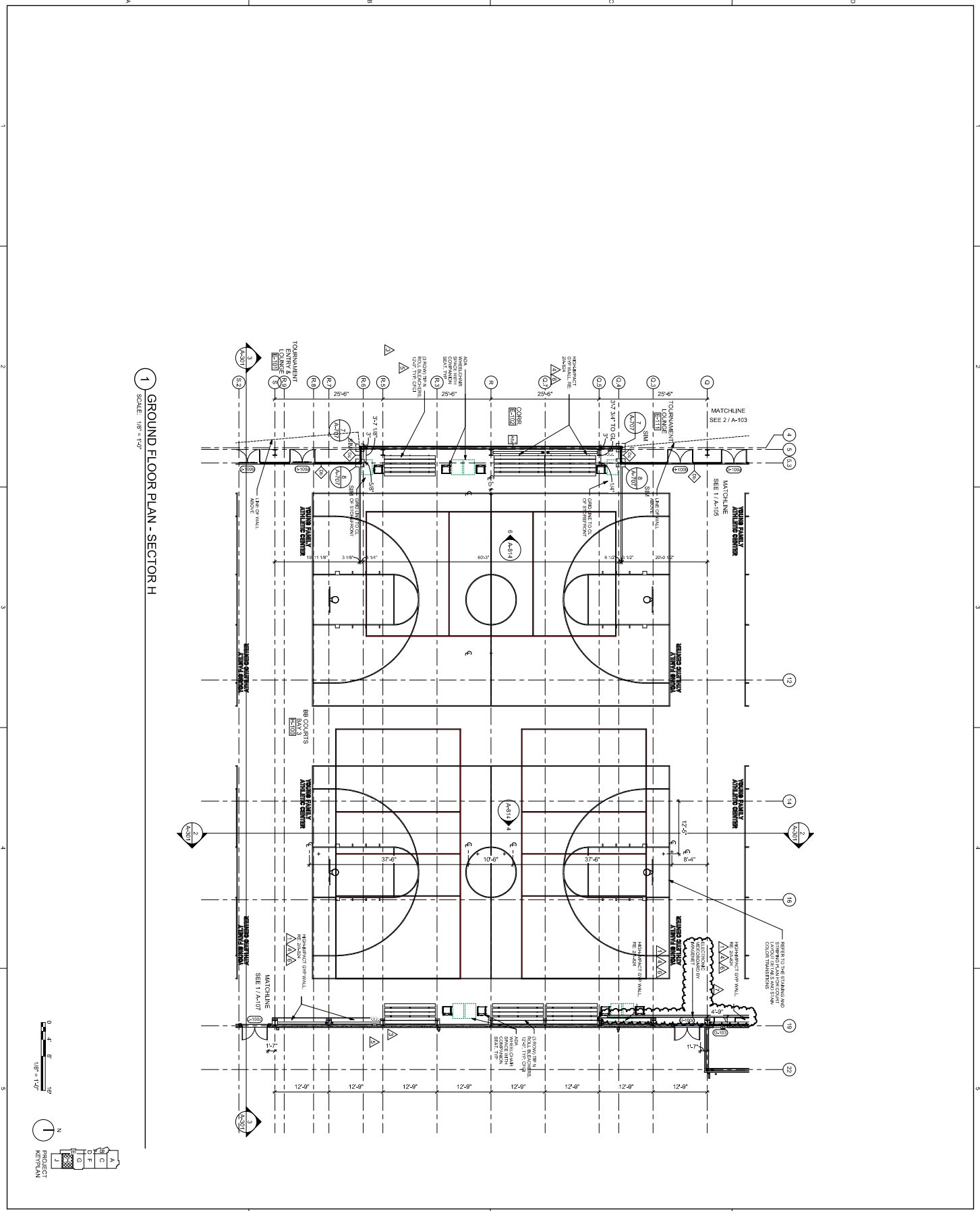
DESIGNED BY: CYS
DRAWN BY: AMM
CHECKED BY: JBC

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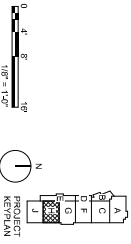


City of Norman
Young Family Athletics Center
Norman, Oklahoma





1 GROUND FLOOR PLAN - SECTOR H
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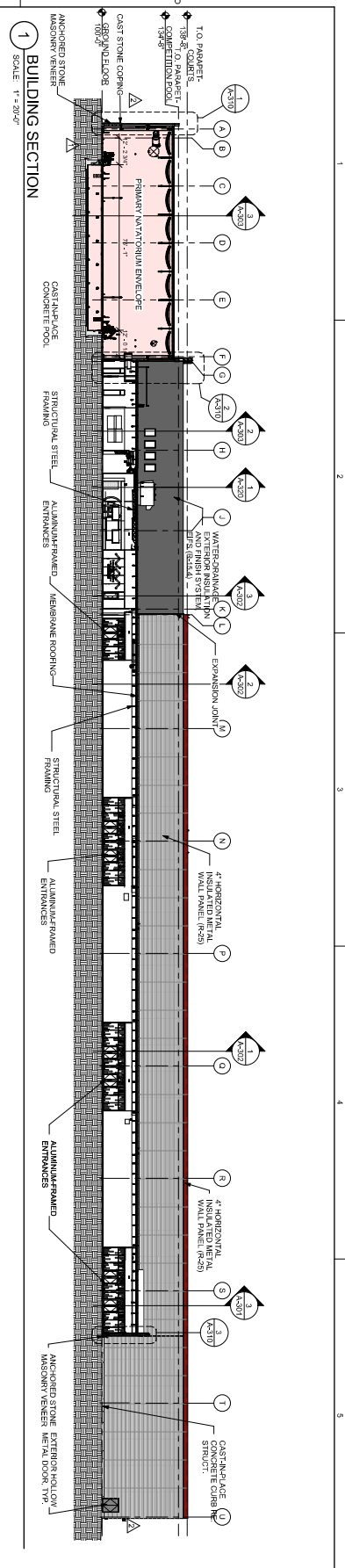
5801 Grandway
Edmond, Oklahoma 73116
Office: 405.947.2311 | fbs-a.com
405.947.2311 | jhbr-arch.com

City of Norman
Young Family Athletics Center
Norman, Oklahoma

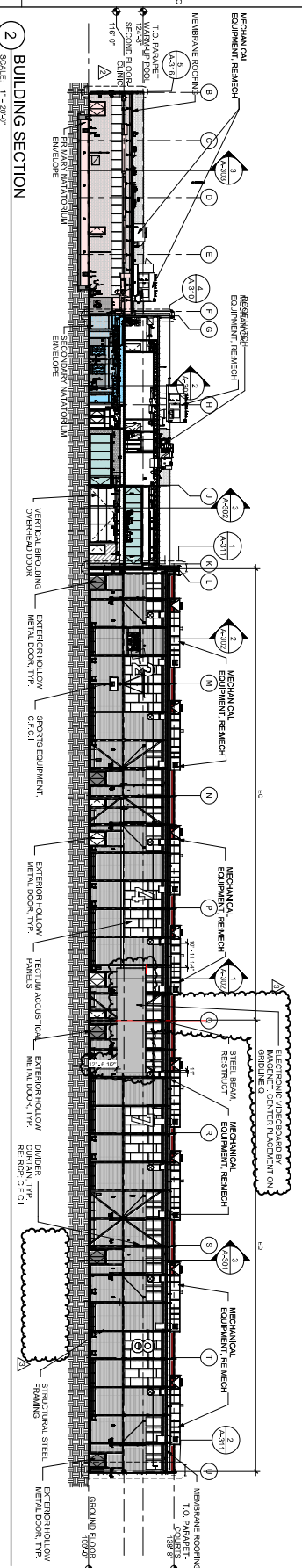
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PROJECT NUMBER: 2017-0001
 PROJECT NAME: YOUNG FAMILY ATHLETICS CENTER
 PROJECT LOCATION: SECTOR H
 DRAWN BY: AMM
 CHECKED BY: JBC
 PROJECT MANAGER: JLS
 ARCHITECT: JHBR ARCHITECTURE

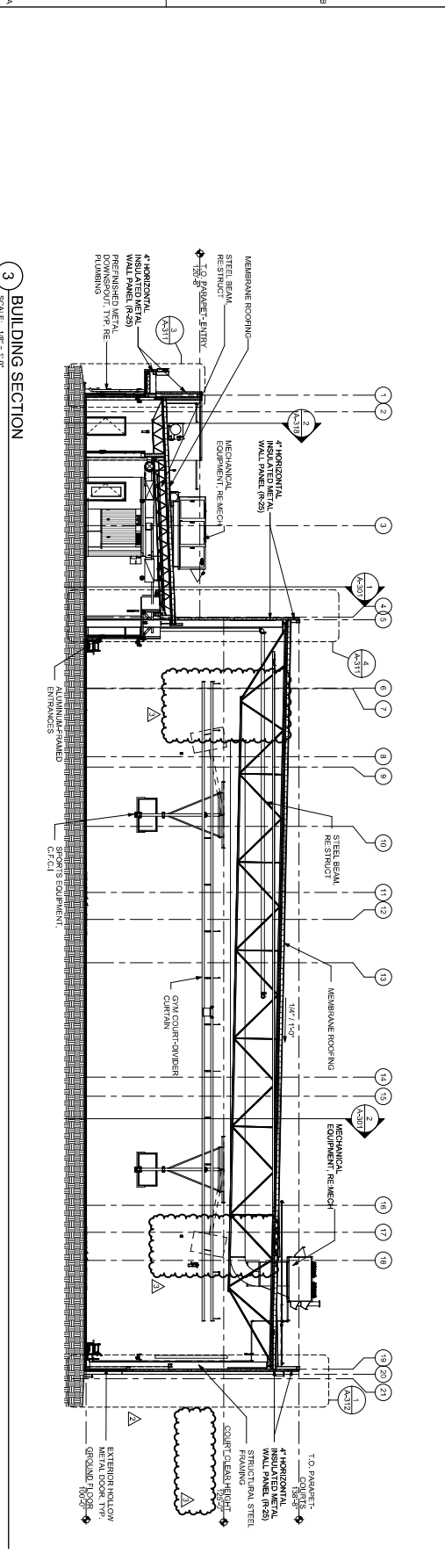
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 A-106
 PROJECT REV PLAN



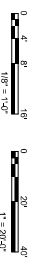
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2 BUILDING SECTION
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3 BUILDING SECTION
SCALE: 1/8" = 1'-0"





City of Norman
Young Family Athletics Center
Norman, Oklahoma

5901 Broadway Extension, Suite 510
Norman, Oklahoma 73069
Phone: (405) 441-5511 | Fax: (405) 441-5510
www.normanok.gov

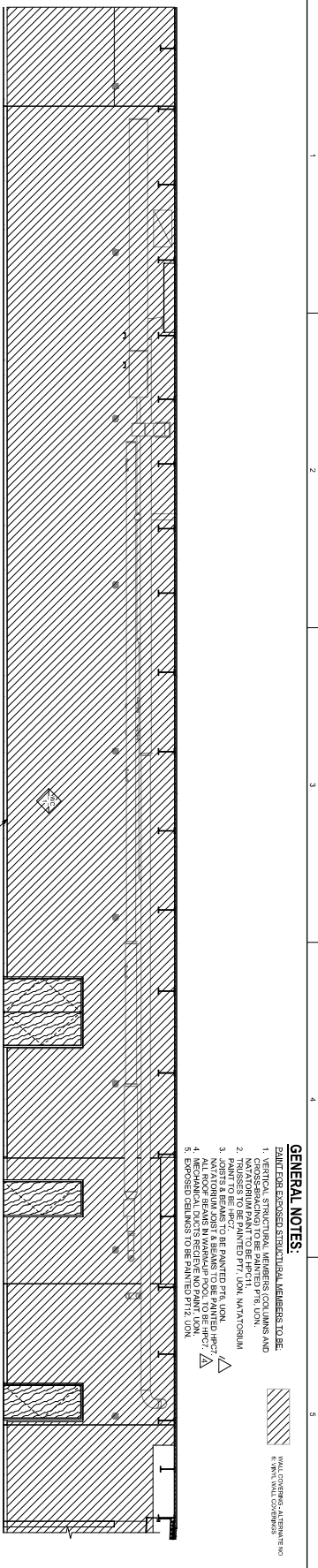
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A-301
BID PACKAGE 5

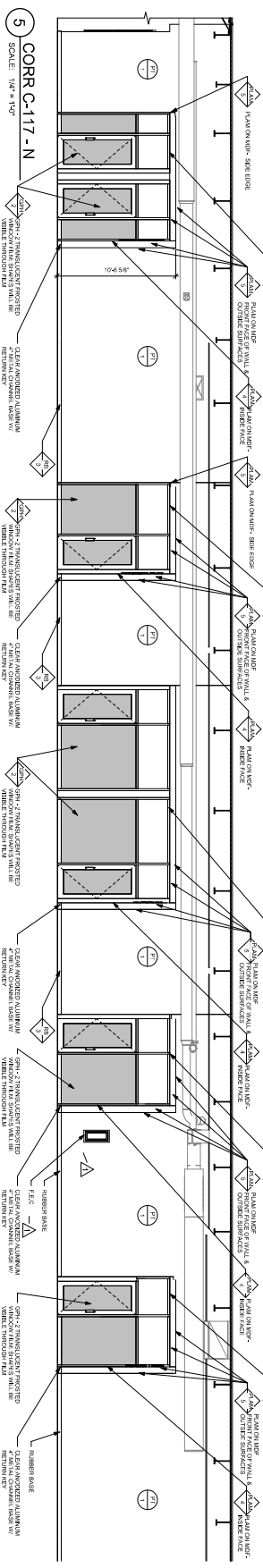
GENERAL NOTES:

1. VERTICAL STRUCTURAL WELDERS' COLUMNS AND MEMBERS TO BE PAINTED PER 10N.
2. MECHANICAL PAINT TO BE HPC-11.
3. JOISTS & BEAMS TO BE PAINTED PER 10N.
4. ALL ROOF BEAMS IN WAREHOUSE POOL TO BE HPC-7.
5. MECHANICAL LINES TO BE PAINTED PER 10N.

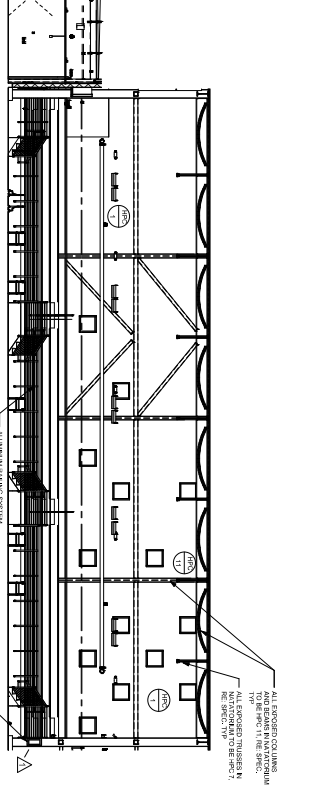
WALL COATING - ALTERNATE NO. 1
 1/4" VERTICAL WELDERS' COLUMNS



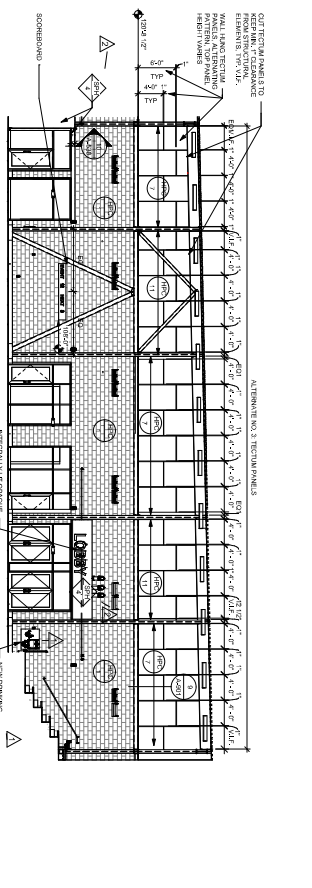
6 CORR C-117 - S
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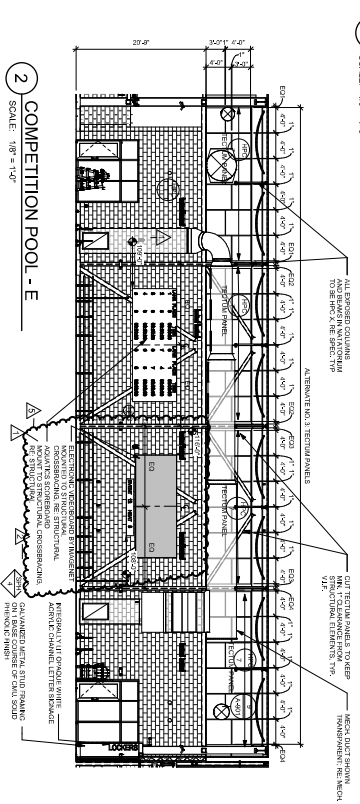
5 CORR C-117 - N
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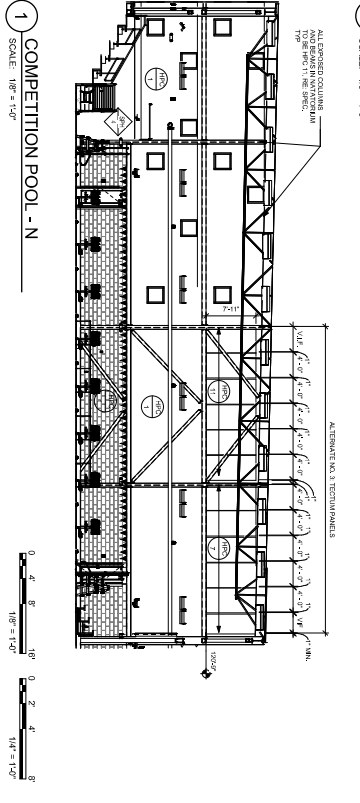
4 COMPETITION POOL - W
 SCALE: 1/8" = 1'-0"



3 COMPETITION POOL - S
 SCALE: 1/8" = 1'-0"



2 COMPETITION POOL - E
 SCALE: 1/8" = 1'-0"



1 COMPETITION POOL - N
 SCALE: 1/8" = 1'-0"

City of Norman
 Young Family Athletics Center
 Norman, Oklahoma

JHBR
 architecture

WTI
 WOOD TRUSS INSTITUTE

OKLAHOMA STATE UNIVERSITY
 ARCHITECTURE

BARBER
 RINER
 SEAT

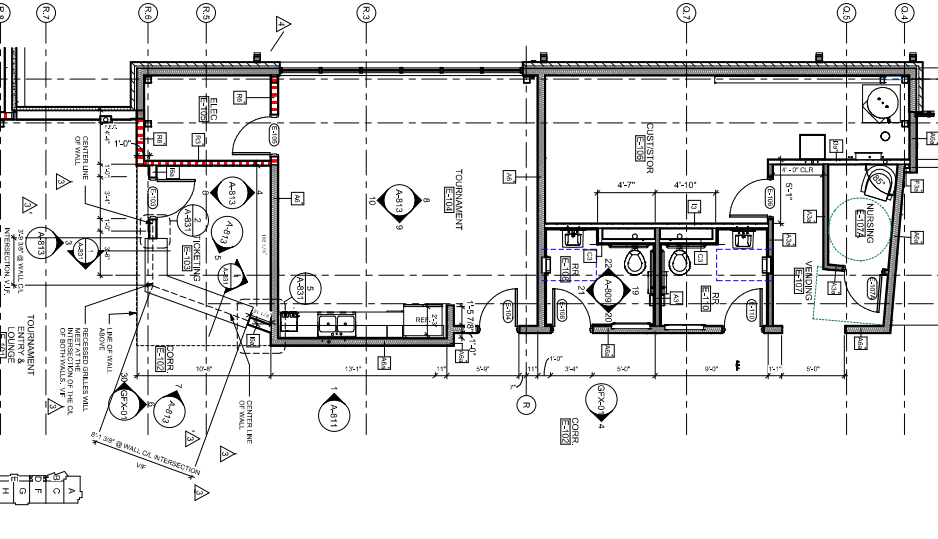
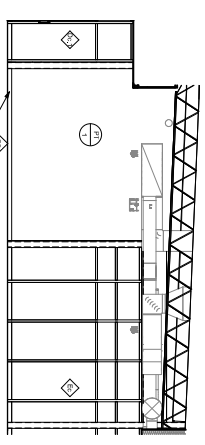
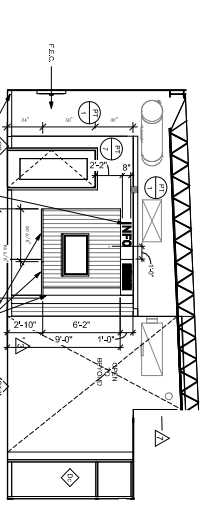
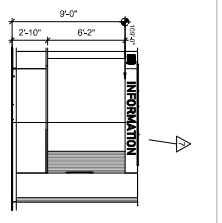
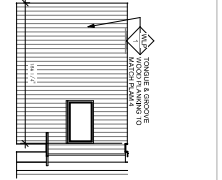
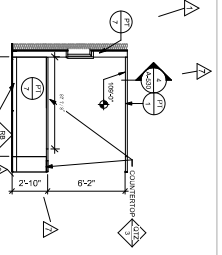
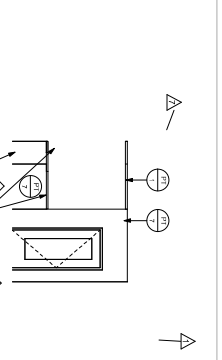
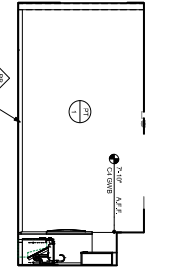
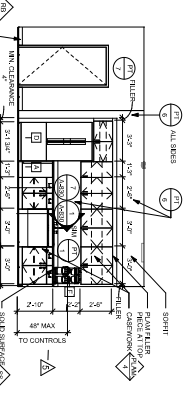
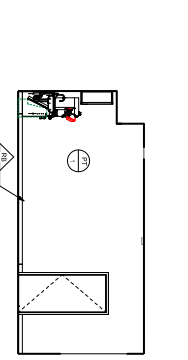
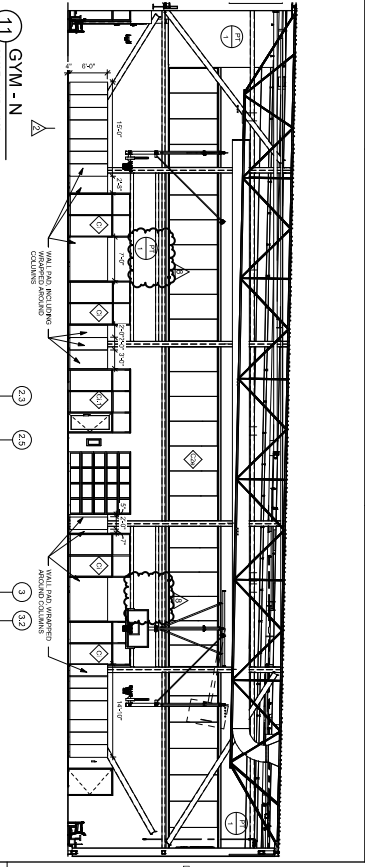
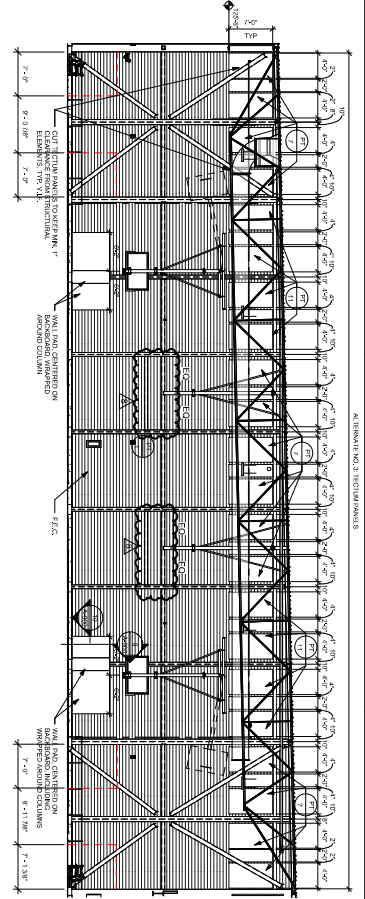
5801 Broadway, Edmond, Oklahoma 73116
 405.340.2351 | 1.800.468.0000

OKLAHOMA STATE UNIVERSITY
 ARCHITECTURE

| NO. | DESCRIPTION | DATE |
|-----|--------------------|------------|
| 1 | ISSUED FOR BIDDING | 07/27/2021 |
| 2 | REVISIONS | 07/27/2021 |
| 3 | REVISIONS | 07/27/2021 |
| 4 | REVISIONS | 07/27/2021 |
| 5 | REVISIONS | 07/27/2021 |

| | |
|---------------------|------------|
| DESIGNER | JHBR |
| PROJECT MANAGER | JHBR |
| DATE | 07/27/2021 |
| PROJECT NUMBER | 2017-0001 |
| INTERIOR ELEVATIONS | AMS |
| MANATORIAL | AMS |

A-806
 BID PACKAGE 5



1 ENLARGED FLOOR PLAN - SECTOR D SCALE: 1/4" = 1'-0"

2 TOURNAMENT ENTRY - S SCALE: 1/4" = 1'-0"

3 TOURNAMENT ENTRY - N SCALE: 1/4" = 1'-0"

4 TICKETING E-103 - N SCALE: 1/4" = 1'-0"

5 TICKETING E-103 - E SCALE: 1/4" = 1'-0"

6 TICKETING E-103 - S SCALE: 1/4" = 1'-0"

7 TICKETING DESK ELEVATION SCALE: 1/4" = 1'-0"

8 TOURNAMENT E-104 - N SCALE: 1/4" = 1'-0"

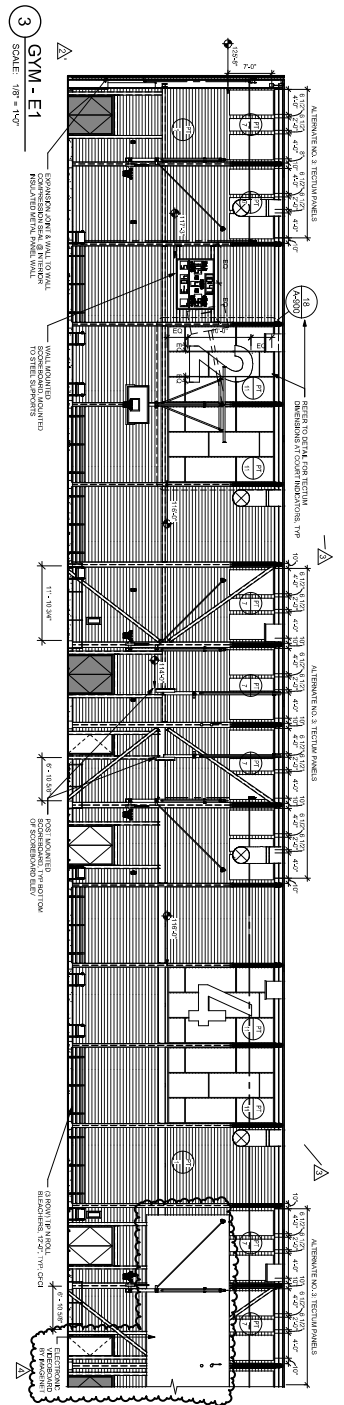
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10 TOURNAMENT E-104 - S SCALE: 1/4" = 1'-0"

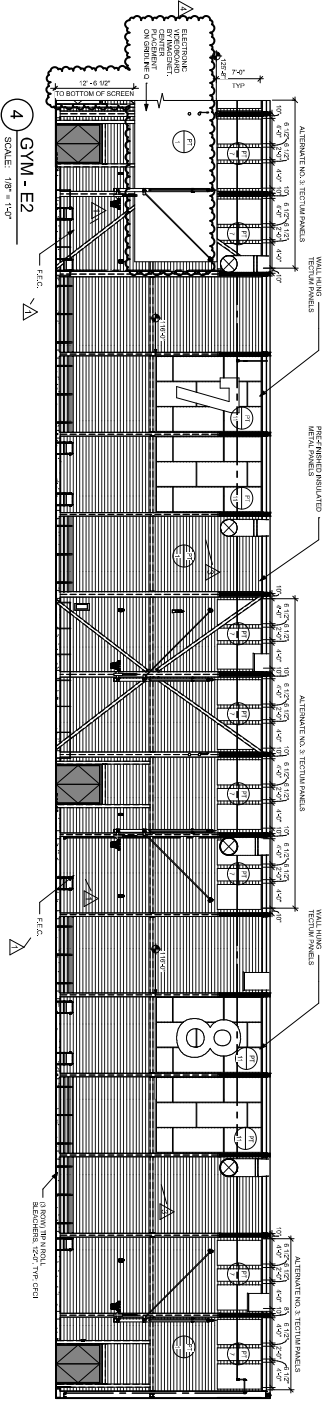
11 GYM - N SCALE: 1/8" = 1'-0"

12 GYM - S SCALE: 1/8" = 1'-0"

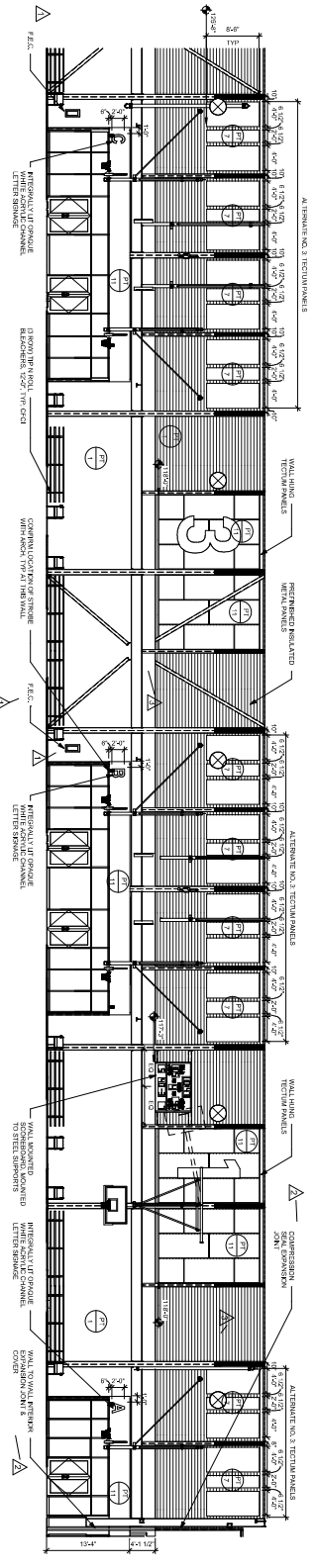
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|---|-----------------------------|--------------------------|--|---|--|---|---|------------------------------------|
| <p>City of Norman Young Family Athletics Center Norman, Oklahoma</p> | <p>WATER TECHNOLOGY 146</p> | <p>IHBR architecture</p> | <p>BRIER RIMMER SEATART ARCHITECTURE</p> | <p>9601 Broadway Emergency, Suite 2206 Oklahoma City, Oklahoma 73127 Office: (405) 241-2831 info@ihbr.com</p> | | <p>PROJECT NUMBER: [Blank]</p> <p>PROJECT NAME: [Blank]</p> <p>PROJECT LOCATION: [Blank]</p> <p>CLIENT: [Blank]</p> <p>ARCHITECT: [Blank]</p> <p>ENGINEER: [Blank]</p> <p>DATE: [Blank]</p> | | |
| | | | | | | <p>DESIGNED BY: [Blank]</p> <p>DRAWN BY: [Blank]</p> <p>REVISIONS: [Blank]</p> | <p>PROJECT NUMBER: [Blank]</p> <p>PROJECT NAME: [Blank]</p> <p>PROJECT LOCATION: [Blank]</p> <p>CLIENT: [Blank]</p> | <p>INTERIOR ELEVATIONS - GYM 4</p> |
| | | | | | | <p>BID PACKAGE 5</p> | <p>A-813</p> | <p>1/27/2021</p> |



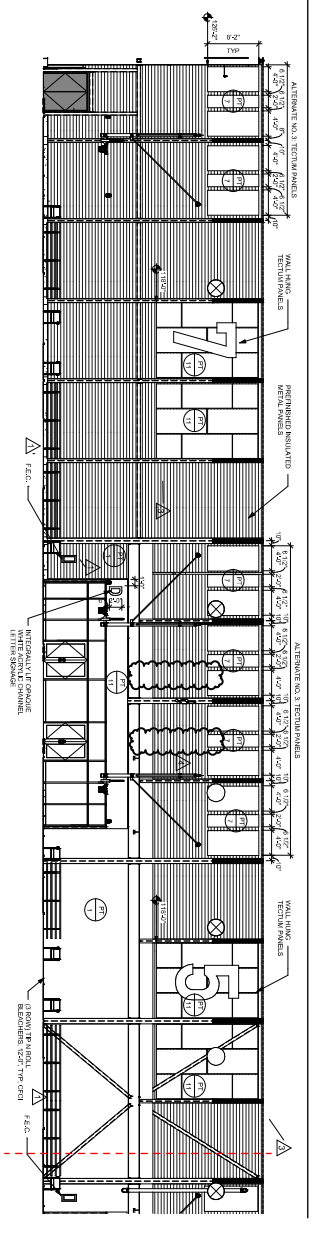
3 GYM - E1
SCALE: 1/8" = 1'-0"



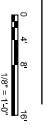
4 GYM - E2
SCALE: 1/8" = 1'-0"



5 GYM - W1
SCALE: 1/8" = 1'-0"



6 GYM - W2
SCALE: 1/8" = 1'-0"



FST
5001 Broadway East
Suite 500
Oklahoma City, Oklahoma
405.494.0831 | fsh.com

BARKER BARKER SEATAT
ARCHITECTURE

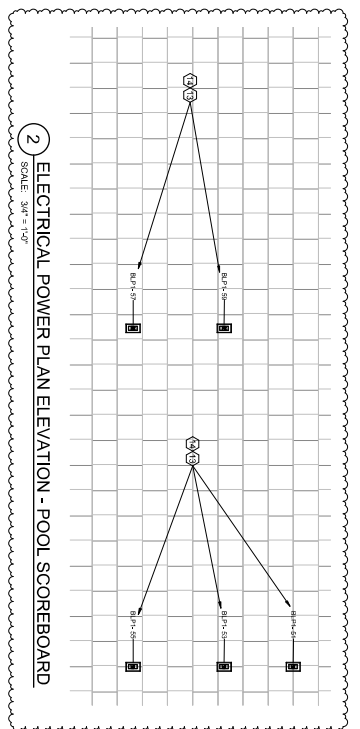
JHBR
architecture

WTI
WALL SYSTEMS TECHNOLOGIES INC.

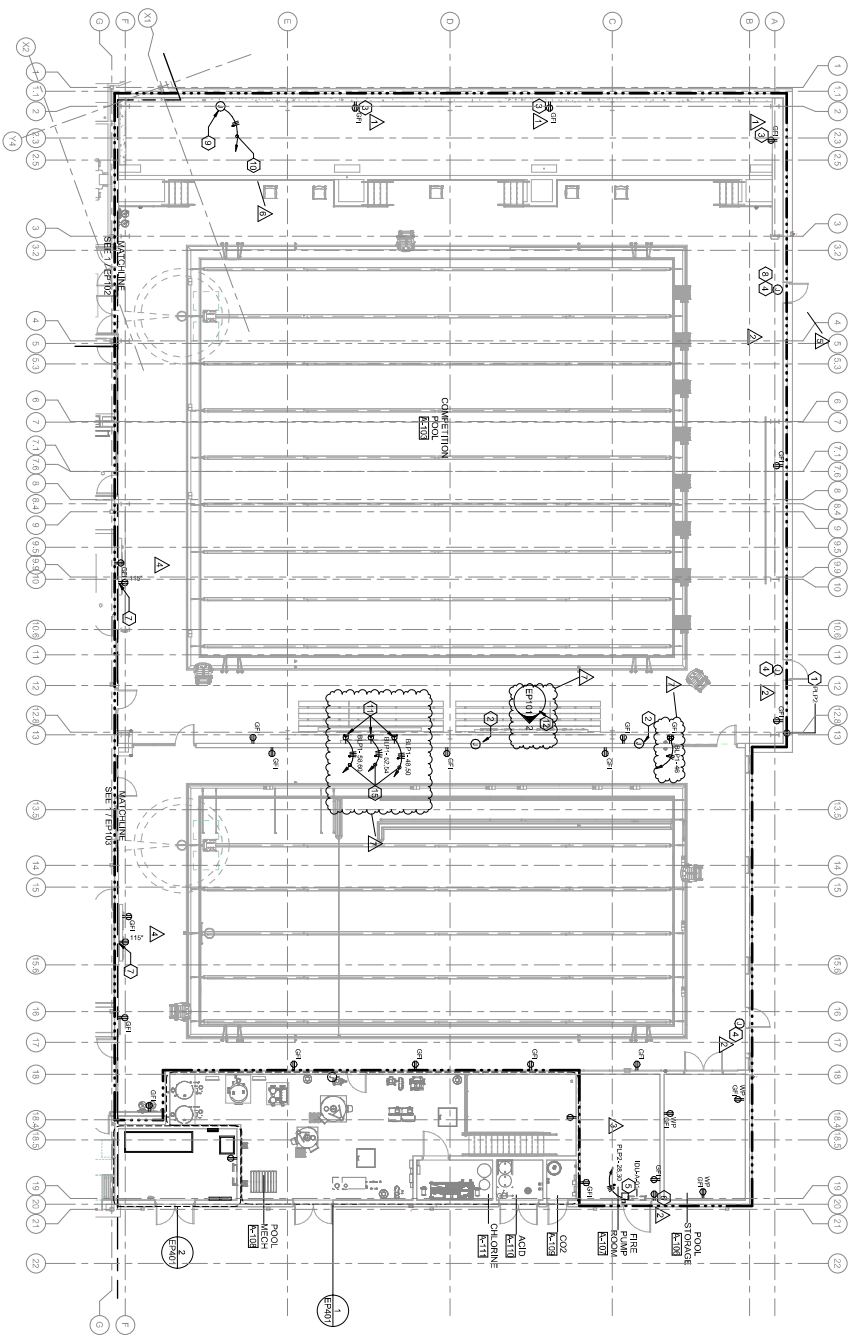
SAFE & SOUND
SOUND CONTROL SYSTEMS

City of Norman
Young Family Athletics Center
Norman, Oklahoma

| | |
|---------------------------|------------------------------------|
| PROJECT NUMBER | 000270001 |
| SHEET NUMBER | A-814 |
| DATE | 10/27/2021 |
| PROJECT NAME | YOUNG FAMILY ATHLETICS CENTER |
| PROJECT LOCATION | 1100 W. 11TH ST., NORMAN, OKLAHOMA |
| ARCHITECT | JHBR |
| ENGINEER | AS&S |
| CONTRACTOR | AS&S |
| INTERIOR ELEVATIONS - GYM | |



2 ELECTRICAL POWER PLAN ELEVATION - POOL SCOREBOARD
SCALE: 3/4" = 1'-0"



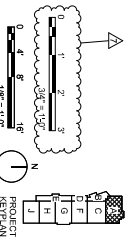
1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR A
SCALE: 1/8" = 1'-0"

GENERAL NOTES

- A. POOL AREAS ARE TO BE CONSIDERED CORROSION RESISTANT. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH 2017 NEC ARTICLE 680.14 (B) AND APPLICABLE LOCAL CODES.
- B. PROVIDE SCHEDULING REQUIREMENTS FOR CONDUIT.

SHEET KEYNOTES

1. POWER ALL ELECTRICAL SERVICES TO THIS PANEL.
2. PANEL NUMBER TO BE INSTALLED IN PANEL.
3. COORDINATE EXACT LOCATION AND MOUNTING REFERENCE TO BE MOUNTED 2'-0" ABOVE FINISH FLOOR.
4. COORDINATE WITH POWER BUZZER INSTALLER ON SETTING.
5. COORDINATE WITH POWER BUZZER INSTALLER ON 2'-0" FINISH FLOOR.
6. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR FOR POWER CONDENSATE PUMPS.
7. COORDINATE EXACT MOUNTING HEIGHT WITH MECHANICAL CONTRACTOR FOR EQUIPMENT.
8. PROVIDE POWER CONNECTION FOR DOOR ACCESS CONTROL SYSTEM. THIS JUNCTION BOX ALONG WITH THE POWER CONNECTION FOR OTHER ACCESS CONTROL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTALLATION INSTRUCTIONS.
9. PROVIDE CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
10. COORDINATE WITH SIGN CONTRACTOR FOR CONDUIT LOCATION AND CONNECTION TYPE.
11. COORDINATE WITH SIGN CONTRACTOR FOR CONDUIT LOCATION AND CONNECTION TYPE.
12. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
13. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
14. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
15. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
16. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
17. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
18. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
19. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
20. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
21. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.
22. PROVIDE POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE LOCATION AND CONNECTION TYPE WITH SIGN CONTRACTOR.



9301 Redwood Canyon, Suite 200
Norman, Oklahoma 73069
405.247.2831 | info@jhrb.com

JHRB
architecture

BARKER RINKER SEACAT
ARCHITECTURE

WTT
WATER TREATMENT TECHNOLOGIES, INC.

City of Norman
Young Family Athletics Center
Norman, Oklahoma

OKLAHOMA STATE UNIVERSITY
ARCHITECTURE

| NO. | REVISION | DATE |
|-----|-------------------|------------|
| 1 | ISSUED FOR PERMIT | 10/27/2021 |
| 2 | FOR CONSTRUCTION | 11/15/2021 |
| 3 | FOR CONSTRUCTION | 11/15/2021 |
| 4 | FOR CONSTRUCTION | 11/15/2021 |
| 5 | FOR CONSTRUCTION | 11/15/2021 |
| 6 | FOR CONSTRUCTION | 11/15/2021 |
| 7 | FOR CONSTRUCTION | 11/15/2021 |
| 8 | FOR CONSTRUCTION | 11/15/2021 |
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| 11 | FOR CONSTRUCTION | 11/15/2021 |
| 12 | FOR CONSTRUCTION | 11/15/2021 |
| 13 | FOR CONSTRUCTION | 11/15/2021 |
| 14 | FOR CONSTRUCTION | 11/15/2021 |
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| 17 | FOR CONSTRUCTION | 11/15/2021 |
| 18 | FOR CONSTRUCTION | 11/15/2021 |
| 19 | FOR CONSTRUCTION | 11/15/2021 |
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| 21 | FOR CONSTRUCTION | 11/15/2021 |
| 22 | FOR CONSTRUCTION | 11/15/2021 |

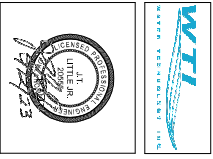
EP101

BID PACKAGE 5

PROJECT NUMBER: 2019-0011
PROJECT NAME: YOUNG FAMILY ATHLETICS CENTER
PROJECT LOCATION: 9301 REDWOOD CANYON, NORMAN, OKLAHOMA
DRAWN BY: GPH
CHECKED BY: WCM
PROJECT MANAGER: JLS
DATE: 10/27/2021
SHEET NUMBER: 1



3001 Riverside Centerway, Suite 200
 Norman, Oklahoma 73069
 405.242.2331 | bbs-oc.com



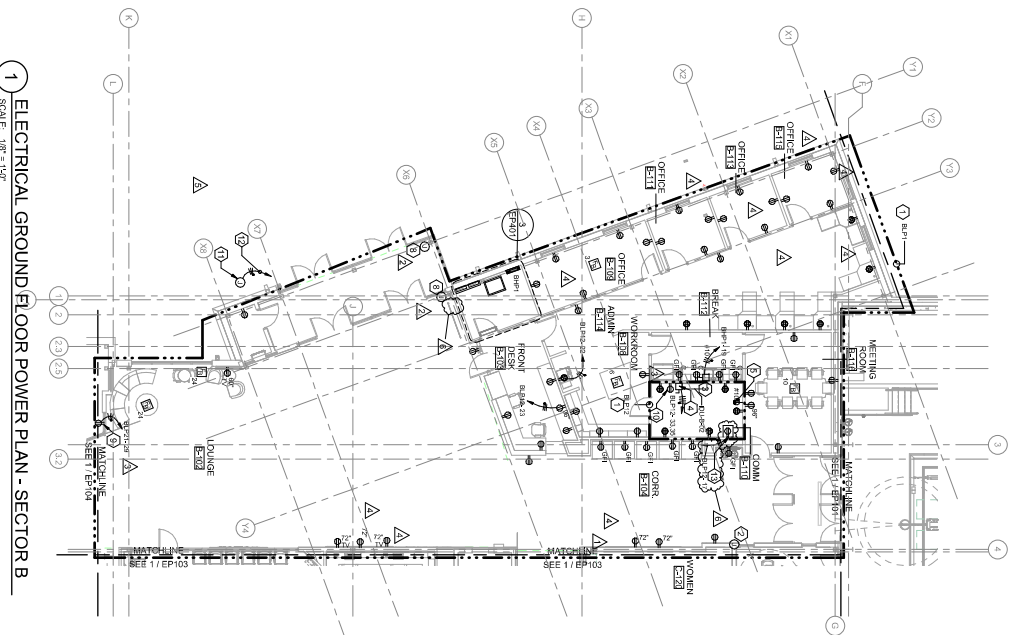
City of Norman
 Young Family Athletics Center
 Norman, Oklahoma

GENERAL NOTES

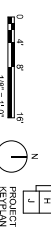
A. ALL FLOORBOARDS SHOWN ON THESE DRAWINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE ARCHITECT'S SPECIFICATIONS. CONTRACTOR SHALL VERIFY DIMENSIONS FOR ROOMS TO BE APPROVED. PROVIDE (1) DRAIN IN FLOOR BOX BASIS OF DESIGN AND REQUIREMENTS.

SHEET KEYNOTES

1. POWER ALL ELECTRICAL DEVICES TO THIS PANEL. UNO. NUMBER NEXT TO ELECTRICAL DEVICE.
2. POWER FOR WALL MOUNTED VIDEO DISPLAY.
3. COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH ARCHITECT.
4. 600V, 30A, SPLIT NEUTRAL, 1" RISE DISCONNECT.
5. 200V, 30A, NEUTRAL, 1" RISE DISCONNECT.
6. COORDINATE EXACT LOCATION WITH MECHANICAL LEADER FOR COMMUNICATIONS RACK. COORDINATE EXACT LOCATION WITH E SHEETS.
7. NOT USED.
8. DOOR INSTALLER SHOW POWER OPEN ACCESS.
9. REPAIRABLE TO BE MOUNTED NO MORE THAN 18" RECEPTACLE TO COVER CONDENSATE PIPES.
10. COORDINATE EXACT LOCATION WITH EQUIPMENT.
11. POWER CONNECTION FOR PERISTALTIC SIGN WITH ARCHITECTURAL SHEETS OF PRCAAT FOR SIGN SUPPLIER/INSTALLER FOR EXACT LOCATION WITH ELECTRICAL REQUIREMENTS AND SIZE OF BOX.
12. CIRCUIT SIGN POWER TO BPT IF SIGN REQUIRES. INSTALL PHOTO CELL WITH 50A 50M CONDUCTOR TO SIGN SUPPLIER/INSTALLER FOR EXACT LOCATION WITH SYSTEM INSTALLER.



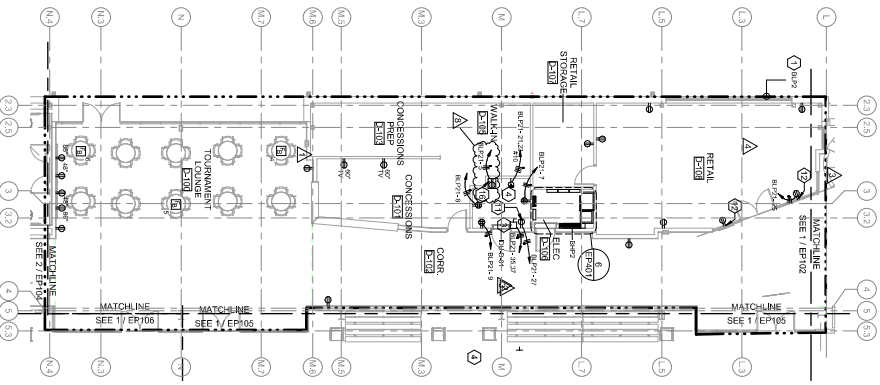
1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR B
 SCALE: 1/8" = 1'-0"



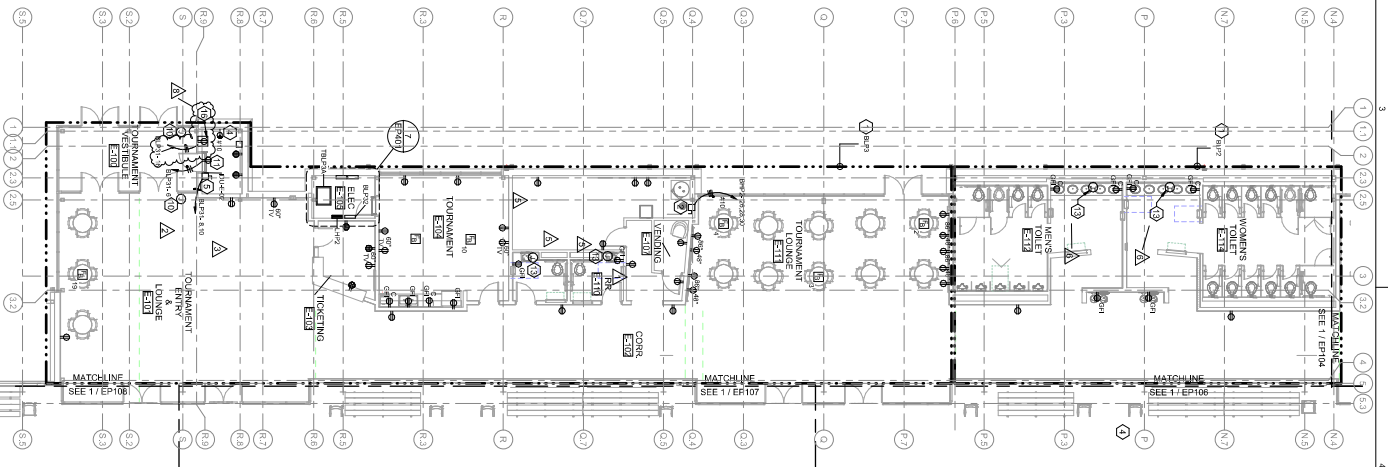
| NO. | REVISION/DESCRIPTION | DATE |
|-----|-------------------------|------------|
| 1 | ISSUED FOR PERMIT | 07/20/2021 |
| 2 | ISSUED FOR BIDDING | 07/20/2021 |
| 3 | ISSUED FOR CONSTRUCTION | 07/20/2021 |
| 4 | ISSUED FOR AS-BUILT | 07/20/2021 |

PROJECT NUMBER: JHS
 PROJECT NAME: YFAC
 DRAWN BY: GPH
 CHECKED BY: WCM
 DATE: 07/20/2021
 PROJECT LOCATION: JHS
 PROJECT NUMBER: JHS
 PROJECT NAME: YFAC
 DRAWN BY: GPH
 CHECKED BY: WCM
 DATE: 07/20/2021
 PROJECT LOCATION: JHS

1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR D
SCALE: 1/8" = 1'-0"



2 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR E
SCALE: 1/8" = 1'-0"

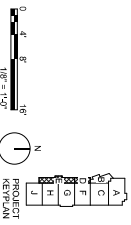


GENERAL NOTES

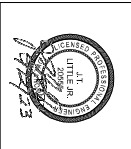
A. ALL FLOORBORES SHOWN ON THESE DRAWINGS ARCHITECT FOR EXACT CONDITIONS. CONTRACTOR SHALL SHIRT DIMENSIONS FLOORBORES TO APPROVAL. PROVIDE (1) DATA EN IN FLOORBOX BASIS OF DESIGN AND REQUIREMENTS.

SHEET KEYNOTES

1. POWER ALL ELECTRICAL DEVICES TO THIS PANEL. INDICATES CIRCUIT NUMBER IN PANEL.
2. 60V, 24V, 30V, 120V, 240V DISCONNECT FOR EQUIPMENT.
3. EQUIPMENT SHALL BE RECONNECT FOR DISCONNECT EXACT LOCATION WITH MECHANICAL.
4. EQUIPMENT COMMUNICATIONS BACK COORDINATE EXACT LOCATION WITH ET SHEETS.
5. COORDINATE EXACT LOCATION WITH MECHANICAL.
6. EQUIPMENT MECHANICAL SHIELD PANEL FOR DUNE MECHANICAL SHIELDS PANEL.
7. CONTROLLED BY LIGHTING CONTROL PANEL.
8. MECHANICAL SHIELD PANEL, DENOTED BY REMOTE NOT USED.
9. NOT USED.
10. JUNCTION BOX TO POWER DOOR ACCESS.
11. RECONNECT TO POWER CONCESSIONS EQUIPMENT INSTALLER FOR EXACT LOCATION WITH MECHANICAL.
12. RECEPTACLE TO BE MOUNTED NO MORE THAN 18" ABOVE TOP OF GLAZING.
13. COORDINATE EXACT LOCATION WITH INSTALLER. DISCONNECT MEANS COORDINATE WITH SIGN ELECTRICAL BOX LOCATION COORDINATE WITH SIGN ELECTRICAL BOX LOCATION FOR EACH OF BOX REQUIRES TOY CIRCUIT, UTILIZE SPARE BREAKER ON ROOF ABOVE ELECTRICAL ROOM TO CONTROL 277V CIRCUIT. CIRCUIT TO PANEL, 80A 1P FUSE.
14. RECONNECT TO POWER CONCESSIONS EQUIPMENT INSTALLER FOR EXACT LOCATION WITH MECHANICAL.
15. RECEPTACLE TO BE MOUNTED NO MORE THAN 18" ABOVE TOP OF GLAZING.
16. COORDINATE EXACT LOCATION WITH INSTALLER. DISCONNECT MEANS COORDINATE WITH SIGN ELECTRICAL BOX LOCATION COORDINATE WITH SIGN ELECTRICAL BOX LOCATION FOR EACH OF BOX REQUIRES TOY CIRCUIT, UTILIZE SPARE BREAKER ON ROOF ABOVE ELECTRICAL ROOM TO CONTROL 277V CIRCUIT. CIRCUIT TO PANEL, 80A 1P FUSE.



City of Norman
Young Family Athletics Center
Norman, Oklahoma



3031 Barbara Centerway, Suite 200
Norman, Oklahoma 73069
405.540.2031 | bbs-arc.com

BID PACKAGE 5
EP104
PROJECT REVISION

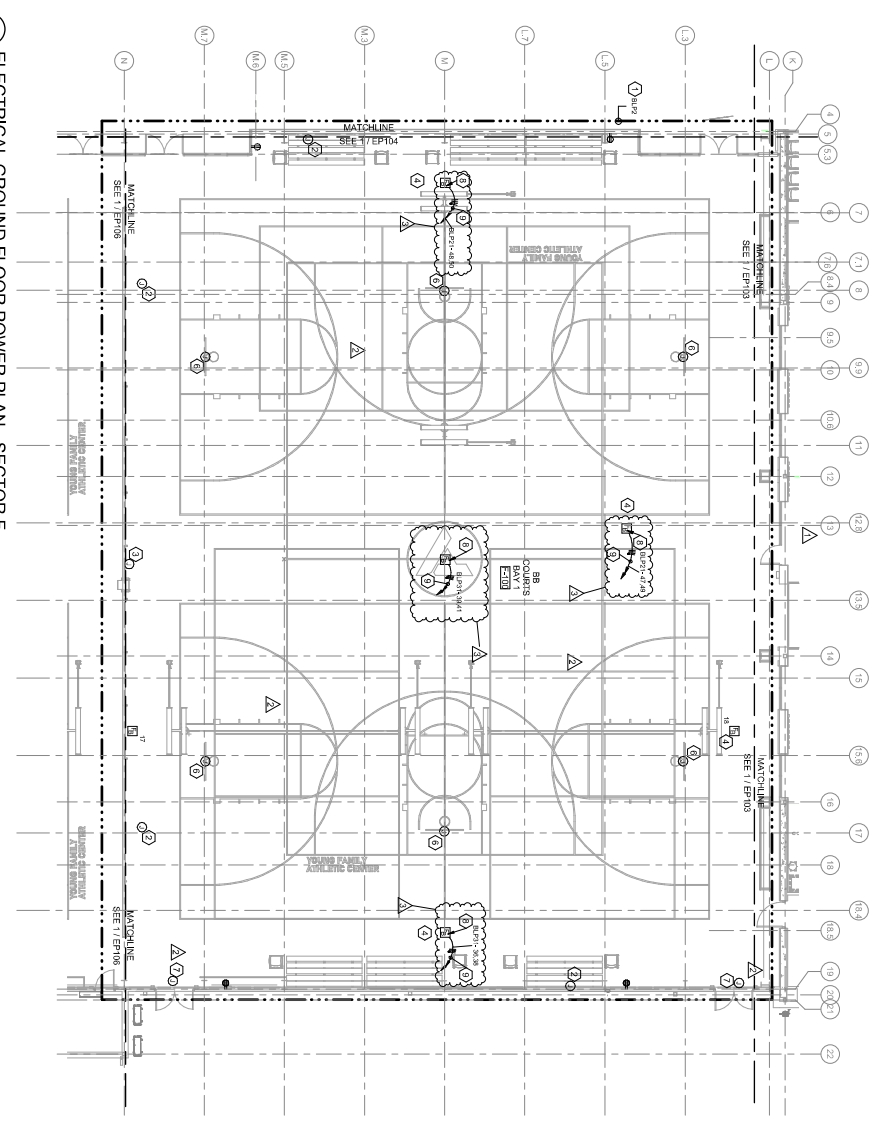
| NO. | DESCRIPTION | DATE |
|-----|------------------|------------|
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| 2 | PROJECT REVISION | 01/27/2021 |
| 3 | PROJECT REVISION | 01/27/2021 |
| 4 | PROJECT REVISION | 01/27/2021 |
| 5 | PROJECT REVISION | 01/27/2021 |
| 6 | PROJECT REVISION | 01/27/2021 |
| 7 | PROJECT REVISION | 01/27/2021 |
| 8 | PROJECT REVISION | 01/27/2021 |
| 9 | PROJECT REVISION | 01/27/2021 |
| 10 | PROJECT REVISION | 01/27/2021 |
| 11 | PROJECT REVISION | 01/27/2021 |
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| 19 | PROJECT REVISION | 01/27/2021 |
| 20 | PROJECT REVISION | 01/27/2021 |

GENERAL NOTES

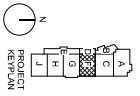
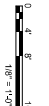
A. ALL FLOORBORES SHOWN ON THESE DRAWINGS SHALL BE PERFORMED BY THE CONTRACTOR. THE ARCHITECT IS NOT RESPONSIBLE FOR THE EXACT LOCATION, CONDITIONS, CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS PRIOR TO APPROVAL. PROVIDE (1) DATA IN THE FLOOR BOX DIVIDER COMPARTMENT EXACT LOCATION WITH BASIS OF DESIGN AND REQUIREMENTS.

SHEET KEYNOTES

- POWER ALL ELECTRICAL DEVICES TO THIS PANEL. INDICATES CIRCUIT NUMBER IN PANEL.
- RETRACTABLE TO POWER SCOREBOARD. INDICATES CIRCUIT NUMBER IN PANEL.
- HIGH-OFF WITH SCOREBOARD INSTALL FFC - SUPPLYMAN DIVIDER COMPARTMENT EXACT LOCATION WITH BASIS OF DESIGN AND REQUIREMENTS.
- OUR FAN OVER CORPANEL WITH EXACT LOCATION OF SCORE TABLE.
- INJECTION BOX TO POWER RETRACTABLE BASKETBALL GOAL, COORDINATE EXACT LOCATION.
- JUNCTION BOX TO POWER DOOR BUZZER, COORDINATE WITH HOUR BUZZER INSTALLER ON CORPANEL WITH BASIS OF DESIGN AND REQUIREMENTS.
- POWER TO BASKETBALL GOAL CORPANELS WITH BASIS OF DESIGN AND REQUIREMENTS.
- 4110, 1" PRO. E.G. 1" CONDUIT.
- 4110, 1" PRO. E.G. 1" CONDUIT.



1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR F
SCALE: 1/8" = 1'-0"



PSA
301 Riverside Center, Suite 200
Norman, Oklahoma 73069
405.547.2931 | psasoc.com

BARKER RINKER SEAKAT
ARCHITECTURE

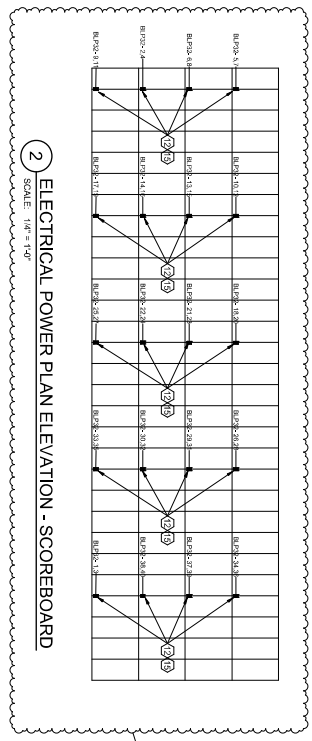
JHBR
architect

WTT
WATER TREATMENT TECHNOLOGIES, INC.

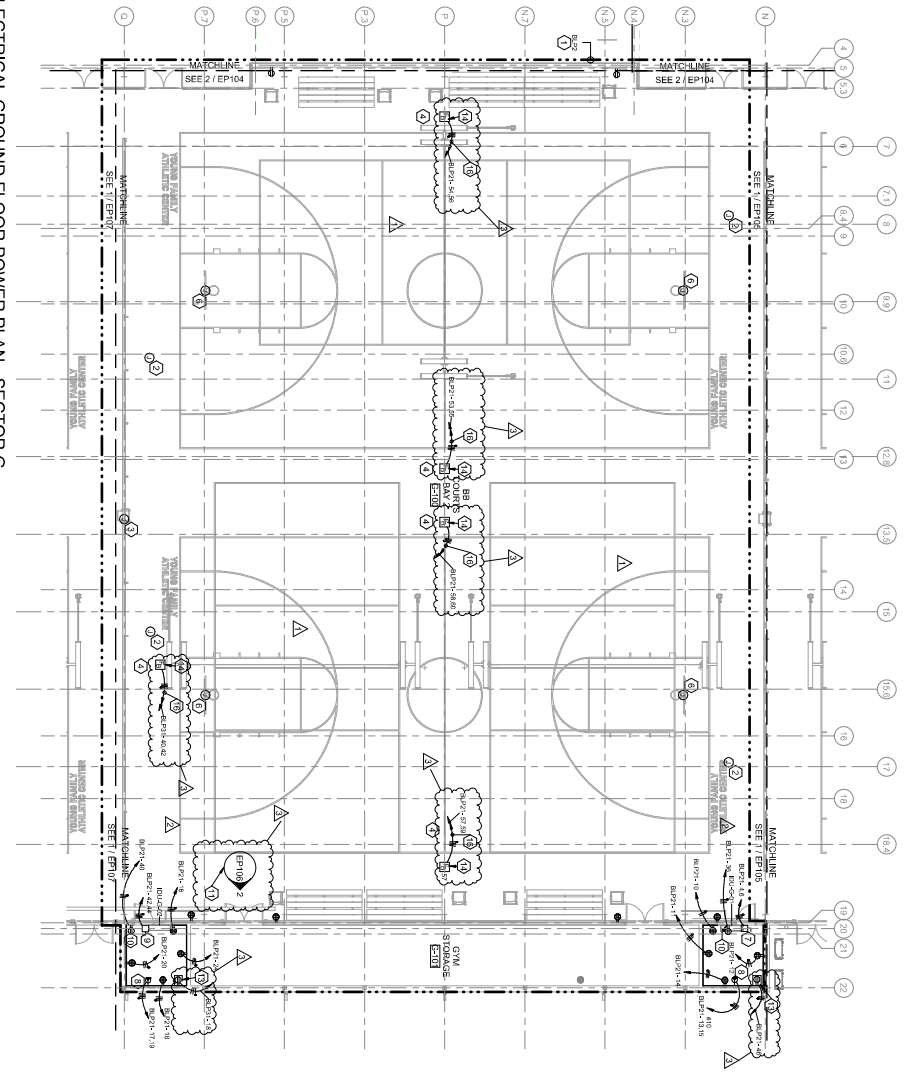
City of Norman
Young Family Athletics Center
Norman, Oklahoma

| | |
|-----------------|---|
| PROJECT NUMBER: | 100272021 |
| DATE: | 10/27/2021 |
| PROJECT TITLE: | ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR F |
| PROJECT NUMBER: | 100272021 |
| DATE: | 10/27/2021 |
| PROJECT TITLE: | ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR F |

EP105
BID PACKAGE 5



2 ELECTRICAL POWER PLAN ELEVATION - SCOREBOARD
SCALE: 1/8" = 1'-0"



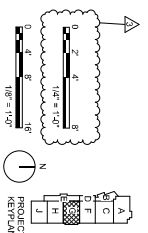
1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR G
SCALE: 1/8" = 1'-0"

GENERAL NOTES

1. POWER ALL ELECTRICAL DEVICES TO THIS PANEL.
2. JUNCTION BOX TO POWER SCOREBOARD.
3. HEIGHT WITH SCOREBOARD, THROUGH EIGHT INCH DIVIDER COMPARTMENT EXACT LOCATION WITH OVERLAP UNDER COMPARTMENT WITH EXACT LOCATION OF SCORE PANEL.
4. LOCATION OF SCORE PANEL.
5. INJECTION BOX TO POWER RETRACTABLE BASKETBALL GOAL, COORDINATE EXACT LOCATION.
6. 250V, 20A, NEMA 1, "N" DISCONNECT FOR DILG-21 COORDINATE EXACT LOCATION WITH MECHANICAL.
7. 250V, 20A, NEMA 1, "N" DISCONNECT FOR DILG-21 COORDINATE EXACT LOCATION WITH MECHANICAL.
8. LEASE FOR COMMUNICATIONS BACK, COORDINATE EXACT LOCATION WITH MECHANICAL.
9. 250V, 20A, NEMA 1, "N" DISCONNECT FOR DILG-22 COORDINATE EXACT LOCATION WITH MECHANICAL.
10. RETRACTABLE TO POWER CONDENSATE PUMPS, COORDINATE EXACT LOCATION WITH EQUIPMENT SUPPLIER.
11. REFER TO ELEVATION FOR ADDITIONAL POWER DEVICES.
12. 250V, 20A, "P" OUTLETS FOR SCOREBOARD.
13. 250V, 20A, "P" OUTLETS FOR SCOREBOARD.
14. LOCATION FOR MURKINS SYSTEM, COORDINATE WITH SCOREBOARD, EIGHT AND NINE INCHES FROM WALL.
15. FINISH SCHEDULE, LEASE RECEPTACLE IN WALL, COORDINATE EXACT LOCATION WITH MECHANICAL.
16. CIRCUIT OVERS, SW, SCHEDULE, FROM EACH OUTLET, 18" BACK TO PANEL BOARD.
17. 18" FROM EACH OUTLET, 18" FROM EACH OUTLET.

SHEET KEYNOTES

1. POWER ALL ELECTRICAL DEVICES TO THIS PANEL.
2. JUNCTION BOX TO POWER SCOREBOARD.
3. HEIGHT WITH SCOREBOARD, THROUGH EIGHT INCH DIVIDER COMPARTMENT EXACT LOCATION WITH OVERLAP UNDER COMPARTMENT WITH EXACT LOCATION OF SCORE PANEL.
4. LOCATION OF SCORE PANEL.
5. INJECTION BOX TO POWER RETRACTABLE BASKETBALL GOAL, COORDINATE EXACT LOCATION.
6. 250V, 20A, NEMA 1, "N" DISCONNECT FOR DILG-21 COORDINATE EXACT LOCATION WITH MECHANICAL.
7. 250V, 20A, NEMA 1, "N" DISCONNECT FOR DILG-21 COORDINATE EXACT LOCATION WITH MECHANICAL.
8. LEASE FOR COMMUNICATIONS BACK, COORDINATE EXACT LOCATION WITH MECHANICAL.
9. 250V, 20A, NEMA 1, "N" DISCONNECT FOR DILG-22 COORDINATE EXACT LOCATION WITH MECHANICAL.
10. RETRACTABLE TO POWER CONDENSATE PUMPS, COORDINATE EXACT LOCATION WITH EQUIPMENT SUPPLIER.
11. REFER TO ELEVATION FOR ADDITIONAL POWER DEVICES.
12. 250V, 20A, "P" OUTLETS FOR SCOREBOARD.
13. 250V, 20A, "P" OUTLETS FOR SCOREBOARD.
14. LOCATION FOR MURKINS SYSTEM, COORDINATE WITH SCOREBOARD, EIGHT AND NINE INCHES FROM WALL.
15. FINISH SCHEDULE, LEASE RECEPTACLE IN WALL, COORDINATE EXACT LOCATION WITH MECHANICAL.
16. CIRCUIT OVERS, SW, SCHEDULE, FROM EACH OUTLET, 18" BACK TO PANEL BOARD.
17. 18" FROM EACH OUTLET, 18" FROM EACH OUTLET.



PSA
301 Riverside Center, Ste. 200
Norman, Oklahoma 73069
405.242.2031 | psasoc.com

BARKER RINKER SEAGAT
ARCHITECTURE

JHBR
architect

WTT
WATER TREATMENT TECHNOLOGIES, INC.

OKLAHOMA STATE UNIVERSITY
ARCHITECTURE

City of Norman
Young Family Athletics Center
Norman, Oklahoma

| | |
|----------------------|-------------------------------|
| PROJECT NUMBER: | 10072201 |
| DATE: | 10/27/2021 |
| PROJECT NAME: | YOUNG FAMILY ATHLETICS CENTER |
| ARCHITECT: | BARKER RINKER SEAGAT |
| ENGINEER: | JHBR |
| MECHANICAL ENGINEER: | WTT |
| ELECTRICAL ENGINEER: | PSA |
| PROJECT LOCATION: | 10072201 |
| PROJECT ADDRESS: | 10072201 |
| PROJECT CITY: | 10072201 |
| PROJECT STATE: | 10072201 |
| PROJECT ZIP: | 10072201 |
| PROJECT COUNTY: | 10072201 |
| PROJECT COUNTRY: | 10072201 |

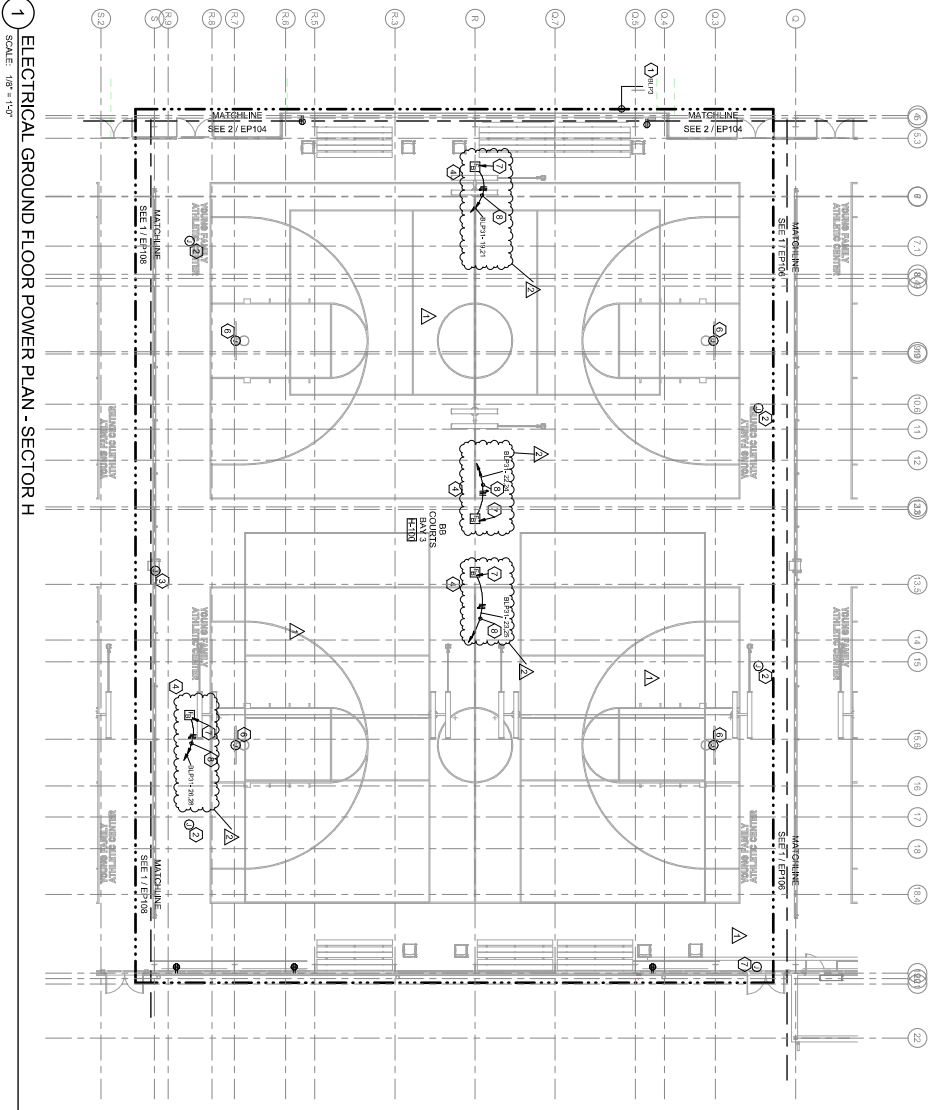
BID PACKAGE 5
EP106

GENERAL NOTES

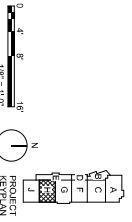
- ALL FLOORBORES SHOWN ON THESE DRAWINGS ARE TO BE MADE BY THE CONTRACTOR. THE ARCHITECT IS NOT RESPONSIBLE FOR EXACT LOCATIONS. CONTRACTOR SHALL SHIRT DIMENSIONED FLOORBORES TO MATCH THE DIMENSIONS SHOWN ON THESE DRAWINGS. APPROVAL, PROVIDE (1) DATA EN IN FLOOR BOX DIVIDER, COORDINATE EXACT LOCATION WITH OWNER AND REQUIREMENTS.

SHEET KEYNOTES

- POWER ALL ELECTRICAL DEVICES TO THIS PANEL. INDICATES CIRCUIT NUMBER IN PANEL.
- LOCATION BOX TO POWER SCHEMATIC. HEIGHT WITH SCHEMATIC. PROVIDER SUPPLYMAN OVER PLAN NUMBER COORDINATED WITH EXACT LOCATION OF SCHEMATIC.
- INJECTION BOX TO POWER RETRACTABLE BASKETBALL GOAL. COORDINATE EXACT LOCATION FLOORBORES WITH POWER SCHEMATIC ON IDENTIFIED FLOORBORES. EACH RECEPTACLE ON IDENTIFIED R. 4#10, 1 #10 EG, 3# CONDUIT.



1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR H
SCALE: 1/8" = 1'-0"



301 Riverside Center, Suite 200
Norman, Oklahoma 73069
405.547.2931 | fbs-oc.com

City of Norman
Young Family Athletics Center
Norman, Oklahoma

| | |
|-----------------|-------------------------------|
| PROJECT NUMBER: | JLS |
| PROJECT NAME: | YOUNG FAMILY ATHLETICS CENTER |
| DATE: | 10/27/2021 |
| PROJECT NUMBER: | JLS |
| PROJECT NAME: | YOUNG FAMILY ATHLETICS CENTER |
| DATE: | 10/27/2021 |
| PROJECT NUMBER: | JLS |
| PROJECT NAME: | YOUNG FAMILY ATHLETICS CENTER |
| DATE: | 10/27/2021 |
| PROJECT NUMBER: | JLS |
| PROJECT NAME: | YOUNG FAMILY ATHLETICS CENTER |
| DATE: | 10/27/2021 |

EP107
BID PACKAGE 5

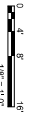
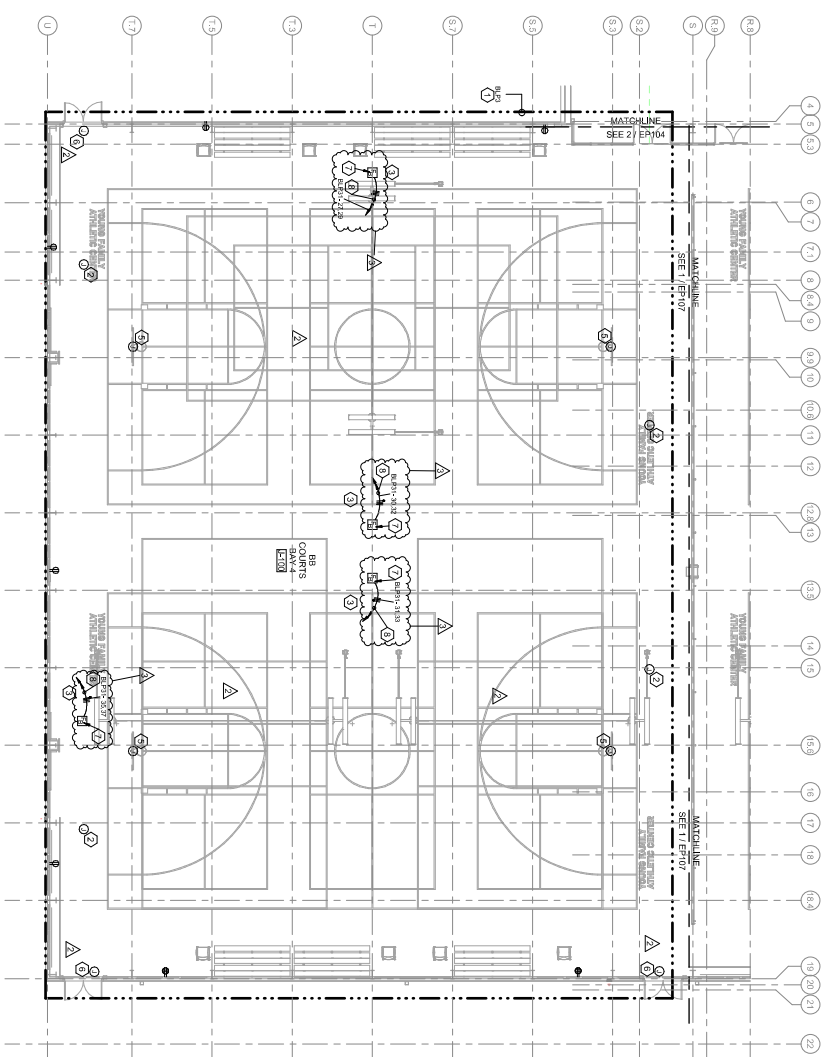
GENERAL NOTES

A. ALL FLOORBOARDS SHOWN ON THESE DRAWINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE ARCHITECT'S SPECIFICATIONS. CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS TO APPROVAL PRIOR TO INSTALLATION. APPROVAL OF DESIGN AND REQUIREMENTS.

SHEET KEYNOTES

- POWER ALL ELECTRICAL DEVICES TO THIS PANEL. INDICATES CIRCUIT NUMBER IN PANEL.
- RECEPTACLE TO POWER SCOREBOARD, HEIGHT WITH SCOREBOARD. RECEPTACLE TO POWER TABLE WITH EXACT LOCATION OF SCORE TABLE.
- NOT USED BUT TO POWER RETRACTABLE BASKETBALL GOAL, COORDINATE EXACT LOCATION.
- JUNCTION BOX TO POWER DOOR BUZZER, COORDINATE WITH DOOR BUZZER INSTALLER ON FLOORBOARDS. EACH RECEPTACLE ON DEDICATED FLOORBOARDS. EACH RECEPTACLE ON DEDICATED FLOORBOARDS.

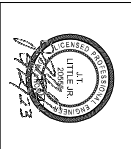
1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR J
SCALE: 1/8" = 1'-0"



| | |
|---|-----------------|
| A | PROJECT KEYPLAN |
| B | |
| C | |
| D | |
| E | |
| F | |
| G | |
| H | |
| I | |
| J | |
| K | |
| L | |
| M | |
| N | |



City of Norman
Young Family Athletics Center
Norman, Oklahoma



| | | |
|---------|---------------------|---|
| NO. 1 | PROJECT NUMBER | JAS |
| NO. 2 | PROJECT TITLE | YOUNG FAMILY ATHLETICS CENTER |
| NO. 3 | PROJECT LOCATION | 1007 WEST 23RD AVENUE, NORMAN, OKLAHOMA 73069 |
| NO. 4 | PROJECT DESCRIPTION | ELECTRICAL |
| NO. 5 | DATE | 01/27/2021 |
| NO. 6 | DESIGNED BY | WCM |
| NO. 7 | CHECKED BY | WCM |
| NO. 8 | PROJECT MANAGER | JAS |
| NO. 9 | PROJECT ENGINEER | JAS |
| NO. 10 | PROJECT ARCHITECT | JAS |
| NO. 11 | PROJECT CONTRACTOR | JAS |
| NO. 12 | PROJECT OWNER | JAS |
| NO. 13 | PROJECT SCHEDULE | JAS |
| NO. 14 | PROJECT BUDGET | JAS |
| NO. 15 | PROJECT RISK | JAS |
| NO. 16 | PROJECT STATUS | JAS |
| NO. 17 | PROJECT CONTACT | JAS |
| NO. 18 | PROJECT PHONE | JAS |
| NO. 19 | PROJECT FAX | JAS |
| NO. 20 | PROJECT EMAIL | JAS |
| NO. 21 | PROJECT WEBSITE | JAS |
| NO. 22 | PROJECT ADDRESS | JAS |
| NO. 23 | PROJECT CITY | JAS |
| NO. 24 | PROJECT STATE | JAS |
| NO. 25 | PROJECT ZIP | JAS |
| NO. 26 | PROJECT COUNTY | JAS |
| NO. 27 | PROJECT COUNTRY | JAS |
| NO. 28 | PROJECT REGION | JAS |
| NO. 29 | PROJECT TIMEZONE | JAS |
| NO. 30 | PROJECT CURRENCY | JAS |
| NO. 31 | PROJECT LANGUAGE | JAS |
| NO. 32 | PROJECT UNIT | JAS |
| NO. 33 | PROJECT METRIC | JAS |
| NO. 34 | PROJECT STANDARD | JAS |
| NO. 35 | PROJECT CODE | JAS |
| NO. 36 | PROJECT ID | JAS |
| NO. 37 | PROJECT REF | JAS |
| NO. 38 | PROJECT TAG | JAS |
| NO. 39 | PROJECT KEY | JAS |
| NO. 40 | PROJECT VAL | JAS |
| NO. 41 | PROJECT END | JAS |
| NO. 42 | PROJECT START | JAS |
| NO. 43 | PROJECT FINISH | JAS |
| NO. 44 | PROJECT BEGIN | JAS |
| NO. 45 | PROJECT CLOSE | JAS |
| NO. 46 | PROJECT OPEN | JAS |
| NO. 47 | PROJECT SHUT | JAS |
| NO. 48 | PROJECT DOWN | JAS |
| NO. 49 | PROJECT UP | JAS |
| NO. 50 | PROJECT OFF | JAS |
| NO. 51 | PROJECT ON | JAS |
| NO. 52 | PROJECT IN | JAS |
| NO. 53 | PROJECT OUT | JAS |
| NO. 54 | PROJECT FROM | JAS |
| NO. 55 | PROJECT TO | JAS |
| NO. 56 | PROJECT BY | JAS |
| NO. 57 | PROJECT FOR | JAS |
| NO. 58 | PROJECT OF | JAS |
| NO. 59 | PROJECT ON | JAS |
| NO. 60 | PROJECT OFF | JAS |
| NO. 61 | PROJECT IN | JAS |
| NO. 62 | PROJECT OUT | JAS |
| NO. 63 | PROJECT FROM | JAS |
| NO. 64 | PROJECT TO | JAS |
| NO. 65 | PROJECT BY | JAS |
| NO. 66 | PROJECT FOR | JAS |
| NO. 67 | PROJECT OF | JAS |
| NO. 68 | PROJECT ON | JAS |
| NO. 69 | PROJECT OFF | JAS |
| NO. 70 | PROJECT IN | JAS |
| NO. 71 | PROJECT OUT | JAS |
| NO. 72 | PROJECT FROM | JAS |
| NO. 73 | PROJECT TO | JAS |
| NO. 74 | PROJECT BY | JAS |
| NO. 75 | PROJECT FOR | JAS |
| NO. 76 | PROJECT OF | JAS |
| NO. 77 | PROJECT ON | JAS |
| NO. 78 | PROJECT OFF | JAS |
| NO. 79 | PROJECT IN | JAS |
| NO. 80 | PROJECT OUT | JAS |
| NO. 81 | PROJECT FROM | JAS |
| NO. 82 | PROJECT TO | JAS |
| NO. 83 | PROJECT BY | JAS |
| NO. 84 | PROJECT FOR | JAS |
| NO. 85 | PROJECT OF | JAS |
| NO. 86 | PROJECT ON | JAS |
| NO. 87 | PROJECT OFF | JAS |
| NO. 88 | PROJECT IN | JAS |
| NO. 89 | PROJECT OUT | JAS |
| NO. 90 | PROJECT FROM | JAS |
| NO. 91 | PROJECT TO | JAS |
| NO. 92 | PROJECT BY | JAS |
| NO. 93 | PROJECT FOR | JAS |
| NO. 94 | PROJECT OF | JAS |
| NO. 95 | PROJECT ON | JAS |
| NO. 96 | PROJECT OFF | JAS |
| NO. 97 | PROJECT IN | JAS |
| NO. 98 | PROJECT OUT | JAS |
| NO. 99 | PROJECT FROM | JAS |
| NO. 100 | PROJECT TO | JAS |

EP108
BID PACKAGE 5

City of Norman
Young Family Athletics Center
Norman, Oklahoma

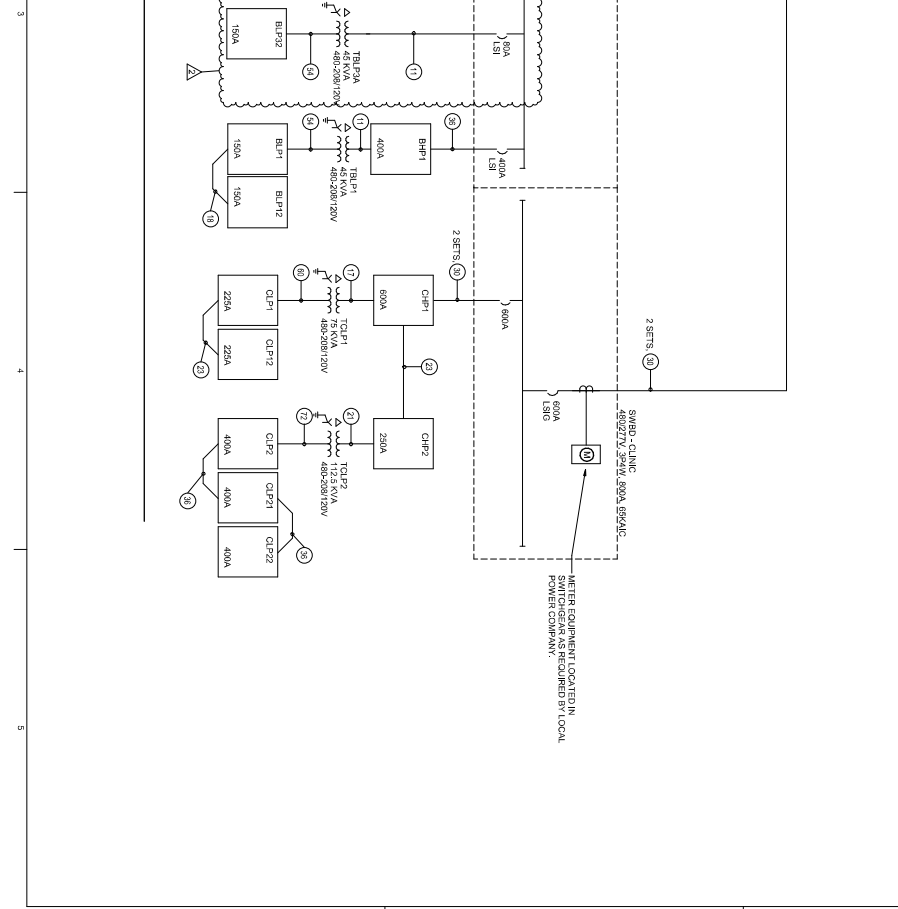
JHBR architecture

BIRKER RINKER SCAKAT ELECTRICAL

WTT WATER TREATMENT

901 Building Construction, Inc.
405-247-2531 | b901.com

| FEEDER SCHEDULE | | | | | |
|-----------------|---------------------------|------|----|---------------------------|------|
| NO | WIRE AND CONDUIT | AMPS | NO | WIRE AND CONDUIT | AMPS |
| 1 | 3-#12 & 1-#12 EGS, 3/4"C | 20 | 2 | 4-#12 & 1-#12 EGS, 3/4"C | 20 |
| 2 | 3-#10 & 1-#10 EGS, 3/4"C | 30 | 3 | 4-#10 & 1-#10 EGS, 3/4"C | 30 |
| 3 | 3-#8 & 1-#10 EGS, 1"C | 40 | 4 | 4-#8 & 1-#10 EGS, 1"C | 40 |
| 4 | 3-#6 & 1-#10 EGS, 1"C | 55 | 5 | 4-#6 & 1-#10 EGS, 1"C | 55 |
| 5 | 3-#4 & 1-#8 EGS, 1 1/4"C | 70 | 6 | 4-#4 & 1-#8 EGS, 1 1/4"C | 70 |
| 6 | 3-#4 & 1-#8 EGS, 1 1/4"C | 85 | 7 | 4-#4 & 1-#8 EGS, 1 1/4"C | 85 |
| 7 | 3-#4 & 1-#8 EGS, 1 1/4"C | 95 | 8 | 4-#4 & 1-#8 EGS, 1 1/4"C | 95 |
| 8 | 3-#4 & 1-#8 EGS, 1 1/4"C | 110 | 9 | 4-#4 & 1-#8 EGS, 1 1/4"C | 110 |
| 9 | 3-#4 & 1-#8 EGS, 1 1/4"C | 150 | 10 | 4-#4 & 1-#8 EGS, 1 1/4"C | 150 |
| 10 | 3-#20 & 1-#8 EGS, 2 1/2"C | 175 | 11 | 4-#20 & 1-#8 EGS, 2 1/2"C | 175 |
| 11 | 3-#20 & 1-#8 EGS, 2 1/2"C | 200 | 12 | 4-#20 & 1-#8 EGS, 2 1/2"C | 200 |
| 12 | 3-#40 & 1-#8 EGS, 2 1/2"C | 230 | 13 | 4-#40 & 1-#8 EGS, 2 1/2"C | 230 |
| 13 | 3-#20 & 1-#8 EGS, 2 1/2"C | 255 | 14 | 4-#20 & 1-#8 EGS, 2 1/2"C | 255 |
| 14 | 3-#20 & 1-#8 EGS, 2 1/2"C | 285 | 15 | 4-#20 & 1-#8 EGS, 2 1/2"C | 285 |
| 15 | 3-#20 & 1-#8 EGS, 2 1/2"C | 310 | 16 | 4-#20 & 1-#8 EGS, 2 1/2"C | 310 |
| 16 | 3-#20 & 1-#8 EGS, 2 1/2"C | 335 | 17 | 4-#20 & 1-#8 EGS, 2 1/2"C | 335 |
| 17 | 3-#20 & 1-#8 EGS, 2 1/2"C | 360 | 18 | 4-#20 & 1-#8 EGS, 2 1/2"C | 360 |
| 18 | 3-#20 & 1-#8 EGS, 2 1/2"C | 380 | 19 | 4-#20 & 1-#8 EGS, 2 1/2"C | 380 |
| 19 | 3-#20 & 1-#8 EGS, 2 1/2"C | 420 | 20 | 4-#20 & 1-#8 EGS, 2 1/2"C | 420 |



| SEPARATELY DERIVED SERVICE FEEDER SCHEDULE | | | | | |
|--|---------------------------|------|----|---------------------------|------|
| NO | WIRE AND CONDUIT | AMPS | NO | WIRE AND CONDUIT | AMPS |
| 1 | 3-#12 & 1-#8 EGS, 3/4"C | 20 | 11 | 4-#12 & 1-#8 EGS, 3/4"C | 20 |
| 2 | 3-#10 & 1-#8 EGS, 3/4"C | 30 | 12 | 4-#10 & 1-#8 EGS, 3/4"C | 30 |
| 3 | 3-#8 & 1-#8 EGS, 1"C | 40 | 13 | 4-#8 & 1-#8 EGS, 1"C | 40 |
| 4 | 3-#6 & 1-#8 EGS, 1"C | 55 | 14 | 4-#6 & 1-#8 EGS, 1"C | 55 |
| 5 | 3-#4 & 1-#8 EGS, 1 1/4"C | 70 | 15 | 4-#4 & 1-#8 EGS, 1 1/4"C | 70 |
| 6 | 3-#4 & 1-#8 EGS, 1 1/4"C | 85 | 16 | 4-#4 & 1-#8 EGS, 1 1/4"C | 85 |
| 7 | 3-#4 & 1-#8 EGS, 1 1/4"C | 95 | 17 | 4-#4 & 1-#8 EGS, 1 1/4"C | 95 |
| 8 | 3-#4 & 1-#8 EGS, 1 1/4"C | 110 | 18 | 4-#4 & 1-#8 EGS, 1 1/4"C | 110 |
| 9 | 3-#4 & 1-#8 EGS, 1 1/4"C | 150 | 19 | 4-#4 & 1-#8 EGS, 1 1/4"C | 150 |
| 10 | 3-#20 & 1-#8 EGS, 2 1/2"C | 175 | 20 | 4-#20 & 1-#8 EGS, 2 1/2"C | 175 |
| 21 | 3-#40 & 1-#8 EGS, 2 1/2"C | 200 | 21 | 4-#40 & 1-#8 EGS, 2 1/2"C | 200 |
| 22 | 3-#40 & 1-#8 EGS, 2 1/2"C | 230 | 22 | 4-#40 & 1-#8 EGS, 2 1/2"C | 230 |
| 23 | 3-#20 & 1-#8 EGS, 2 1/2"C | 255 | 23 | 4-#20 & 1-#8 EGS, 2 1/2"C | 255 |
| 24 | 3-#20 & 1-#8 EGS, 2 1/2"C | 285 | 24 | 4-#20 & 1-#8 EGS, 2 1/2"C | 285 |
| 25 | 3-#20 & 1-#8 EGS, 2 1/2"C | 310 | 25 | 4-#20 & 1-#8 EGS, 2 1/2"C | 310 |
| 26 | 3-#20 & 1-#8 EGS, 2 1/2"C | 335 | 26 | 4-#20 & 1-#8 EGS, 2 1/2"C | 335 |
| 27 | 3-#20 & 1-#8 EGS, 2 1/2"C | 360 | 27 | 4-#20 & 1-#8 EGS, 2 1/2"C | 360 |
| 28 | 3-#20 & 1-#8 EGS, 2 1/2"C | 380 | 28 | 4-#20 & 1-#8 EGS, 2 1/2"C | 380 |
| 29 | 3-#20 & 1-#8 EGS, 2 1/2"C | 420 | 29 | 4-#20 & 1-#8 EGS, 2 1/2"C | 420 |

1
SCALE: 1/8"=1'

8
9
A

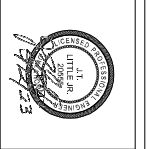
PROJECT NUMBER: JHS
PROJECT TITLE: JHS
DRAWN BY: GPH
CHECKED BY: GPH
DATE: 10/27/2021
SCALE: 1/8"=1'

EP601
BID PACKAGE 5



301 Brandon Center Dr Ste 200
Norman, OK 73069
405.267.2831 | bsr.com

WTT
WATER TREATMENT
PLANT



City of Norman
Young Family Athletics Center
Norman, Oklahoma

PROPOSER INFORMATION

| | |
|----------------|----------|
| NAME | 30120383 |
| ADDRESS | 30120383 |
| CITY | 30120383 |
| STATE | 30120383 |
| ZIP | 30120383 |
| PHONE | 30120383 |
| FAX | 30120383 |
| EMAIL | 30120383 |
| CONTACT PERSON | 30120383 |
| PHONE | 30120383 |
| FAX | 30120383 |
| EMAIL | 30120383 |

GENERAL INFORMATION

DRAWN BY: GPH
DESIGNED BY: GPH
PROJECT NUMBER: WJCM
JOB NUMBER: JLS

PANEL SCHEDULES

| | |
|----------------|------------|
| DATE | 10/27/2021 |
| BY | SET/MB/RE |
| PROJECT NUMBER | EP701 |

BID PACKAGE 5

Branch Panel: CHP1

Location: ELEC-P-116
Single Phase Service
Main Type: MAIN BREAKER
Main Rating: 600 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 600 A

A/C Rating: 6000
Main Type: MAIN BREAKER
Main Rating: 600 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |

Branch Panel: CHP2

Location: ELEC-C-207
Single Phase
Main Type: MAIN BREAKER
Main Rating: 250 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 250 A

A/C Rating: 6000
Main Type: MAIN BREAKER
Main Rating: 250 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |

Switchboard: SWBD

Location: ELEC-K12
Single Phase
Main Type: MAIN BREAKER
Main Rating: 1000 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 1000 A

A/C Rating: 6000
Main Type: MAIN BREAKER
Main Rating: 1000 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |

Branch Panel: BHP1

Location: ELEC-B-106
Single Phase
Main Type: MAIN BREAKER
Main Rating: 400 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 400 A

A/C Rating: 3000
Main Type: MAIN BREAKER
Main Rating: 400 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |

Branch Panel: BHP2

Location: ELEC-B-106
Single Phase
Main Type: MAIN BREAKER
Main Rating: 400 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 400 A

A/C Rating: 3000
Main Type: MAIN BREAKER
Main Rating: 400 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |

Branch Panel: BHP1

Location: ELEC-B-106
Single Phase
Main Type: MAIN BREAKER
Main Rating: 400 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 400 A

A/C Rating: 3000
Main Type: MAIN BREAKER
Main Rating: 400 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |

Branch Panel: PHP1

Location: ELEC-P-116
Single Phase Service
Main Type: MAIN BREAKER
Main Rating: 600 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 600 A

A/C Rating: 6000
Main Type: MAIN BREAKER
Main Rating: 600 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |

Branch Panel: BHP1

Location: ELEC-B-106
Single Phase
Main Type: MAIN BREAKER
Main Rating: 400 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 400 A

A/C Rating: 3000
Main Type: MAIN BREAKER
Main Rating: 400 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |

Branch Panel: BHP1

Location: ELEC-B-106
Single Phase
Main Type: MAIN BREAKER
Main Rating: 400 A

Value: 460777 WVE
Phase: 3
Wires: 4
Main Rating: 400 A

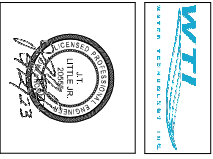
A/C Rating: 3000
Main Type: MAIN BREAKER
Main Rating: 400 A

Notes: PROTECT 100% WAFER BREAKERS

| Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag | Panel | Phase | Tag |
|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|
| 1 | A | 1 | 2 | A | 1 | 3 | A | 1 | 4 | A | 1 |
| 1 | B | 1 | 2 | B | 1 | 3 | B | 1 | 4 | B | 1 |
| 1 | C | 1 | 2 | C | 1 | 3 | C | 1 | 4 | C | 1 |
| 1 | N | 1 | 2 | N | 1 | 3 | N | 1 | 4 | N | 1 |
| 1 | 0 | 1 | 2 | 0 | 1 | 3 | 0 | 1 | 4 | 0 | 1 |



301 Brandon Center S.W. 2nd Floor
Norman, Oklahoma 73069
405.241.2331 | bsb.com



City of Norman
Young Family Athletics Centers
Norman, Oklahoma

| | |
|---------------------------|----------------|
| PROJECT NUMBER | JAS |
| PROJECT NAME | YFAC |
| OWNER | City of Norman |
| ARCHITECT | JAS |
| ENGINEER | JAS |
| GENERAL CONTRACTOR | JAS |
| MECHANICAL CONTRACTOR | JAS |
| ELECTRICAL CONTRACTOR | JAS |
| PLUMBING CONTRACTOR | JAS |
| PAINT CONTRACTOR | JAS |
| CONCRETE CONTRACTOR | JAS |
| IRONWORK CONTRACTOR | JAS |
| GLASS CONTRACTOR | JAS |
| STEEL ERECTOR | JAS |
| LANDSCAPE ARCHITECT | JAS |
| ARCHITECTURAL RENDERING | JAS |
| PHOTOGRAPHY | JAS |
| VIDEO PRODUCTION | JAS |
| 3D RENDERING | JAS |
| MOBILE APP DEVELOPMENT | JAS |
| WEBSITE DEVELOPMENT | JAS |
| MARKETING STRATEGY | JAS |
| COMMUNITY ENGAGEMENT | JAS |
| LEGAL COUNSEL | JAS |
| FINANCIAL ANALYSIS | JAS |
| CONSTRUCTION MANAGEMENT | JAS |
| OPERATIONAL PLANNING | JAS |
| POST-OCCUPANCY EVALUATION | JAS |

EP702
BID PACKAGE 5

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 1 | 1.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 1.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 2 | 2.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 2.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 3 | 3.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 3.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 4 | 4.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 4.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 5 | 5.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 5.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 6 | 6.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 6.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 7 | 7.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 7.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 8 | 8.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 8.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

| Panel | Panel Description | Qty | Unit | Material | Notes |
|-------|-------------------|-----|------|------------------|-------|
| 9 | 9.1 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.2 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.3 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.4 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.5 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.6 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.7 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.8 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.9 | 1 | EA | 1200V 100A 4P/3W | |
| | 9.10 | 1 | EA | 1200V 100A 4P/3W | |
| Total | | 10 | | | |

Branch Panel: CLP2

Location: ELEC-CR2
 Supply from: CLP1
 Breaker: 100A
 Phase: 3
 Notes: 1. A/C Rating 1000
 2. Main Type: MCB/FEEDER
 3. Main Rating: 250A
 4. Main Breaker: 250A
 5. Main Disconnect: 250A

| Circuit Description | Tag | Phase | Wiring | Panel | Panel | Circuit Description | Tag | Phase | Wiring | Panel | Panel |
|--------------------------------------|-----|-------|-----------|-------|-------|--------------------------------------|-----|-------|-----------|-------|-------|
| 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 | 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 |

Branch Panel: BLP1

Location: ELEC-B-018
 Supply from: BLP1
 Breaker: 100A
 Phase: 3
 Notes: 1. A/C Rating 1000
 2. Main Type: MCB/FEEDER
 3. Main Rating: 250A
 4. Main Breaker: 250A
 5. Main Disconnect: 250A

| Circuit Description | Tag | Phase | Wiring | Panel | Panel | Circuit Description | Tag | Phase | Wiring | Panel | Panel |
|--------------------------------------|-----|-------|-----------|-------|-------|--------------------------------------|-----|-------|-----------|-------|-------|
| 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 | 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 |

Branch Panel: CLP21

Location: ELEC-CR1
 Supply from: CLP1
 Breaker: 100A
 Phase: 3
 Notes: 1. A/C Rating 1000
 2. Main Type: MCB/FEEDER
 3. Main Rating: 250A
 4. Main Breaker: 250A
 5. Main Disconnect: 250A

| Circuit Description | Tag | Phase | Wiring | Panel | Panel | Circuit Description | Tag | Phase | Wiring | Panel | Panel |
|--------------------------------------|-----|-------|-----------|-------|-------|--------------------------------------|-----|-------|-----------|-------|-------|
| 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 | 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 |

Branch Panel: BLP2

Location: ELEC-B-015
 Supply from: BLP1
 Breaker: 100A
 Phase: 3
 Notes: 1. A/C Rating 1000
 2. Main Type: MCB/FEEDER
 3. Main Rating: 250A
 4. Main Breaker: 250A
 5. Main Disconnect: 250A

| Circuit Description | Tag | Phase | Wiring | Panel | Panel | Circuit Description | Tag | Phase | Wiring | Panel | Panel |
|--------------------------------------|-----|-------|-----------|-------|-------|--------------------------------------|-----|-------|-----------|-------|-------|
| 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 | 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 |

Branch Panel: CLP22

Location: ELEC-CR3
 Supply from: CLP1
 Breaker: 100A
 Phase: 3
 Notes: 1. A/C Rating 1000
 2. Main Type: MCB/FEEDER
 3. Main Rating: 250A
 4. Main Breaker: 250A
 5. Main Disconnect: 250A

| Circuit Description | Tag | Phase | Wiring | Panel | Panel | Circuit Description | Tag | Phase | Wiring | Panel | Panel |
|--------------------------------------|-----|-------|-----------|-------|-------|--------------------------------------|-----|-------|-----------|-------|-------|
| 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 | 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 |

Branch Panel: BLP2

Location: ELEC-B-016
 Supply from: BLP1
 Breaker: 100A
 Phase: 3
 Notes: 1. A/C Rating 1000
 2. Main Type: MCB/FEEDER
 3. Main Rating: 250A
 4. Main Breaker: 250A
 5. Main Disconnect: 250A

| Circuit Description | Tag | Phase | Wiring | Panel | Panel | Circuit Description | Tag | Phase | Wiring | Panel | Panel |
|--------------------------------------|-----|-------|-----------|-------|-------|--------------------------------------|-----|-------|-----------|-------|-------|
| 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 | 1. RECEPTACLE FEED TO: [description] | 101 | A | 120V/1N/0 | 30 | 30 |




City of Norman
 Young Family Athletics Center
 Norman, Oklahoma

| Panel | Branch Panel: BL-P21 | Branch Panel: BL-P22 | Branch Panel: BL-P23 | Branch Panel: BL-P31 |
|--------------------------|----------------------|----------------------|----------------------|----------------------|
| Location | ELEC-3-06 | ELEC-3-08 | ELEC-3-05 | ELEC-3-02 |
| Supply From | BL-P20 | BL-P21 | BL-P22 | BL-P23 |
| Estimate | 18-10-1 | 18-10-1 | 18-10-1 | 18-10-1 |
| Value | 208,130.00 | 208,130.00 | 208,130.00 | 208,130.00 |
| Phase | 3 | 3 | 3 | 3 |
| Make/Type | UL-0 | UL-0 | UL-0 | UL-0 |
| Manufacturer | Allen-Bradley | Allen-Bradley | Allen-Bradley | Allen-Bradley |
| Notes | | | | |
| Panel | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Description | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Value | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Phase | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Make/Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Notes | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Value | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Phase | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Make/Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Notes | Panel 1 | Panel 2 | Panel 3 | Panel 4 |


| Panel | Branch Panel: BL-P21 | Branch Panel: BL-P22 | Branch Panel: BL-P23 | Branch Panel: BL-P31 |
|--------------------------|----------------------|----------------------|----------------------|----------------------|
| Location | ELEC-3-06 | ELEC-3-08 | ELEC-3-05 | ELEC-3-02 |
| Supply From | BL-P20 | BL-P21 | BL-P22 | BL-P23 |
| Estimate | 18-10-1 | 18-10-1 | 18-10-1 | 18-10-1 |
| Value | 208,130.00 | 208,130.00 | 208,130.00 | 208,130.00 |
| Phase | 3 | 3 | 3 | 3 |
| Make/Type | UL-0 | UL-0 | UL-0 | UL-0 |
| Manufacturer | Allen-Bradley | Allen-Bradley | Allen-Bradley | Allen-Bradley |
| Notes | | | | |
| Panel | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Description | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Value | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Phase | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Make/Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Notes | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Value | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Phase | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Make/Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Notes | Panel 1 | Panel 2 | Panel 3 | Panel 4 |


| Panel | Branch Panel: BL-P21 | Branch Panel: BL-P22 | Branch Panel: BL-P23 | Branch Panel: BL-P31 |
|--------------------------|----------------------|----------------------|----------------------|----------------------|
| Location | ELEC-3-06 | ELEC-3-08 | ELEC-3-05 | ELEC-3-02 |
| Supply From | BL-P20 | BL-P21 | BL-P22 | BL-P23 |
| Estimate | 18-10-1 | 18-10-1 | 18-10-1 | 18-10-1 |
| Value | 208,130.00 | 208,130.00 | 208,130.00 | 208,130.00 |
| Phase | 3 | 3 | 3 | 3 |
| Make/Type | UL-0 | UL-0 | UL-0 | UL-0 |
| Manufacturer | Allen-Bradley | Allen-Bradley | Allen-Bradley | Allen-Bradley |
| Notes | | | | |
| Panel | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Description | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Value | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Phase | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Make/Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Notes | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Value | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Phase | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Make/Type | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Manufacturer | Panel 1 | Panel 2 | Panel 3 | Panel 4 |
| Panel Total Notes | Panel 1 | Panel 2 | Panel 3 | Panel 4 |


City of Norman
Young Family Athletics Center
Norman, Oklahoma




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Norman, Oklahoma 73069
405.261.2331 | info@normanok.com







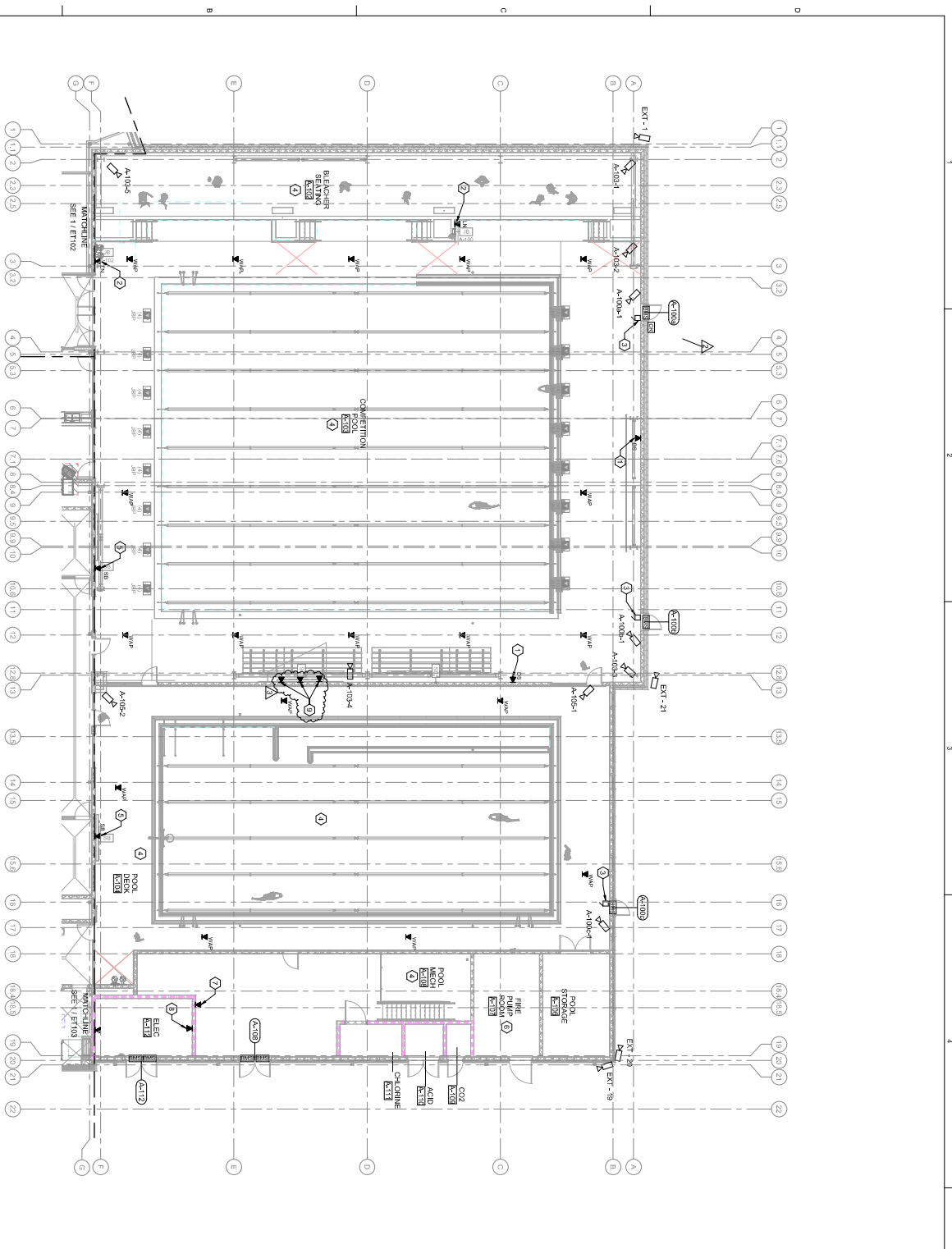


DATE: 10/27/2021
BY: [Signature]
PROJECT NUMBER: GPH
DRAWN BY: GPH
CHECKED BY: WCM
PROJECT NUMBER: 118

PANEL SCHEDULES

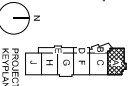
EP704

BID PACKAGE 5



1 GROUND FLOOR TELECOMMUNICATION PLAN - SECTOR A
SCALE: 1/8" = 1'-0"

ALL TELECOMMUNICATIONS, ACCESS CONTROLS, AND CCTV WORK DEPICTED ON THIS SHEET SHALL BE ASSOCIATED WITH SEGMENT #1 (GENERAL FACILITY).



GENERAL NOTES

- A. ANY DIMENSIONS SHOWN ON THESE DRAWINGS ARE INTENDED TO PROVIDE A GENERAL LOCATION AS REQUESTED BY THE OWNER. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO ROUGH-IN AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE.
- B. ALL CABLE BUNDLES WILL BE SUPPORTED EVERY 48 INCHES. REFER TO THE PROJECT SPECIFICATIONS FOR ADDITIONAL CABLE SUPPORT AND INSTALLATION REQUIREMENTS. THESE REQUIREMENTS WILL BE REQUIRED TO BE SHOWN ON THE PROJECT CABLE PLAN. AT THEIR OWNERS RISK, THE OWNERS WILL NOT PERMIT THE CONTRACTOR TO REMOVE ANY CABLE FROM THE PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS.
- C. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS.
- D. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS.
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- N. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURAL ELEMENTS.

SHEET KEYNOTES

1. TELECOMMUNICATIONS OUTLET FOR WALL LOCATION AND MOUNTING HEIGHT WITH VIDEO DISPLAY INSTALLER.
2. SYSTEM COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH VIDEO DISPLAY INSTALLER. PROVIDE QUANTITY OF DATA POINTS REQUIRED FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM. PROVIDE QUANTITY OF DATA POINTS REQUIRED FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM.
3. ALL TELECOMMUNICATIONS, ACCESS CONTROLS AND SECURITY SYSTEMS SHALL BE IN CONFORMANCE WITH THE PROJECT SPECIFICATIONS AND THE CITY OF NORMAN STANDARDS.
4. ALL TELECOMMUNICATIONS, ACCESS CONTROLS AND SECURITY SYSTEMS SHALL BE IN CONFORMANCE WITH THE PROJECT SPECIFICATIONS AND THE CITY OF NORMAN STANDARDS.
5. TELECOMMUNICATIONS OUTLET FOR SCREWBORARD MOUNTING HEIGHT WITH SCREWBORARD SYSTEM INSTALLER. PROVIDE QUANTITY OF DATA POINTS REQUIRED FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM. PROVIDE QUANTITY OF DATA POINTS REQUIRED FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM.
6. TELECOMMUNICATIONS OUTLET WITH THE SCREWBORARD SYSTEM COORDINATE WITH THE SCREWBORARD SYSTEM INSTALLER FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM. PROVIDE QUANTITY OF DATA POINTS REQUIRED FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM.
7. PROVIDE TELECOMMUNICATIONS OUTLETS WITH THE SCREWBORARD SYSTEM COORDINATE WITH THE SCREWBORARD SYSTEM INSTALLER FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM. PROVIDE QUANTITY OF DATA POINTS REQUIRED FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM.
8. PROVIDE TELECOMMUNICATIONS OUTLETS WITH THE SCREWBORARD SYSTEM COORDINATE WITH THE SCREWBORARD SYSTEM INSTALLER FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM. PROVIDE QUANTITY OF DATA POINTS REQUIRED FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM.
9. INSTALL ETHERNET CAT5E PATCH PANELS PER REQUIRED PROPS WITH INSTALLER. COORDINATE WITH THE SCREWBORARD SYSTEM INSTALLER FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM. PROVIDE QUANTITY OF DATA POINTS REQUIRED FOR THE PROPER OPERATION OF THE TELECOMMUNICATIONS SYSTEM.

9301 Riverside Centerway, Ste 200
Norman, Oklahoma 73069
405.242.2331 | info@psa.com

**BARKER
RINKER
STACKER**
RESTORATION

JHBR
architecture

WTT
WATER TREATMENT TECHNOLOGIES

City of Norman
Young Family Athletics Center
Norman, Oklahoma

ET101

BID PACKAGE 5

PROJECT NUMBER: JHS

DESIGNER: JHS

DATE: 10/27/2021

SHEET NUMBER: 1

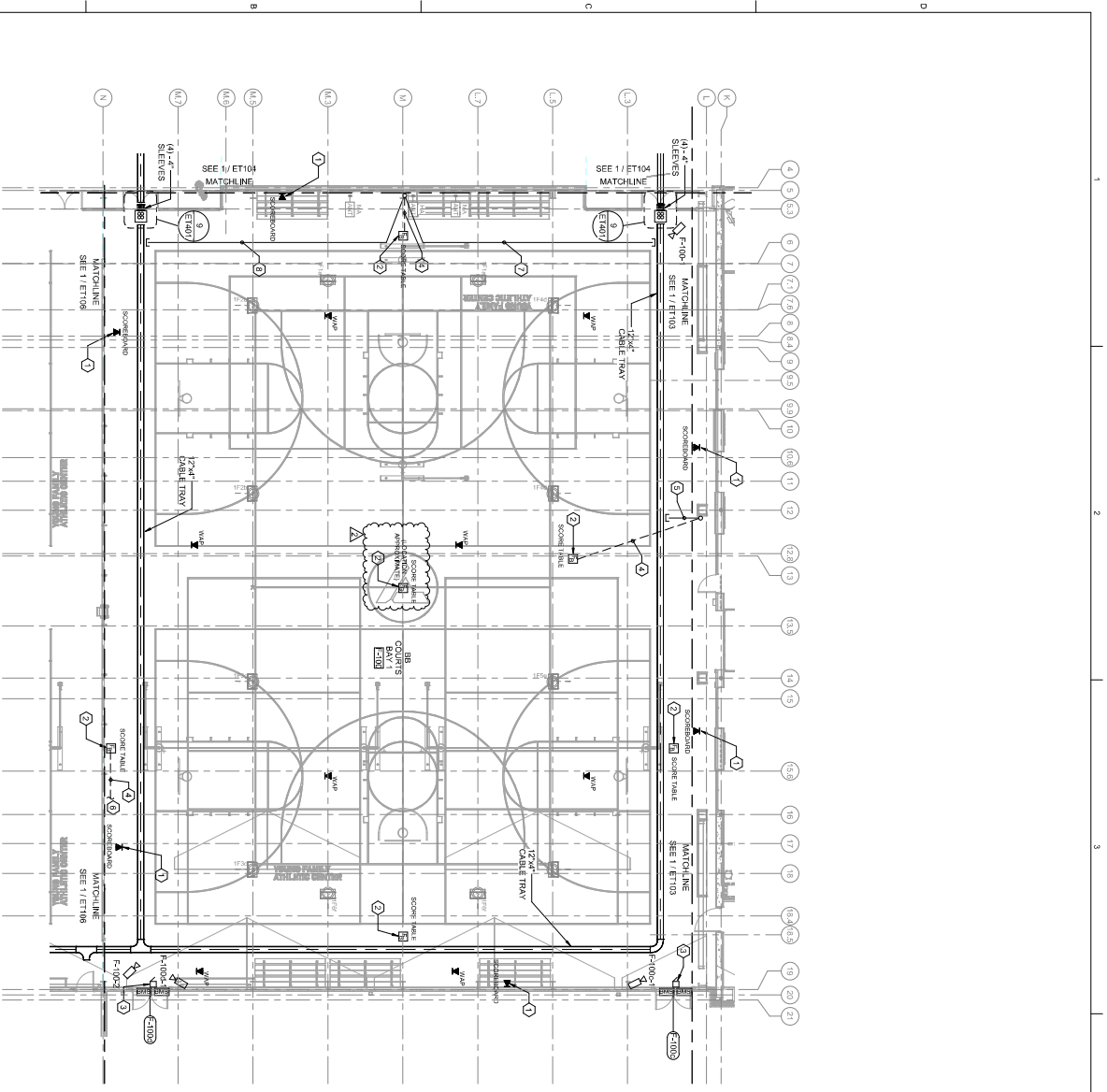
GROUND FLOOR TELECOMMUNICATION PLAN - SECTOR A

PROJECT NUMBER: JHS

DESIGNER: JHS

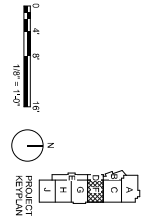
DATE: 10/27/2021

SHEET NUMBER: 1



1 GROUND FLOOR TELECOMMUNICATION PLAN - SECTOR F
SCALE: 1/8" = 1'-0"

ALL TELECOMMUNICATIONS, ACCESS CONTROLS, AND CCTV WORK DEPICTED ON THIS SHEET SHALL BE ASSOCIATED WITH SEGMENT #1 (GENERAL FACILITY).



○ SHEET KEYNOTES

- TELECOMMUNICATIONS OUTLET FOR LOCATION AND MOUNTING HEIGHT WITH SCORBOARD DISPLAY INSTALLER PROVIDE PROPER OPERATION OF THE SCORBOARD SYSTEM COORDINATE WITH SCORBOARD QUANTITY OF CABLE BRACES.
- DEEP BOX SHALL HAVE ONE SCORING THREE 1.0x2.0x0.5 INCH SUITABLE FOR COVER SHALL BE FLUSH WITH GYM FLOOR SHALL BE ALUMINUM OR GYME COORDED COVERS OF DESIGN FLOOR BOX - LEGEND W/END OF RIB TRAY OR EQUAL ADJUSTABLE STEEL ASSEMBLY IN ACCORDANCE WITH REFERENCE ELECTRICAL DRAWINGS FOR POWER REQUIREMENTS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE FAILURE TO COORDINATE ALL ANGLES MAY REQUIRE RELOCATION OF CONDUITS, CABLE AND CAMERA LOCATIONS AT CONTRACTOR'S RISK.
- CONTRACTOR SHALL COORDINATE TECHNOLOGY, SO THAT DESIGN AND POWER AT THE SAME HEIGHT AND SPACED 9" PART UNLESS NOTED OTHERWISE.
- CONTRACTOR SHALL COORDINATE WITH THE PROJECT ARCHITECT FOR ALL MATERIALS, EQUIPMENT AND COMPONENTS FOR ALL ACCESS CONTROL, IDS & CCTV CONDUITS SHALL BE LOCATED WITHIN THE SPACESHED WITH ITS SEGMENT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE FAILURE TO COORDINATE ALL ANGLES MAY REQUIRE RELOCATION OF CONDUITS, CABLE AND CAMERA LOCATIONS AT CONTRACTOR'S RISK.
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△ GENERAL NOTES

- ANY DIMENSIONS SHOWN ON THESE DRAWINGS ARE INTENDED TO PROVIDE A GENERAL LOCATION AS REQUESTED BY THE OWNER. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO ROOM IN AND IMMEDIATELY PLACE TO THE OWNER'S REPRESENTATIVE.
- ALL CABLE BUNDLES WILL BE SUPPORTED EVERY 48 INCHES. REFER TO THE SPECIFICATIONS AND DETAILS FOR ADDITIONAL CABLE HANGING INSTALLATION REQUIREMENTS.
- THESE REQUIREMENTS WILL BE REQUIRED TO BE ADHERED TO BY THE CONTRACTOR. THE APPLICABLE CABLE PLAN, AT THEIR EXPENSE, SHALL BE IMMEDIATELY RELOCATED AT THE CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL BE RESPONSIBLE FOR THE FAILURE TO COORDINATE ALL ANGLES MAY REQUIRE RELOCATION OF CONDUITS, CABLE AND CAMERA LOCATIONS AT CONTRACTOR'S RISK.
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|---|---|------------------------------|--|--|--|
| <p>City of Norman Young Family Athletics Center Norman, Oklahoma</p> | <p>WTTI WATER TREATMENT TECHNOLOGICAL INSTITUTE</p> | <p>JHBR architecture</p> | <p>BARKER RINKER SECKAT ARCHITECTURE</p> | <p>PS&C Professional Services & Consulting</p> | <p>9301 Benjamin Franklin Street, Suite 200 Norman, Oklahoma 73069 Phone: 405.240.2031 Fax: 405.240.2031 Email: ps&c.com</p> |
| | | | | | <p>PROJECT NUMBER: JHS</p> <p>PROJECT TITLE: GROUND FLOOR TELECOMMUNICATION PLAN - SECTOR F</p> <p>DATE: 10/27/2021</p> <p>DRAWN BY: MJK</p> <p>CHECKED BY: JTL</p> <p>PROJECT MANAGER: JHS</p> <p>20TH CENTURY DESIGN</p> |

BID PACKAGE 5

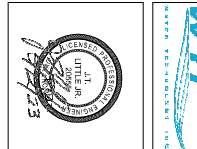
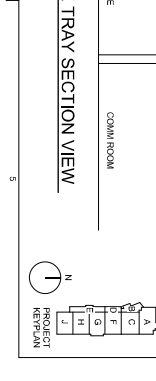
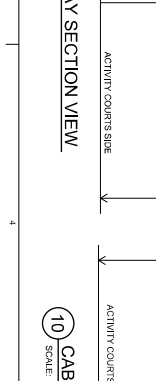
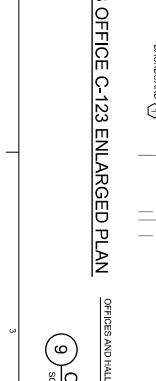
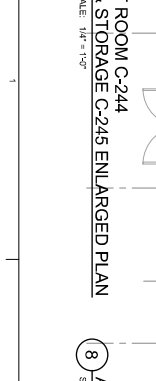
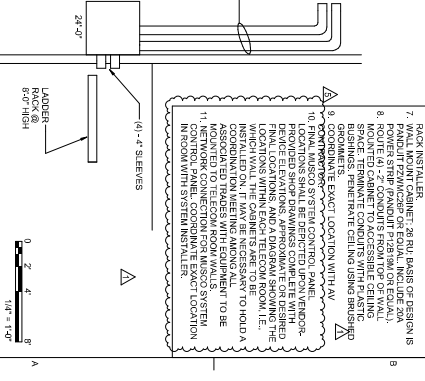
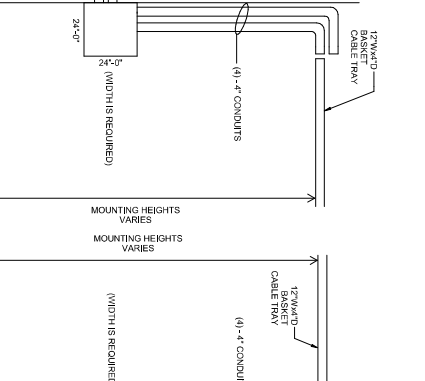
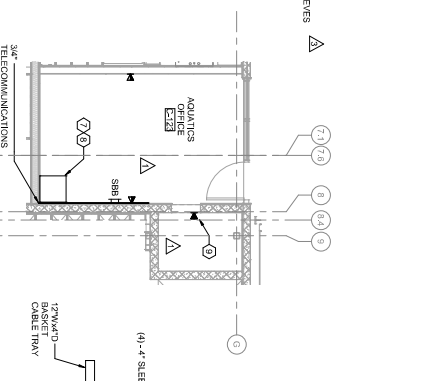
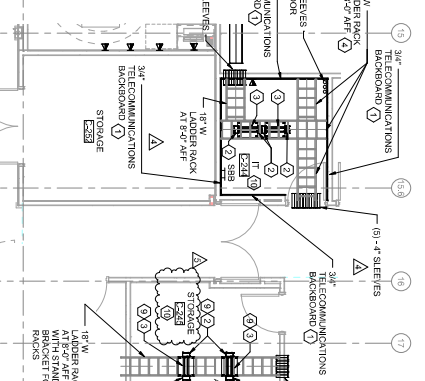
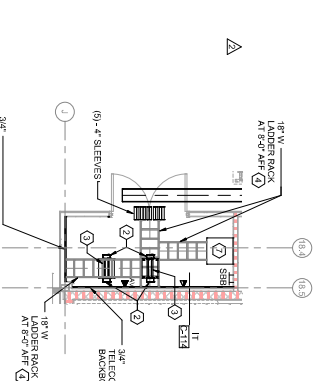
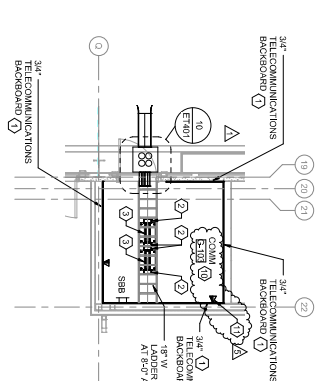
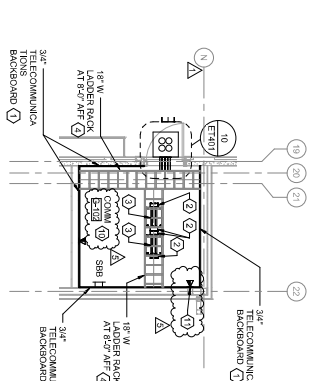
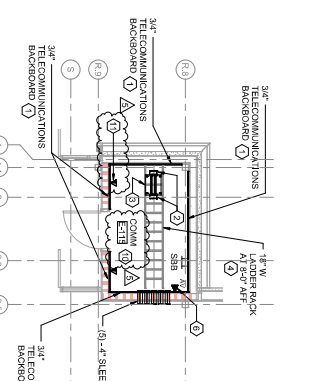
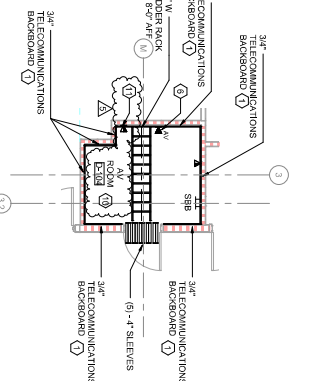
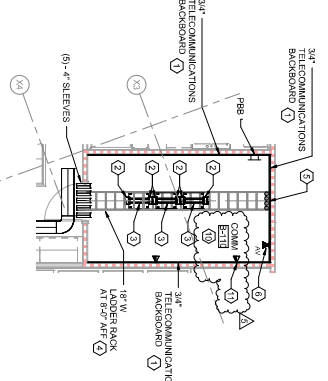
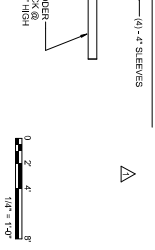
ET105

GENERAL NOTES

- A. ANY DIMENSIONS SHOWN ON THESE DRAWINGS ARE INTENDED TO PROVIDE A GENERAL LOCATION AS REQUESTED BY THE OWNER. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO ROOM FINISH AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE.
- B. ALL CABLE BUNDLES WILL BE SUPPORTED EVERY 48 INCHES. REFER TO THE PROJECT SPECIFICATIONS FOR ADDITIONAL CABLE SUPPORT AND INSTALLATION REQUIREMENTS. THE CONTRACTOR SHALL VERIFY THESE REQUIREMENTS WILL BE REFLECTED IN THEIR PERMITTED CABLE PLAN. AT THEIR OWNERS RISK, THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- C. PLACING THE WIRING IS NOT PERMITTED AT ANY LOCATION WHERE IT WILL BE IN CONTACT WITH THE WIRING SHALL BE IMMEDIATELY REPORTED AT THE CONTRACTORS EXPENSE.
- D. STEEP STAIRS SHALL BE INSTALLED WITH A MINIMUM OF 1/4" RISE PER 1" RUN. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- E. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- F. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO ROOM FINISH AND IMMEDIATELY REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- G. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- H. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- I. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- J. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- K. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- L. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- M. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- N. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- O. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- P. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- Q. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- R. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- S. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- T. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- U. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- V. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- W. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- X. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- Y. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
- Z. THE CONTRACTOR SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.

○ SHEET KEYNOTES

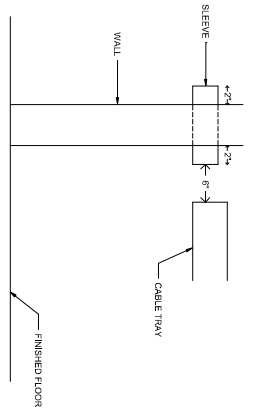
1. MOUNT BACKBOARD ALONG WALL FROM 8" AFF UP
2. VERTICAL CABLE MANAGER
3. (1) 2" DIA. 1" DIA. 48" RADIUS TELECOMMUNICATIONS
4. LADDER RACK SHOWN IN LIGHT COLOR FOR
5. (1) 4" DIA. 48" RADIUS TELECOMMUNICATIONS
6. TELECOMMUNICATIONS M. OUTLET SEE DETAIL
7. RACK INSTALLER TO BE INSTALLED WITHIN
8. POWER STRIP (PANDUIT P125) ON EQUAL
9. MOUNTED CABINET TO ACCESSIBLE CEILING
10. CONTRACTORS SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
11. CONTRACTORS SHALL VERIFY THE PERMITTED CABLE PLAN AT THEIR OWNERS RISK.
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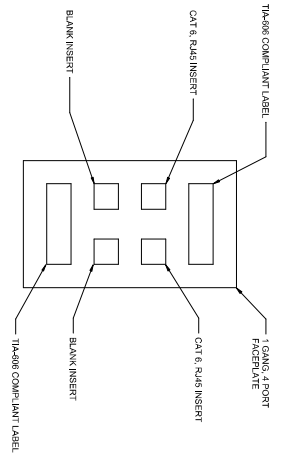
City of Norman
Young Family Athletics Center
Norman, Oklahoma

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| PROJECT NAME | YFAC |
| CLIENT | CITY OF NORMAN |
| DESIGNED BY | JHBR |
| DRAWN BY | MLK |
| CHECKED BY | JHBR |
| DATE | 11/27/2021 |
| PROJECT NUMBER | 115 |
| PROJECT NAME | YFAC |
| CLIENT | CITY OF NORMAN |
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| DRAWN BY | MLK |
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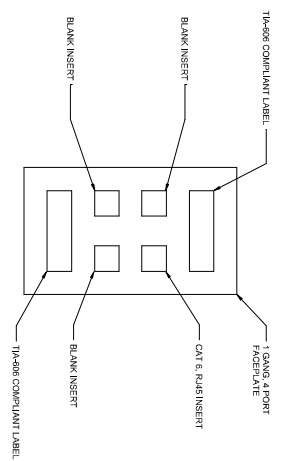
BID PACKAGE 5



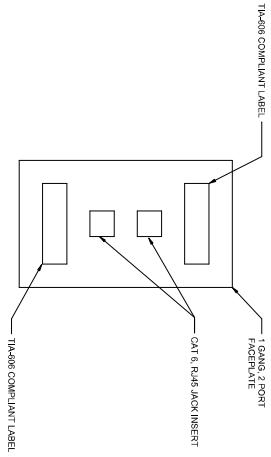
1 TYPICAL SLEEVE THRU WALL DETAIL
SCALE: NTS



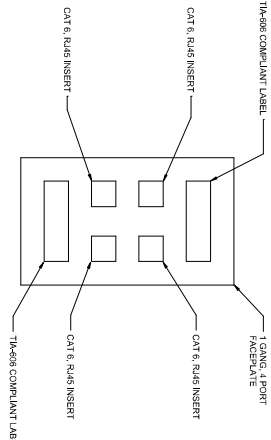
2 STANDARD TELECOMMUNICATIONS OUTLET FACEPLATE DETAIL
SCALE: NTS



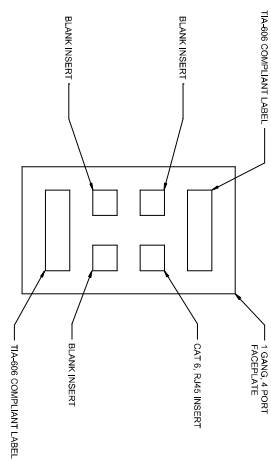
3 STANDARD DISPLAY OUTLET FACEPLATE DETAIL
SCALE: NTS



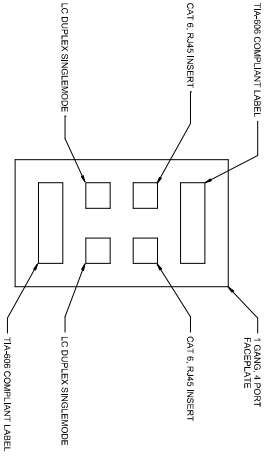
4 STANDARD WAP OUTLET FACE PLATE DETAIL
SCALE: NTS



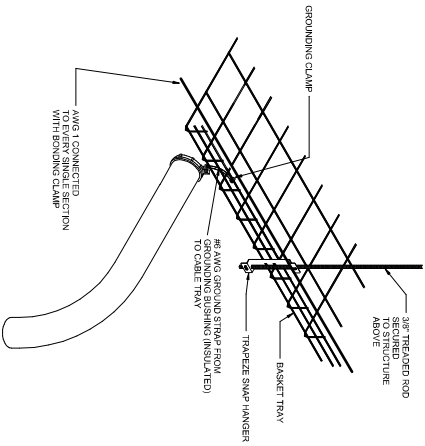
5 POOL LANE TIMING SYSTEM OUTLET FACEPLATE DETAIL
SCALE: NTS



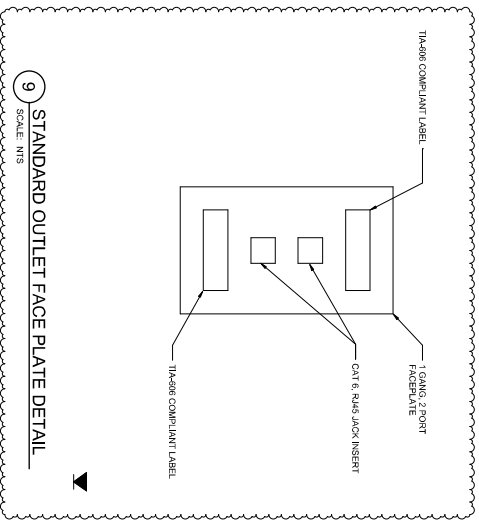
6 TYPICAL CCTV OUTLET FACEPLATE DETAIL
SCALE: NTS



7 TYPICAL AV OUTLET FACEPLATE DETAIL
SCALE: NTS



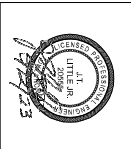
8 TYPICAL CONDUIT CONNECTION TO BASKET TRAY
SCALE: NTS



9 STANDARD OUTLET FACE PLATE DETAIL
SCALE: NTS



3901 Redwood Canyon, Suite 400
Norman, Oklahoma 73069
Phone: 405.240.2031 | fbs@fbs.com



City of Norman
Young Family Athletics Center
Norman, Oklahoma

| | |
|-------------------|-------------------------------|
| PROJECT NUMBER: | 0100000000 |
| PROJECT NAME: | YOUNG FAMILY ATHLETICS CENTER |
| PROJECT LOCATION: | NORMAN, OKLAHOMA |
| PROJECT OWNER: | CITY OF NORMAN |
| PROJECT MANAGER: | MARK HARRIS |
| DESIGNER: | JHBR ARCHITECTURE |
| DATE: | 10/27/2021 |
| DRAWN BY: | MARK HARRIS |
| CHECKED BY: | JT |
| SCALE: | AS SHOWN |
| PROJECT NUMBER: | 0100000000 |
| PROJECT NAME: | YOUNG FAMILY ATHLETICS CENTER |
| PROJECT LOCATION: | NORMAN, OKLAHOMA |
| PROJECT OWNER: | CITY OF NORMAN |
| PROJECT MANAGER: | MARK HARRIS |
| DESIGNER: | JHBR ARCHITECTURE |
| DATE: | 10/27/2021 |
| DRAWN BY: | MARK HARRIS |
| CHECKED BY: | JT |
| SCALE: | AS SHOWN |

BID PACKAGE 5

ET501

TELKOM & SECURITY DETAILS



Proposal Request Transmittal

FSB | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States

| | | | |
|---------|---|---------------------|---------------|
| PROJECT | Norman PRD - Multi-Sport & Aquatics FSB2018-069-01 | DATE SENT | 5/15/2023 |
| SUBJECT | VIDEO BOARD | PROPOSAL REQUEST ID | PR-045 R3 |
| TYPE | Proposal Request | TRANSMITTAL ID | 02246 |
| PURPOSE | For Review and Response | VIA | Info Exchange |

FROM

| NAME | COMPANY | EMAIL | PHONE |
|-----------------------------|---------|---------------|--------------|
| Construction Administration | FSB | ca@fsb-ae.com | 405-840-2931 |

TO

| NAME | COMPANY | EMAIL | PHONE |
|------------------|---|---------------------------|--------------------|
| Amanda Mascorro | GE Johnson Construction Company United States | Mascorroa@gejohnson.com | |
| Christopher Blue | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | CBlue@fsb-ae.com | (405) 842-9556 298 |
| Dustin Blalock | | dustinblalock@jhbr.com | (405) 526-0280 |
| Kristin Killgore | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | killgore@fsb-ae.com | (405) 840-2931 192 |
| Kyle Arnold | | ArnoldK@gejohnson.com | |
| Matt Richardson | GE Johnson Construction Company United States | richardsonm@gejohnson.com | |
| Meg Paus | FSB | mpaus@fsb-ae.com | (405) 842- |

Proposal Request Transmittal

DATE: 5/15/2023

ID: 02246

| NAME | COMPANY | EMAIL | PHONE |
|--------------|--|---------------------|------------------------|
| | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | | 9556 265 |
| Shawn Lorg | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | slorg@fsb-ae.com | (405) 842- 9556 147 |
| Siddant Jain | GE Johnson Construction Company United States | siddhantj@dpr.com | |
| Wes Brannon | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | wbrannon@fsb-ae.com | (405) 840- 2931 289 |

REMARKS: Please see attached.

DESCRIPTION OF CONTENTS

| QTY | DATED | TITLE | NUMBER | SCALE | SIZE | NOTES |
|-----|-----------|--|--------|-------|------|-------|
| 1 | 5/15/2023 | PR-045R3.pdf | | | | |
| 1 | 5/15/2023 | FSB2018-069-01 - CoN-Young Family Athletics - PR-045-R3 COMBINED DRAWINGS.pdf | | | | |

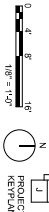
GENERAL NOTES

A. ALL FLOORBORES SHOWN ON THESE DRAWINGS SHALL BE 4" DIA. UNLESS NOTED OTHERWISE. PROVIDE EXACT LOCATION AND MOUNTING HEIGHT FOR EACH FLOORBORE TO THE CONTRACTOR FOR APPROVAL. PROVIDE (1) DRAIN IN THE FLOOR BOX BASIS OF DESIGN AND REQUIREMENTS.

- SHEET KEYNOTES**
1. POWER ALL ELECTRICAL DEVICES TO THIS PANEL. (INDICATED BY A CIRCLE WITH A NUMBER NEXT TO THE ELECTRICAL DEVICE)
 2. POWER FOR WALL MOUNTED VIDEO DISPLAY
 3. COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH THE CONTRACTOR
 4. 600V, 30A, 3-POLE, NEKA 1" IN DIAMETER
 5. 200V, 30A, NEKA 1" IN DIAMETER
 6. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 7. COORDINATE EXACT LOCATION WITH E. SHEETS.
 8. COORDINATE WITH E. SHEETS.
 9. NOT USED
 10. DOOR INSTALLERS SHOW WINDOWS.
 11. REPAIRS TO BE MOUNTED NO MORE THAN 18" ABOVE FINISH FLOOR
 12. REPAIRS TO BE MOUNTED EXACT LOCATION WITH MECHANICAL CONTRACTOR
 13. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 14. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 15. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 16. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 17. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 18. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 19. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 20. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 21. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 22. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 23. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 24. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 25. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 26. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 27. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 28. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 29. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 30. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 31. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 32. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR
 33. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR



ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR B
SCALE: 1/8" = 1'-0"

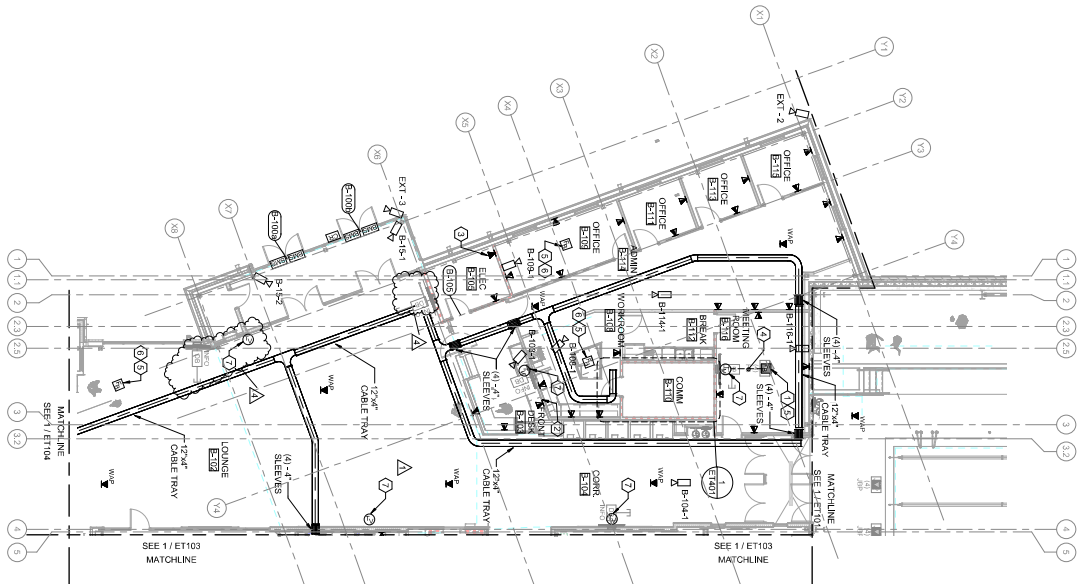


City of Norman
Young Family Athletics Center
Norman, Oklahoma



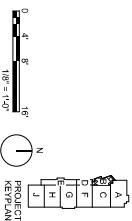
3070 Riverside Centerway, Suite 400
Norman, Oklahoma 73069
405.242.2631 | bbr@brs.com

EP102
BID PACKAGE 5



1 GROUND FLOOR TELECOMMUNICATION PLAN - SECTOR B
SCALE: 1/8" = 1'-0"

ALL TELECOMMUNICATIONS, ACCESS CONTROLS, AND CCTV WORK DEPICTED ON THIS SHEET SHALL BE ASSOCIATED WITH SEGMENT #1 (GENERAL FACILITY).




○ SHEET KEYNOTES


1. REFERENCE ALL DRAWINGS FOR ADDITIONAL INFORMATION. COORDINATE INTERNAL PLANT, INSTALLER, REFERENCE ELECTRICAL DRAWINGS FOR TELECOMMUNICATIONS. INSTALL WITH (4) RUS CAT6 PATCH PANELS, 11" CONDUIT FROM OR BASKET TRAY SYSTEM. ROUTE CONDUIT FROM FRONT/REAR FINISHED FLOOR TO ABOVE CEILING. TERMINATE CONDUIT WITH PLASTIC BUSHING. USE LISTED PLENUM RATED HORIZONTAL CABLES FROM THE LOOK BOX OUTLET TO THE LOCATION. RUN (1) 1" CONDUIT AND (1) 1/2" CONDUIT EACH WITH ACCESSIBLE CEILING AREA ON THE BASKET TRAY SYSTEM. TERMINATE BOTH SPARE CONDUITS WITH SYSTEM TELECOMMUNICATIONS OUTLET AT CONTRACTOR'S EXPENSE.
2. PROVIDE TELECOMMUNICATIONS OUTLETS WITH CAT6 PORTS AS REQUIRED TO FULLY SUPPORT CONTRACTOR'S SYSTEMS. ALL BIDDING CONTRACTORS SYSTEMS SHALL BE INSTALLED ON THE BIDDING CONTRACTOR'S FLOOR FROM THE BIDDING CONTRACTOR'S BENCH MARK FINISHED FLOOR FROM THE LOOK BOX TO THE RECESSED TV BOX.
3. PROVIDE 16" x 24" x 1/2" NOMINAL COVER BASIS OF EQUAL COVER SHALL BE UL LISTED SCRUB WATER SHIELD FOR THE MODULAR ASBESTOS WITHIN AND CARPET TILE FLOORING. UTILIZE A SOLID COVER SHIM NUTS AS REQUIRED FOR NO FLANGE COVER GRADE MOUNTING. AS REQUIRED FIRST, L-CORNER OR EQUAL COORDINATE COVER FINISH WITH ARCHITECT.
4. PROVIDE TELECOMMUNICATIONS OUTLETS WITH CAT6 RJ45 JACKS AND 21 BLANK INSERTS. ROUTE TELECOMMUNICATIONS FACE PLATE WITH (2) CAT6 RJ45 JACKS AND 21 BLANK INSERTS. ROUTE LISTED PLENUM RATED HORIZONTAL CABLES PLUS (1) 1" SPARE AND (1) 1/2" SPARE CONDUITS WITH ACCESSIBLE CEILING AREA ON THE BASKET TRAY SYSTEM. TERMINATE HORIZONTAL CABLES TO LOCAL HORIZONTAL CROSS-CONNECT CONTRACTOR'S EXPENSE.
5. PROVIDE TELECOMMUNICATIONS CONTRACTOR AND INSTALLED BY ELECTRICAL CONTRACTOR.


△ GENERAL NOTES


- A. ANY DIMENSIONS SHOWN ON THESE DRAWINGS ARE INTENDED TO PROVIDE A GENERAL LOCATION AS REQUESTED BY THE OWNER. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO BEGINNING AND IMMEDIATELY RECONTACT THE OWNER'S REPRESENTATIVE.
- B. ALL CABLE BUNDLES WILL BE SUPPORTED EVERY 48 INCHES. REFER TO SPECIFICATIONS AND DETAILS FOR ADDITIONAL CABLE TIE SPACING INFORMATION. THESE REQUIREMENTS WILL BE REQUIRED TO BE SHOWN ON THE SPECIFIED CABLE PLAN. AT THEIR EXPENSE.
- C. PLACING THE WIRING SHALL NOT PREVENT ANY FUTURE WORK. THE CONTRACTOR SHALL PROVIDE ACCESSIBLE CEILING AREA ON THE BASKET TRAY SYSTEM. TERMINATE BOTH SPARE CONDUITS WITH SYSTEM TELECOMMUNICATIONS OUTLET AT THE CONTRACTOR'S EXPENSE.
- D. SEWER STUB-UP OR WALL CAP WITHOUT A PROTECTIVE BUSHING SHALL BE PROVIDED AT THE CONTRACTOR'S EXPENSE. DO NOT INSTALL ANY CONDUITS TO BE BLOWN CLEAN. COORDINATE PAYMENTS AND SCHEDULING TO ROOMS.
- E. CONSTRUCTION PROCESS SHALL BE REFERENCED AT CONTRACTOR'S EXPENSE.
- F. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO BEGINNING AND IMMEDIATELY RECONTACT THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL PROVIDE ACCESSIBLE CEILING AREA ON THE BASKET TRAY SYSTEM. TERMINATE BOTH SPARE CONDUITS WITH SYSTEM TELECOMMUNICATIONS OUTLET AT THE CONTRACTOR'S EXPENSE.
- G. CONTRACTOR SHALL COORDINATE ALL FINAL CAMERA LOCATIONS, HEIGHTS AND CAMERA ORIENTATION WITH THE ARCHITECT. ALL DIMENSIONS SHALL BE REFERENCED TO THE FINISHED FLOOR. CONTRACTOR SHALL PROVIDE ACCESSIBLE CEILING AREA ON THE BASKET TRAY SYSTEM. TERMINATE BOTH SPARE CONDUITS WITH SYSTEM TELECOMMUNICATIONS OUTLET AT THE CONTRACTOR'S EXPENSE.
- H. CONTRACTOR SHALL COORDINATE ALL CAMERA LOCATIONS, HEIGHTS AND CAMERA ORIENTATION WITH THE ARCHITECT. ALL DIMENSIONS SHALL BE REFERENCED TO THE FINISHED FLOOR. CONTRACTOR SHALL PROVIDE ACCESSIBLE CEILING AREA ON THE BASKET TRAY SYSTEM. TERMINATE BOTH SPARE CONDUITS WITH SYSTEM TELECOMMUNICATIONS OUTLET AT THE CONTRACTOR'S EXPENSE.
- I. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY PERMITS, FEES, AND ALSO VISUAL CONDUIT IDENTIFICATIONS FROM THE CONTRACTOR'S OFFICE TO THE CONTRACTOR'S OFFICE. ALL ACCESS CONTROL, IDS & CCTV CONDUITS SHALL BE REFERENCED TO THE CONTRACTOR'S OFFICE TO THE CONTRACTOR'S OFFICE.
- J. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY PERMITS, FEES, AND ALSO VISUAL CONDUIT IDENTIFICATIONS FROM THE CONTRACTOR'S OFFICE TO THE CONTRACTOR'S OFFICE.
- K. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY PERMITS, FEES, AND ALSO VISUAL CONDUIT IDENTIFICATIONS FROM THE CONTRACTOR'S OFFICE TO THE CONTRACTOR'S OFFICE.
- L. CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY PERMITS, FEES, AND ALSO VISUAL CONDUIT IDENTIFICATIONS FROM THE CONTRACTOR'S OFFICE TO THE CONTRACTOR'S OFFICE.





City of Norman
Young Family Athletics Center
Norman, Oklahoma











| | |
|---------------------------|-------------------------------|
| PROJECT NUMBER | 118 |
| PROJECT NAME | YOUNG FAMILY ATHLETICS CENTER |
| PROJECT LOCATION | 118 |
| PROJECT OWNER | CITY OF NORMAN |
| PROJECT ARCHITECT | JHBR |
| PROJECT ENGINEER | JHBR |
| PROJECT CONTRACTOR | JHBR |
| PROJECT COMMENCEMENT DATE | 11/27/2021 |
| PROJECT COMPLETION DATE | 11/27/2021 |
| PROJECT STATUS | COMPLETED |
| PROJECT DESCRIPTION | YOUNG FAMILY ATHLETICS CENTER |
| PROJECT DRAWN BY | JHBR |
| PROJECT CHECKED BY | JHBR |
| PROJECT APPROVED BY | JHBR |
| PROJECT DATE | 11/27/2021 |
| PROJECT SCALE | 1/8" = 1'-0" |
| PROJECT SHEET NUMBER | ET102 |

ET102

BID PACKAGE 5



Proposal Request Transmittal

FSB | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States

| | | | |
|---------|---|---------------------|---------------|
| PROJECT | Norman PRD - Multi-Sport & Aquatics FSB2018-069-01 | DATE SENT | 3/7/2023 |
| SUBJECT | STRUCTURAL, CIVIL, ARCHITECTURAL AND ELECTRICAL CHANGES | PROPOSAL REQUEST ID | PR-047 |
| TYPE | Proposal Request | TRANSMITTAL ID | 02013 |
| PURPOSE | For Review and Response | VIA | Info Exchange |

FROM

| NAME | COMPANY | EMAIL | PHONE |
|-----------------------------|---------|---------------|--------------|
| Construction Administration | FSB | ca@fsb-ae.com | 405-840-2931 |

TO

| NAME | COMPANY | EMAIL | PHONE |
|------------------|---|---------------------------|----------------------------|
| Amanda Derrico | GE Johnson Construction Company United States | DerricoA@GEJohnson.com | |
| Chris Blue | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | CBlue@fsb-ae.com | 405-840-2931 |
| Dustin Blalock | | dustinblalock@jhbr.com | (405) 526-0280 |
| Joshua Young | | youngj@gejohnson.com | |
| Kristin Killgore | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | killgore@fsb-ae.com | +1 (405) 840-2931 Ext. 192 |
| Kyle Arnold | | ArnoldK@gejohnson.com | |
| Matt Richardson | GE Johnson Construction | richardsonm@gejohnson.com | |

Proposal Request Transmittal

DATE: 3/7/2023

ID: 02013

| NAME | COMPANY | EMAIL | PHONE |
|-------------|--|----------------------------|------------------------|
| | Company United States | | |
| Meg Paus | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | mpaus@fsb-ae.com | (405) 842- 9556 265 |
| Shawn Lorg | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | slorg@fsb-ae.com | (405) 842- 9556 147 |
| Tim Mathews | GE Johnson Construction Company United States | mathewst@gejohnson.co m | |
| Wes Brannon | FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States | wbrannon@fsb-ae.com | (405) 840- 2931 289 |

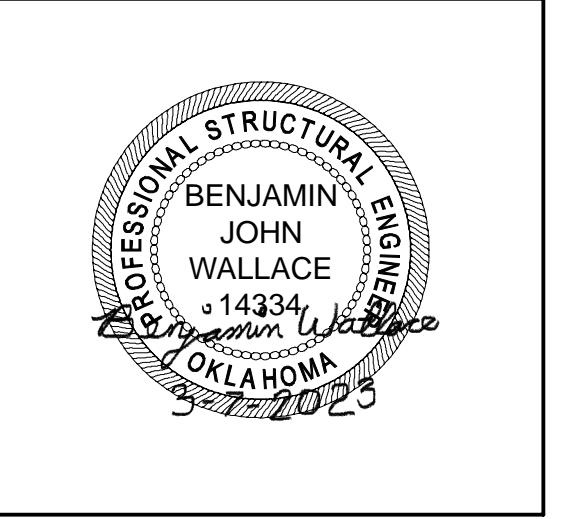
REMARKS: Please see attached.

DESCRIPTION OF CONTENTS

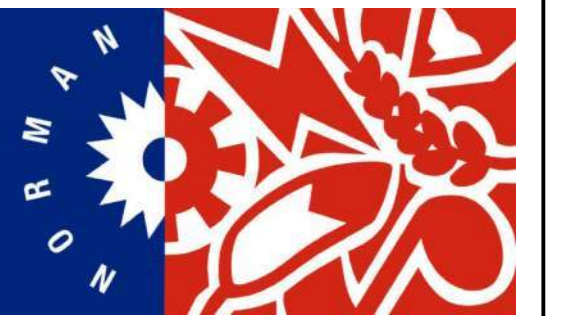
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|-----|----------|---|--------|-------|------|-------|
| 1 | 3/7/2023 | PR-047.pdf | | | | |
| 1 | 3/7/2023 | FSB2018-069-01 - CoN-Young Family Athletics - PR-047 COMBINED DRAWINGS.pdf | | | | |

SHEET KEYNOTES

1. RECESS DIMS & LOCATION AS REQUIRED BY ELECTRICAL AND SIGN PROVIDERS.
2. 4" MAX DEPTH OF RECESS.
3. 4" MIN THICKNESS BEHIND RECESS.



City of Norman
Young Family Athletics Center
 Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1 | PR-347 | 03/07/2023 |

PROJECT INFORMATION:

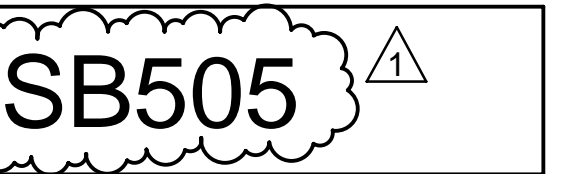
| | |
|------------------|-----|
| DESIGNED BY: | BJW |
| DRAWN BY: | KAC |
| REVIEWED BY: | TJD |
| PROJECT MANAGER: | JJS |

PROJECT NUMBER:
2018-069-01

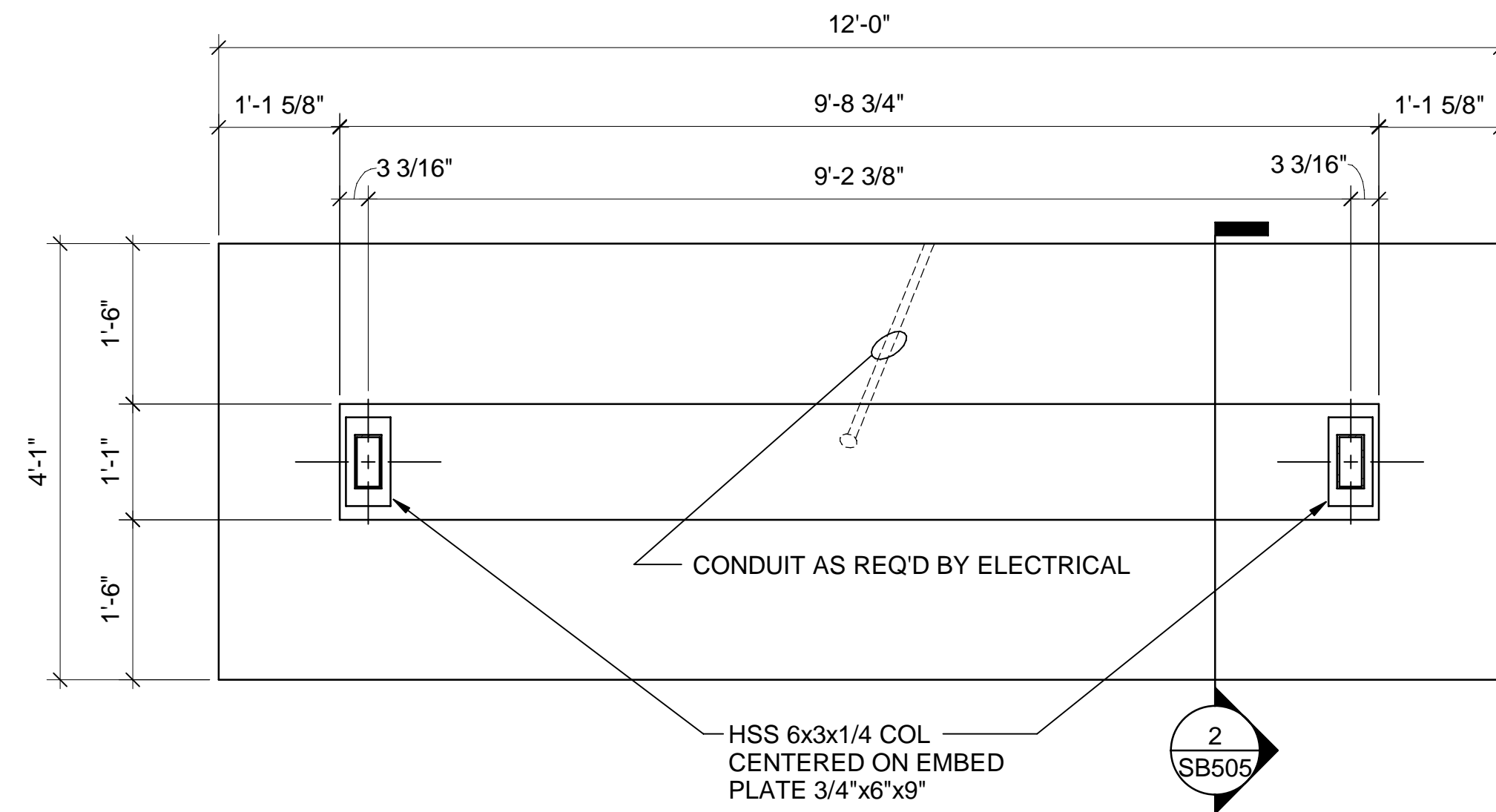
SHEET TITLE:
FOUNDATION DETAILS

ISSUE DATE:
10/01/2021

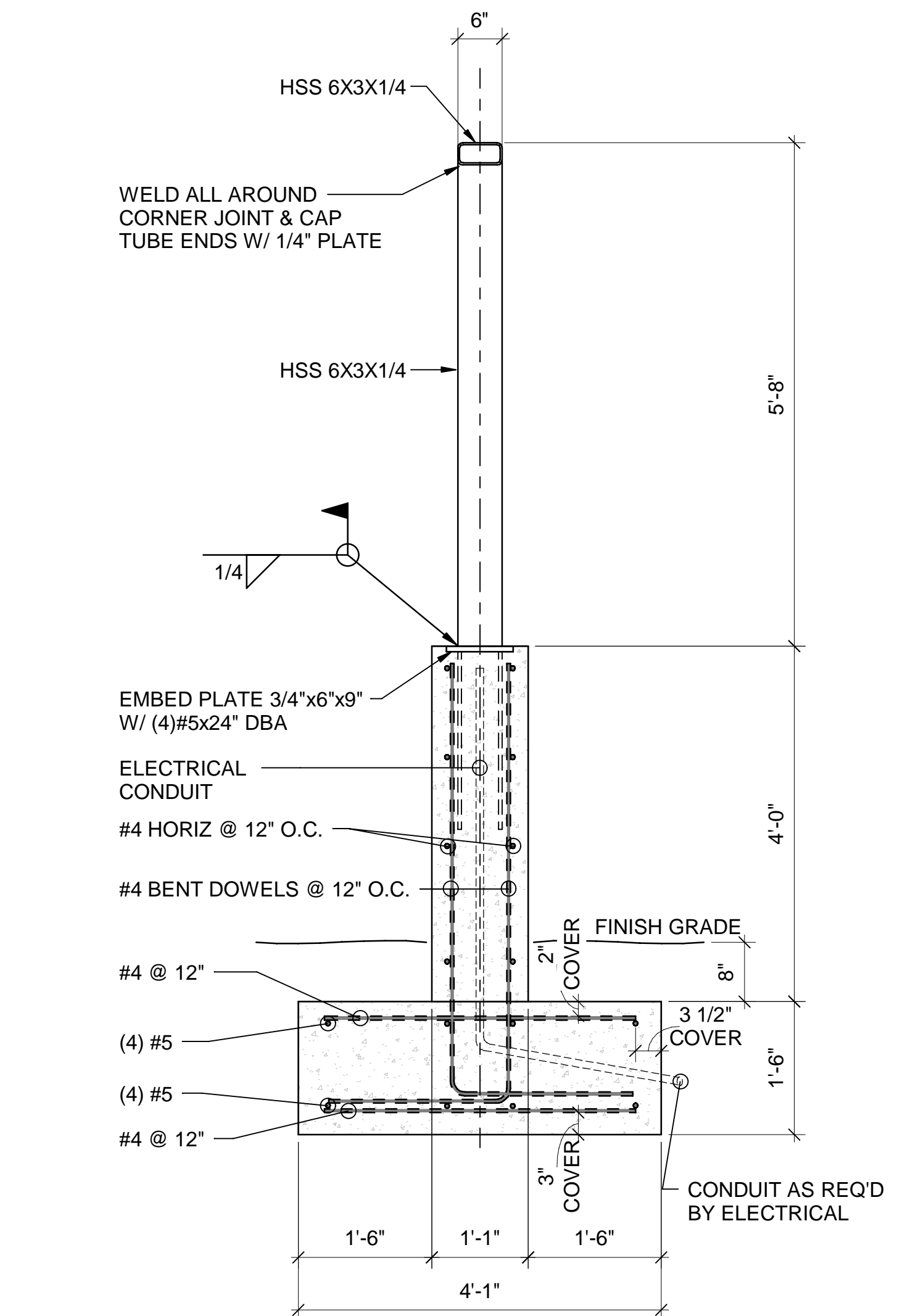
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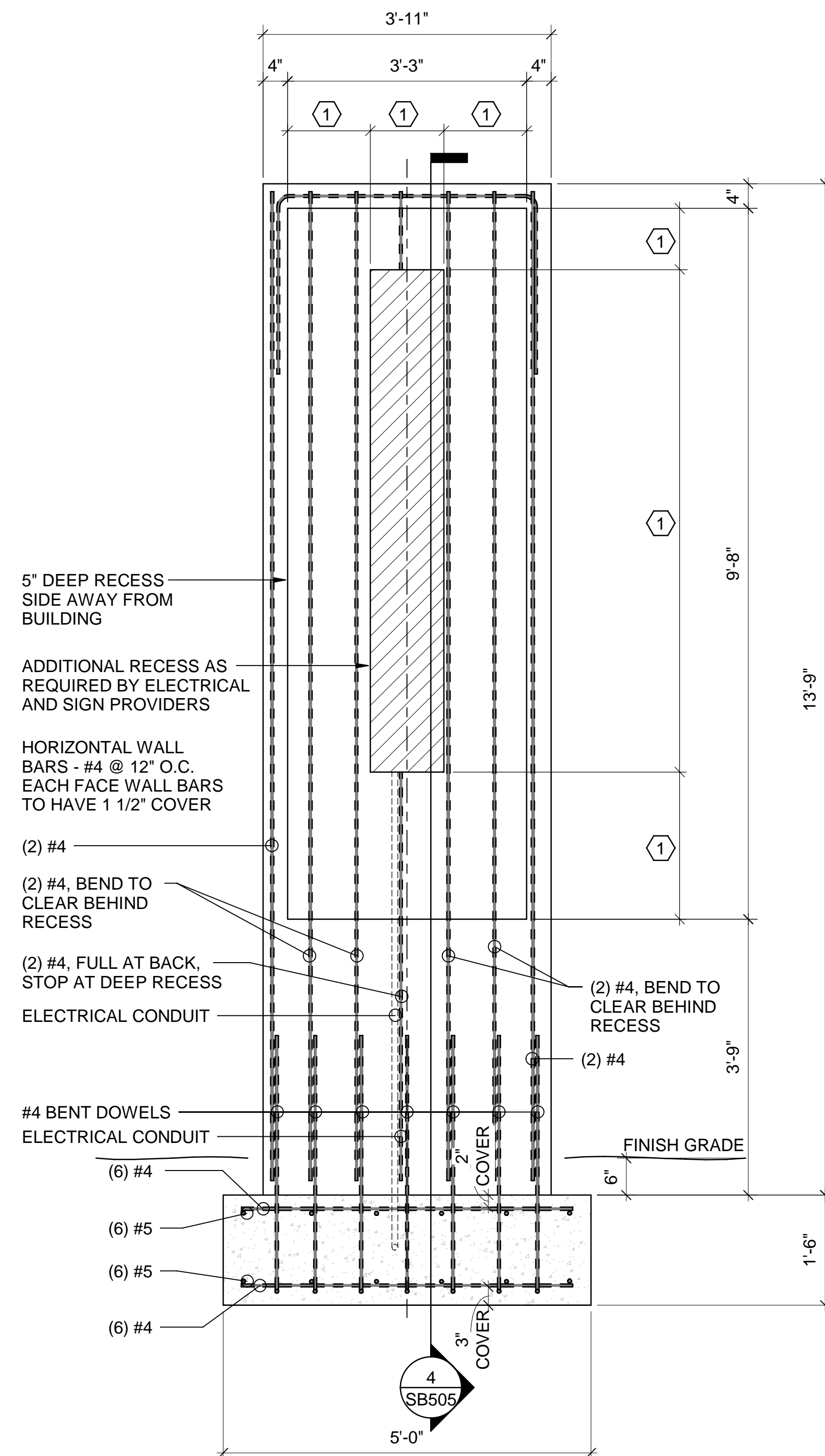
BID PACKAGE 4



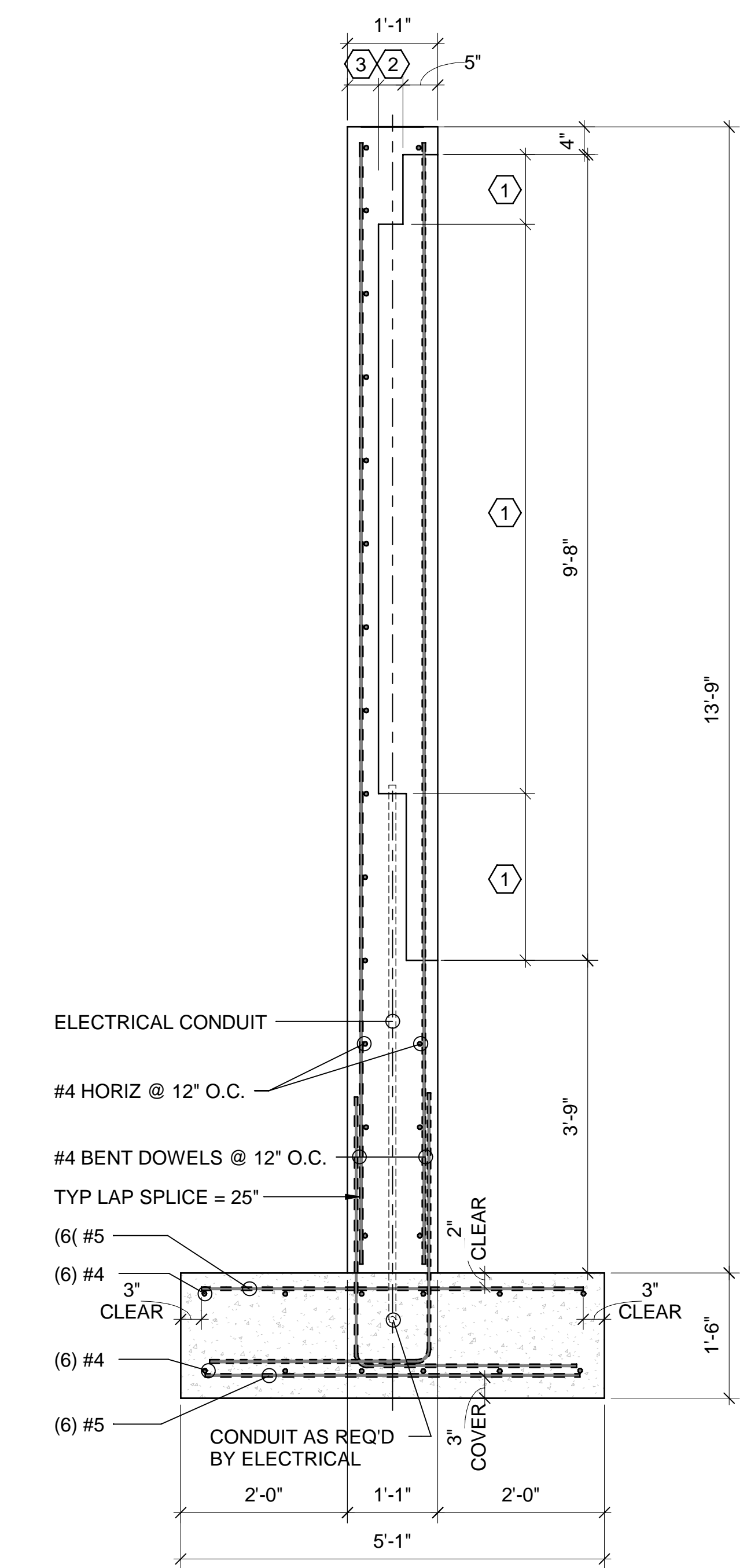
1 MONUMENTAL FOUNDATION WALL / FOUNDATION PLAN
 SCALE: 3/4" = 1'-0"



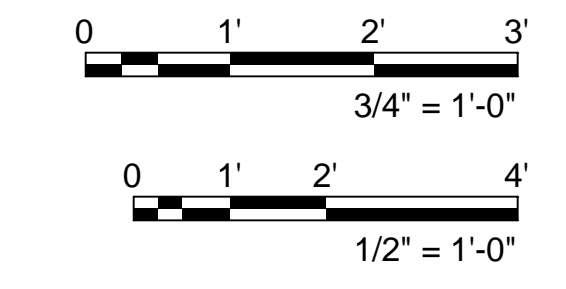
2 MONUMENTAL SIGN FOUNDATION SECTION
 SCALE: 3/4" = 1'-0"



3 PEDISTAL SIGN ELEVATION
 SCALE: 3/4" = 1'-0"

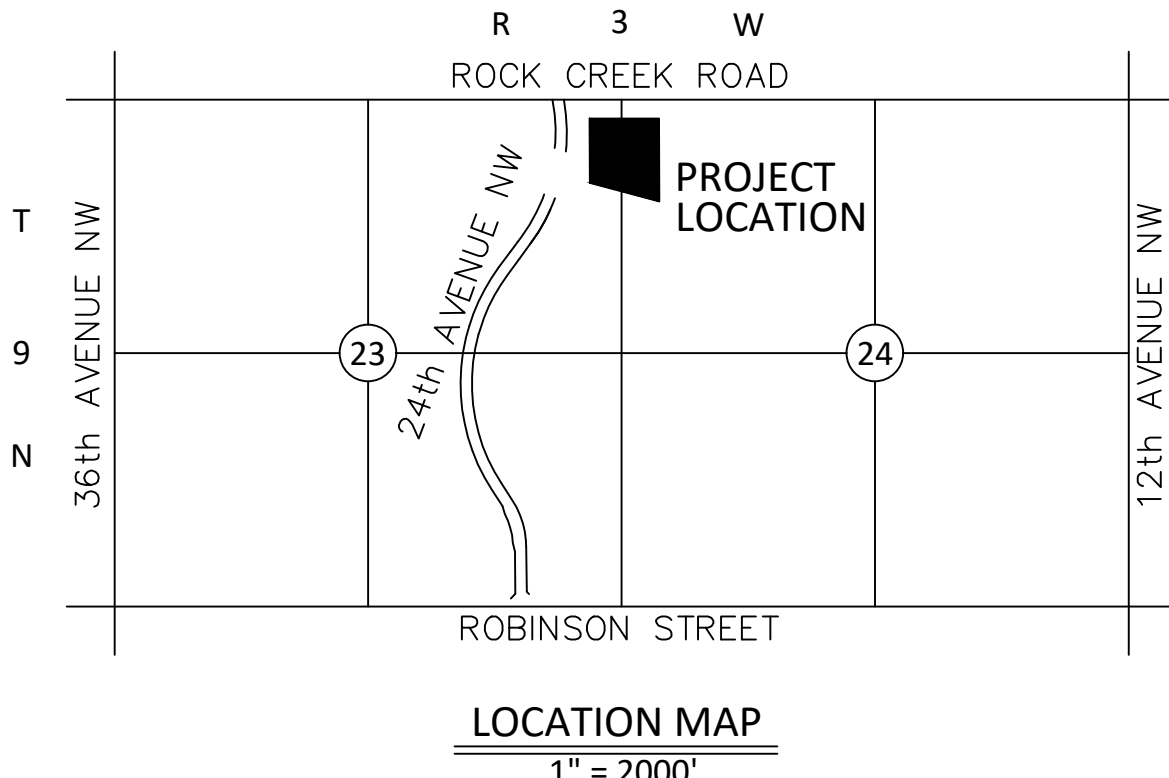
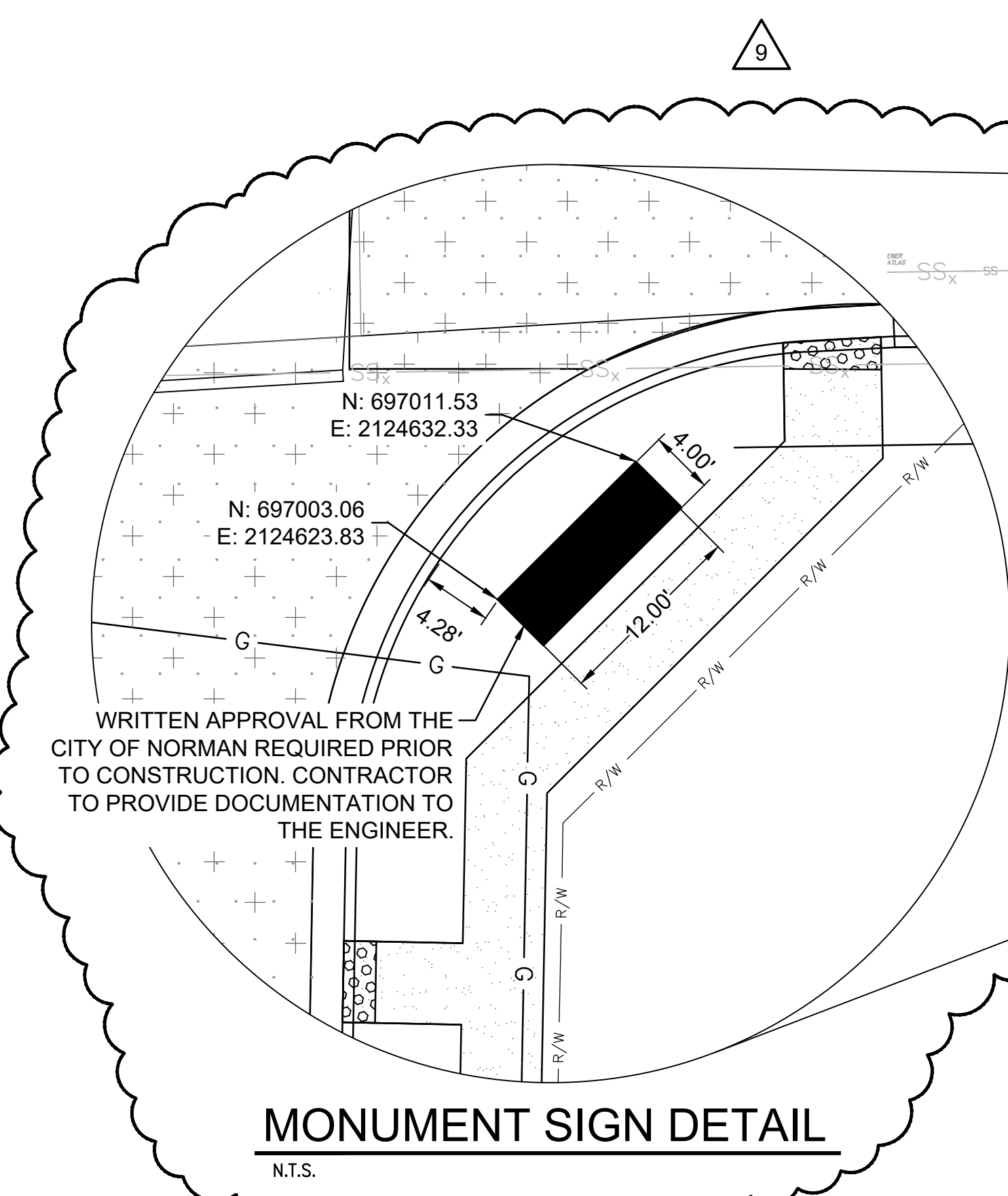


4 PEDISTAL SIGN SECTION
 SCALE: 3/4" = 1'-0"



3/22/2023 9:30:03 AM B:\300\City of Norman - Young Family Athletics Center\85001_Sign.rvt

FINAL SITE DEVELOPMENT PLAN
YFAC ADDITION, A PLANNED UNIT DEVELOPMENT
 A PART OF THE N.E. 1/4 OF SEC. 23 AND THE N.W. 1/4 OF SECTION 24, T9N, R3W, I.M.
 NORMAN, CLEVELAND COUNTY, OKLAHOMA



LEGAL DESCRIPTION:

A tract of land lying in the Northwest Quarter (NW/4) of Section Twenty-four (24) AND the Northeast Quarter (NE/4) of Section Twenty-three (23), Township Nine (9) North, Range Three (3) West of the Indian Meridian, Cleveland County, Oklahoma and being more particularly described as follows:

COMMENCING at the Northeast Corner of the Northeast Quarter (NE/4) of Section Twenty-three (23), Township Nine (9) North, Range Three (3) West, of the Indian Meridian, Cleveland County, Oklahoma;

THENCE South 89°06'20" West along the North line of said Northeast Quarter (NE/4) a distance of 112.35 feet;

THENCE South 01°02'48" West a distance of 414.90 feet to the POINT OF BEGINNING;

THENCE South 88°58'05" East a distance of 478.59 feet;

THENCE South 00°38'00" East a distance of 1049.00 feet;

THENCE North 70°25'58" West a distance of 401.10 feet to a point non-tangent curvature;

THENCE Northeasterly along a non-tangent curve to the left having radius of 300.00 feet said curve subtended by a chord which bears N 07°49'15" E a distance of 19.41 feet for an arc distance of 19.41 feet;

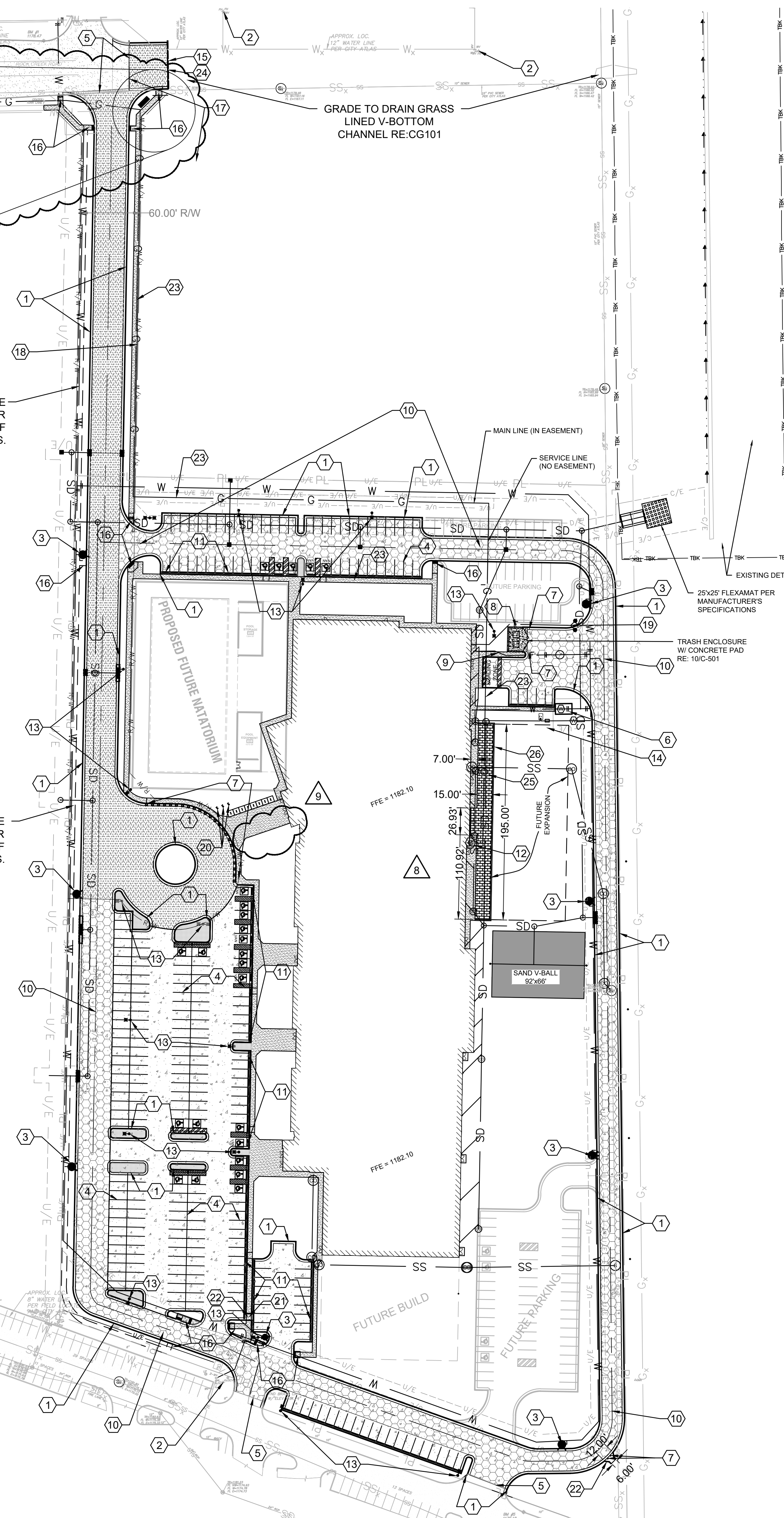
THENCE North 70°25'58" West a distance of 201.75 feet;

THENCE North 01°02'48" East a distance of 837.64 feet;

THENCE South 88°58'05" East a distance of 60.00 feet to the POINT OF BEGINNING.

Said described tract of land contains an area of 522,712 square feet or 11.9998 acres, more or less.

FINAL SITE DEVELOPMENT PLAN
 1" = 60'



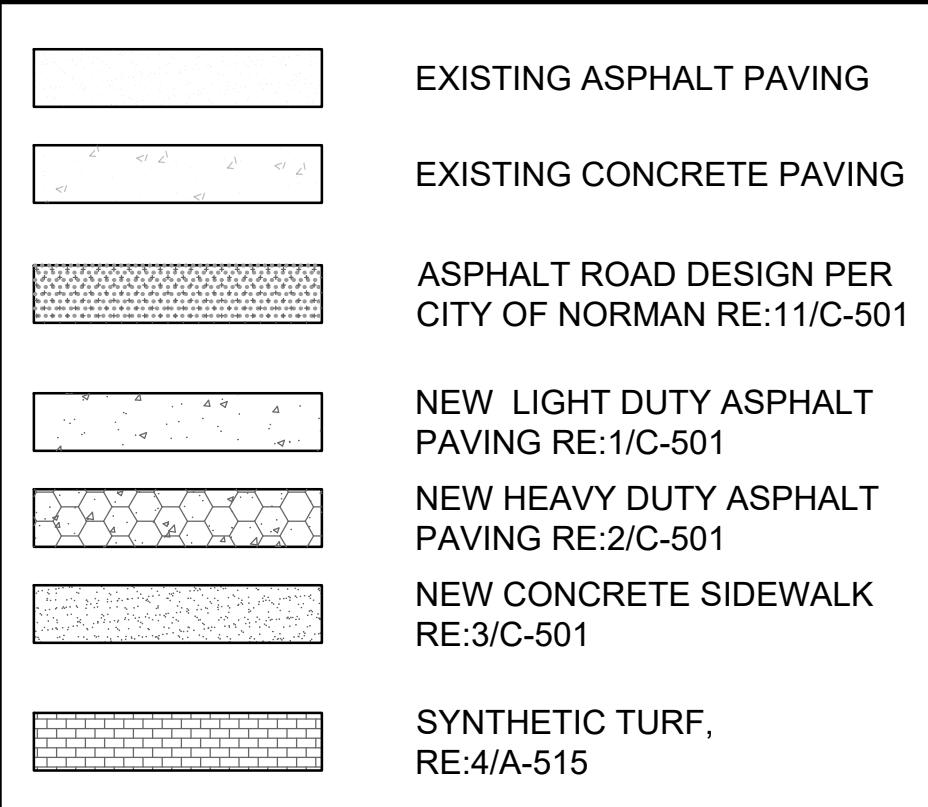
GENERAL NOTES

- A. REFER TO SHEET V-001 FOR BASIS OF VERTICAL AND HORIZONTAL CONTROL.
- B. REFER TO SHEET C-001 FOR ADDITIONAL NOTES AND REQUIREMENTS.
- C. DIMENSIONS SHOWN ARE TO FACE OF CURB/EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
- D. CONTRACTOR SHALL EXERCISE CARE TO AVOID DAMAGE TO EXISTING PAVEMENT TO REMAIN. ANY DAMAGE TO EXISTING PAVEMENT TO REMAIN SHALL BE REPAIRED TO THE OWNER'S SATISFACTION AT THE CONTRACTOR'S EXPENSE.
- E. CONSTRUCTION FENCE SHALL BE PLACED ALONG THE PROJECT LIMIT LINE EXCEPT WHERE SHOWN OTHERWISE ON THIS PLAN. AREAS OUTSIDE THE PROJECT LIMIT LINE SHALL BE COORDINATED IN CONSTRUCTION PHASING SO AS TO MINIMIZE DISRUPTION OF TRAFFIC AND PEDESTRIAN ACCESS. WORK AREAS SHOWN OUTSIDE THE LIMITS OF CONSTRUCTION FENCE SHOWN ON THIS PLAN SHALL BE PROTECTED BY CONSTRUCTION FENCE DURING THOSE TIMES WHEN WORK IS TAKING PLACE IN THE AFFECTED AREAS.
- F. THE CONTRACTOR SHALL PHASE AND COORDINATE THE WORK SO AS TO MINIMIZE THE DISRUPTION OF TRAFFIC AND PEDESTRIAN ACCESS TO ADJACENT FACILITIES.
- G. FOR CLARITY, JOINTING IS NOT SHOWN ON THIS PLAN.
- H. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH ADA REQUIREMENTS FOR ACCESS.
- I. REFER TO LANDSCAPING FOR IRRIGATION SLEEVE LOCATIONS.

SHEET KEYNOTES

1. 6" CONCRETE CURB (TYP)
2. EXISTING FIRE HYDRANT
3. PROPOSED FIRE HYDRANT
4. PARKING LOT STRIPING, 4" WHITE (TYP.)
5. SAW CUT EXISTING PAVEMENT. REMOVE EXISTING PAVEMENT AND EXISTING CURB & GUTTER. PROTECT EDGE TO REMAIN. MEET & MATCH EXISTING PAVEMENT PER CITY OF NORMAN STDS. RE:6&7/C-506, RE:16/C-501
6. 4" WATER METER VAULT, RE:CU101
7. CONCRETE BOLLARD
8. DUMPSTER ENCLOSURE RE:10/C-501
9. 8" FIRE LINE DOUBLE CHECK DETECTOR VAULT, RE:CU101
10. FIRE LANE W/ STRIPING
11. CONCRETE WHEEL STOPS (TYP.) RE:12/C-501
12. GAS METER, RE:CU101
13. EXTERIOR LIGHT POLES, RE:ES101
14. 2" IRRIGATION LINE w/ METER, BACKFLOW PREVENTER w/ VAULT, AND IRRIGATION PUMP PAD.
15. ROAD CLOSED BARRICADES RE:C-506
16. ADA RAMP PER CITY OF NORMAN STANDARDS
17. CONSTRUCT STREET TO PROPOSED DEAD END.
18. 5' SIDEWALK 1' INSIDE RIGHT-OF-WAY PER CITY OF NORMAN STANDARD.
19. FDC CONNECTION
20. 3 - 25' FLAGPOLES, SEE SPECIFICATION SECTION 107529 FOR REQUIREMENTS.
21. 6' SIDEWALK CROSSING CONCRETE FLUME PER CITY OF NORMAN STANDARD.
22. CONCRETE FLUME, RE:2/C-508.
23. PROPOSED NATURAL GAS ROUTE
24. 47 LF CONCRETE HEADER CURB, RE:17/C-501
25. SYNTHETIC TURF, RE: 4/A-515.
26. HEADER CURB, RE:17/C-501

LEGEND



fsb

5801 Broadway Extension, Suite 500
 Oklahoma City, OK 73118-7436
 405.840.2931 | fsb-ae.com

b's BARKER RINKER SEACAT ARCHITECTURE

JHBR architecture

WTI WATER TECHNOLOGY INC.

PROFESSIONAL ENGINEER
 SEAN P. MCGRAW
 CIVIL ENGINEER
 OKLAHOMA
 03/07/2023

City of Norman
Young Family Athletics Center
 Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------------------|------------|
| 9 | PR-47 | 03/07/2023 |
| 8 | PR-517 | 08/18/2022 |
| 7 | AS-009 SHEETS RE-ISSUED | 07/12/2022 |
| 6 | PR #04-SHEETS RE-ISSUED | 04/04/2022 |
| 5 | ADDENDUM #1 | 01/10/2022 |
| 4 | PR #01 and PR #02 | 12/06/2021 |
| 3 | CITY OF NORMAN | 12/01/2021 |
| 2 | CITY OF NORMAN | 11/19/2021 |
| 1 | CITY OF NORMAN | 10/28/2021 |

PROJECT INFORMATION:

| | |
|------------------|-----|
| DESIGNED BY: | RFK |
| DRAWN BY: | PSG |
| REVIEWED BY: | JGD |
| PROJECT MANAGER: | JJS |

PROJECT NUMBER:
 2018-069-01

SHEET TITLE:
 FINAL SITE DEVELOPMENT PLAN

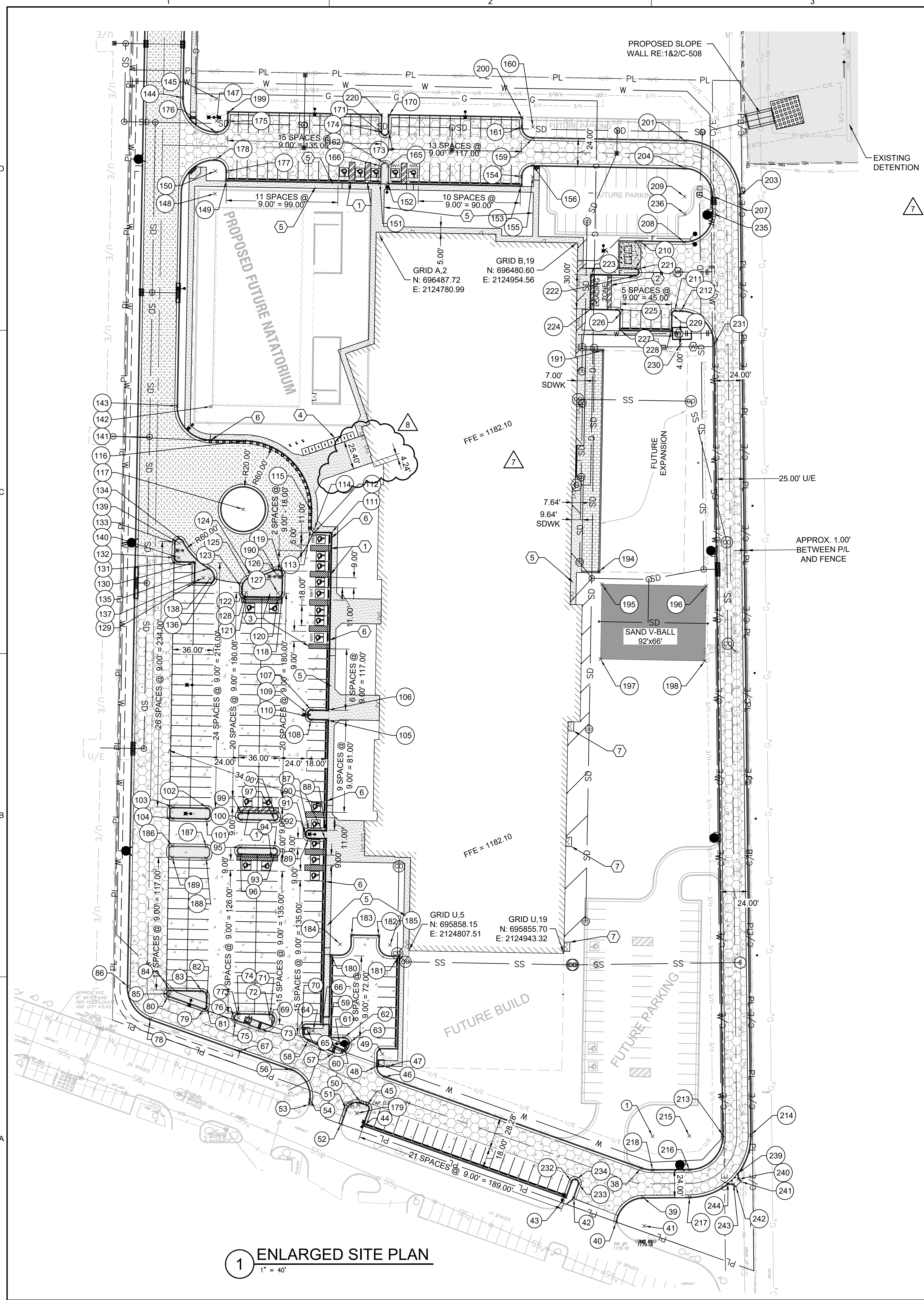
ISSUE DATE:
 07/12/2022

SHEET NUMBER:
 CS101

CS101

DWG NAME: H:\PRJ\RSB2018-069-01\03-BIM\03-CIVIL\03-SHEETS\03-01.DWG SAVE DATE: 3/7/2023 9:47 AM BY: PGOOD PLOT DATE: 3/7/2023 9:54 AM

DWG NAME: H:\PROJECTS\2018-06-09-0103-BIM\03-CIVIL\SHEETS\806\CS102.DWG SAVE DATE: 8/10/2022 3:17 PM BY: RKTNER PLOT DATE: 3/7/2023 9:20 AM



1 ENLARGED SITE PLAN
1" = 40'

LEGEND

| | |
|----------|---|
| [Symbol] | EXISTING ASPHALT PAVING |
| [Symbol] | EXISTING CONCRETE PAVING |
| [Symbol] | ASPHALT ROAD DESIGN PER CITY OF NORMAN RE: 11/C-501 |
| [Symbol] | NEW LIGHT DUTY ASPHALT PAVING RE: 1/C-501 |
| [Symbol] | NEW HEAVY DUTY ASPHALT PAVING RE: 2/C-501 |
| [Symbol] | NEW CONCRETE SIDEWALK RE: 3/C-501 |
| [Symbol] | TURF FIELD RE: 4/A-515 |

SHEET KEYNOTES

- ADA COMPLIANT STRIPING, (TYP.)
- LOADING ZONE STRIPING.
- MOTORCYCLE PARKING.
- BICYCLE PARKING.
- 5' WIDE SIDEWALK (TYP.)
- RIBBON CURB.
- STOOP, RE: 6/C-501

GENERAL NOTES

A. REFER TO SHEET C-001 AND CS101 FOR ADDITIONAL NOTES AND REQUIREMENTS.
 B. DIMENSIONS SHOWN ARE TO FACE OF CURB/EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.
 C. UTILITIES ARE SHOWN ON THIS SHEET AS VISUAL AID FOR PROXIMITY ONLY. PLEASE REFER TO SHEET CU101 FOR THE OVERALL UTILITY PLAN.
 D. PARKING SPACES PROVIDED:

| | |
|----------------------|--------------------------------|
| TOTAL PARKING SPACES | ADA ACCESSIBLE SPACES PROVIDED |
| 251 | 18 HC + 6 VAN |
| FUTURE PARKING | FUTURE ADA PARKING |
| 80 | 2 HC + 2 VAN |

Point Table

| Point # | Northing | Eastng | Description |
|---------|-----------|------------|--------------|
| 1 | 695693.61 | 2125021.93 | 30' RADIUS |
| 38 | 695665.40 | 2125011.77 | PC |
| 39 | 695639.58 | 2125013.36 | PC |
| 40 | 695617.65 | 2124989.68 | END CURB |
| 41 | 695614.60 | 2125014.49 | 25' RADIUS |
| 42 | 695639.01 | 2124952.45 | END CURB |
| 43 | 695639.89 | 2124945.33 | PI |
| 44 | 695703.19 | 2124767.25 | PI |
| 45 | 695721.16 | 2124770.45 | PC |
| 46 | 695745.94 | 2124785.16 | PC |
| 47 | 695755.36 | 2124788.51 | 10' RADIUS |
| 48 | 695755.53 | 2124778.50 | PC |
| 49 | 695766.19 | 2124783.68 | PI |
| 50 | 695723.26 | 2124764.54 | PC |
| 51 | 695717.18 | 2124751.77 | PC |
| 52 | 695704.31 | 2124747.20 | PC |
| 53 | 695721.85 | 2124719.52 | PC |
| 54 | 695725.60 | 2124720.64 | PC |
| 56 | 695752.56 | 2124703.64 | PC |
| 57 | 695767.12 | 2124740.53 | PC |
| 58 | 695777.80 | 2124718.33 | PC |
| 59 | 695781.03 | 2124736.96 | PI |
| 60 | 695775.80 | 2124749.86 | 5' RADIUS |
| 61 | 695775.56 | 2124746.00 | 8.87' RADIUS |
| 62 | 695780.80 | 2124749.96 | PC |
| 63 | 695776.10 | 2124754.86 | PC |
| 64 | 695786.81 | 2124722.66 | 10' RADIUS |
| 65 | 695788.82 | 2124716.70 | 4' RADIUS |
| 66 | 695792.56 | 2124730.83 | PI |
| 67 | 695768.65 | 2124658.38 | PC |
| 69 | 695790.38 | 2124685.89 | PC |
| 70 | 695788.95 | 2124712.70 | PC |
| 71 | 695801.38 | 2124684.93 | PI |
| 72 | 695797.38 | 2124684.85 | 4' RADIUS |
| 73 | 695788.06 | 2124675.50 | PI |
| 74 | 695801.89 | 2124656.93 | PC |
| 75 | 695795.64 | 2124654.18 | PC |
| 76 | 695797.96 | 2124652.86 | PC |
| 77 | 695797.89 | 2124656.86 | 4' RADIUS |
| 78 | 695796.78 | 2124579.26 | PC |
| 79 | 695805.53 | 2124626.35 | PC |
| 80 | 695816.83 | 2124594.55 | PC |
| 81 | 695807.37 | 2124629.02 | PC |
| 82 | 695816.73 | 2124629.19 | PC |
| 83 | 695821.82 | 2124624.28 | PC |
| 84 | 695822.33 | 2124596.29 | PC |
| 85 | 695819.33 | 2124596.23 | 3' RADIUS |
| 86 | 695825.59 | 2124559.31 | PC |
| 87 | 695955.53 | 2124733.77 | PI |
| 88 | 695963.30 | 2124733.90 | PI |
| 89 | 695955.80 | 2124718.77 | PC |
| 90 | 695963.57 | 2124718.91 | PC |
| 91 | 695960.63 | 2124715.85 | PC |
| 92 | 695958.86 | 2124715.82 | PC |
| 93 | 695941.34 | 2124688.44 | PC |
| 94 | 695947.84 | 2124688.56 | PC |
| 95 | 695948.38 | 2124658.57 | PC |
| 96 | 695941.88 | 2124658.45 | PC |
| 97 | 695971.83 | 2124688.99 | PC |
| 98 | 695978.33 | 2124689.11 | PC |
| 99 | 695978.88 | 2124659.12 | PC |
| 100 | 695972.38 | 2124659.00 | PC |
| 101 | 695972.91 | 2124629.00 | PC |
| 102 | 695983.07 | 2124629.19 | PC |
| 103 | 695983.61 | 2124599.19 | PC |

Point Table

| Point # | Northing | Eastng | Description |
|---------|-----------|------------|-------------|
| 104 | 695973.46 | 2124599.01 | PC |
| 105 | 696060.29 | 2124735.65 | PI |
| 106 | 696069.28 | 2124735.81 | PI |
| 107 | 696069.55 | 2124720.82 | PC |
| 108 | 696060.56 | 2124720.65 | PC |
| 109 | 696066.61 | 2124717.76 | PC |
| 110 | 696063.61 | 2124717.71 | PC |
| 111 | 696225.26 | 2124738.62 | PI |
| 112 | 696225.53 | 2124723.52 | PC |
| 113 | 696228.59 | 2124720.57 | PC |
| 114 | 696228.53 | 2124723.57 | 3' RADIUS |
| 115 | 696245.16 | 2124720.87 | PC |
| 116 | 696306.23 | 2124661.98 | PC |
| 117 | 696246.23 | 2124661.00 | RADIUS PT |
| 118 | 696172.25 | 2124695.60 | PC |
| 119 | 696188.43 | 2124695.90 | PC |
| 120 | 696168.32 | 2124691.53 | PC |
| 121 | 696168.83 | 2124663.54 | PC |
| 122 | 696172.90 | 2124669.61 | PC |
| 123 | 696176.95 | 2124659.68 | PC |
| 124 | 696186.70 | 2124668.44 | PC |
| 125 | 696176.77 | 2124669.68 | 10' RADIUS |
| 126 | 696188.52 | 2124690.90 | 5' RADIUS |
| 127 | 696172.32 | 2124691.60 | 4' RADIUS |
| 128 | 696172.82 | 2124663.61 | 4' RADIUS |
| 129 | 696181.31 | 2124617.76 | PI |
| 130 | 696199.30 | 2124618.08 | PI |
| 131 | 696199.56 | 2124604.08 | PC |
| 132 | 696203.63 | 2124600.15 | PC |
| 133 | 696216.46 | 2124600.39 | PC |
| 134 | 696218.25 | 2124607.92 | PC |
| 135 | 696194.35 | 2124630.86 | PC |
| 136 | 696185.53 | 2124635.83 | PC |
| 137 | 696185.71 | 2124625.84 | 10' RADIUS |
| 138 | 696185.05 | 2124631.82 | 4' RADIUS |
| 139 | 696216.38 | 2124604.38 | 4' RADIUS |
| 140 | 696203.56 | 2124604.15 | 4' RADIUS |
| 141 | 696306.77 | 2124632.08 | PC |
| 142 | 696336.77 | 2124632.63 | 30' RADIUS |
| 143 | 696337.32 | 2124602.64 | PC |
| 144 | 696608.86 | 2124607.60 | PC |
| 145 | 696608.32 | 2124637.59 | 30' RADIUS |
| 147 | 696588.31 | 2124637.65 | 10' RADIUS |
| 148 | 696524.33 | 2124636.08 | 30' RADIUS |
| 149 | 696536.14 | 2124646.30 | PI |
| 150 | 696544.33 | 2124636.44 | 10' RADIUS |
| 151 | 696533.70 | 2124781.67 | PI |
| 152 | 696533.58 | 2124788.54 | PI |
| 153 | 696531.46 | 2124906.10 | PI |
| 154 | 696539.46 | 2124906.25 | PC |
| 155 | 696539.28 | 2124916.25 | 10' RADIUS |
| 156 | 696549.28 | 2124916.43 | PC |
| 159 | 696573.28 | 2124916.28 | PC |
| 160 | 696583.28 | 2124916.46 | 10' RADIUS |
| 161 | 696583.46 | 2124906.46 | PC |
| 162 | 696551.64 | 2124785.44 | MID PT |
| 165 | 696548.58 | 2124788.81 | PC |
| 166 | 696548.70 | 2124781.95 | PC |
| 170 | 696593.57 | 2124789.62 | PC |
| 171 | 696575.63 | 2124785.88 | MID PT |
| 173 | 696578.57 | 2124789.37 | PC |
| 174 | 696578.69 | 2124782.50 | PC |
| 175 | 696588.13 | 2124647.65 | PC |
| 176 | 696578.31 | 2124637.47 | PC |
| 177 | 696544.15 | 2124646.44 | PC |

Point Table

| Point # | Northing | Eastng | Description |
|---------|-----------|------------|----------------|
| 178 | 696554.32 | 2124636.62 | PC |
| 179 | 695713.83 | 2124761.20 | 10' RADIUS |
| 180 | 695853.02 | 2124738.25 | PI |
| 181 | 695851.94 | 2124798.24 | PI |
| 182 | 695870.26 | 2124780.57 | PC |
| 183 | 695870.69 | 2124756.57 | PI |
| 184 | 695862.88 | 2124746.43 | 10' RADIUS |
| 185 | 695862.08 | 2124790.43 | 10' RADIUS |
| 186 | 695949.46 | 2124598.58 | PC |
| 187 | 695948.92 | 2124628.57 | PC |
| 188 | 695938.76 | 2124628.39 | PC |
| 189 | 695939.31 | 2124598.39 | PC |
| 190 | 696192.96 | 2124688.60 | PC |
| 191 | 696386.18 | 2124977.81 | COURT |
| 194 | 696191.22 | 2124974.41 | COURT |
| 195 | 696180.20 | 2124977.21 | COURT |
| 196 | 696178.54 | 2125069.20 | COURT |
| 197 | 696114.21 | 2124976.03 | COURT |
| 198 | 696112.55 | 2125068.01 | COURT |
| 199 | 696596.12 | 2124647.79 | PI |
| 200 | 696591.46 | 2124906.60 | PI |
| 201 | 696570.85 | 2125050.89 | PC |
| 203 | 696522.40 | 2125099.00 | PC |
| 204 | 696546.86 | 2125050.46 | PC |
| 207 | 696522.14 | 2125075.00 | PC |
| 208 | 696481.57 | 2125049.72 | PC |
| 209 | 696521.86 | 2125050.01 | 25'/49' RADIUS |
| 210 | 696482.26 | 2125011.29 | END CURB |
| 211 | 696421.37 | 2125041.64 | PC |
| 212 | 696421.28 | 2125046.99 | PC |
| 213 | 695694.31 | 2125084.16 | PC |
| 214 | 695694.57 | 2125108.15 | PC |
| 215 | 695693.92 | 2125054.27 | RADIUS PT |
| 216 | 695663.98 | 2125054.45 | PC |
| 217 | 695639.98 | 2125054.68 | PC |
| 218 | 695663.66 | 2125022.10 | PC |
| 220 | 695693.69 | 2124782.77 | PI |
| 221 | 696458.28 | 2125010.28 | END CURB |
| 222 | 696452.00 | 2125007.16 | PC |
| 223 | 696452.71 | 2124967.84 | PI |
| 224 | 696422.71 | 2124967.29 | PC |
| 225 | 696422.29 | 2124990.65 | PC |
| 226 | 696419.24 | 2124993.59 | PC |
| 227 | 696404.24 | 2124993.32 | PI |
| 228 | 696403.43 | 2125038.31 | PI |
| 229 | 696418.43 | 2125038.59 | PC |
| 230 | 696391.32 | 2125046.41 | 30' RADIUS |
| 231 | 696391.61 | 2125076.45 | PC |
| 232 | 696564.03 | 2124950.36 | PC |
| 233 | 696561.68 | 2124956.95 | PC |
| 234 | 696565.68 | 2124954.66 | MID PT |
| 235 | 696506.84 | 2125075.17 | PC |
| 236 | 696506.50 | 2125050.24 | 25' RADIUS |
| 239 | 696560.71 | 2125096.69 | PI |
| 240 | 696565.76 | 2125097.46 | PI |
| 241 | 696563.66 | 2125099.60 | PI |
| 242 | 696549.38 | 2125095.40 | PI |
| 243 | 696561.48 | 2125093.26 | PI |
| 244 | 696562.14 | 2125088.30 | PI |

5801 Broadway Extension, Suite 500
Oklahoma City, OK 73118-7436
405.840.2931 | fsb-ae.com



City of Norman
Young Family Athletics Center
Norman, Oklahoma

REVISION HISTORY:

| # | DESCRIPTION | DATE |
|---|------------------|------------|
| 1 | ISSUE FOR PERMIT | 03/07/2023 |
| 2 | ISSUE FOR PERMIT | 03/07/2023 |
| 3 | ISSUE FOR PERMIT | 03/07/2023 |
| 4 | ISSUE FOR PERMIT | 03/07/2023 |
| 5 | ISSUE FOR PERMIT | 03/07/2023 |
| 6 | ISSUE FOR PERMIT | 03/07/2023 |
| 7 | ISSUE FOR PERMIT | 03/07/2023 |
| 8 | ISSUE FOR PERMIT | 03/07/2023 |

PROJECT INFORMATION:

| | |
|------------------|-----|
| DESIGNED BY: | RFK |
| DRAWN BY: | PSG |
| REVIEWED BY: | JGD |
| PROJECT MANAGER: | JJS |

PROJECT NUMBER:
2018-069-01
SHEET TITLE:
ENLARGED SITE PLAN

ISSUE DATE:
07/12/2022
SHEET NUMBER:

CS102

KEYED NOTES

| TYPE | DESCRIPTION |
|------|--|
| 1 | 10'-0" TALL OPERABLE GLASS PARTITION (BASIS OF DESIGN: HUFOR GL1 FRAMLESS GLASS PARTITION W/ IN LINE PASS-DOOR, CLEAR ANODIZED FINISH, APPLIED VINYL FILM) |
| 2 | 8'-0" TALL OPERABLE GLASS PARTITION (BASIS OF DESIGN: HUFOR GL1 FRAMLESS GLASS PARTITION W/ IN LINE PASS-DOOR, CLEAR ANODIZED FINISH) |
| 3 | CARD READER |
| 4 | ADA PUSH BUTTON W/ HELPER/ CLOSER |
| 5 | CUSTOM LOCKERS W/ BUILT IN BENCH |



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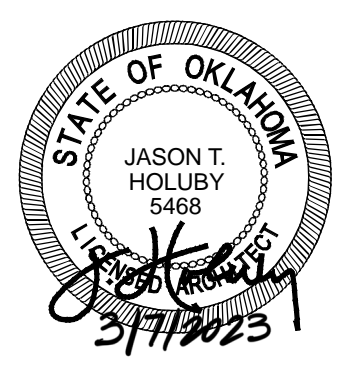
**BARKER
RINKER
SEACAT**
ARCHITECTURE



JHBR
architecture



WTI
WATER TECHNOLOGY INC.



STATE OF OKLAHOMA
JASON T. HOLUBAY
5817
3/17/2023

City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 11 | PR-047 | 03/07/2023 |
| 10 | ASI-015 | 03/16/2023 |
| 9 | ASI-016 | 09/02/2022 |
| 8 | ASI-013 | 08/11/2022 |
| 7 | PR-026R1 | 08/05/2022 |
| 6 | AS-178D | TBD |
| 5 | ASI-011 | 08/04/2022 |
| 4 | PR-021 | 08/02/2022 |
| 3 | PR-007 | 06/15/2022 |
| 2 | ADDENDUM 05 | 12/06/2021 |
| 1 | ADDENDUM 04 | 11/12/2021 |

PROJECT INFORMATION:

| | |
|------------------|------------|
| DESIGNED BY: | BKY |
| DRAWN BY: | DWB |
| REVIEWED BY: | JBC |
| PROJECT MANAGER: | JJS |

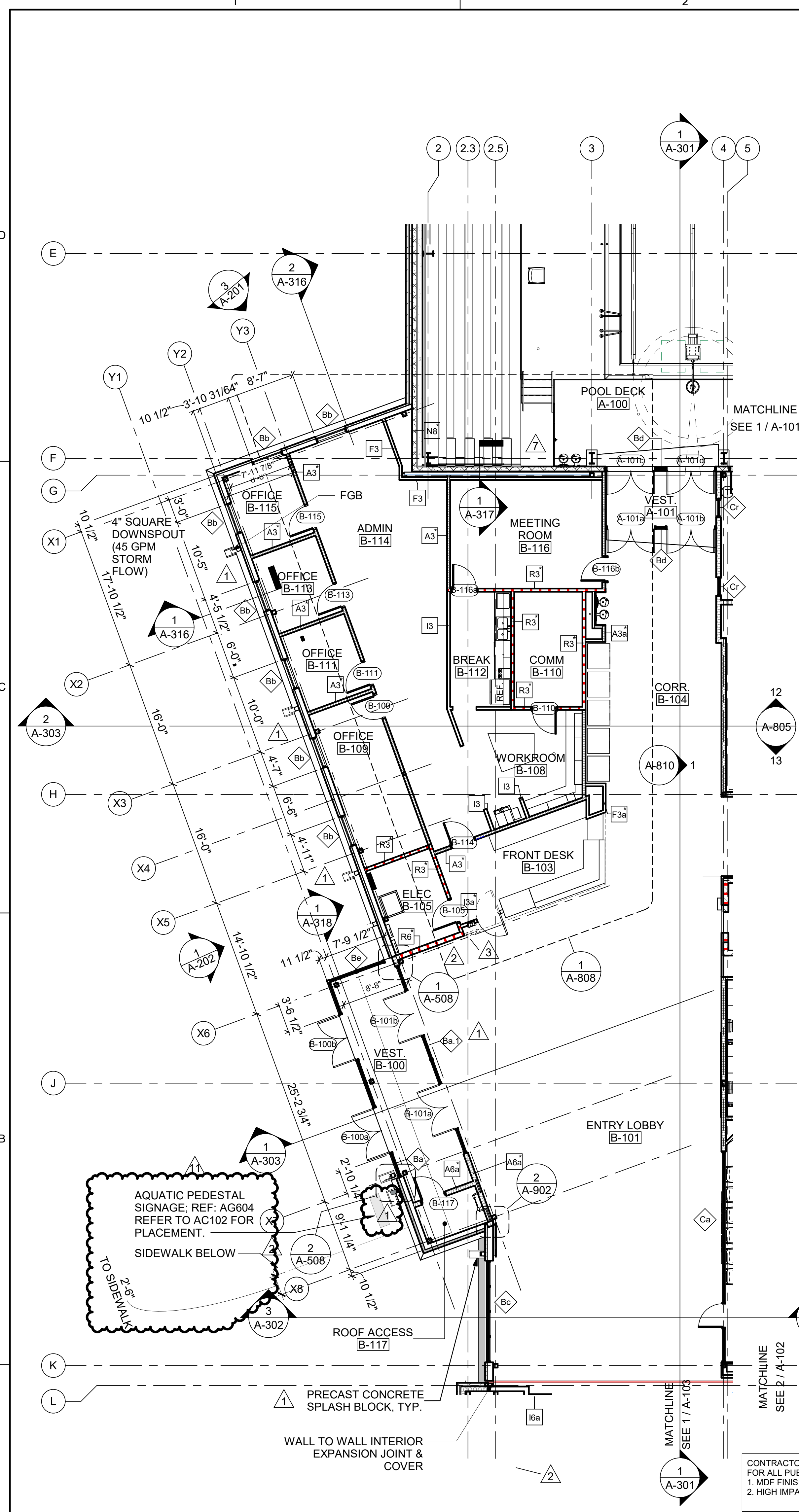
PROJECT NUMBER:
2018-069-01

SHEET TITLE:
GROUND FLOOR PLAN - SECTORS B & C

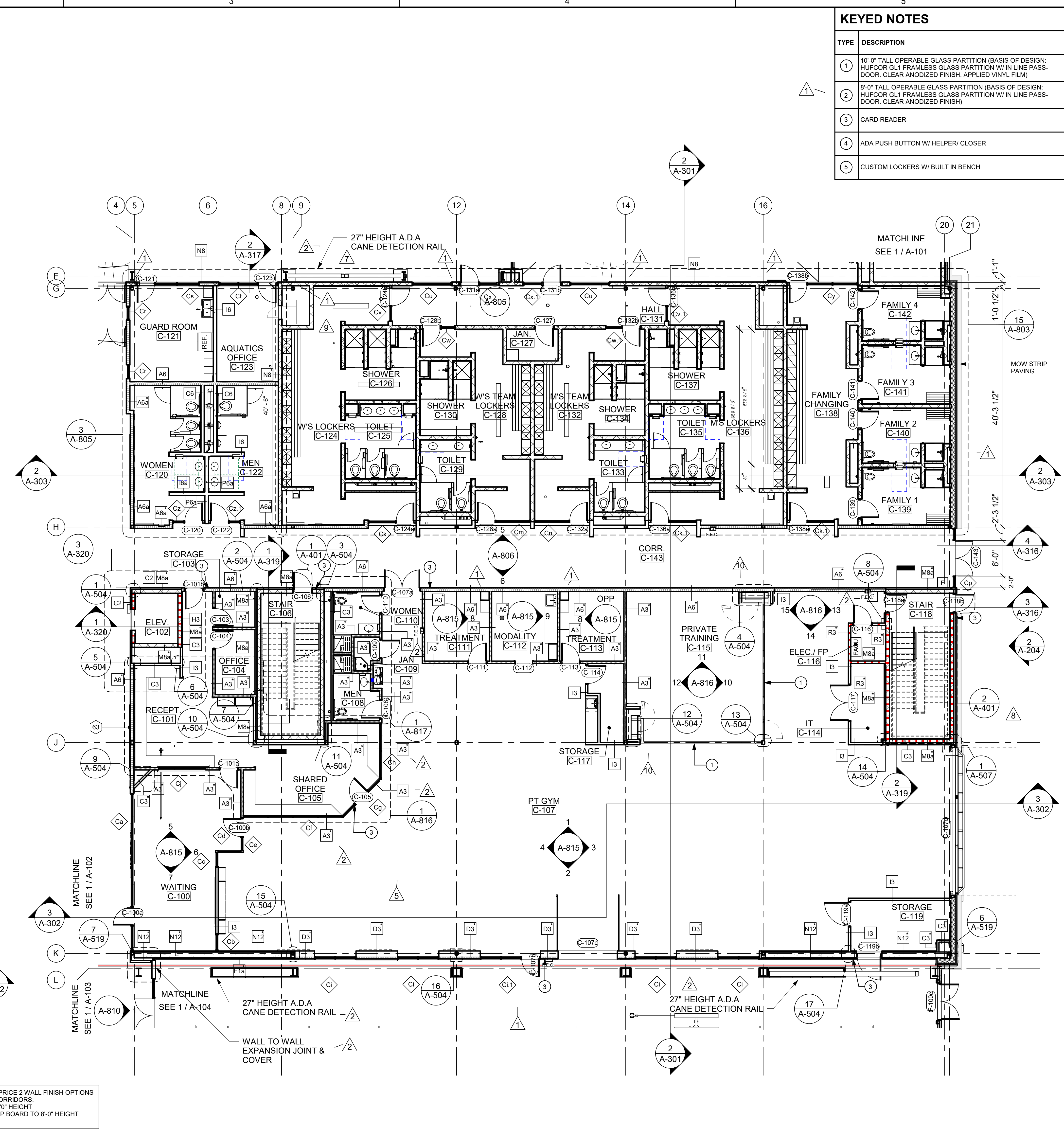
ISSUE DATE:
10/27/2021

SHEET NUMBER:
A-102

BID PACKAGE 5

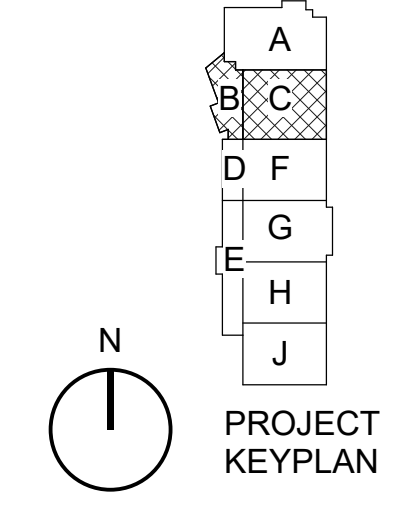
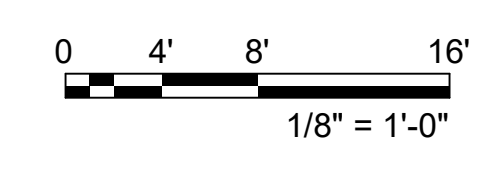


1 GROUND FLOOR PLAN - SECTOR B
SCALE: 1/8" = 1'-0"

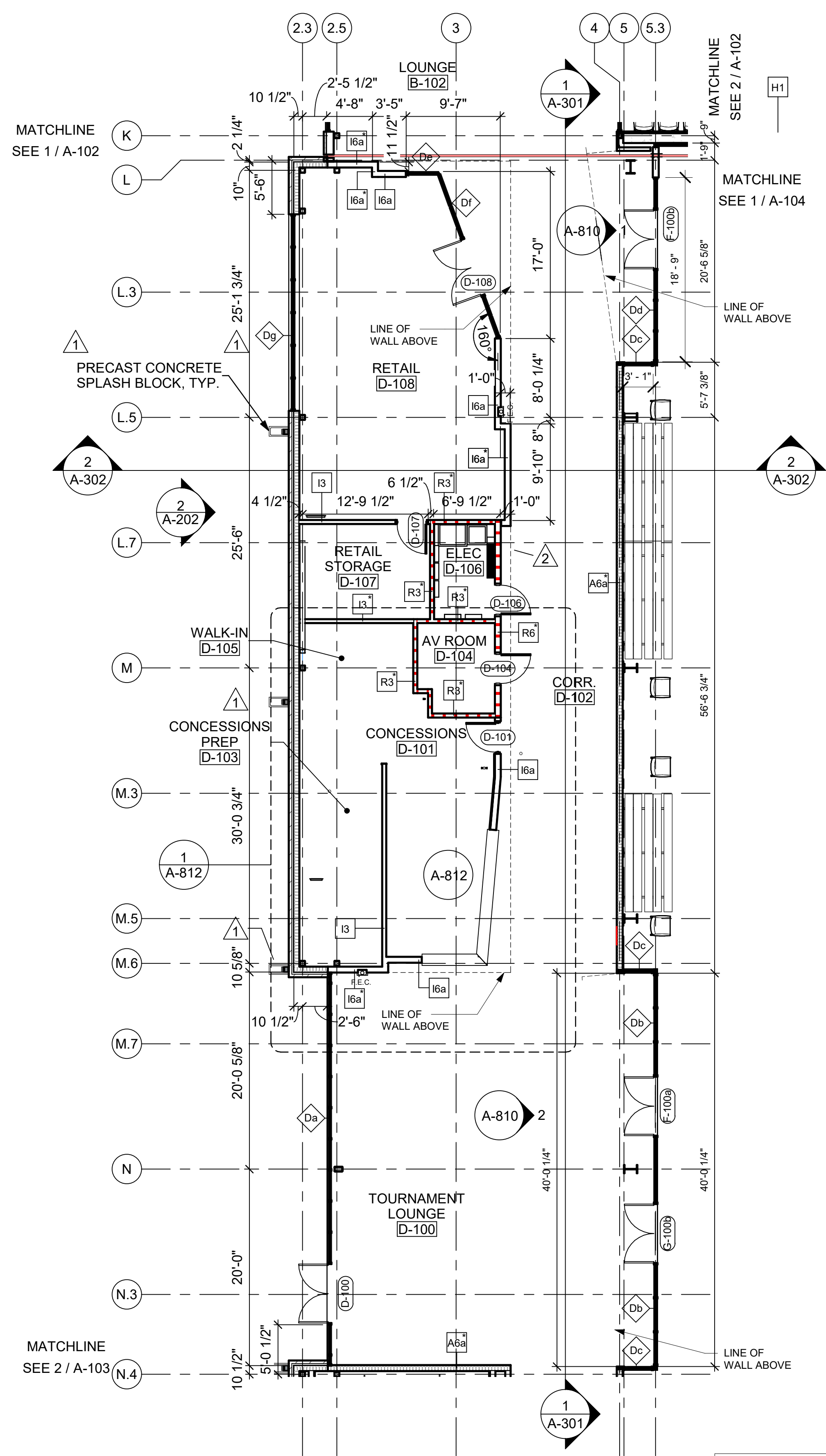


2 GROUND FLOOR PLAN - SECTOR C
SCALE: 1/8" = 1'-0"

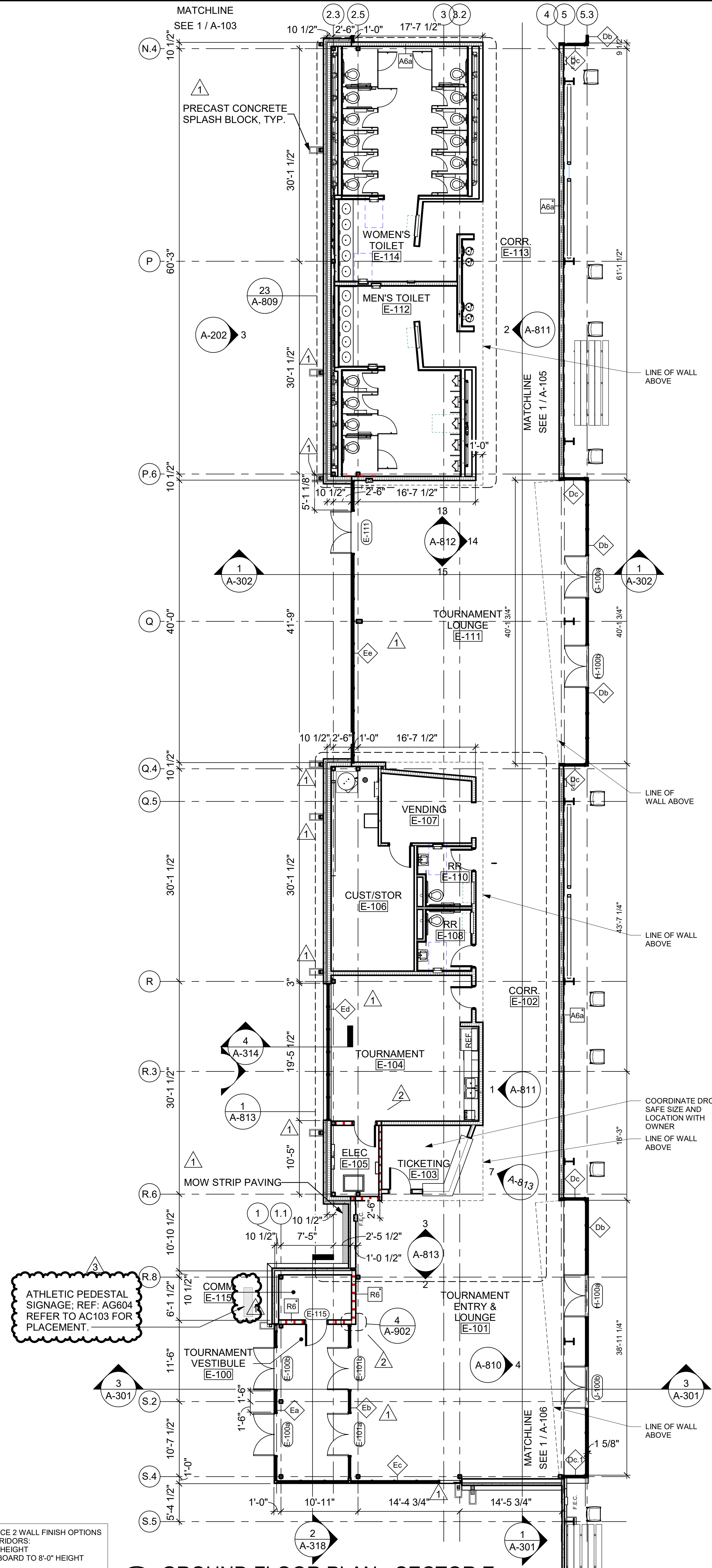
CONTRACTOR TO PRICE 2 WALL FINISH OPTIONS FOR ALL PUBLIC CORRIDORS:
1. MDF FINISH TO 8'-0" HEIGHT
2. HIGH IMPACT GYP BOARD TO 8'-0" HEIGHT



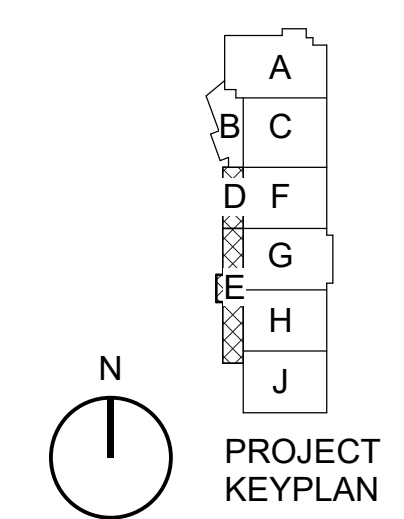
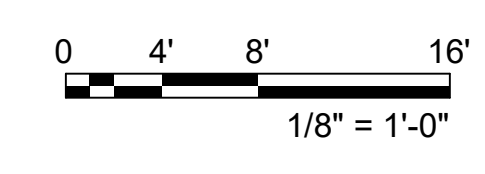
3/17/2023 10:28:11 AM B:\300\City of Norman - Young Family Athletics Center\06901_Arch\A



1 GROUND FLOOR PLAN - SECTOR D
SCALE: 1/8" = 1'-0"



2 GROUND FLOOR PLAN - SECTOR E
SCALE: 1/8" = 1'-0"



FSB
5801 Broadway Extension, Suite 500
Oklahoma City, OK 73118-7436
405.840.2931 | fsb-ae.com

bs BARKER RINKER SEACAT ARCHITECTURE

JHBR architecture

WTI WATER TECHNOLOGY INC.

STATE OF OKLAHOMA
JASON T. HOLUBAY
31711223

City of Norman
Young Family Athletics Center
Norman, Oklahoma

REVISION HISTORY:

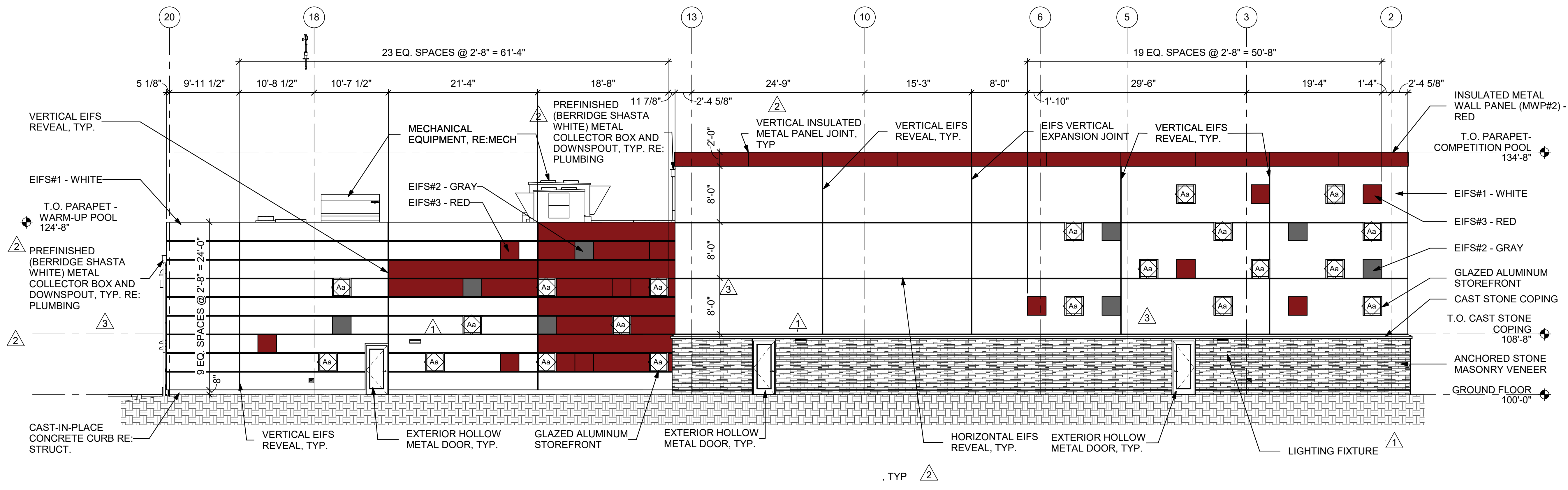
| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1 | ADDENDUM 04 | 11/12/2021 |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |

PROJECT INFORMATION:
 DESIGNED BY: CYS
 DRAWN BY: AAM
 REVIEWED BY: JBC
 PROJECT MANAGER: JJS

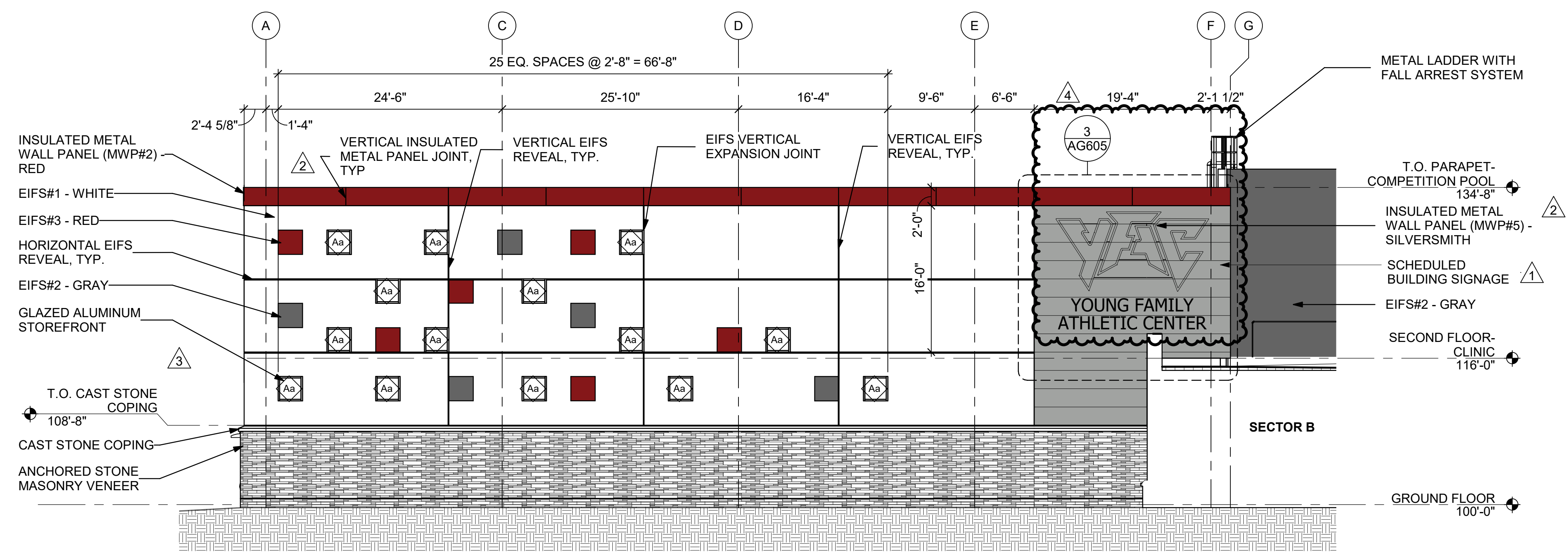
PROJECT NUMBER:
2018-069-01
 SHEET TITLE:
GROUND FLOOR PLAN - SECTORS D & E
 ISSUE DATE:
10/27/2021
 SHEET NUMBER:

A-103
BID PACKAGE 5

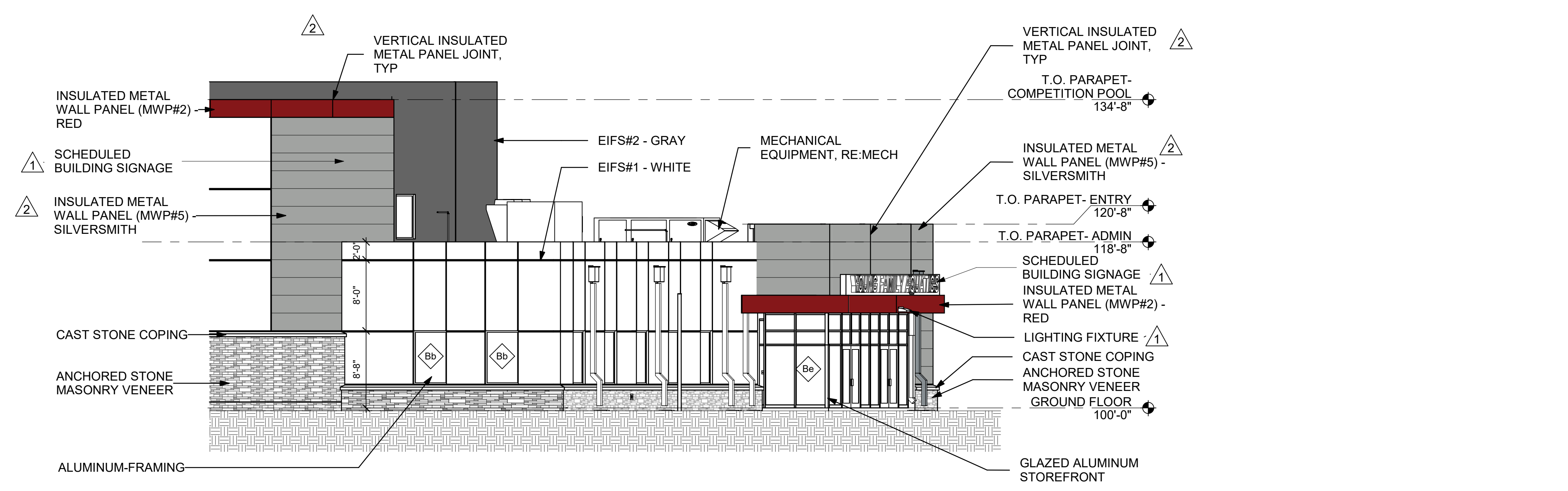
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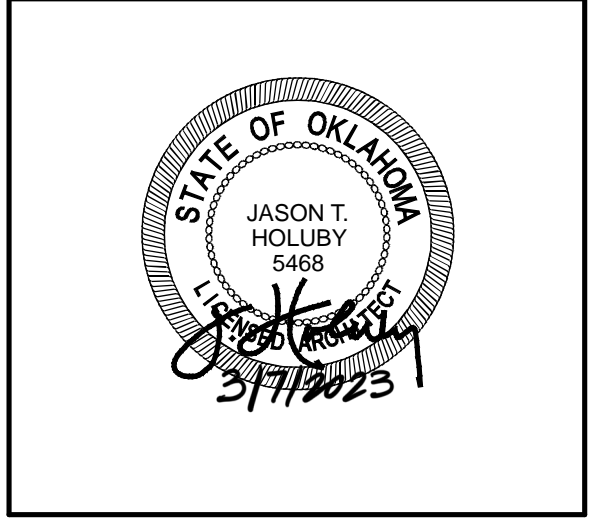
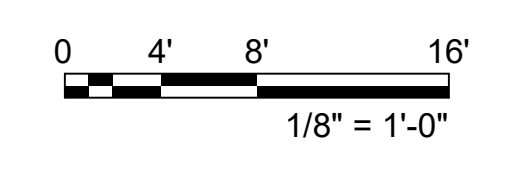
1 NORTH ELEVATION - SECTOR A
SCALE: 1/8" = 1'-0"



2 WEST ELEVATION - SECTOR A
SCALE: 1/8" = 1'-0"



3 NORTH ELEVATION - SECTOR B
SCALE: 1/8" = 1'-0"



City of Norman
Young Family Athletics Center
Norman, Oklahoma

REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1 | ADDENDUM 05 | 12/05/2021 |
| 2 | ADDENDUM 05 | 12/05/2021 |
| 3 | ADDENDUM 05 | 12/05/2021 |
| 4 | ADDENDUM 05 | 12/05/2021 |

PROJECT INFORMATION:

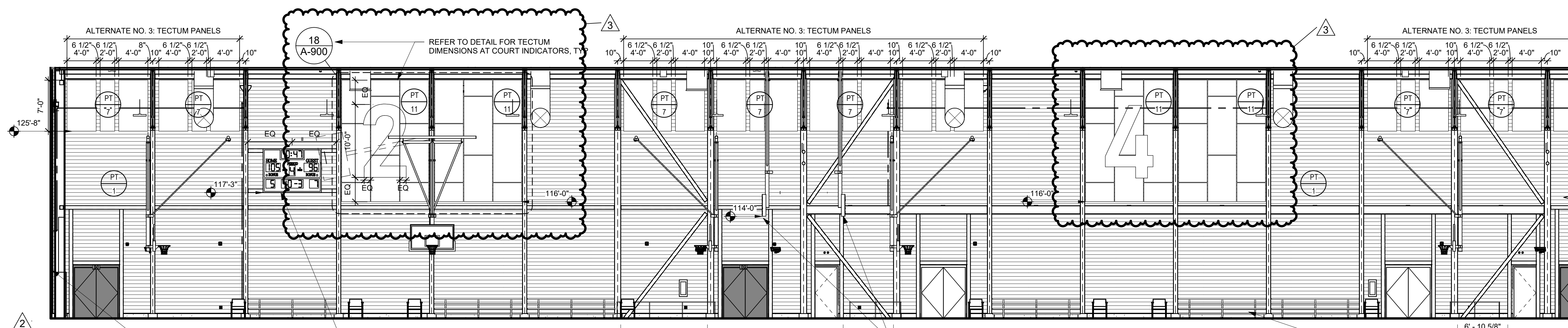
| | |
|------------------|-----|
| DESIGNED BY: | CYS |
| DRAWN BY: | AAM |
| REVIEWED BY: | JBC |
| PROJECT MANAGER: | JJS |

PROJECT INFORMATION:

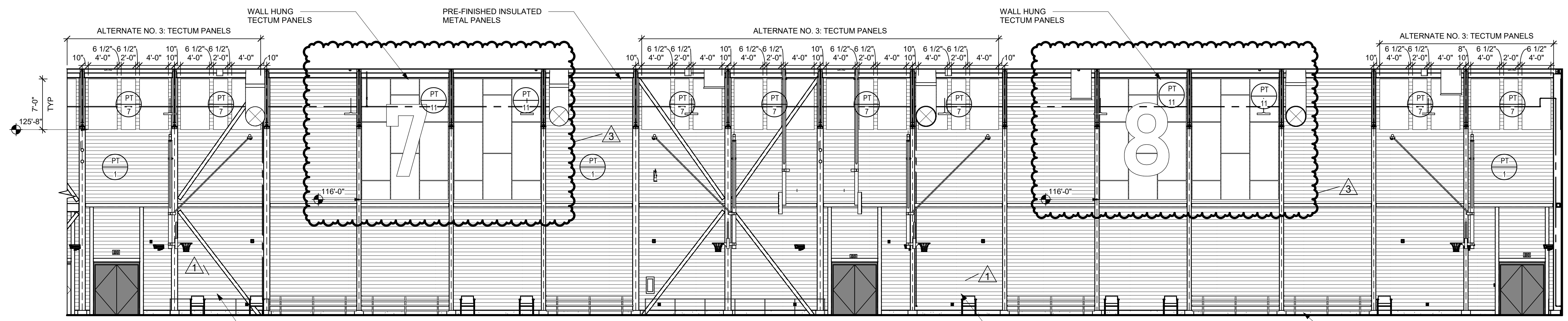
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|-----------------|---------------------|
| PROJECT NUMBER: | 2018-069-01 |
| SHEET TITLE: | BUILDING ELEVATIONS |
| ISSUE DATE: | 10/27/2021 |
| SHEET NUMBER: | A-201 |

A-201
BID PACKAGE 5

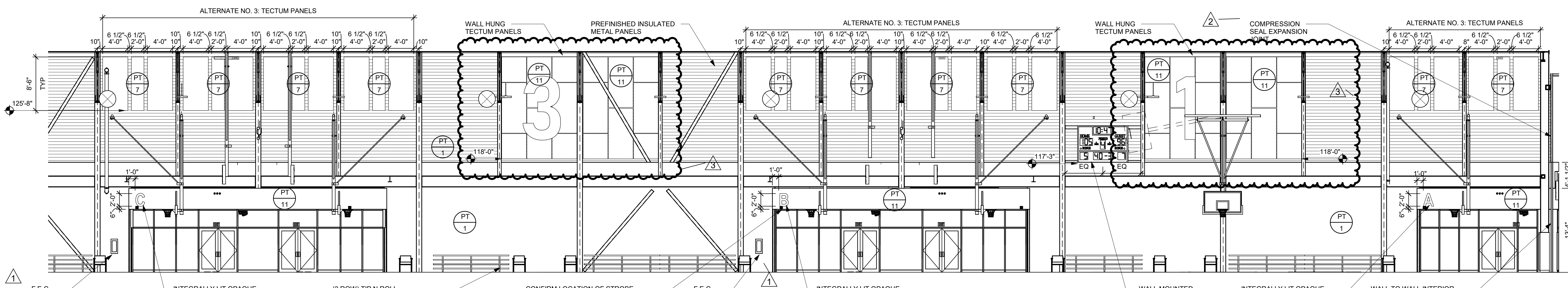
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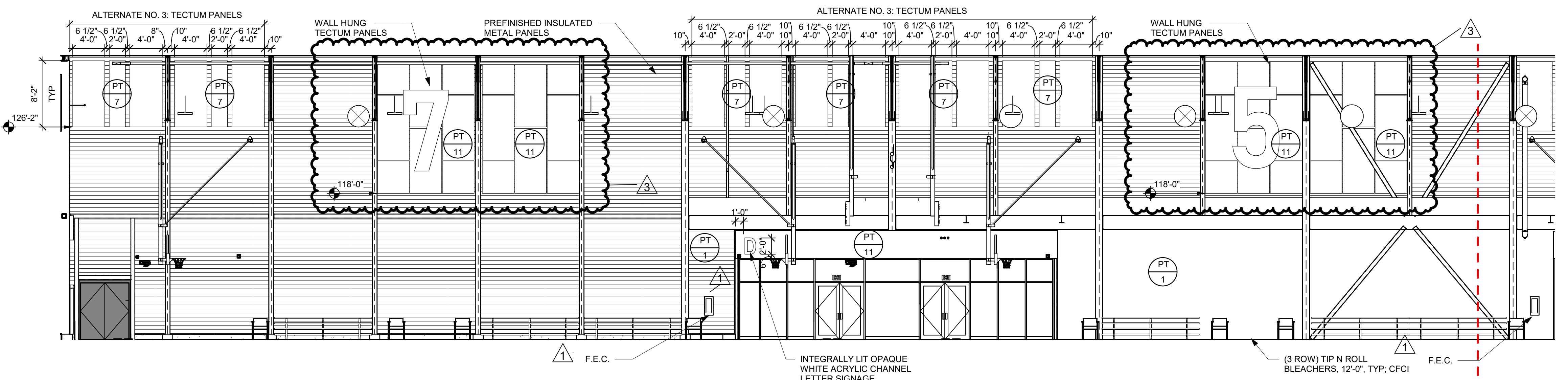
3 GYM - E1
SCALE: 1/8" = 1'-0"



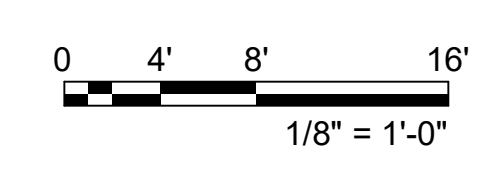
4 GYM - E2
SCALE: 1/8" = 1'-0"



5 GYM - W1
SCALE: 1/8" = 1'-0"



6 GYM - W2
SCALE: 1/8" = 1'-0"



FSB
5801 Broadway Extension, Suite 500
Oklahoma City, OK 73118-7436
405.840.2931 | fsb-ae.com

bs BARKER
RINKER
SEACAT
ARCHITECTURE

JHBR
architecture

WTI
WATER TECHNOLOGY INC.

STATE OF OKLAHOMA
JASON T. HOLUBAY
5458
3/17/2023

City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 3 | PR-047 | 03/07/2023 |
| 2 | ADDENDUM 05 | 12/06/2021 |
| 1 | ADDENDUM 04 | 11/12/2021 |

PROJECT INFORMATION:

DESIGNED BY: **AAS**

DRAWN BY: **AAS**

REVIEWED BY: **JBC**

PROJECT MANAGER: **JJS**

PROJECT NUMBER: **2018-069-01**

SHEET TITLE: **INTERIOR ELEVATIONS - GYM**

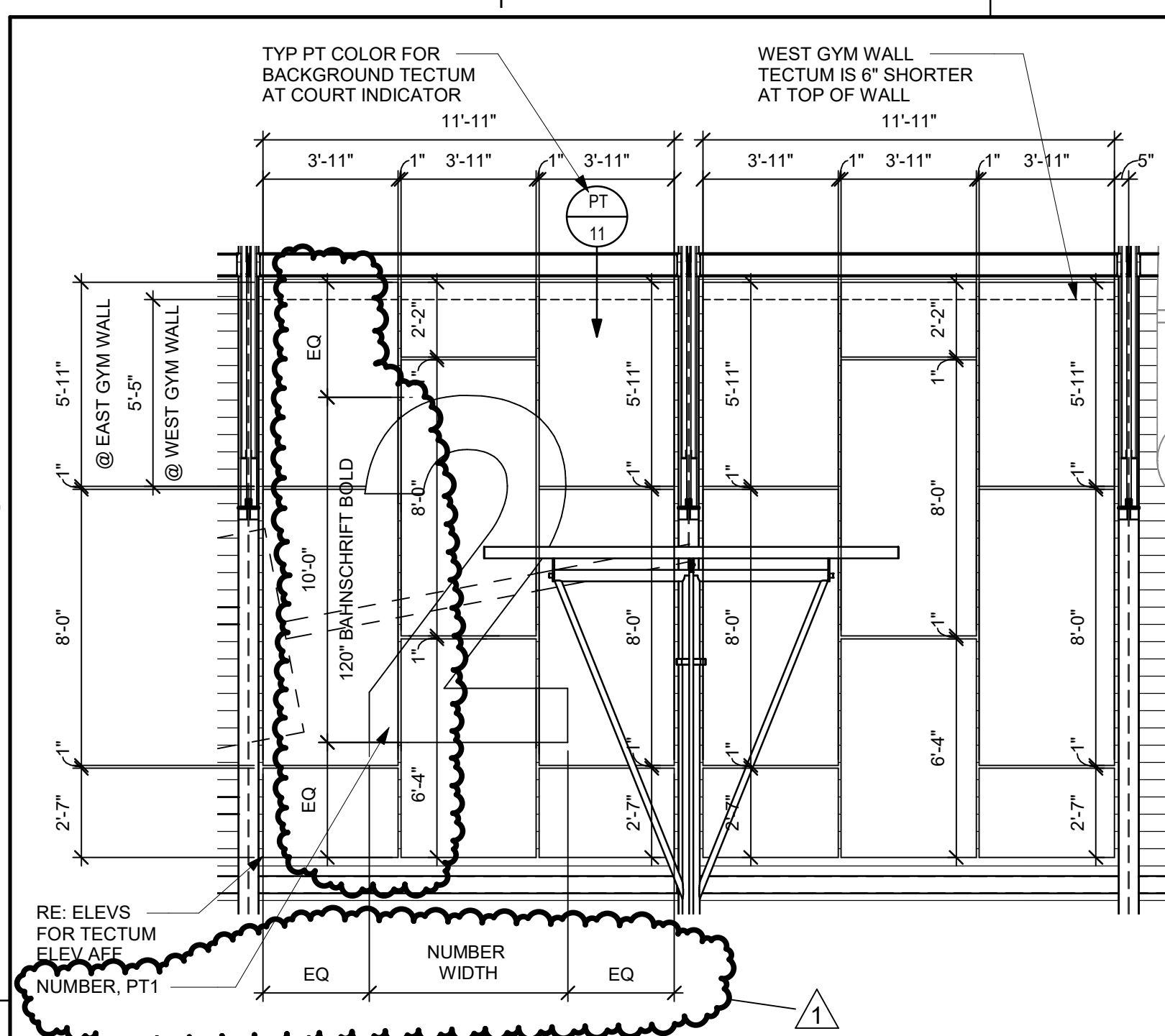
ISSUE DATE: **10/27/2021**

SHEET NUMBER:

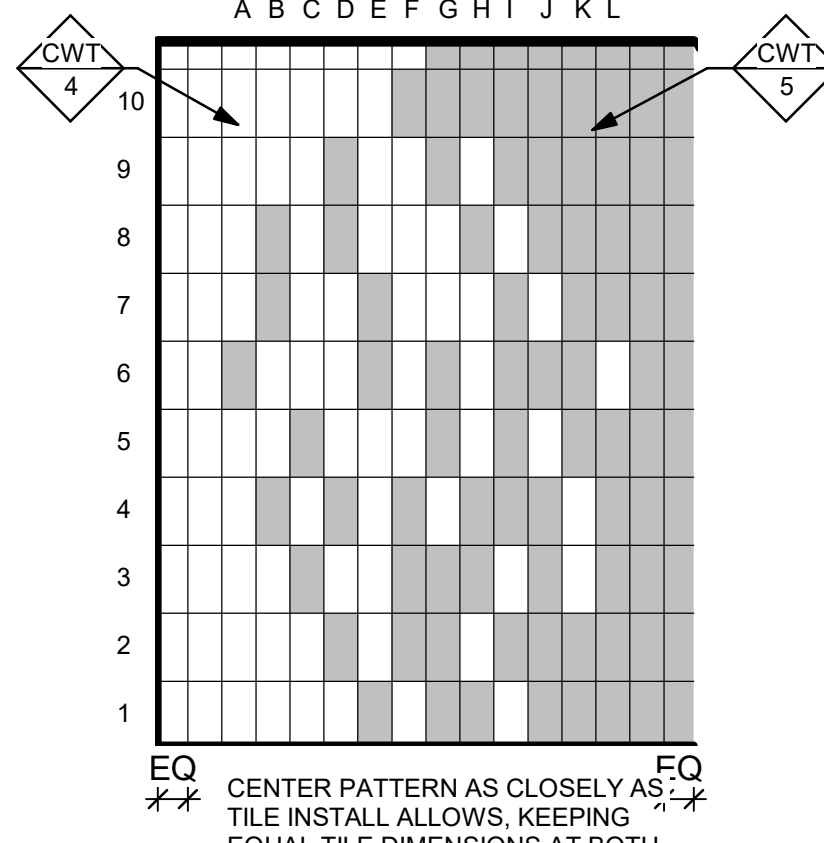
A-814

BID PACKAGE 5

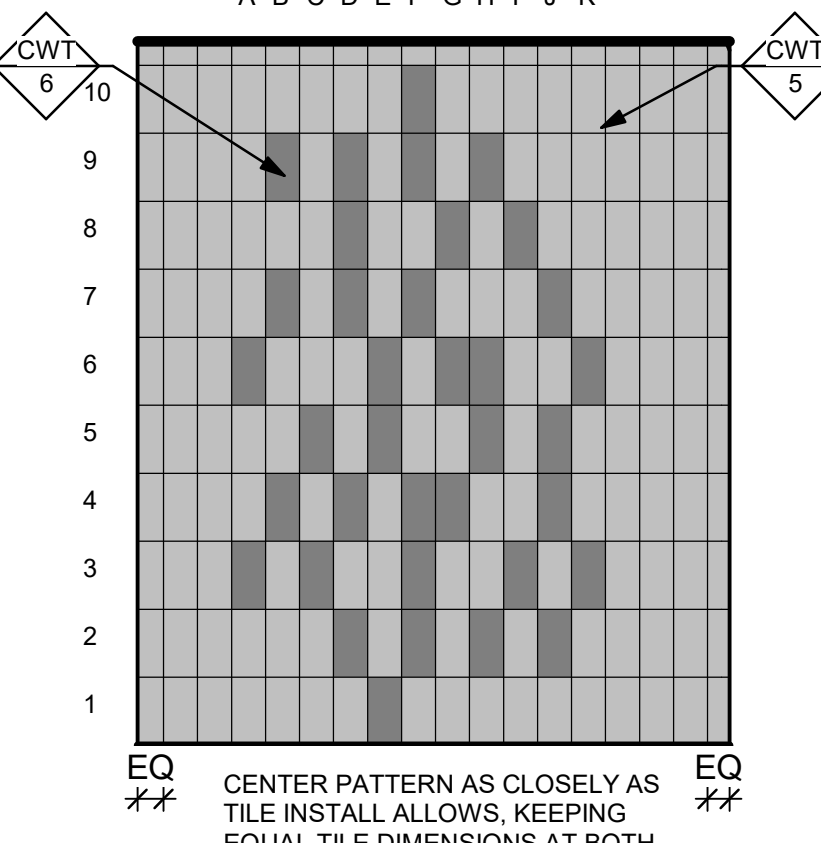
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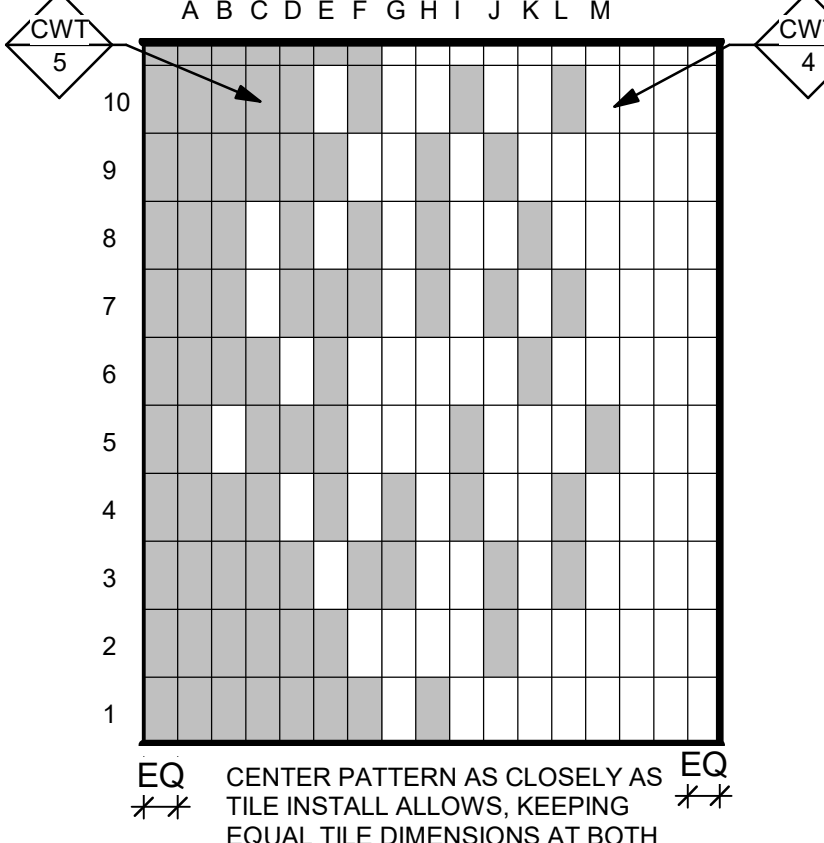
18 TYP COURT NUMBER TECTUM LAYOUT
SCALE: 1/4" = 1'-0"



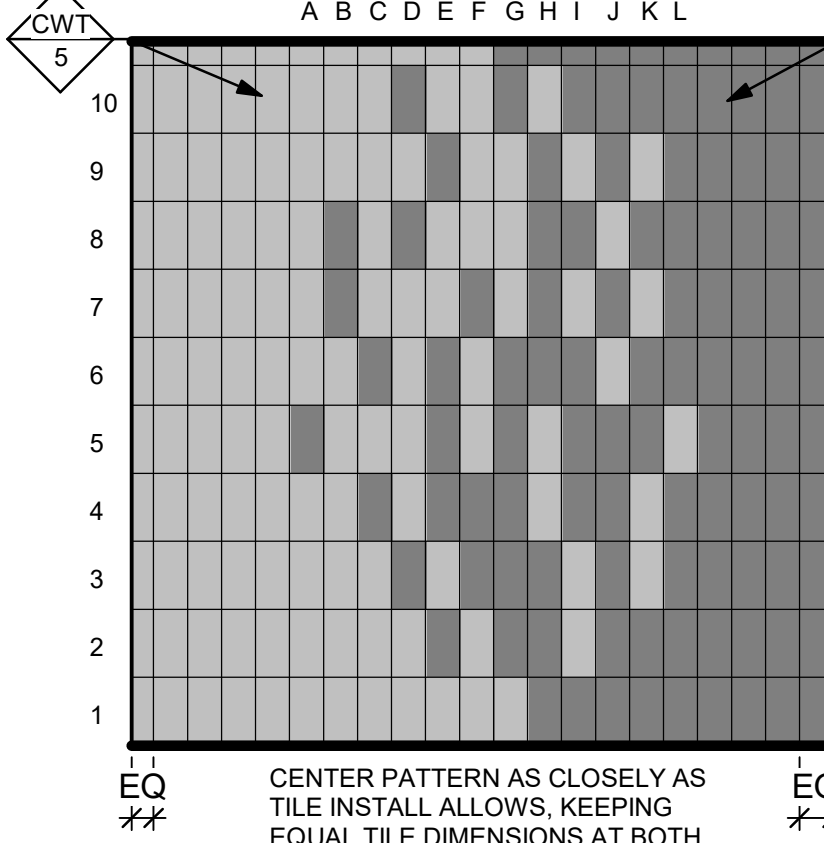
17 TILE PATTERN 5
SCALE: 1/2" = 1'-0" ALT-1



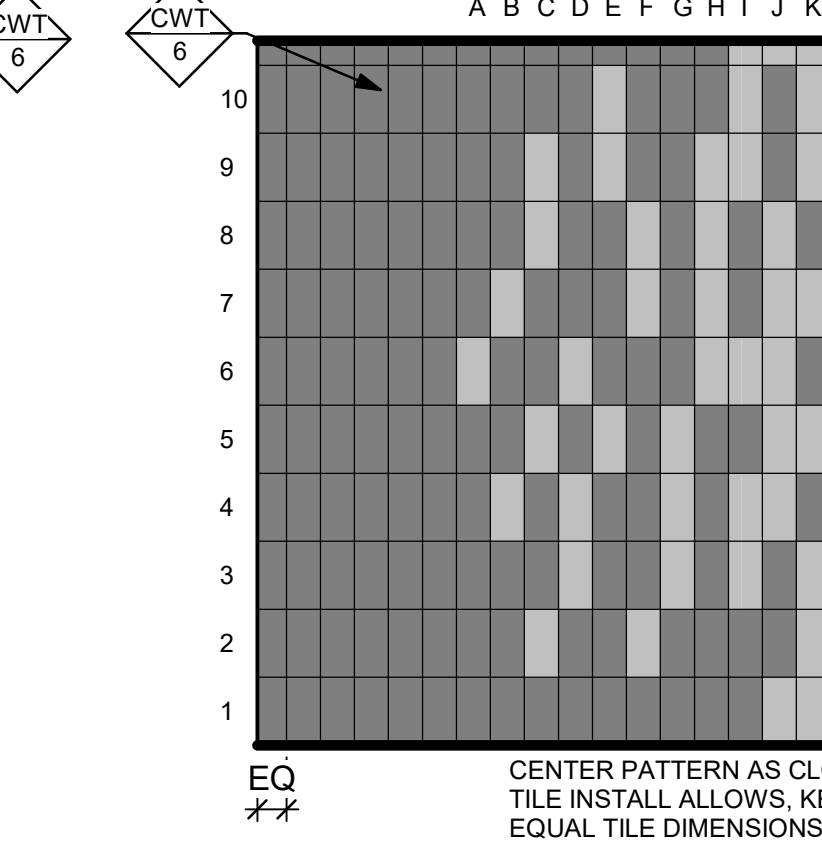
16 TILE PATTERN 4
SCALE: 1/2" = 1'-0" ALT-1



15 TILE PATTERN 3
SCALE: 1/2" = 1'-0" ALT-1



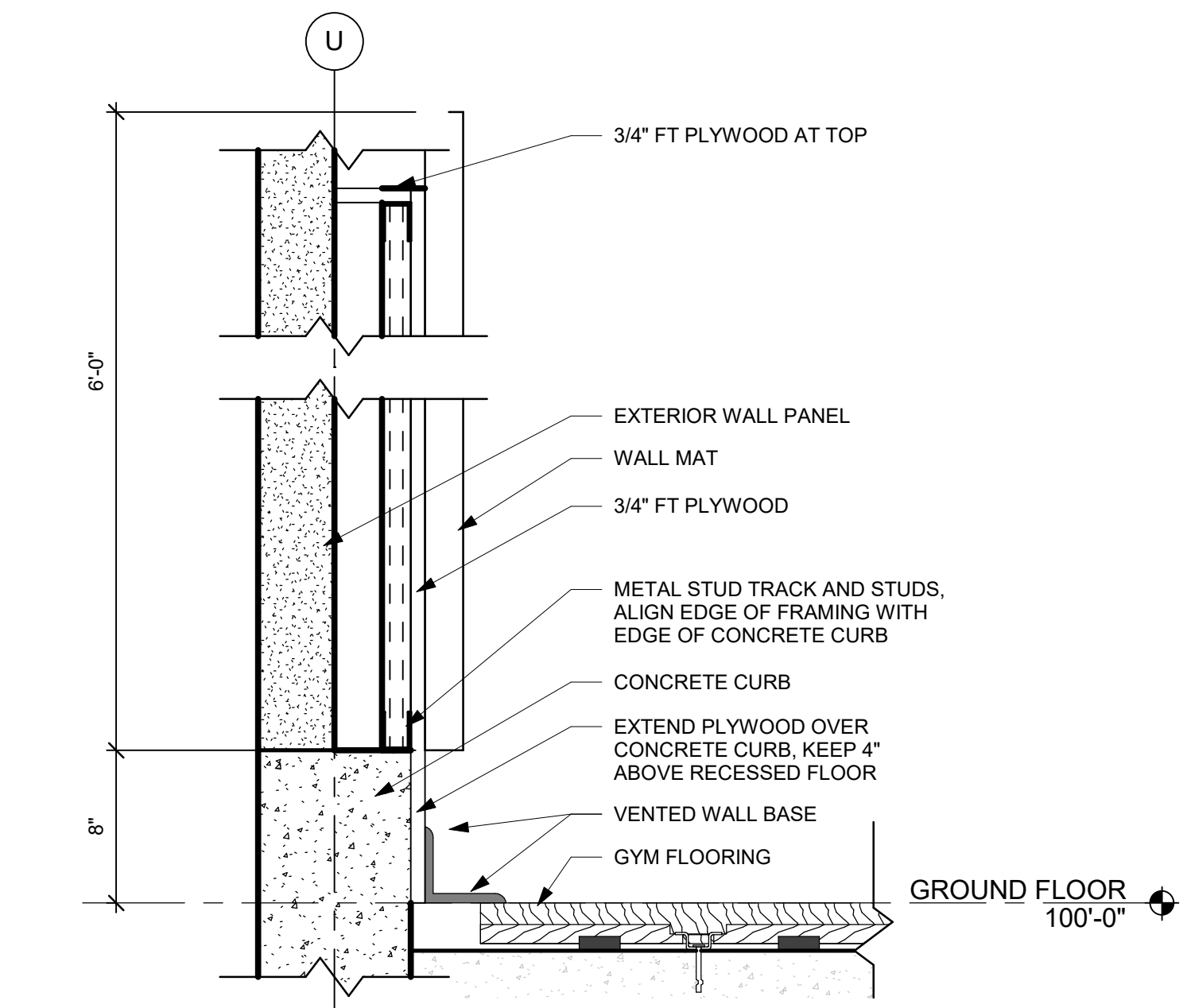
14 TILE PATTERN 2
SCALE: 1/2" = 1'-0" ALT-1



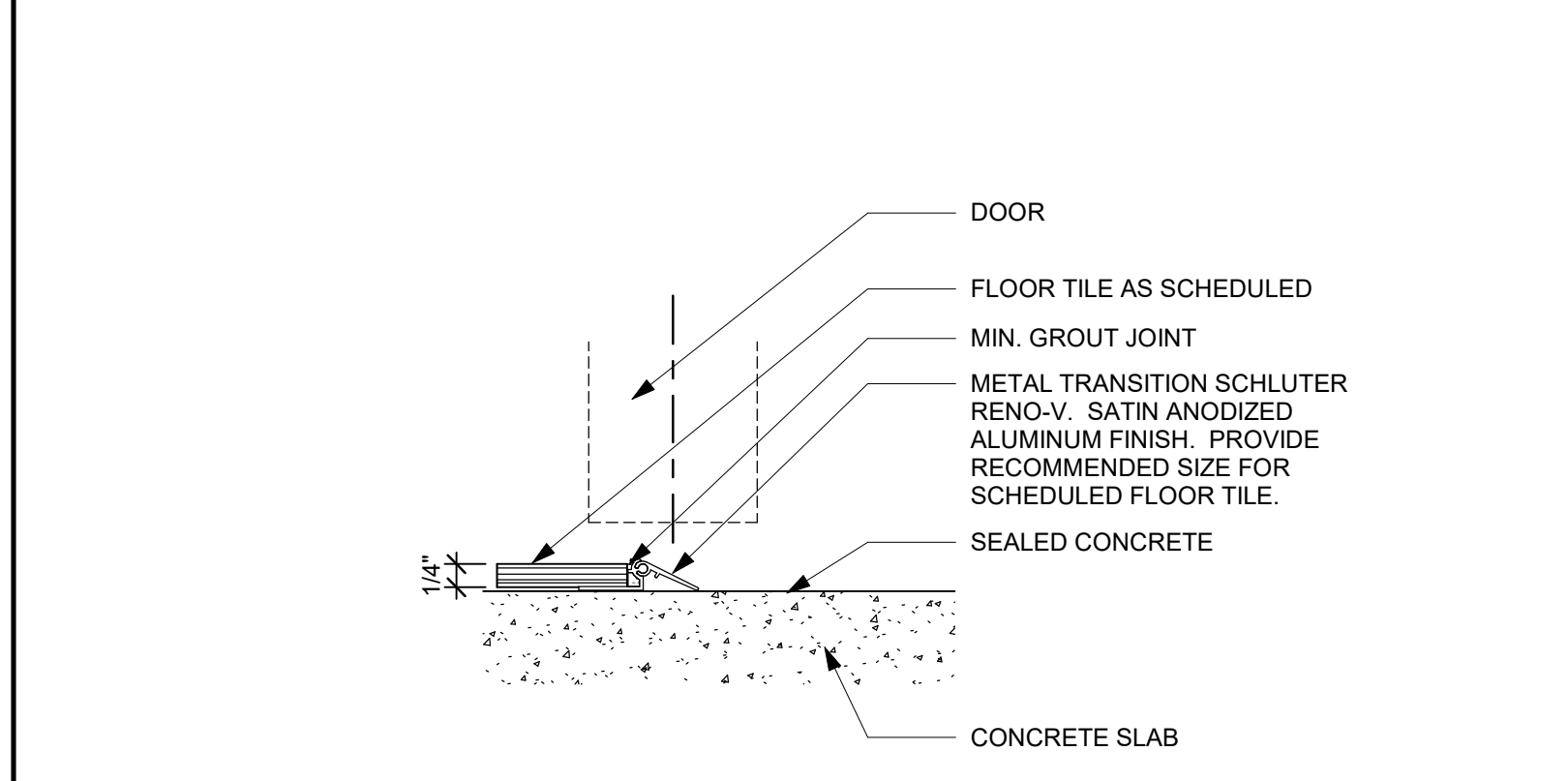
13 TILE PATTERN 1
SCALE: 1/2" = 1'-0" ALT-1



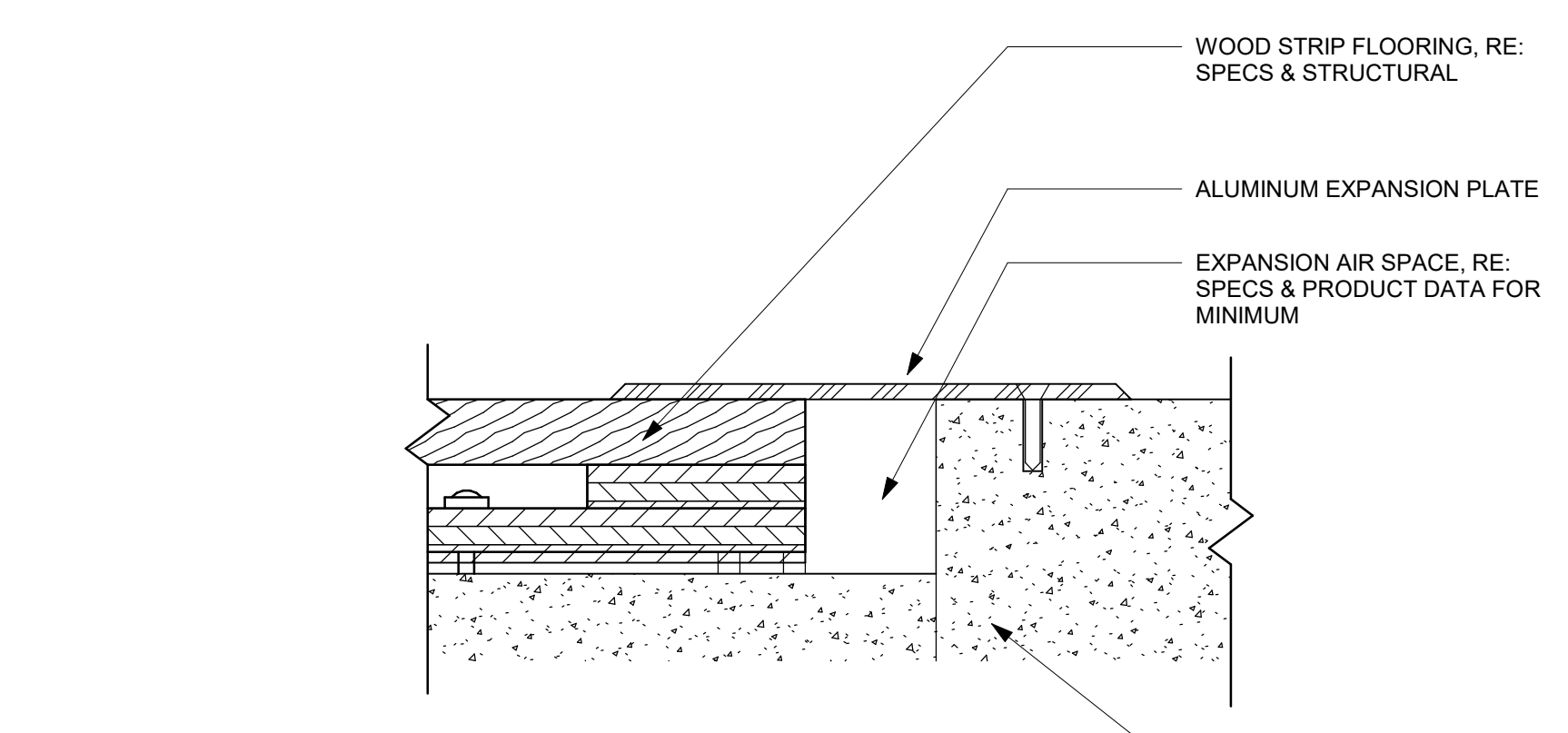
10 SECTION DETAIL - GYM WALL MAT RETRUN
SCALE: 1 1/2" = 1'-0"



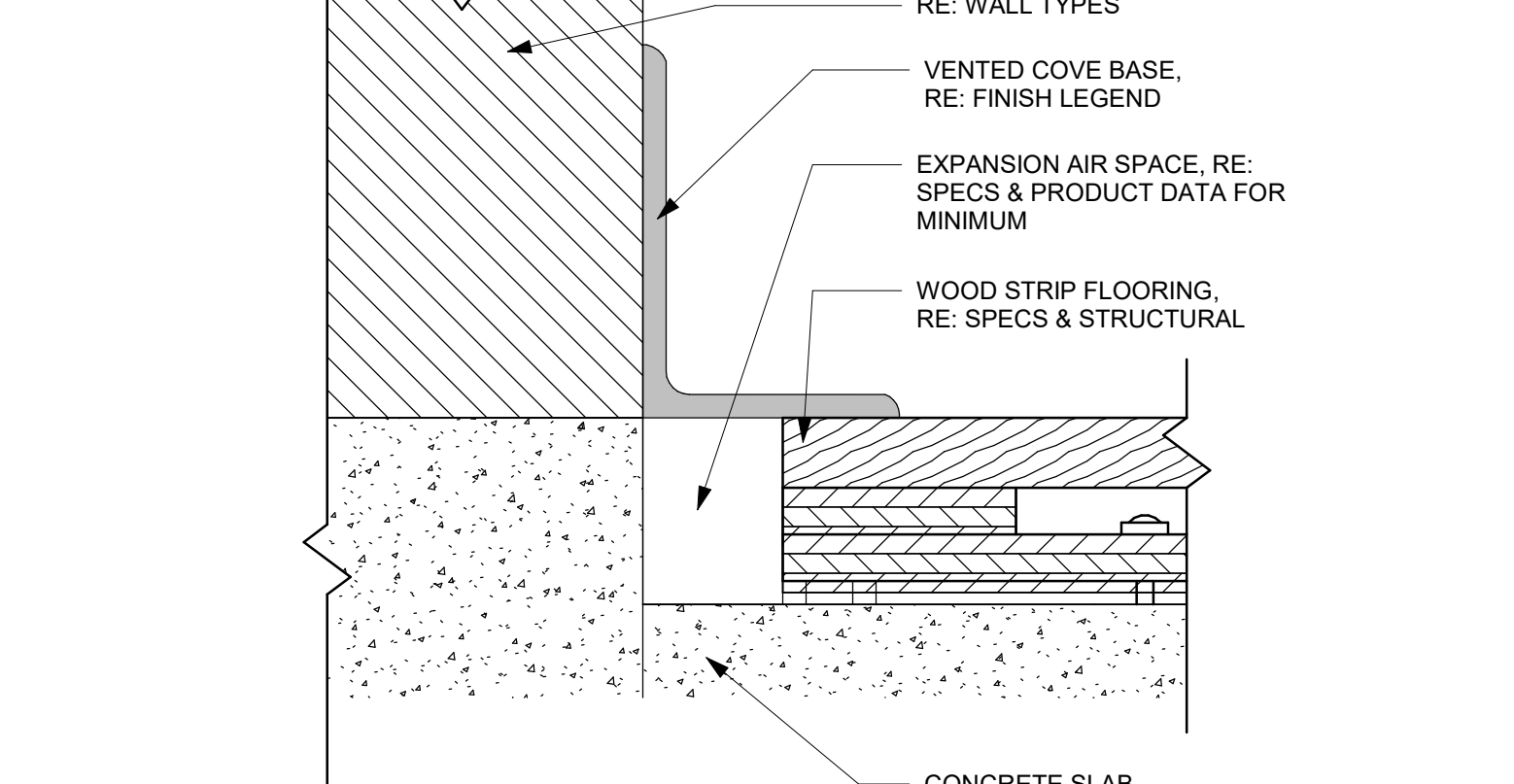
9 SECTION DETAIL - GYM WALL MAT
SCALE: 1 1/2" = 1'-0"



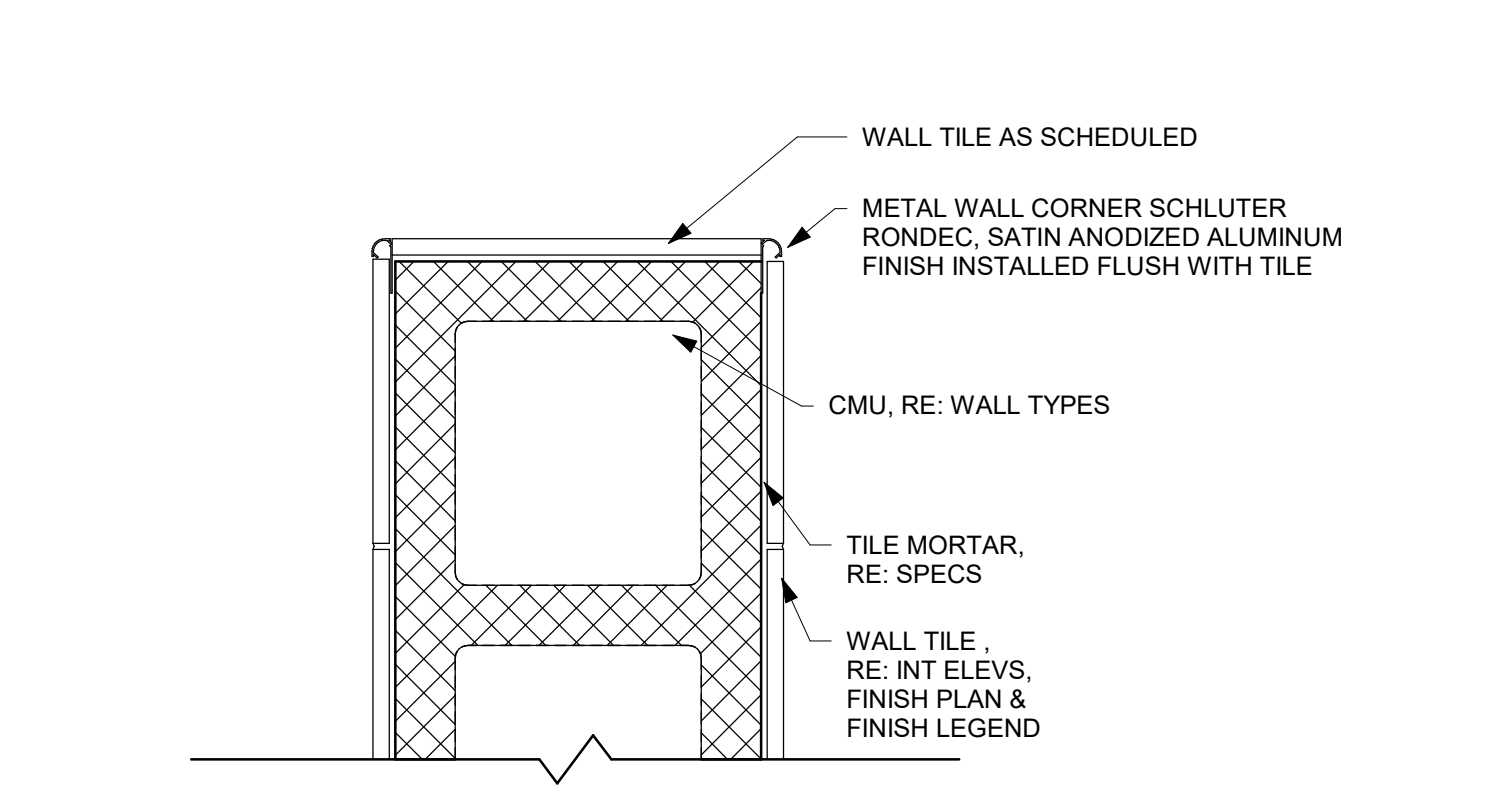
8 CERAMIC TILE TO CONC FLOORING TRANSITION
SCALE: 6" = 1'-0"



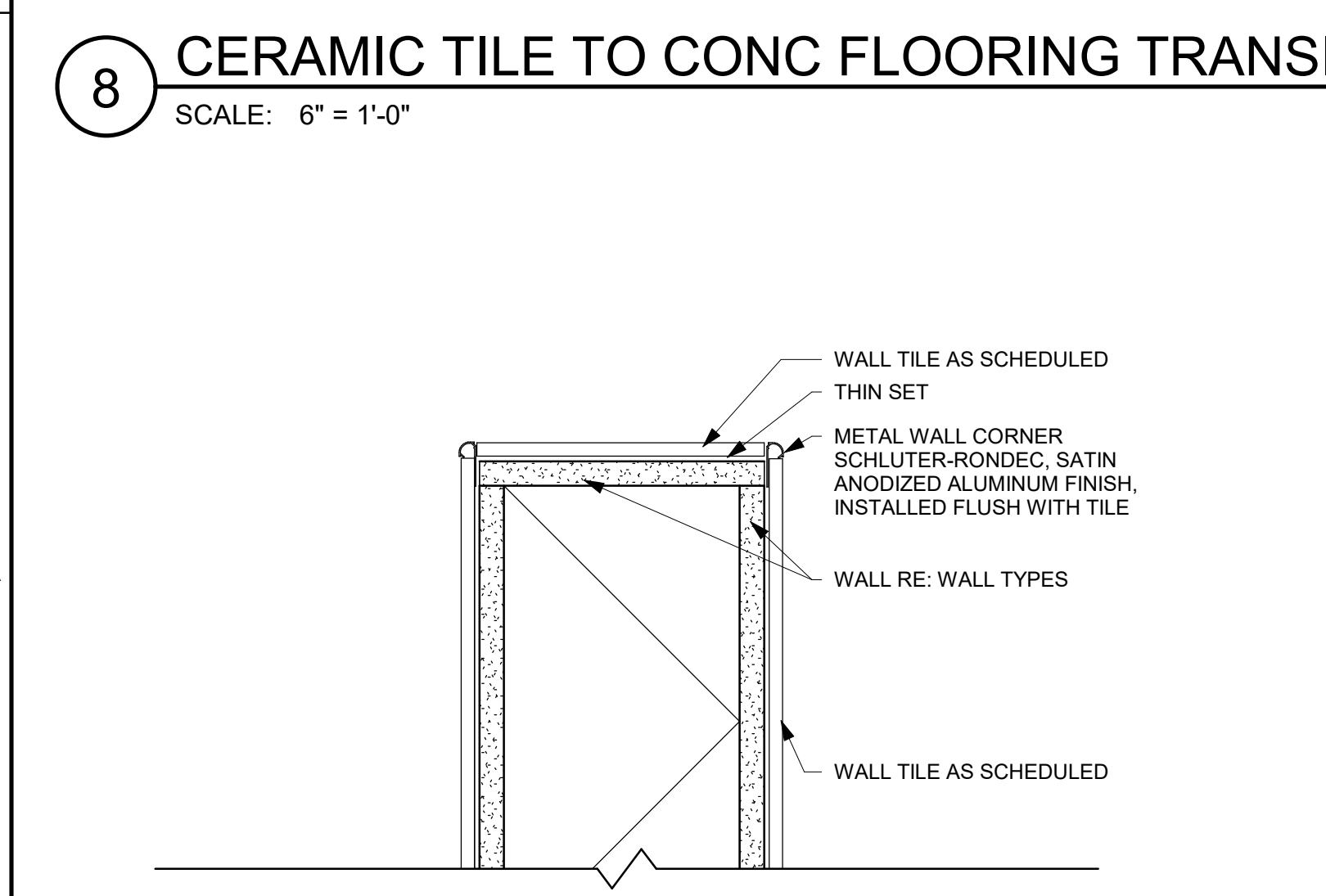
7 WOOD STRIP FLOORING TO CONC FLOORING
SCALE: 6" = 1'-0"



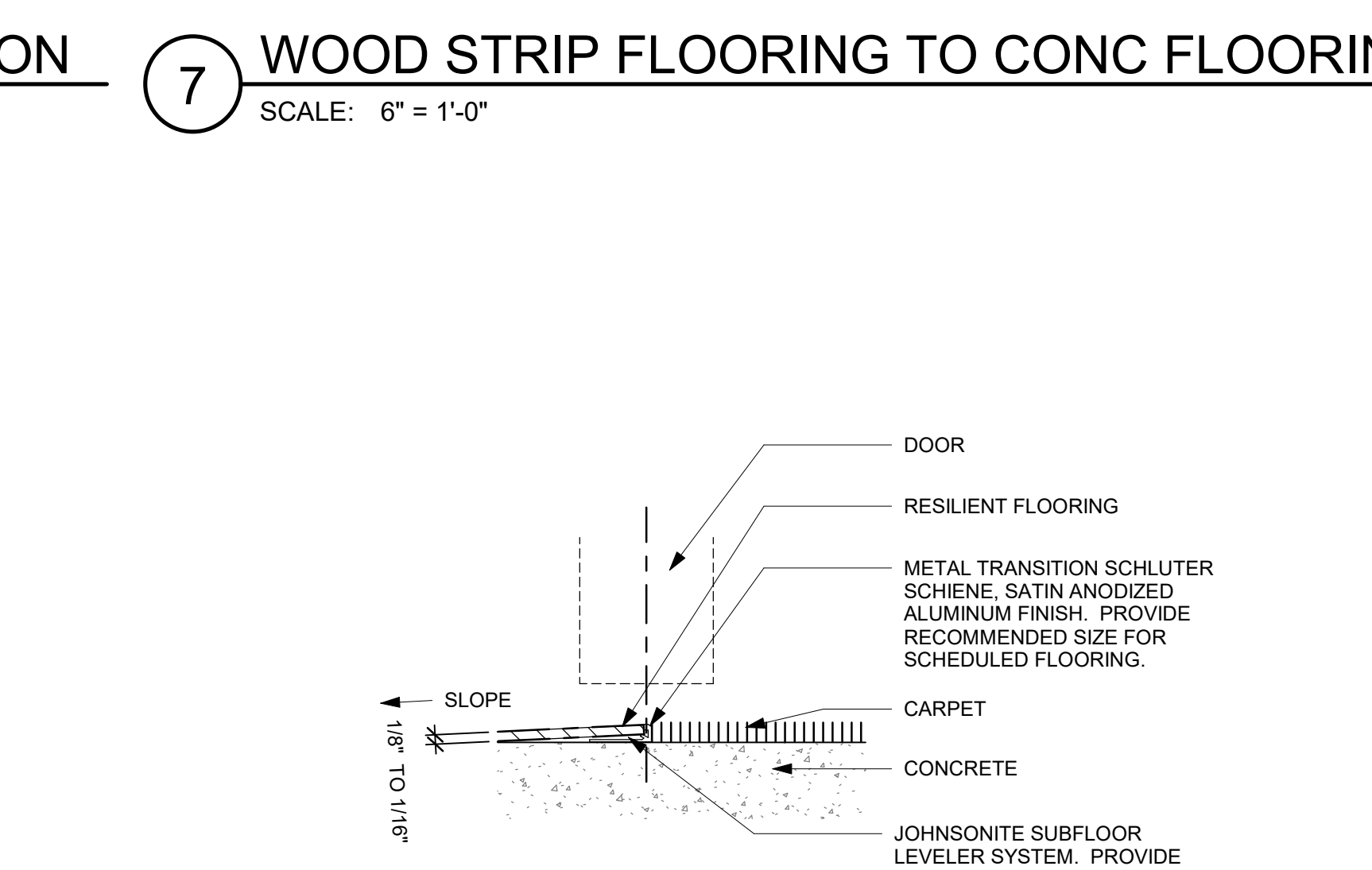
6 WOOD STRIP FLOORING AT WALL TRANSITION
SCALE: 6" = 1'-0"



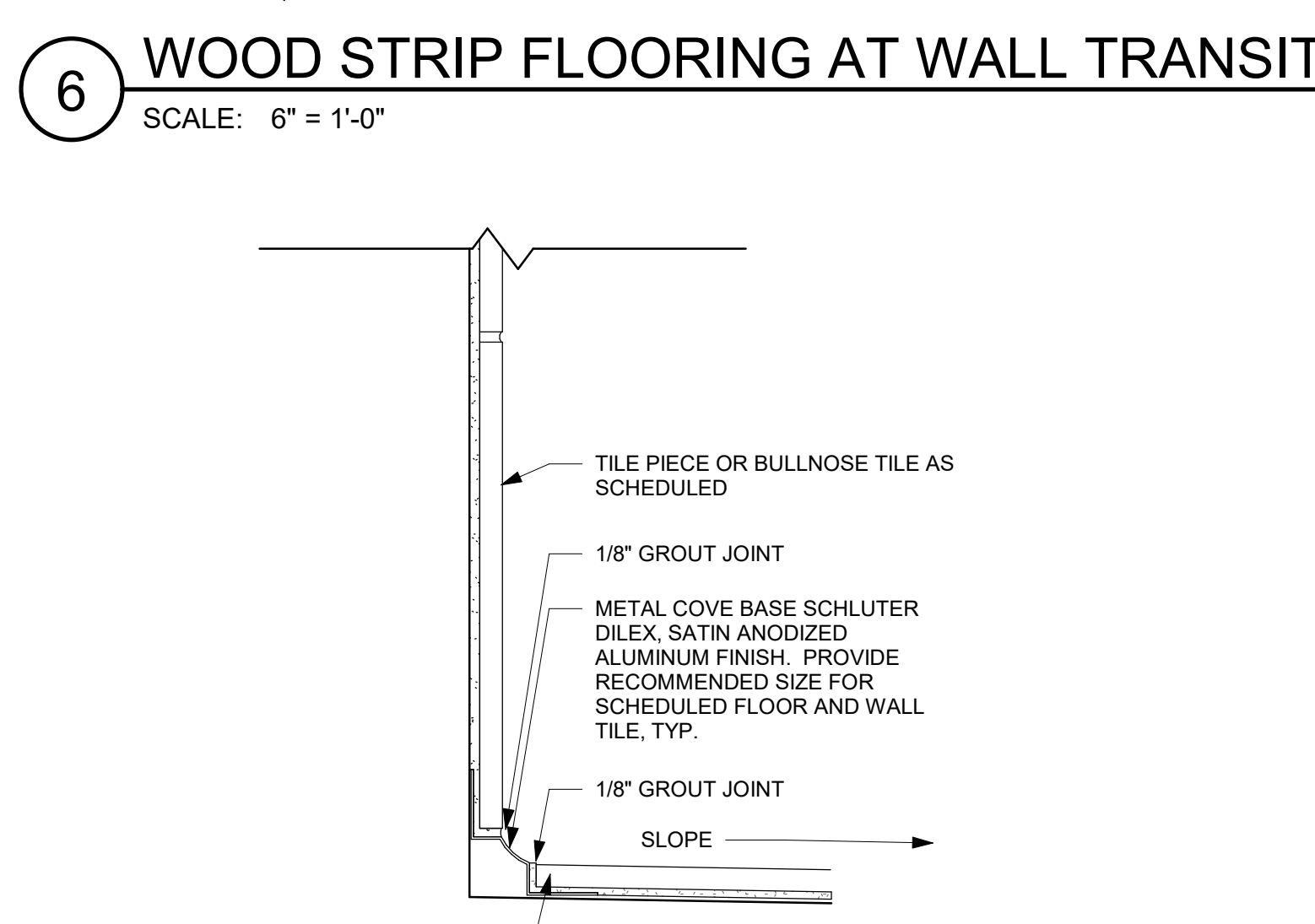
5 CMU TILE CORNER DETAIL
SCALE: 3" = 1'-0"



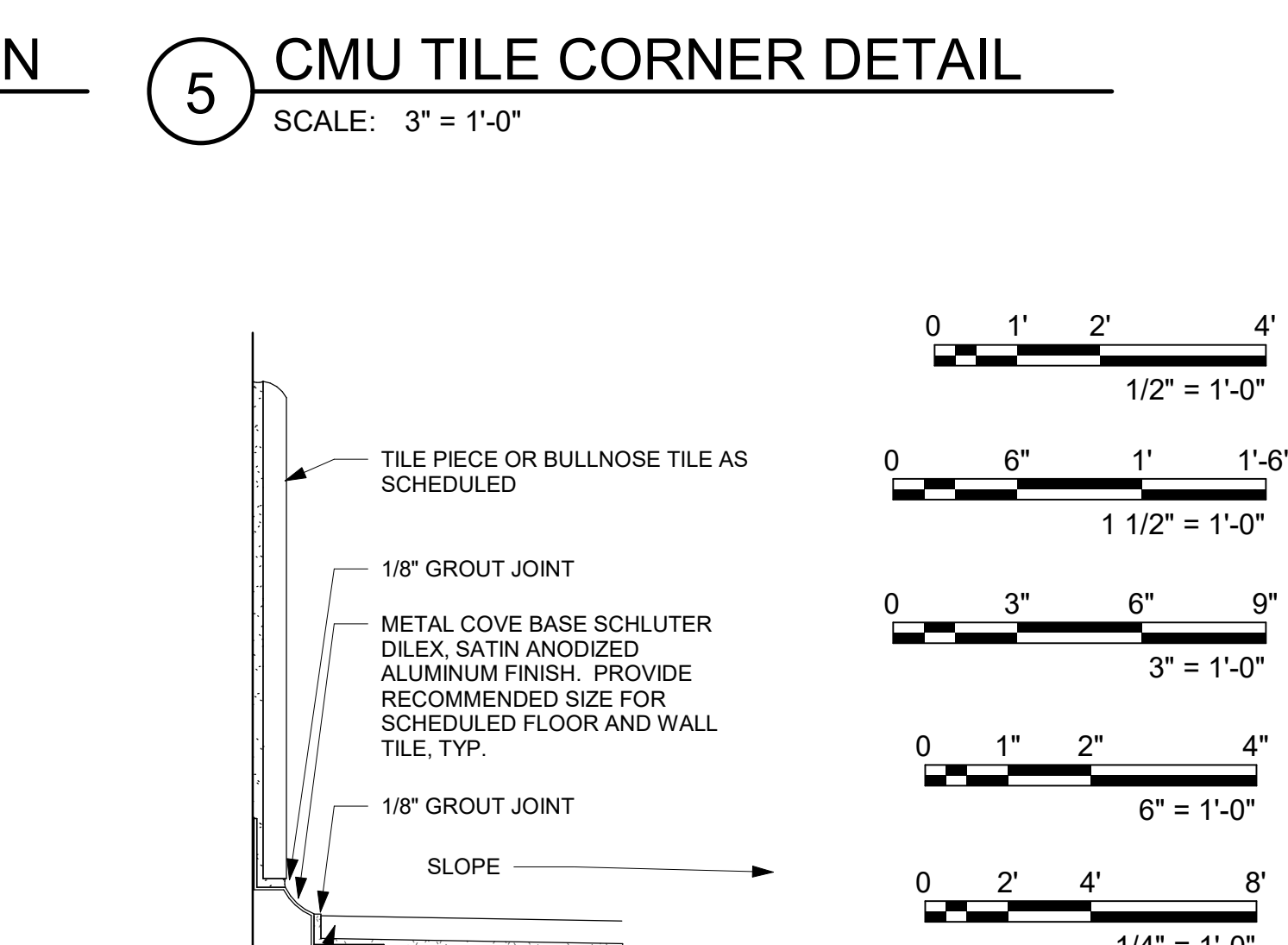
4 TILE WALL END WITH METAL CORNERS
SCALE: 3" = 1'-0"



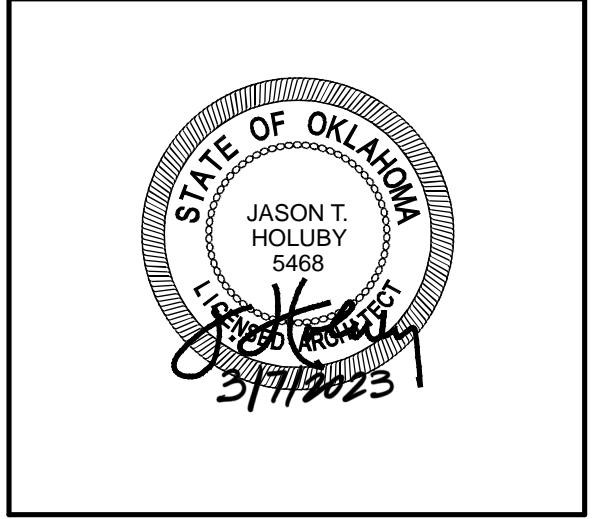
3 RESILIENT FLOORING TO CARPET FLOORING TRANSITION
SCALE: 6" = 1'-0"



2 METAL COVE BASE W/ WALL TILE
SCALE: 6" = 1'-0"



1 METAL COVE BASE W/ BULLNOSE WALL TILE
SCALE: 6" = 1'-0"



City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1 | PR-047 | 03/07/2023 |

PROJECT INFORMATION:
DESIGNED BY: **AAS**
DRAWN BY: **WLB**
REVIEWED BY: **JBC**
PROJECT MANAGER: **JJS**

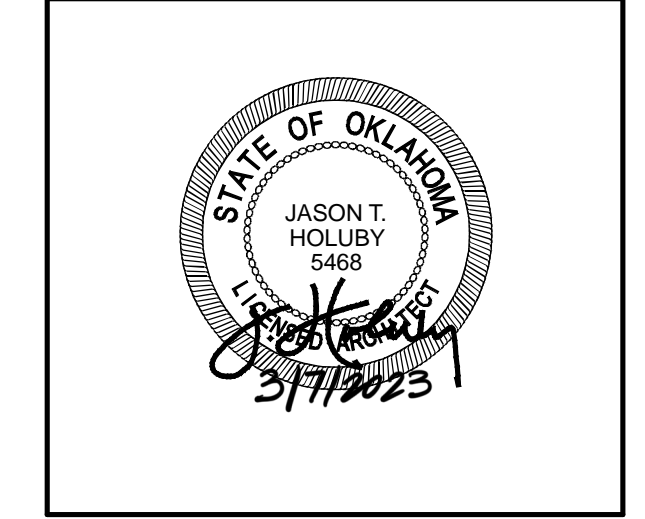
PROJECT NUMBER:
2018-069-01
SHEET TITLE:
INTERIOR FINISH DETAILS
ISSUE DATE:
10/27/2021
SHEET NUMBER:

A-900
BID PACKAGE 5

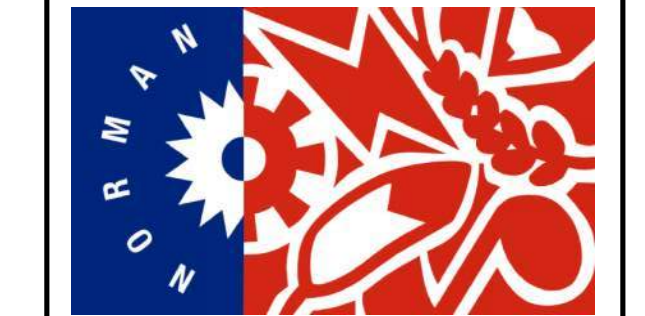
3/17/2023 10:25:12 AM B:\300\City of Norman - Young Family Athletics Center\0301_Arch\

- ### CEILING NOTES
- C1 - SAT 1
2' x 2' SUSPENDED ACOUSTICAL TILE
 - C2 - SAT 2
2' x 4' SUSPENDED ACOUSTICAL TILE - BASE BID
 - C3 - NOT USED
 - C4 - GYP. BD. CEILING
 - C5 - APC CEILING
 - LWC1- WOOD SLAT CEILING
 - EXPOSED STRUCTURE

- ### RCP GENERAL NOTES
1. ALL CEILING ELEVATIONS LISTED AS A.F.F. DIMENSIONS. SEE INTERIOR ELEVATIONS FOR CLARIFICATION IF NECESSARY.
 2. REFER TO WALL TYPES LISTED ON A001. THOSE WALLS DESIGNATED ON PLANS AND WITHIN DETAILS MAY BE INTENDED TO CONTAIN SOME SOUND, WATER VAPOR, SMOKE AND/OR FIRE ATTENUATION.
 3. REFER TO ACOUSTIC PANEL CEILING SEISMIC BRACING DETAILS. ALL WALLS SHALL TERMINATE 6" ABOVE CEILING ELEVATION UNLESS OTHERWISE NOTED.
 4. REFER TO PROJECT SPEC'S FOR STEEL PREPARATION, PRIME AND FINISH COATINGS WITHIN PRIMARY AND SECONDARY NATATORIUM ENVELOPE.
 5. REFER TO ELECTRICAL FOR LIGHT FIXTURE ELEVATION. WHERE LIGHT FIXTURES ARE GRAPHICALLY SHOWN TO BE ALIGNED, INSTALL ALIGNED, UNLESS OTHERWISE NOTED.



City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 7 | PR-047 | 03/07/2023 |
| 6 | ASI-015 | 08/16/2022 |
| 5 | ASI-017 | 09/08/2022 |
| 4 | ASI-011 | 08/04/2022 |
| 3 | RFC-207 | 7/19/2020 |
| 2 | ADDENDUM 05 | 12/08/2021 |
| 1 | ADDENDUM 04 | 11/12/2021 |

PROJECT INFORMATION:

| | |
|------------------|-----|
| DESIGNED BY: | BKY |
| DRAWN BY: | DWB |
| REVIEWED BY: | JBC |
| PROJECT MANAGER: | JJS |

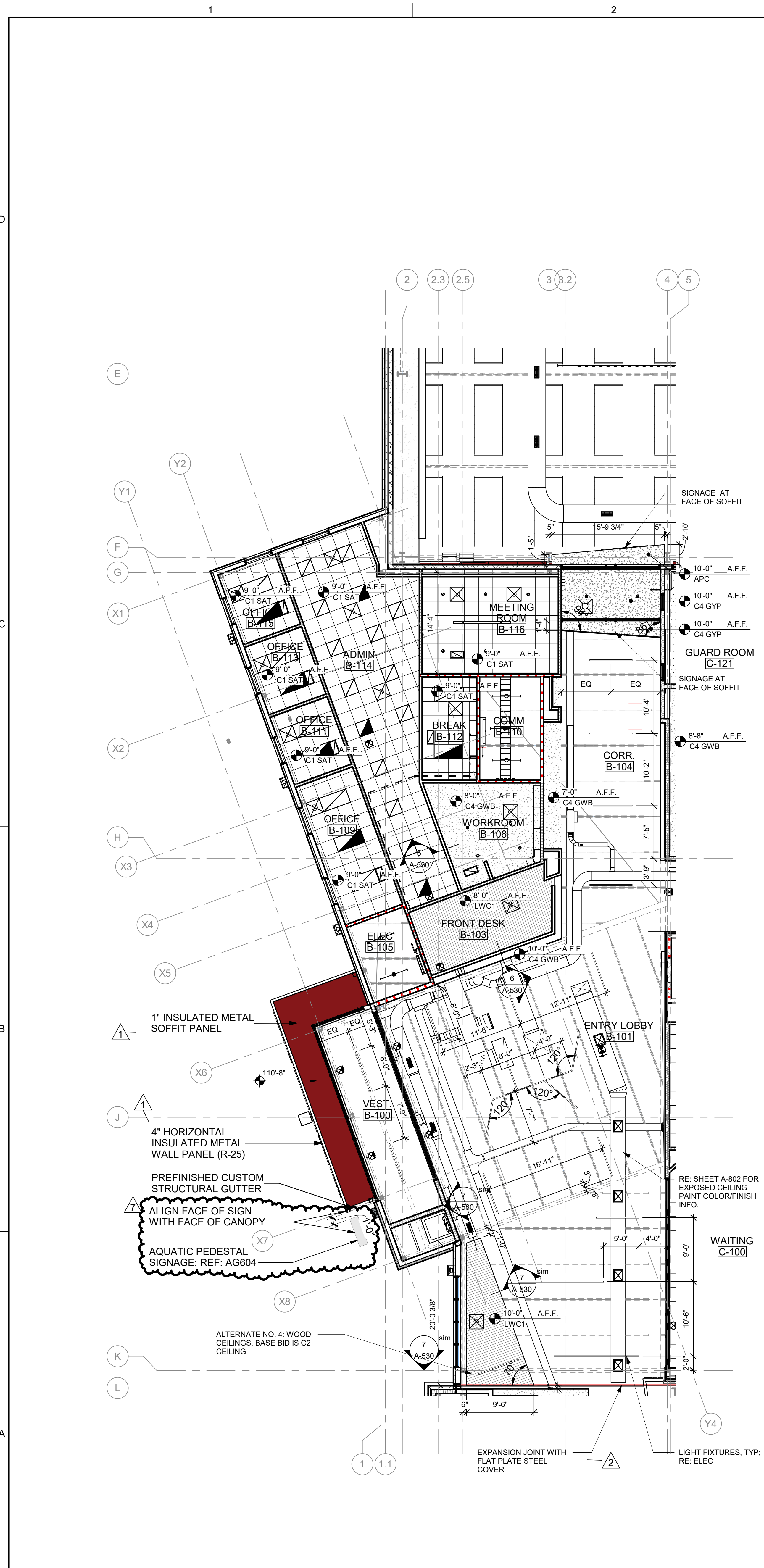
PROJECT NUMBER:
2018-069-01

SHEET TITLE:
GROUND FLOOR REFLECTED CEILING PLAN - SECTORS B & C

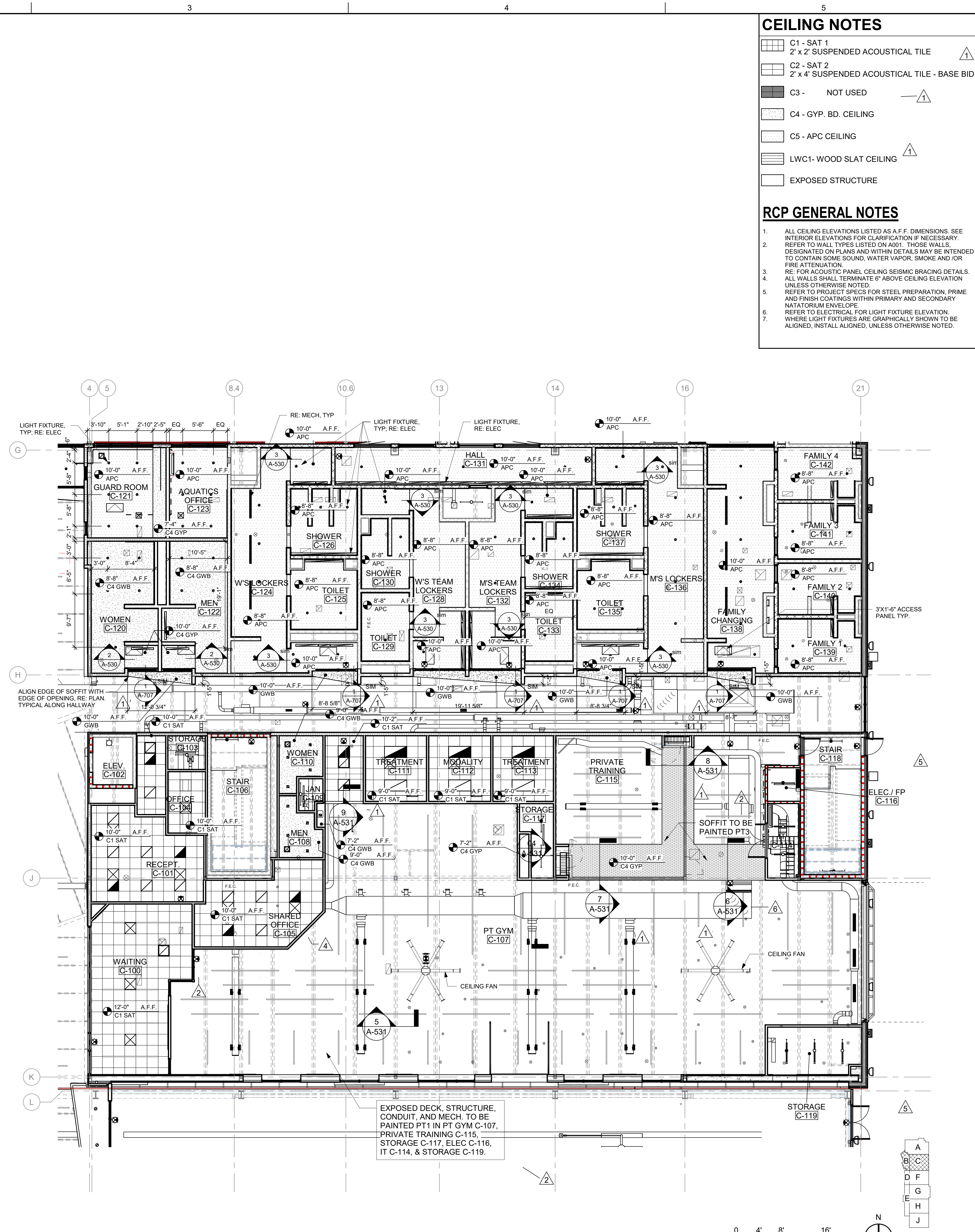
ISSUE DATE:
10/27/2021

SHEET NUMBER:

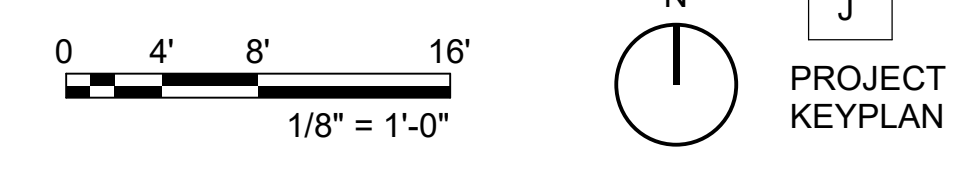
AC102
BID PACKAGE 5



1 GROUND FLOOR REFLECTED CEILING PLAN - SECTOR B
SCALE: 1/8" = 1'-0"



2 GROUND FLOOR REFLECTED CEILING PLAN - SECTOR C
SCALE: 1/8" = 1'-0"



3/22/2023 11:48:36 AM B:\350\City of Norman - Young Family Athletics Center\0901_Arch\

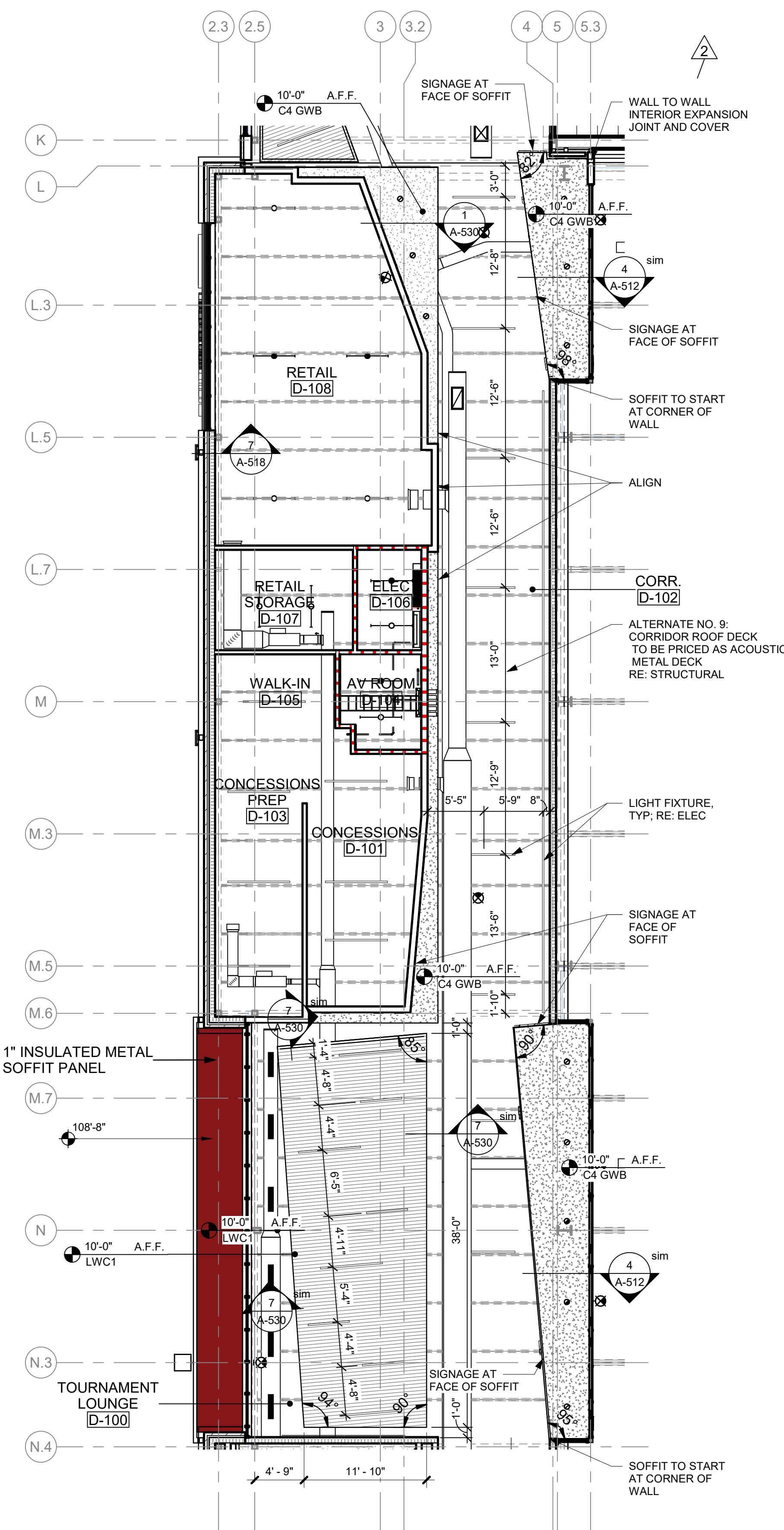
1 2 3 4 5

TYPICAL CEILING LEGEND

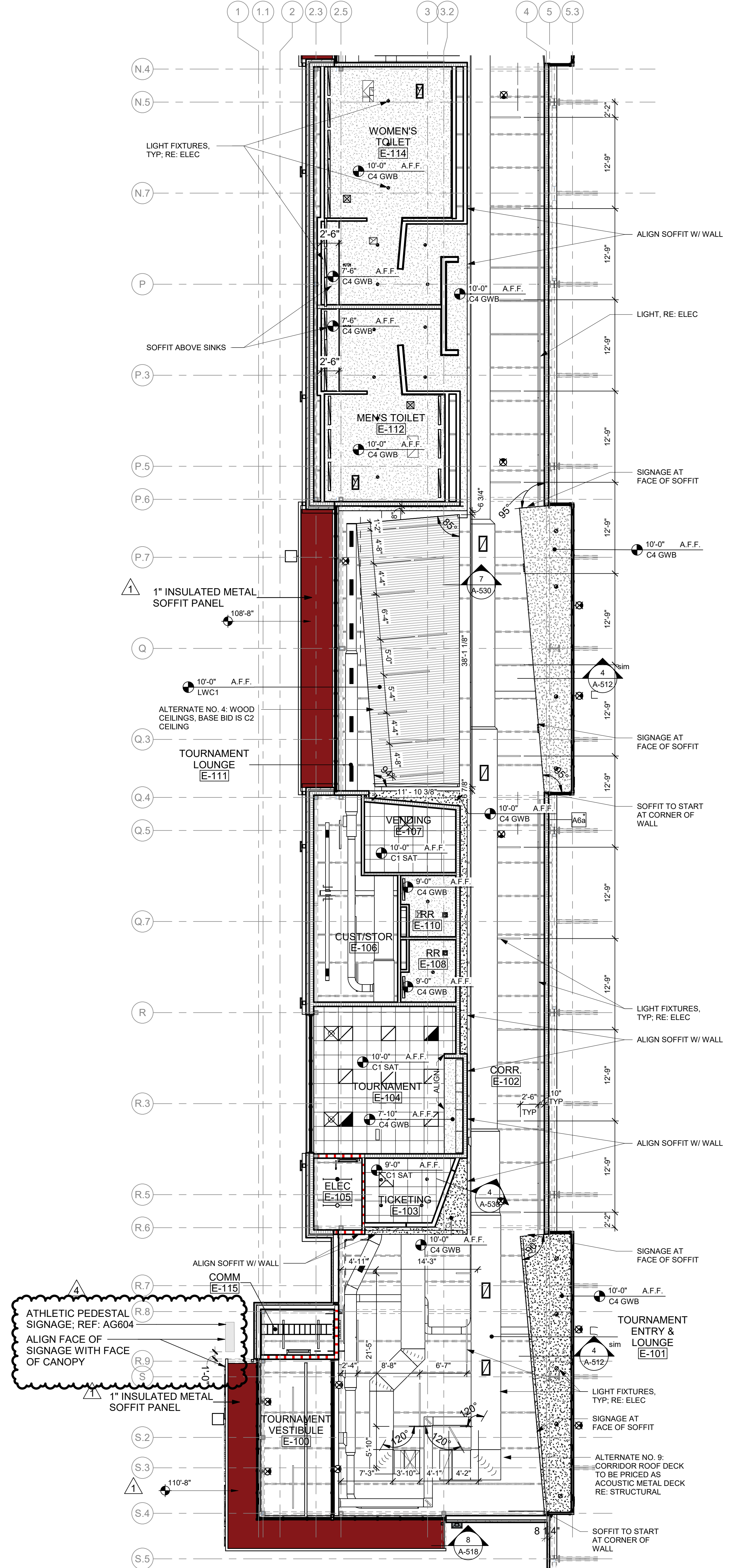
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|--|-------------------------------------|
| | 2' x 2' CEILING GRID |
| | GYP BD CEILING |
| | 2' x 4' FIXTURE |
| | 2' x 4' FIXTURE - EMERGENCY |
| | 2' x 4' FIXTURE - CLG MTD |
| | 1' x 4' FIXTURE |
| | 1' x 4' FIXTURE - EMERGENCY |
| | 1' x 4' FIXTURE - SUSPENDED |
| | 4' FIXTURE - STRIP |
| | RECESSED DOWNLIGHT |
| | RECESSED DOWNLIGHT - EMERGENCY |
| | EXIT SIGNS |
| | WALL MTD EXTERIOR LIGHT |
| | WALL MTD EXTERIOR LIGHT - EMERGENCY |
| | SUPPLY AIR DIFFUSERS |
| | RETURN AIR GRILLES |
| | ACCESS DOORS |

CEILING NOTES

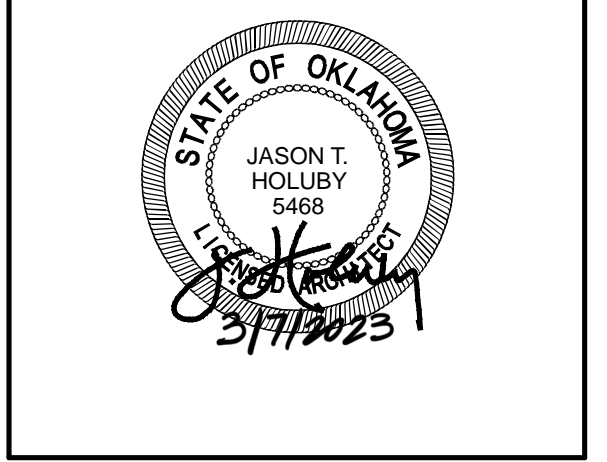
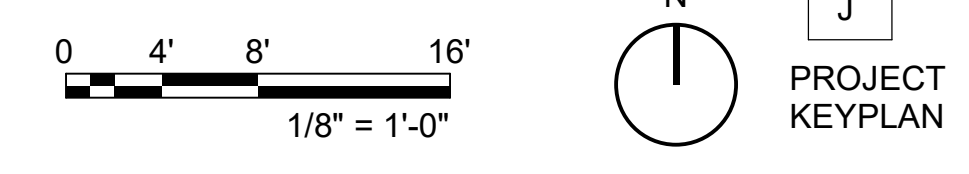
| | |
|--|--|
| | C1 - SAT 1 |
| | 2' x 2' SUSPENDED ACOUSTICAL TILE |
| | C2 - SAT 2 |
| | 2' x 4' SUSPENDED ACOUSTICAL TILE - BASE BID |
| | C3 - NOT USED |
| | C4 - GYP. BD. CEILING |
| | C5 - APC CEILING |
| | LWC1 - WOOD SLAT CEILING |
| | EXPOSED STRUCTURE |



1 GROUND FLOOR REFLECTED CEILING PLAN - SECTOR D
SCALE: 1/8" = 1'-0"



2 GROUND FLOOR REFLECTED CEILING PLAN - SECTOR E
SCALE: 1/8" = 1'-0"



City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |

PROJECT INFORMATION:

| | |
|------------------|-----|
| DESIGNED BY: | CYS |
| DRAWN BY: | AAM |
| REVIEWED BY: | JBC |
| PROJECT MANAGER: | JJS |

PROJECT NUMBER:
2018-069-01

SHEET TITLE:
GROUND FLOOR REFLECTED CEILING PLAN - SECTORS D & E

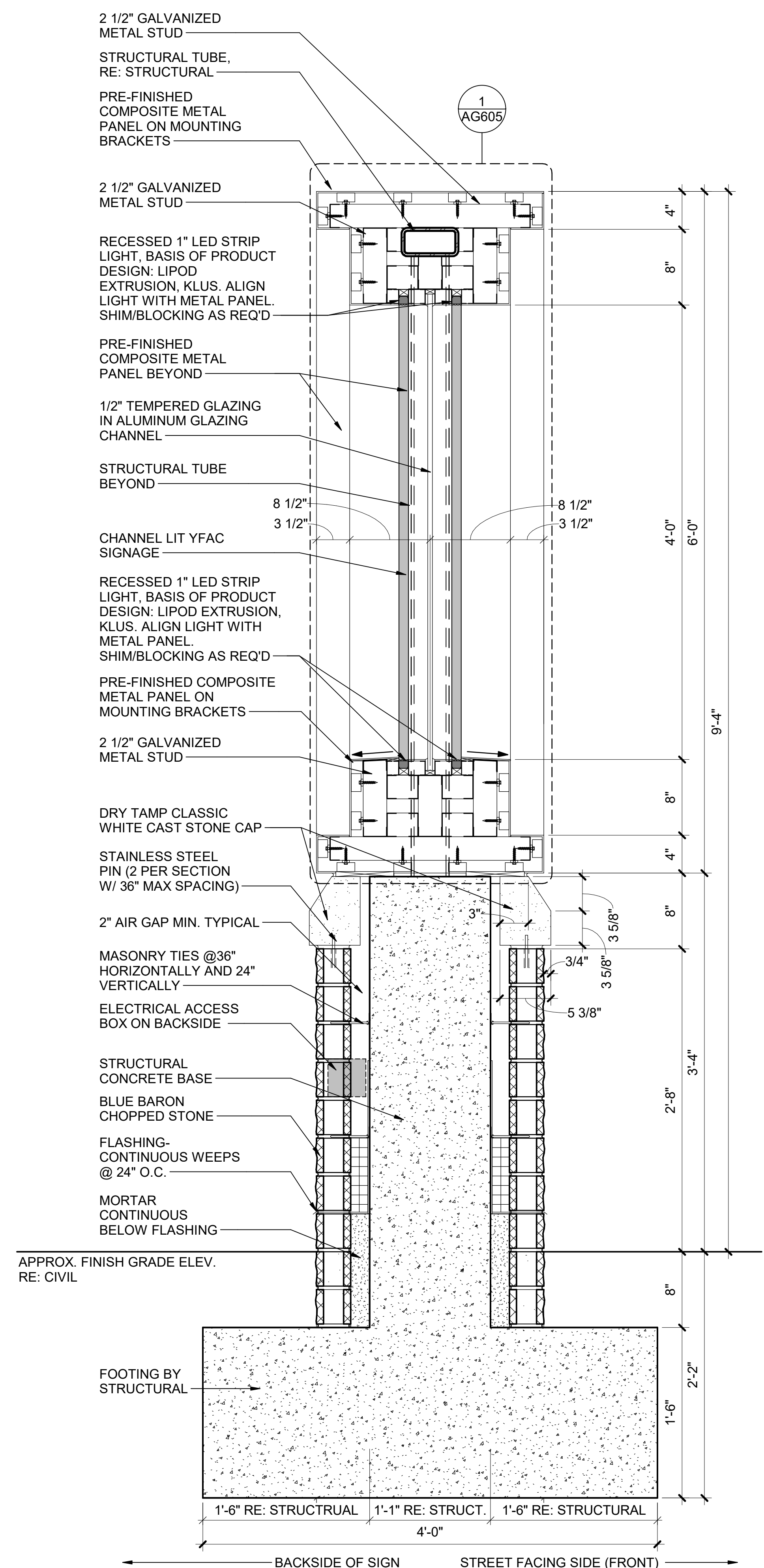
ISSUE DATE:
10/27/2021

SHEET NUMBER:

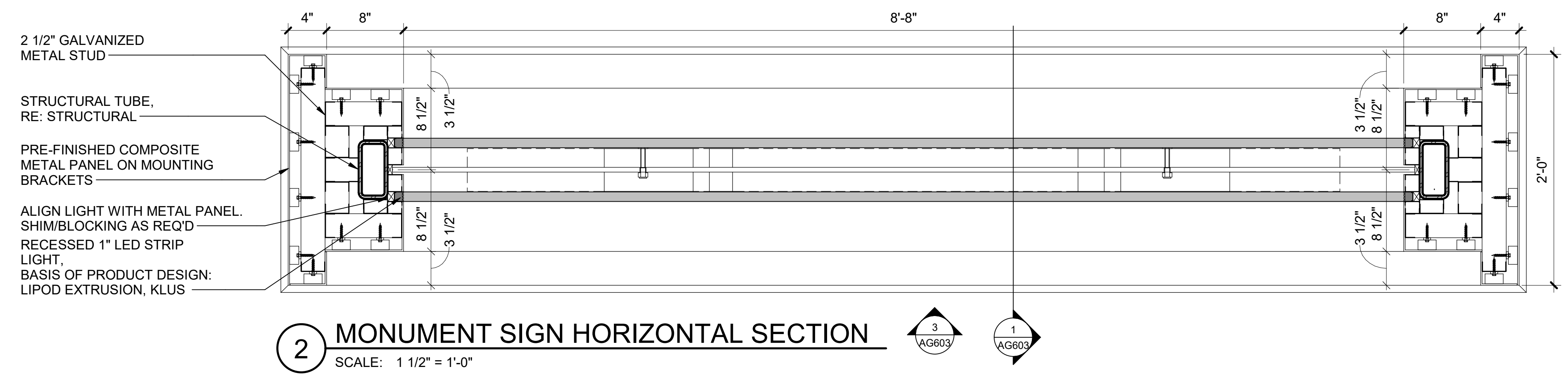
AC103

BID PACKAGE 5

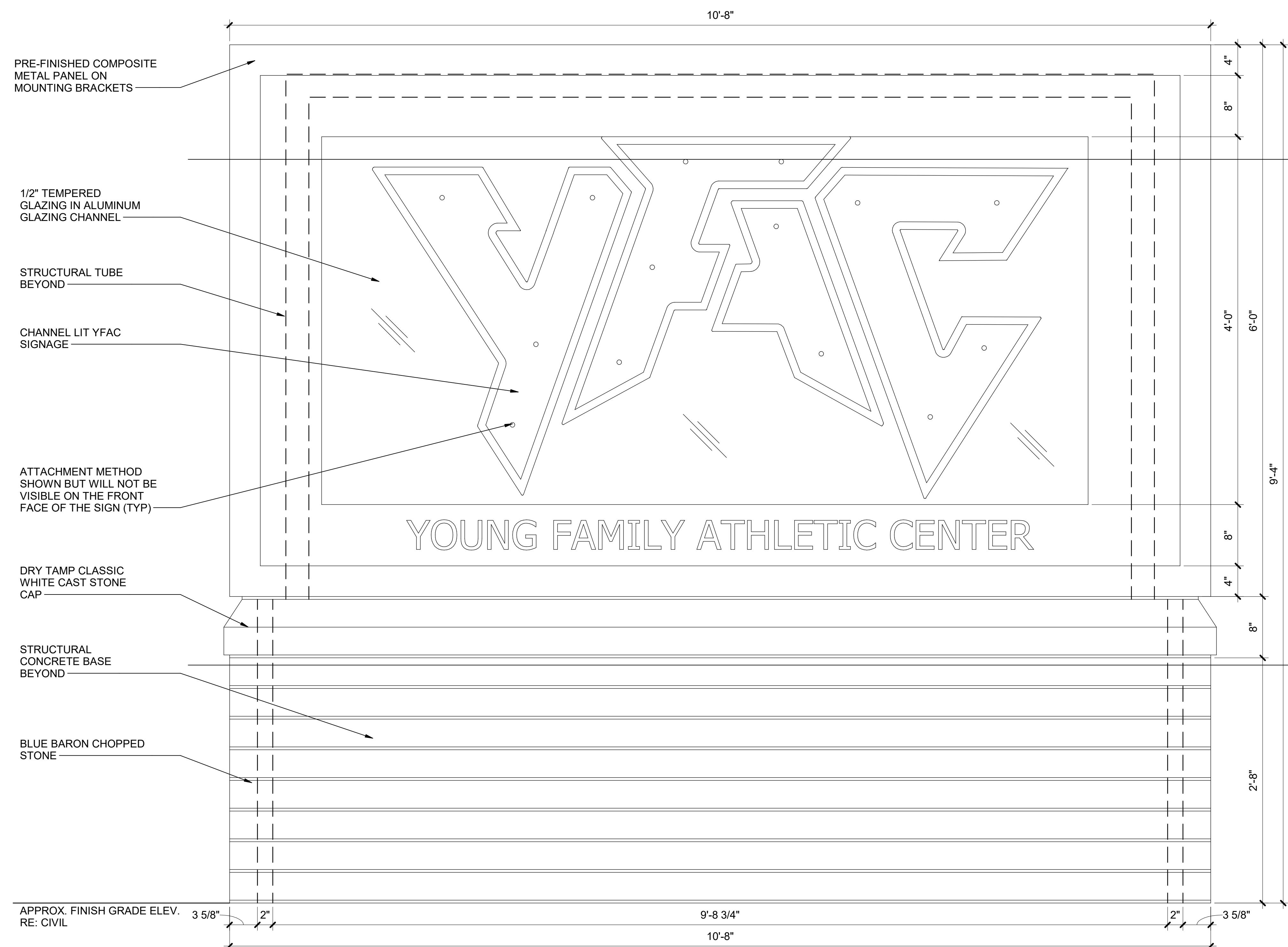
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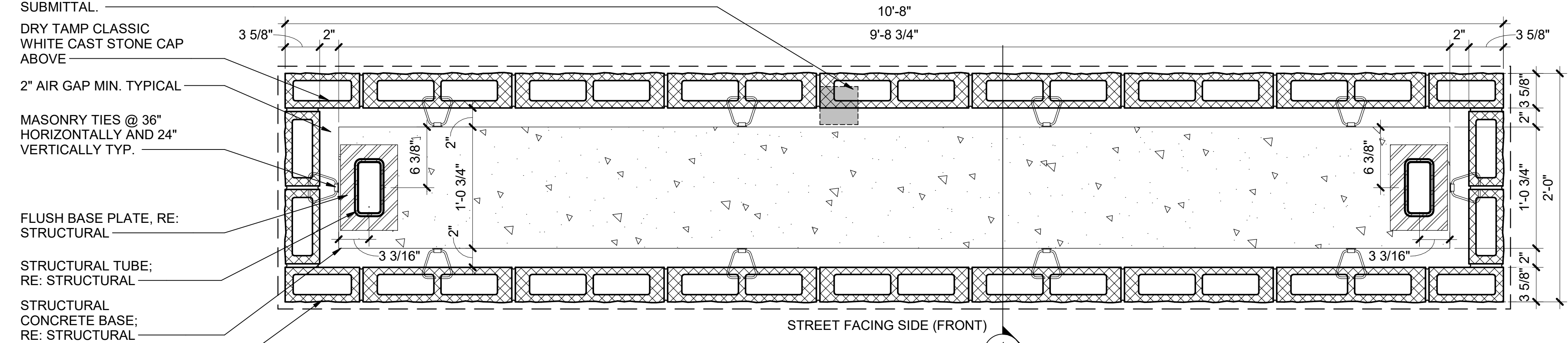
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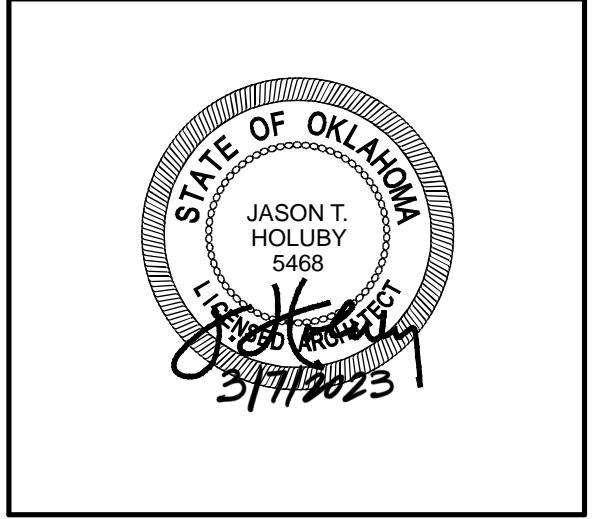
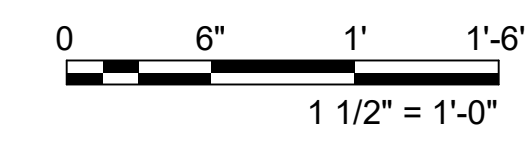
2 MONUMENT SIGN HORIZONTAL SECTION
SCALE: 1 1/2" = 1'-0"



3 MONUMENT SIGN FRONT ELEVATION
SCALE: 1 1/2" = 1'-0"



4 MONUMENT SIGN PLAN DETAIL
SCALE: 1 1/2" = 1'-0"



City of Norman
Young Family Athletics Center
Norman, Oklahoma

REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1 | PR-047 | 03/07/2023 |

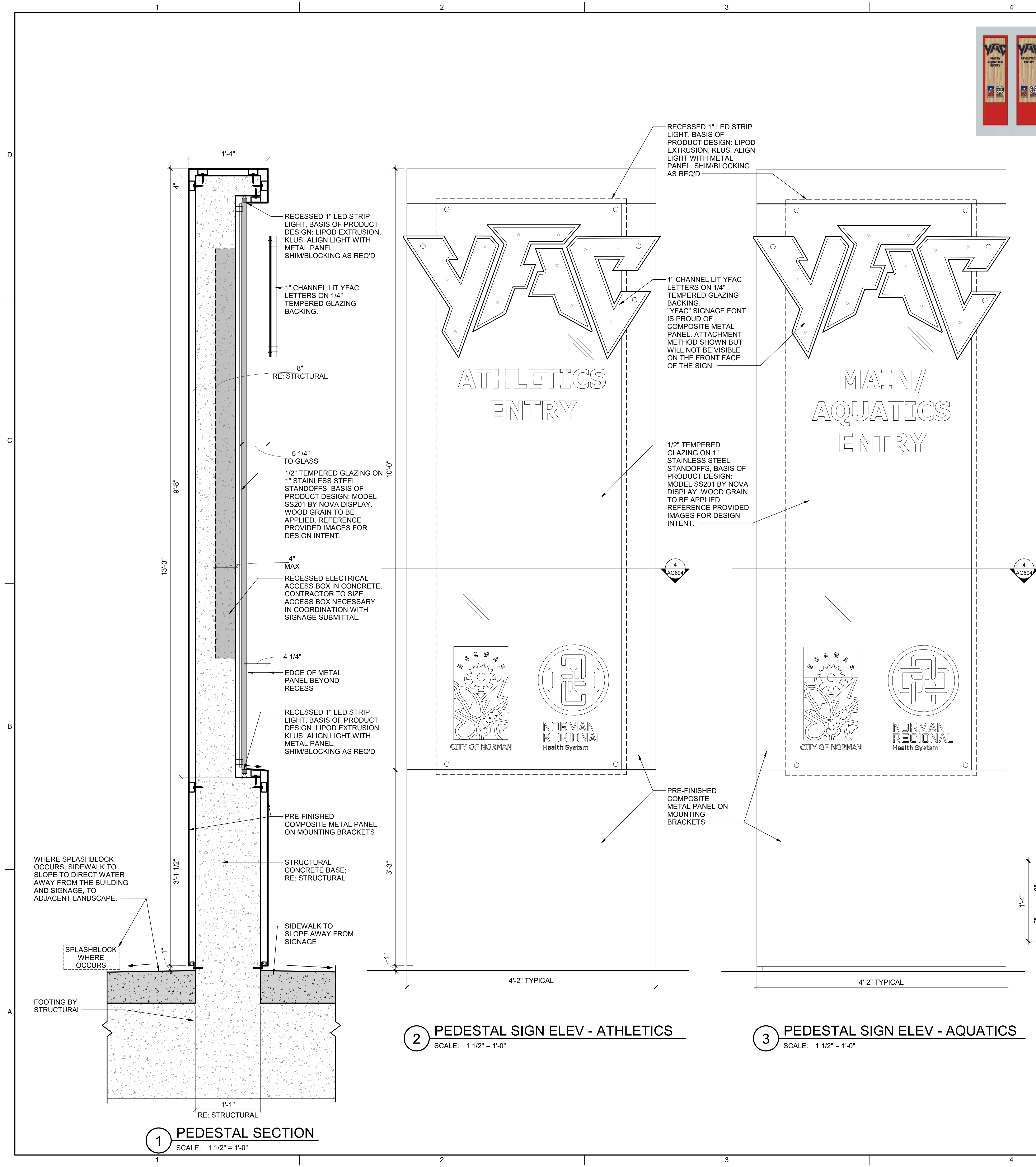
PROJECT INFORMATION:

| | |
|------------------|-----|
| DESIGNED BY: | AAS |
| DRAWN BY: | AAS |
| REVIEWED BY: | SDL |
| PROJECT MANAGER: | JJS |

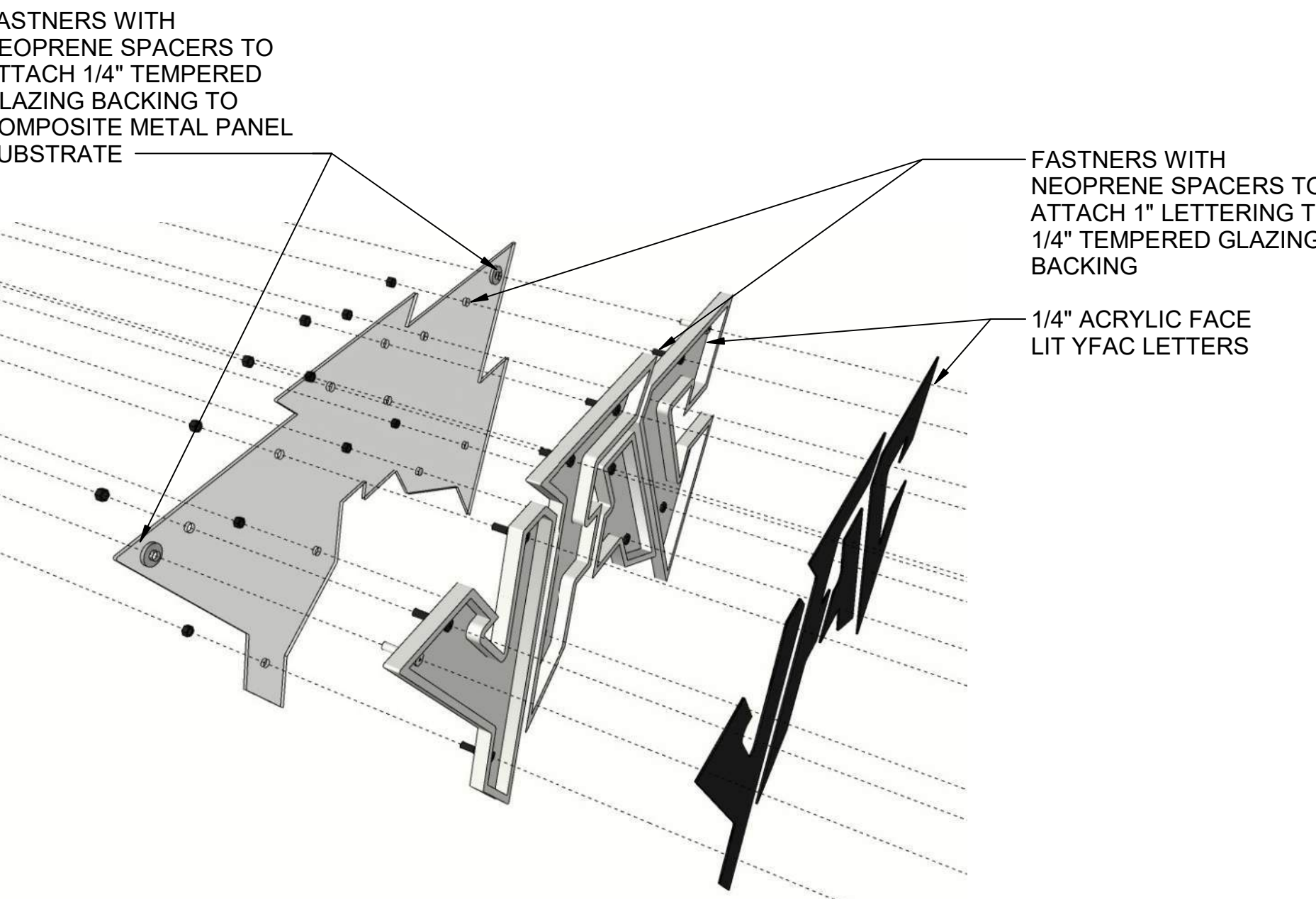
PROJECT NUMBER:
2018-069-01
SHEET TITLE:
EXTERIOR SIGNAGE -
MONUMENT SIGN

ISSUE DATE:
02/20/23
SHEET NUMBER:

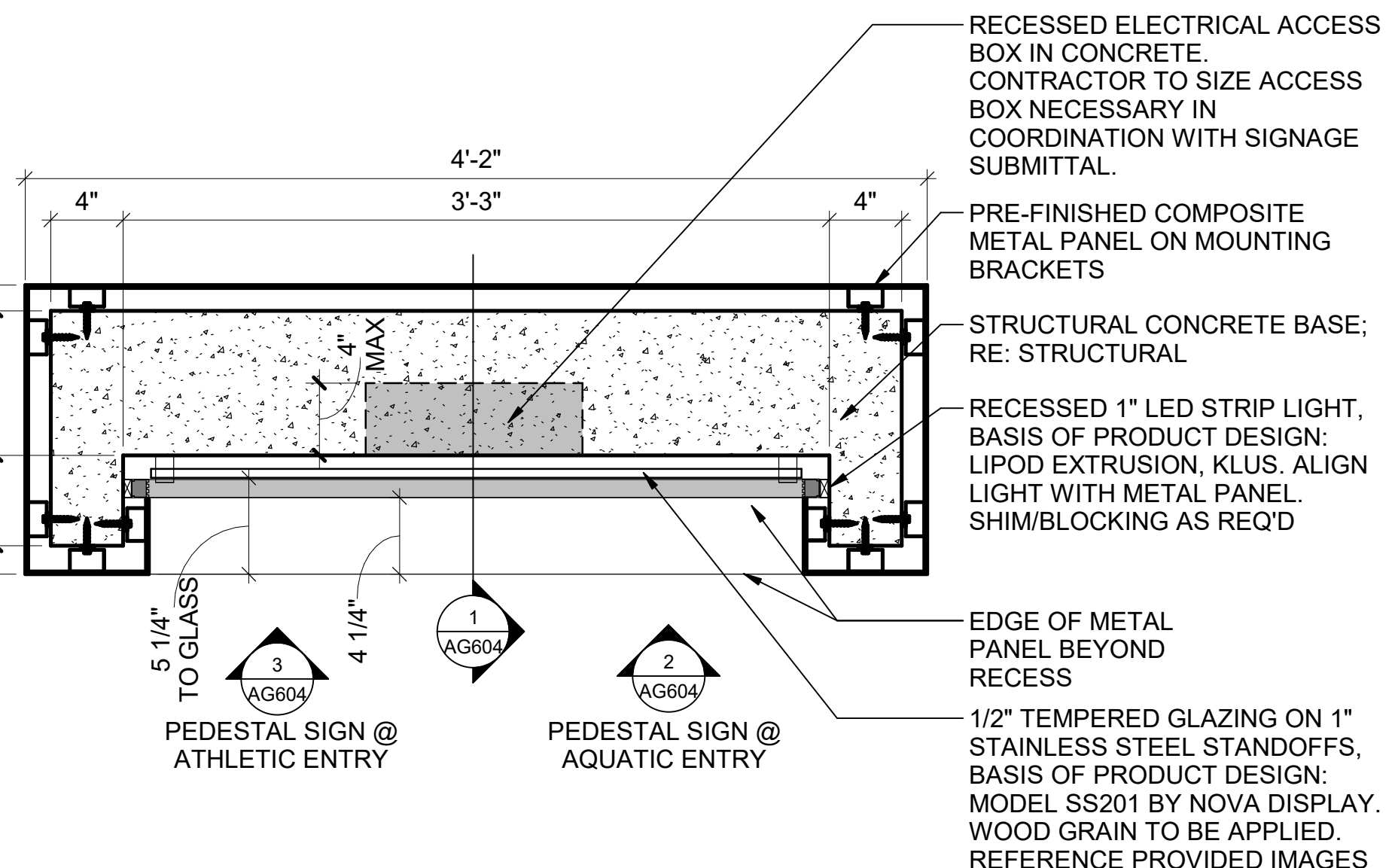
AG603



IMAGES FOR DESIGN INTENT



SIGNAGE ATTACHMENT METHOD



fsb
5801 Broadway Extension, Suite 500
Oklahoma City, OK 73118-7436
405.840.2931 | fsb-ae.com

bs BARKER RINKER SEACAT ARCHITECTURE

JHBR architecture

WTI WATER TECHNOLOGY INC.

STATE OF OKLAHOMA
JASON T. HOLUBBY
5488
3/17/2023

City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1 | PR-047 | 03/07/2023 |

PROJECT INFORMATION:

DESIGNED BY: Designer

DRAWN BY: Author

REVIEWED BY: Checker

PROJECT MANAGER: JJS

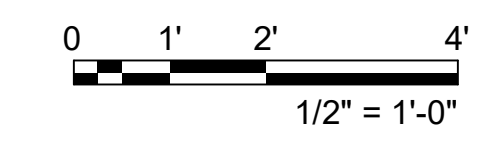
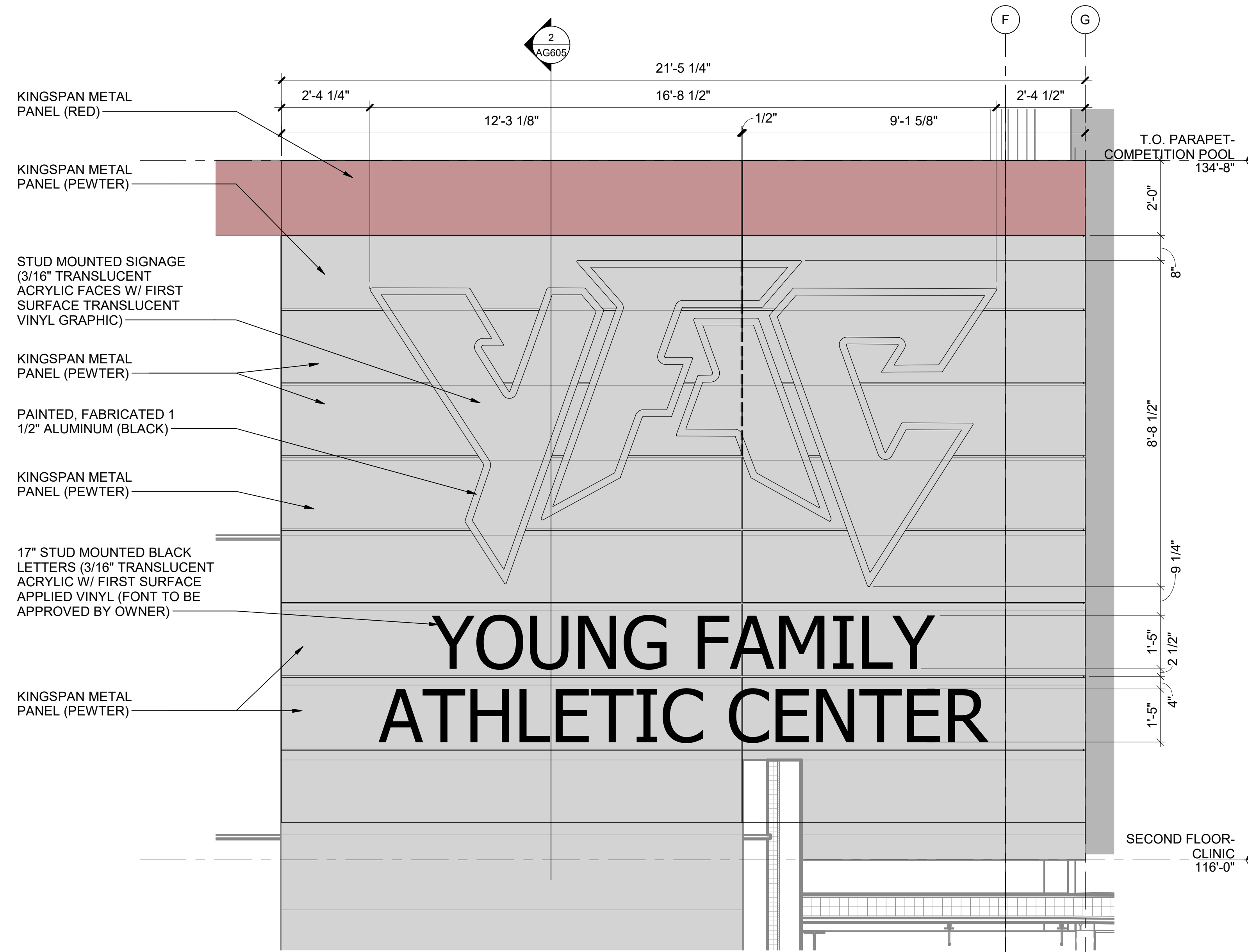
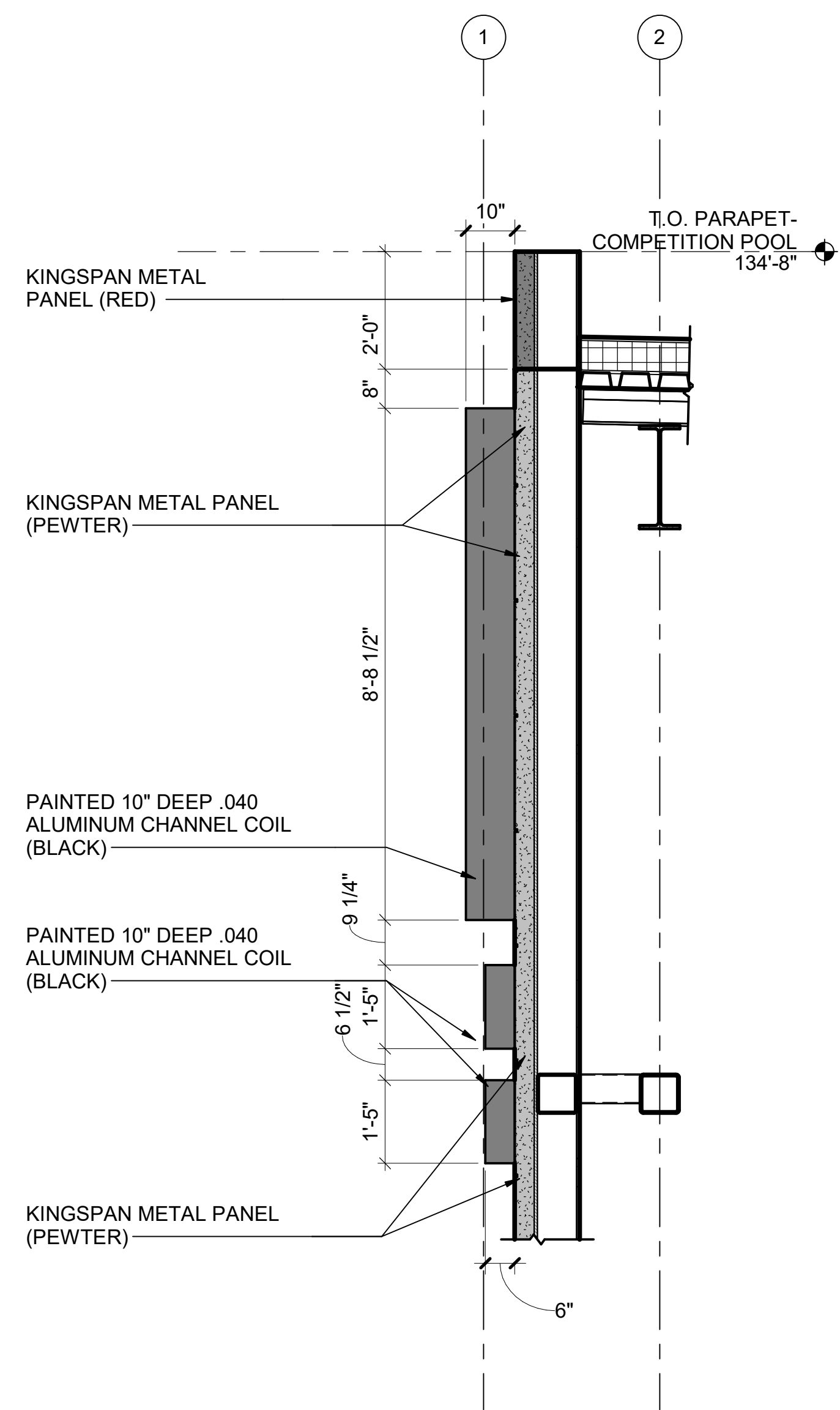
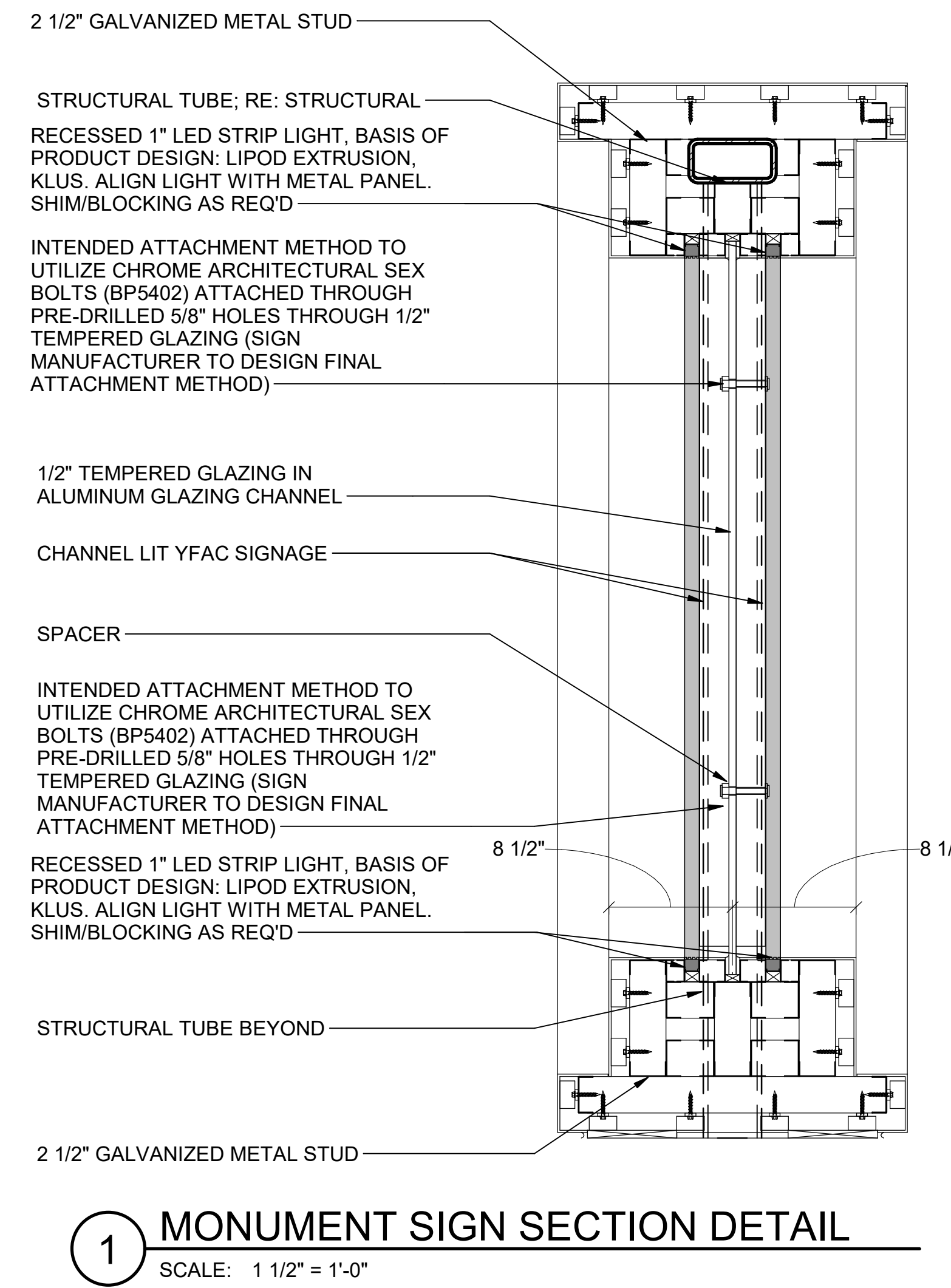
PROJECT NUMBER: 2018-069-01

SHEET TITLE: EXTERIOR SIGNAGE - PEDESTAL SIGN

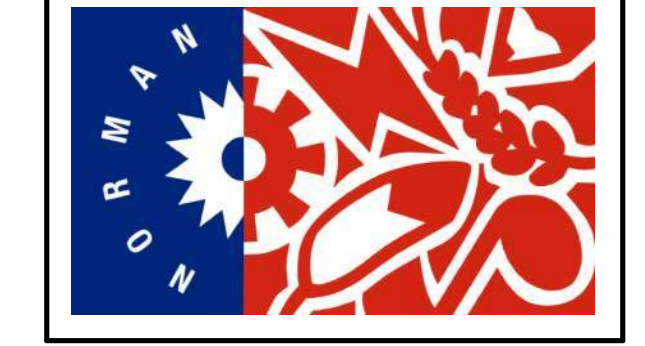
ISSUE DATE: 02/20/23

SHEET NUMBER: AG604

3/17/2023 5:05:56 PM B:\300\City of Norman - Young Family Athletics Center\0601_Arch\A



City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 1 | PR-047 | 03/07/2023 |

PROJECT INFORMATION:

DESIGNED BY: _____ Designer

DRAWN BY: _____ Author

REVIEWED BY: _____ Checker

PROJECT MANAGER: _____ JJS

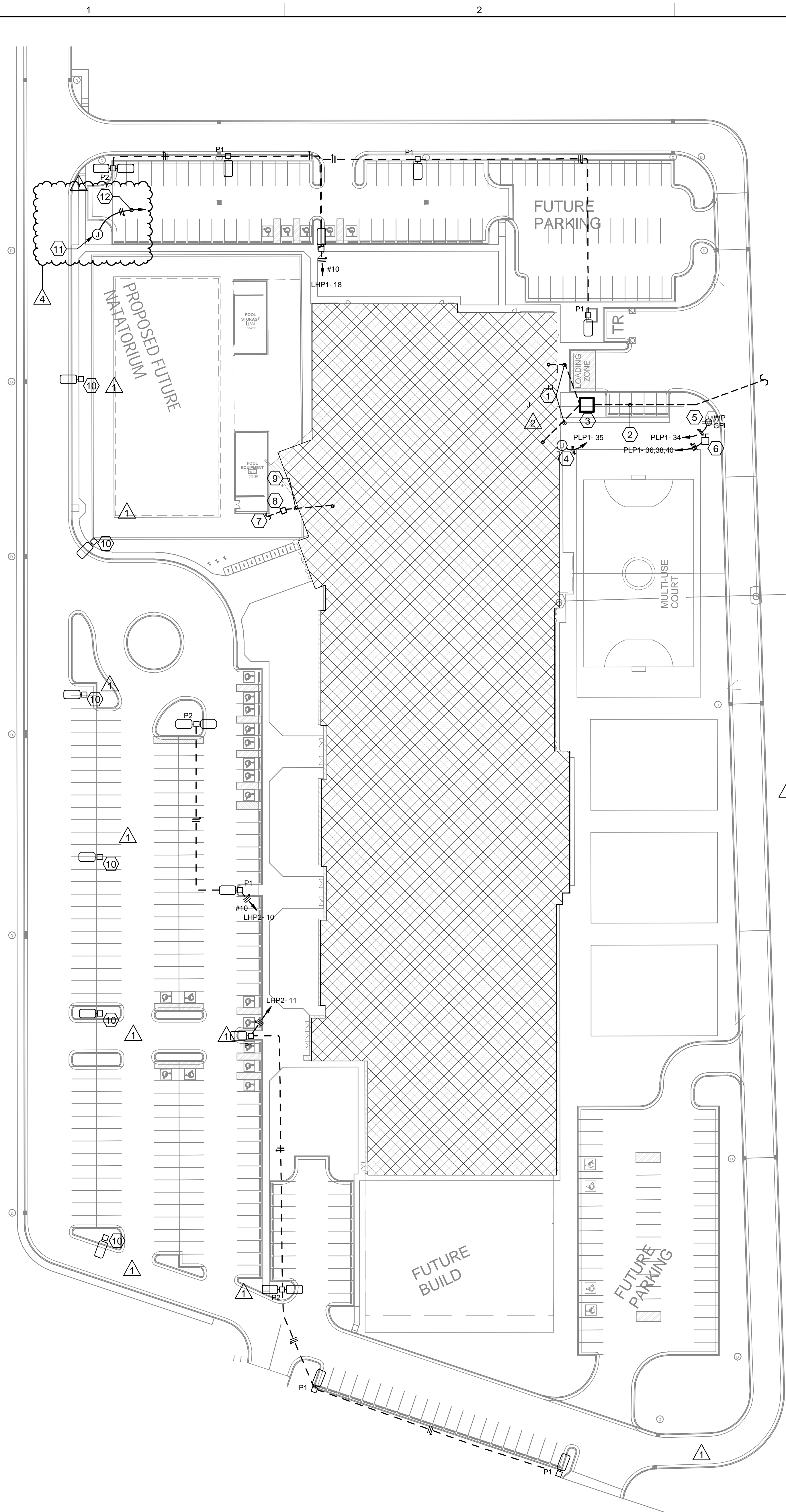
PROJECT NUMBER: 2018-069-01

SHEET TITLE: EXTERIOR SIGNAGE - BUILDING

ISSUE DATE: 02/22/23

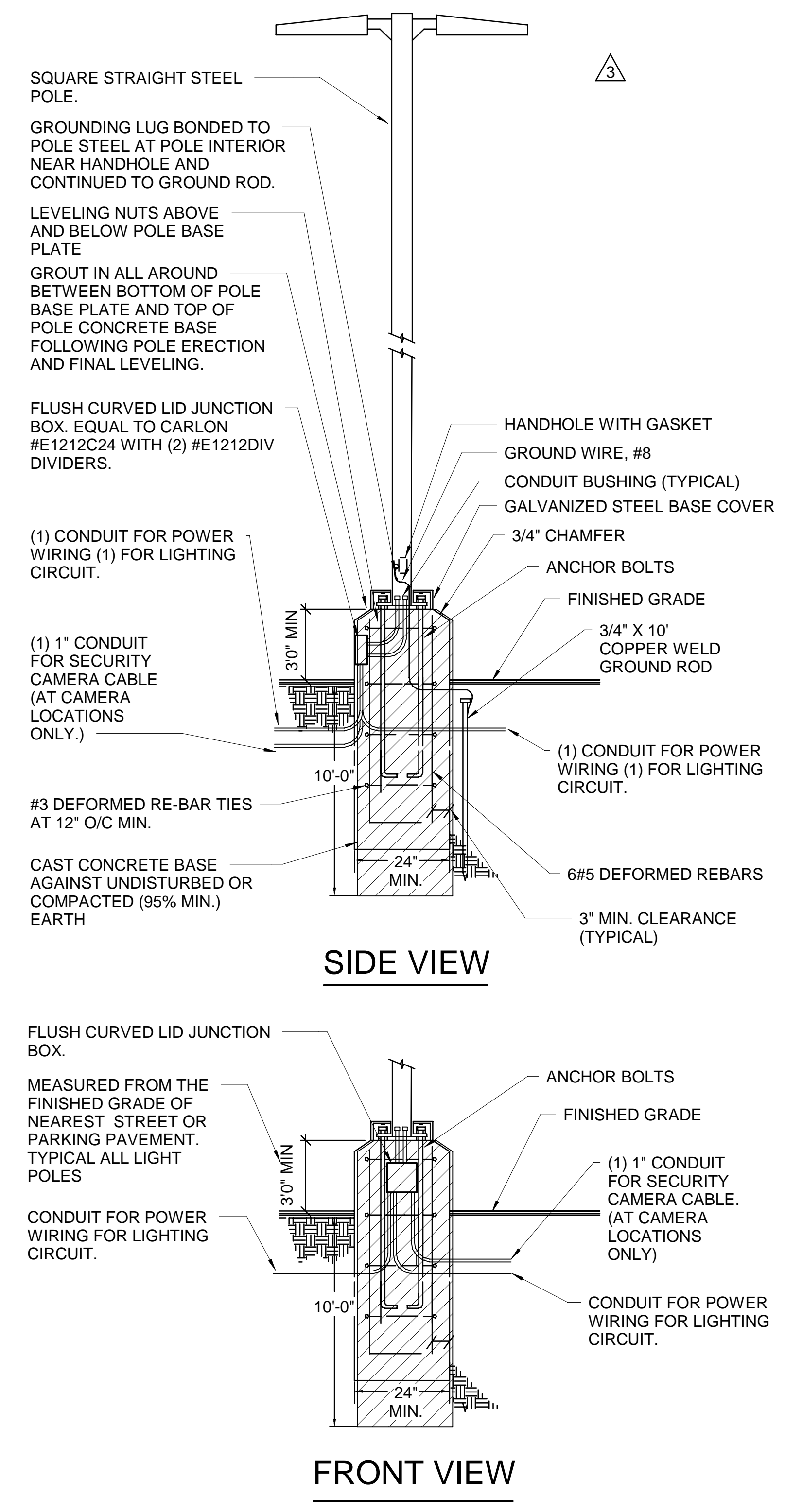
SHEET NUMBER: _____

AG605



1 ELECTRICAL SITE PLAN
SCALE: 1" = 40'-0"

2 LIGHT POLE DETAIL
SCALE: NTS



GENERAL NOTES

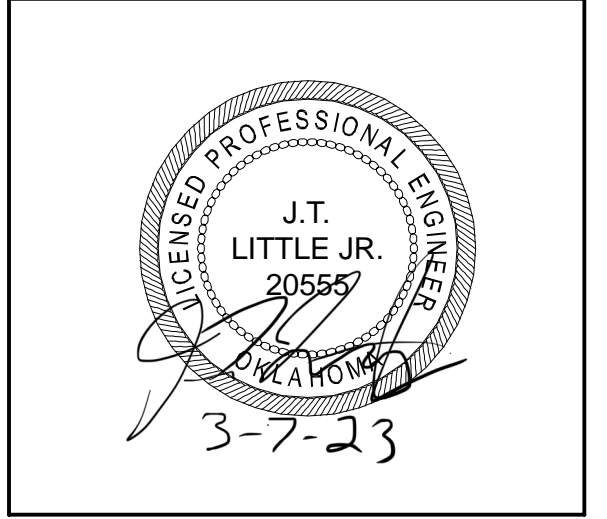
- A. RE: SHEET EL601 FOR LIGHT FIXTURE SCHEDULE.
- B. RE: EP601 FOR FEEDER SCHEDULE AND ONE-LINE DIAGRAM FOR WIRE AND CONDUIT SIZES.
- C. UTILITY TO PROVIDE AND INSTALL TRANSFORMER AND CONNECT TO METER BASE. CONTRACTOR IS RESPONSIBLE FOR COORDINATING WITH UTILITY AND IS RESPONSIBLE FOR ANY ASSOCIATED FEES FOR TRANSFORMER INSTALLATION AND CONNECTIONS. CONTRACTOR IS RESPONSIBLE FOR ELECTRICAL SYSTEM UP TO AND INCLUDING METER BASE. STUB CONDUIT AT LEAST 3' BEYOND ANY PAVING OR CONCRETE FROM METER BASE.
- D. ALL EXTERIOR LIGHTS SHALL BE CONTROLLED BY LIGHTING CONTROLLER IN MAIN ELECTRICAL ROOM. CONTROLLER SHALL INCLUDE TIMER, PHOTOCELL (ON ROOFTOP), AND HOA SWITCH.

SHEET KEYNOTES

- 1. UNDERGROUND CONDUIT FROM TRANSFORMER TO METER BASES AND FIRE PUMP CONTROL PANEL. REFER TO EP601 FOR DETAILS.
- 2. UTILITY FEED TO TRANSFORMER PAD.
- 3. UTILITY TRANSFORMER.
- 4. JBOX FOR POWER TO IRRIGATION CONTROLLER. COORDINATION EXACT LOCATION WITH SHEET LI-02.
- 5. DUPLEX RECEPTACLE TO POWER BACKFLOW PREVENTER. DUPLEX RECEPTACLE LOCATED IN BACKFLOW PREVENTOR ENCLOSURE. COORDINATE EXACT LOCATION AND MOUNTING REQUIREMENTS WITH SHEET LI-03 DETAIL 1.
- 6. 240V, 30A, NEMA 3R, NF DISCONNECT FOR VM 1 PUMP ENCLOSURE. COORDINATE EXACT LOCATION WITH PUMP ENCLOSURE.
- 7. TELECOMMUNICATION SERVICE PROVIDER TO PROVIDE. COORDINATE AS REQUIRED.
- 8. 32"x32"x18" TIER 15 QUARTZITE BOX FOR SERVICE ENTRANCE TELECOMMUNICATION. BOX IS TO HAVE AN OPEN BOTTOM WITH 12" OF CRUSHED ROCK. STUB UP (2) 4" CONDUITS IN COMM ROOM FROM TELECOMMUNICATION.
- 9. TELECOMMUNICATION SERVICE PROVIDER TO PROVIDE. COORDINATE AS REQUIRED.
- 10. LIGHT FIXTURE SHOWN FOR APPROVED LOCATION OF O&E INSTALLED LIGHT FIXTURE. O&E IS RESPONSIBLE FOR PROVIDING LIGHT POLE, LIGHT FIXTURE, CONDUIT, CONDUCTORS AND POWERING LIGHTS.
- 11. POWER CONNECTION FOR SITE MONUMENT SIGN WITH DISCONNECTING MEANS. COORDINATE WITH SIGN INSTALLER FOR EXACT LOCATION. REFER TO ARCHITECTURAL SHEETS OF PR-047 FOR ELECTRICAL BOX LOCATION. COORDINATE WITH SIGN SUPPLIER / INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND SIZE OF ELECTRICAL BOX NECESSARY TO HOUSE SIGN DRIVERS.
- 12. CIRCUIT SIGN POWER TO PHP1 IF SIGN REQUIRES 277V CIRCUIT. CIRCUIT TO PANEL PLP2 IF SIGN REQUIRES 120V CIRCUIT. UTILIZE SPARE BREAKER CONTRACTOR TO SIZE WIRES TO AVOID ANY VOLTAGE DROP GREATER THAN 2% AT THE MONUMENT SIGN LOCATION. INSTALL PHOTO CELL WITH NEMA 3R CONTACTOR ON ROOF ABOVE ELECTRICAL ROOM TO CONTROL SIGN LIGHTS.



PROJECT KEYPLAN



City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 4 | PR-047 | 03/07/2023 |
| 3 | ASH-05 | 05/31/2022 |
| 2 | ADDENDUM 06 | 01/13/2022 |
| 1 | ADDENDUM 04 | 11/12/2021 |

PROJECT INFORMATION:

| | |
|------------------|-----|
| DESIGNED BY: | GPN |
| DRAWN BY: | GPN |
| REVIEWED BY: | WCM |
| PROJECT MANAGER: | JJS |

| | |
|-----------------|-----------------|
| PROJECT NUMBER: | 2018-069-01 |
| SHEET TITLE: | ELECTRICAL SITE |
| ISSUE DATE: | 10/27/2021 |
| SHEET NUMBER: | |

ES101

BID PACKAGE 5

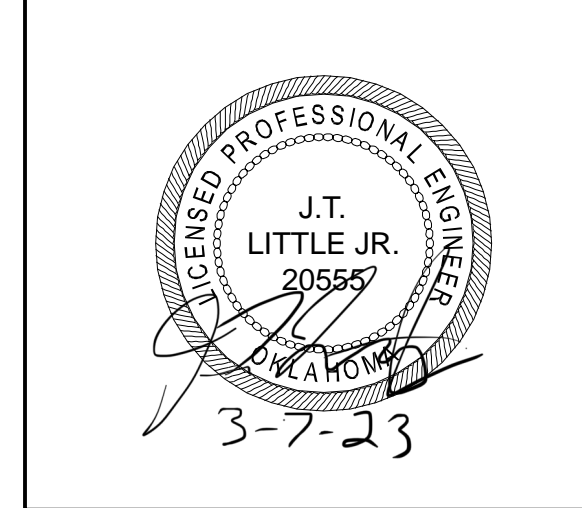
3/7/2023 9:55:47 AM B:\300\City of Norman - Young Family Athletics Center\0501_Elec.rvt

GENERAL NOTES

A. POOL AREAS ARE TO BE CONSIDERED CORROSIVE ENVIRONMENT. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH 2017 NEC ARTICLE 680.14 (B) AND APPLICABLE LOCAL CODES.

SHEET KEYNOTES

1. POWER ALL ELECTRICAL DEVICES TO THIS PANEL UNO. NUMBER NEXT TO ELECTRICAL DEVICE INDICATES CIRCUIT NUMBER IN PANEL.
2. POWER FOR WALL MOUNTED VIDEO DISPLAY. COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH VIDEO DISPLAY MANUFACTURER.
3. RECEPTACLE TO BE MOUNTED 2'-0" ABOVE SEATING.
4. JUNCTION BOX TO POWER DOOR BUZZER. COORDINATE EXACT LOCATION WITH MECHANICAL EQUIPMENT.
5. 240V, 30A, NEMA 1, NF DISCONNECT FOR IDU-D-01. COORDINATE EXACT LOCATION WITH MECHANICAL EQUIPMENT.
6. RECEPTACLE TO POWER CONDENSATE PUMPS. COORDINATE EXACT LOCATION WITH EQUIPMENT INSTALLER.
7. COORDINATE EXACT MOUNTING HEIGHT WITH SCORE BOARD INSTALLER.
8. PROVIDE POWER CONNECTION FOR DOOR ACCESS CONTROLS THROUGH THIS JUNCTION BOX ALONG WITH BUZZER POWER. COORDINATE WITH DOOR ACCESS INSTALLER/PROVIDER FOR OTHER ACCESS.
9. POWER CONNECTION FOR EXTERIOR BUILDING SIGN WITH DISCONNECTING MEANS. COORDINATE WITH SIGN INSTALLER / PROVIDER FOR EXACT LOCATION AND CONNECTION TYPE.
10. COORDINATE WITH SIGN DATA SHEET AND CIRCUIT TO PANEL PHP1 IF SIGN REQUIRES 277V CIRCUIT. CIRCUIT TO PANEL PLP2 IF SIGN REQUIRES 120V CIRCUIT. UTILIZE SPARE BREAKER IN PANEL. CONTRACTOR TO SIZE WIRES TO AVOID ANY VOLTAGE DROP GREATER THAN 2% AT THE BUILDING SIGN LOCATION. INSTALL PHOTO CELL WITH NEMA 3R CONTACTOR ON ROOF ABOVE ELECTRICAL ROOM TO CONTROL SIGN LIGHTS.



City of Norman
Young Family Athletics Center
Norman, Oklahoma

REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 6 | PR-047 | 03/07/2023 |
| 5 | PR-035 | 10/19/2022 |
| 4 | PR-026R1 | 08/05/2022 |
| 3 | ADDENDUM 06 | 07/13/2022 |
| 2 | ADDENDUM 05 | 12/08/2021 |
| 1 | ADDENDUM 04 | 11/12/2021 |

PROJECT INFORMATION:

| | |
|------------------|-----|
| DESIGNED BY: | GPN |
| DRAWN BY: | GPN |
| REVIEWED BY: | WCM |
| PROJECT MANAGER: | JJS |

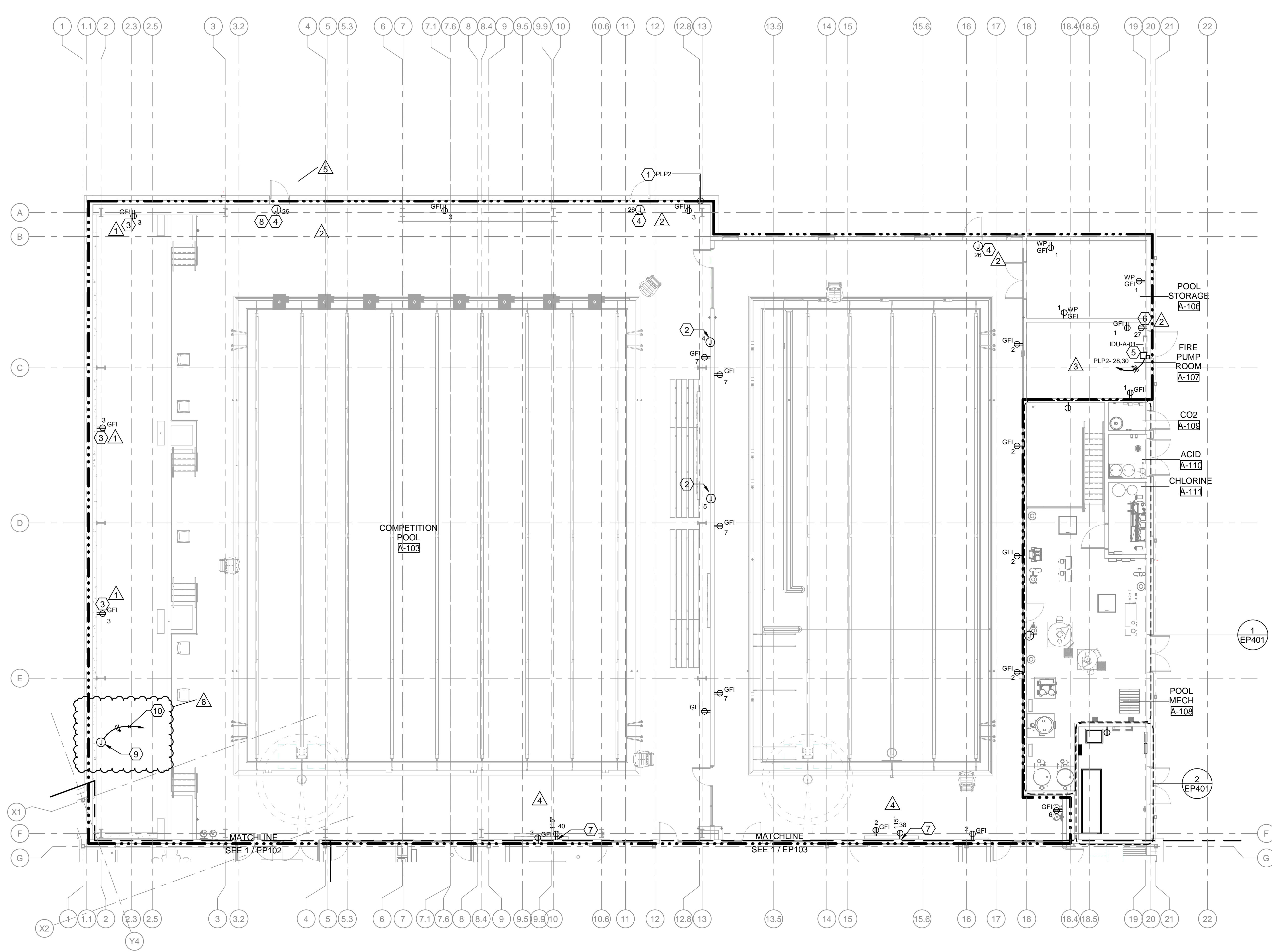
PROJECT NUMBER: 2018-069-01

SHEET TITLE: ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR A

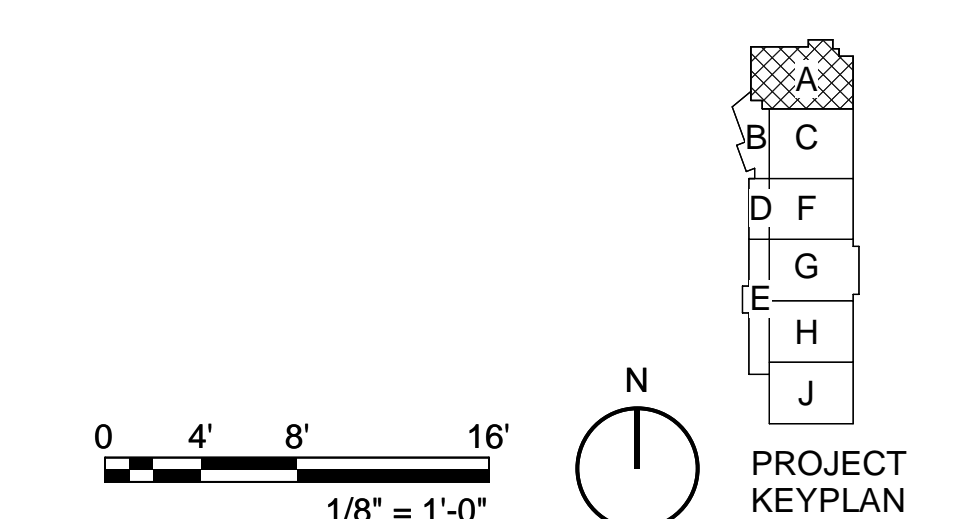
ISSUE DATE: 10/27/2021

SHEET NUMBER:

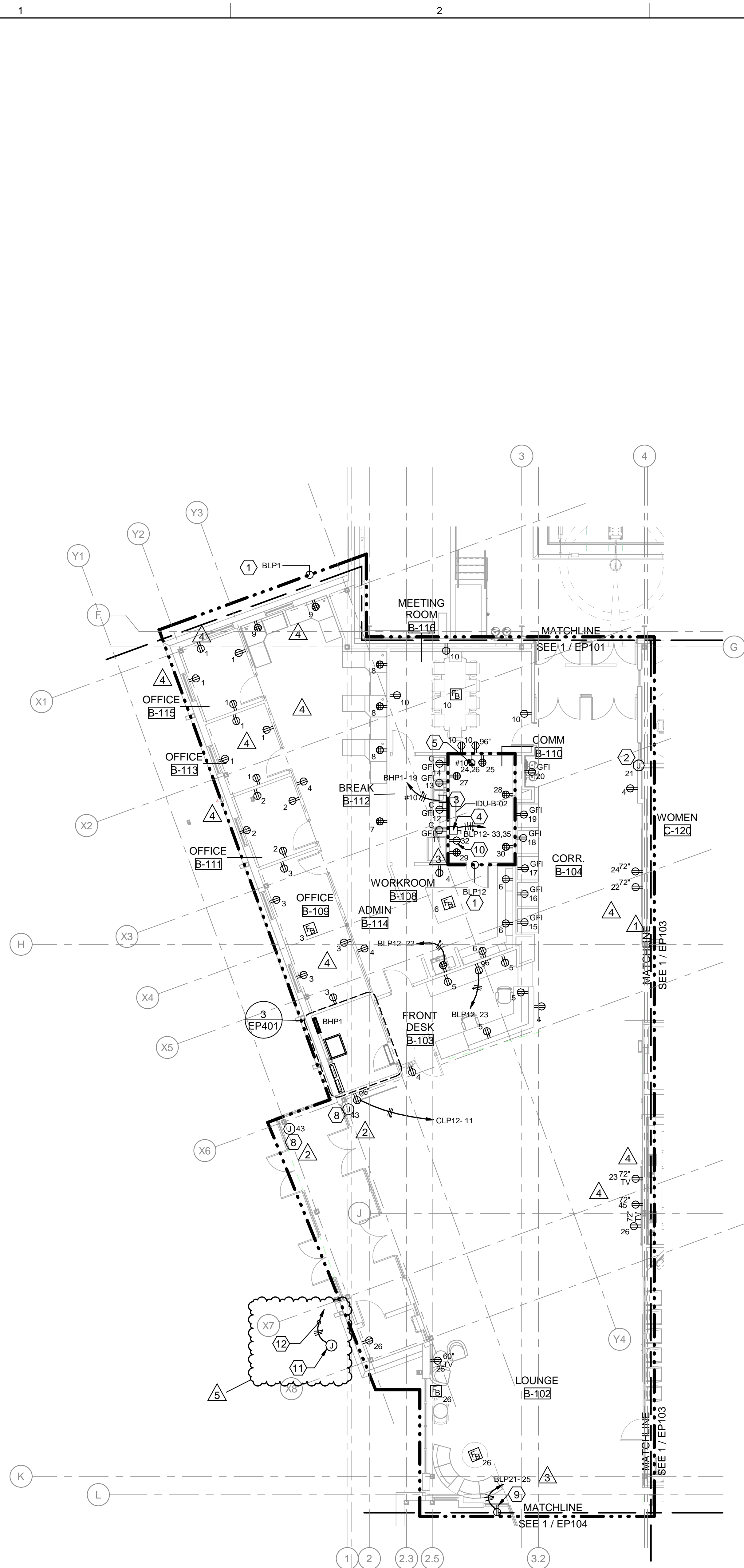
EP101
BID PACKAGE 5



1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR A
SCALE: 1/8" = 1'-0"



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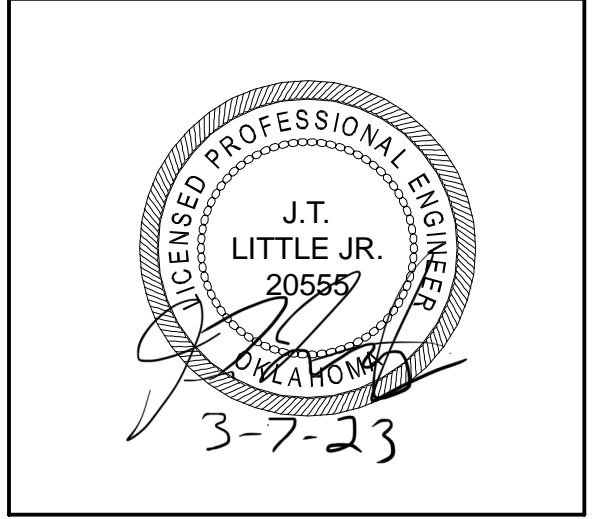
1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR B
SCALE: 1/8" = 1'-0"

GENERAL NOTES

A. ALL FLOORBOXES SHOWN ON THESE DRAWINGS SHALL BE COORDINATED WITH OWNER AND ARCHITECT FOR EXACT LOCATIONS. CONTRACTOR SHALL SUBMIT DIMENSIONED FLOORBOXES TO OWNER AND ARCHITECT FOR REVIEW AND APPROVAL. PROVIDE (1) DUPLEX IN FLOORBOX UNO AND REFER TO ET SHEETS FOR FLOOR BOX BASIS OF DESIGN AND REQUIREMENTS.

SHEET KEYNOTES

1. POWER ALL ELECTRICAL DEVICES TO THIS PANEL UNO. NUMBER NEXT TO ELECTRICAL DEVICE INDICATES CIRCUIT NUMBER IN PANEL.
2. POWER FOR WALL MOUNTED VIDEO DISPLAY. COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH VIDEO DISPLAY MANUFACTURER.
3. 600V, 30A, 3-POLE, NEMA 1, NF DISCONNECT SWITCH FOR EWH-1.
4. 240V, 30A, NEMA 1, NF DISCONNECT FOR IDU-B-02. COORDINATE EXACT LOCATION WITH MECHANICAL EQUIPMENT.
5. LG-30R FOR COMMUNICATIONS RACK. COORDINATE EXACT LOCATION WITH ET SHEETS.
6. NOT USED.
7. NOT USED.
8. JUNCTION BOX TO POWER DOOR ACCESS CONTROL. COORDINATE EXACT LOCATION WITH DOOR INSTALLER.
9. RECEPTACLES FOR SHOW WINDOWS. RECEPTACLE TO BE MOUNTED NO MORE THAN 18" ABOVE TOP OF GLAZING.
10. RECEPTACLE TO POWER CONDENSATE PUMPS. COORDINATE EXACT LOCATION WITH EQUIPMENT INSTALLER.
11. POWER CONNECTION FOR PEDESTAL SIGN WITH DISCONNECTING MEANS. COORDINATE WITH SIGN INSTALLER FOR EXACT LOCATION. REFER TO ARCHITECTURAL SHEETS OF PR-047 FOR ELECTRICAL BOX LOCATION. COORDINATE WITH SIGN SUPPLIER / INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND SIZE OF BOX NECESSARY TO HOUSE SIGN DRIVERS.
12. CIRCUIT SIGN POWER TO BHP1 IF SIGN REQUIRES 277V CIRCUIT. CIRCUIT TO PANEL BLP12 IF SIGN REQUIRES 120V CIRCUIT. UTILIZE SPARE BREAKER. INSTALL PHOTO CELL WITH NEMA 3R CONTACTOR ON ROOF ABOVE ELECTRICAL ROOM TO CONTROL SIGN LIGHTS.



City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 5 | PR-047 | 03/07/2023 |
| 4 | PR-09 | 06/24/2022 |
| 3 | ADDENDUM 06 | 01/13/2022 |
| 2 | ADDENDUM 05 | 12/08/2021 |
| 1 | ADDENDUM 04 | 11/12/2021 |

PROJECT INFORMATION:

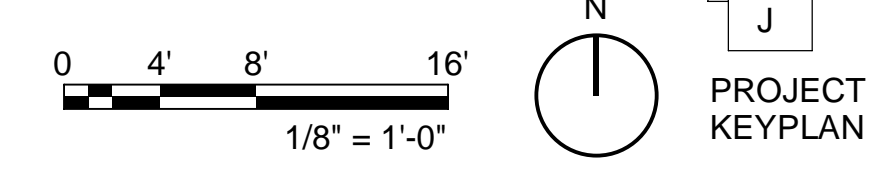
| | |
|------------------|-----|
| DESIGNED BY: | GPN |
| DRAWN BY: | GPN |
| REVIEWED BY: | WCM |
| PROJECT MANAGER: | JJS |

PROJECT NUMBER:
2018-069-01
SHEET TITLE:
**ELECTRICAL GROUND FLOOR
POWER PLAN - SECTOR B**

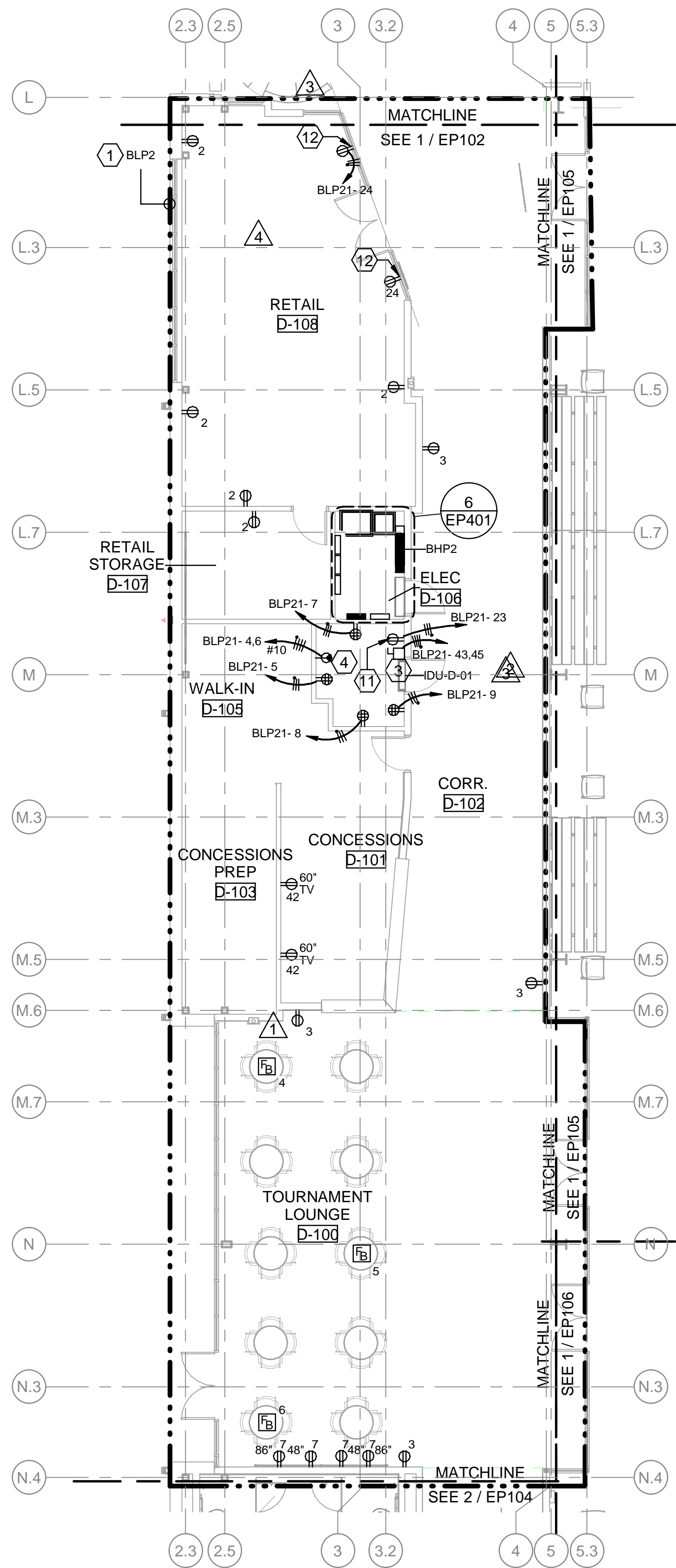
ISSUE DATE:
10/27/2021
SHEET NUMBER:

EP102

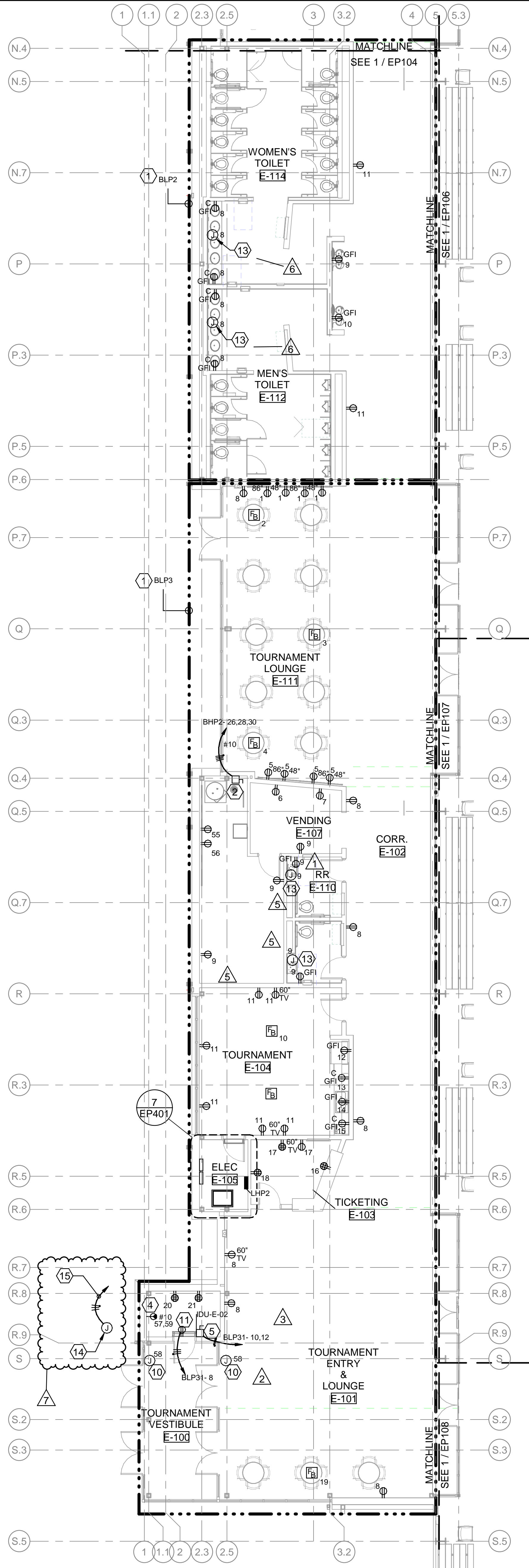
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1 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR D
SCALE: 1/8" = 1'-0"



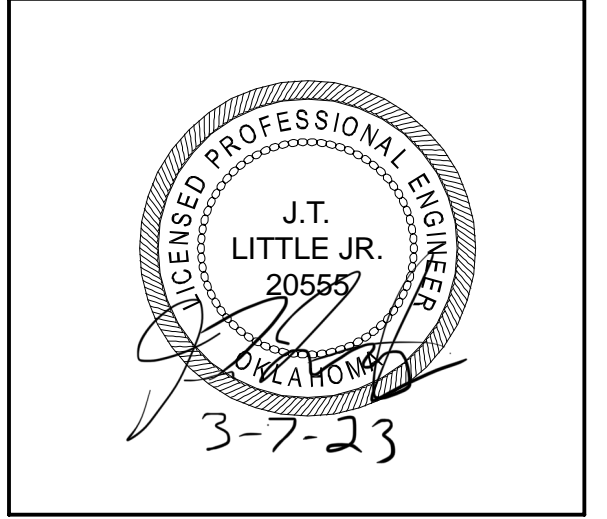
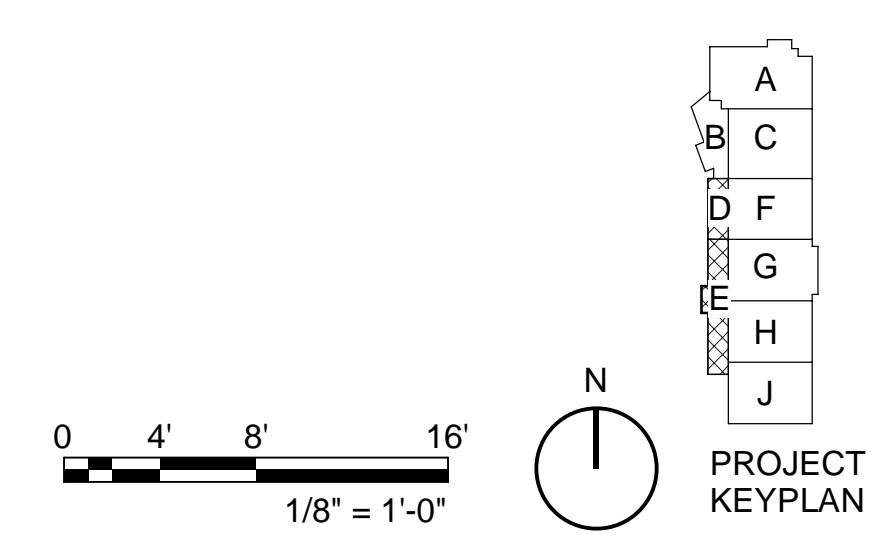
2 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR E
SCALE: 1/8" = 1'-0"

GENERAL NOTES

A. ALL FLOORBOXES SHOWN ON THESE DRAWINGS SHALL BE COORDINATED WITH OWNER AND ARCHITECT FOR EXACT LOCATIONS. CONTRACTOR SHALL SUBMIT DIMENSIONED FLOORBOXES TO OWNER AND ARCHITECT FOR REVIEW AND APPROVAL. PROVIDE (1) DUPLEX IN FLOORBOX UNO AND REFER TO ET SHEETS FOR FLOOR BOX BASIS OF DESIGN AND REQUIREMENTS.

SHEET KEYNOTES

1. POWER ALL ELECTRICAL DEVICES TO THIS PANEL UNO. NUMBER NEXT TO ELECTRICAL DEVICE INDICATES CIRCUIT NUMBER IN PANEL.
2. 600V, 30A, 3 POLE, NEMA 1, NF DISCONNECT FOR EWH-2. COORDINATE EXACT LOCATION WITH EQUIPMENT.
3. 240V, 30A, NEMA 1, NF DISCONNECT FOR IDU-D-01. COORDINATE EXACT LOCATION WITH MECHANICAL EQUIPMENT.
4. L6-30R FOR COMMUNICATIONS RACK. COORDINATE EXACT LOCATION WITH ET SHEETS.
5. 240V, 30A, NEMA 1, NF DISCONNECT FOR IDU-E-02. COORDINATE EXACT LOCATION WITH MECHANICAL EQUIPMENT.
6. J-BOX TO POWER MECHANICAL SHADES PANEL FOR D-108. MECHANICAL SHADES TO BE CONTROLLED BY LIGHTING CONTROL PANEL.
7. MECHANICAL SHADES POWERED FROM MECHANICAL SHADE PANEL DENOTED BY KEYNOTE 6. ROOM TO HAVE INDIVIDUAL OVERRIDE SWITCH. NOT USED.
8. NOT USED.
9. NOT USED.
10. JUNCTION BOX TO POWER DOOR ACCESS CONTROL. COORDINATE EXACT LOCATION WITH DOOR INSTALLER.
11. RECEPTACLE TO POWER CONDENSATE PUMPS. COORDINATE EXACT LOCATION WITH EQUIPMENT INSTALLER.
12. RECEPTACLES FOR SHOW WINDOWS. RECEPTACLE TO BE MOUNTED NO MORE THAN 18" ABOVE TOP OF GLAZING.
13. JUNCTION BOX TO POWER FAUCET SENSOR. COORDINATE EXACT LOCATION WITH INSTALLER.
14. POWER CONNECTION FOR PEDESTAL SIGN WITH DISCONNECTING MEANS. COORDINATE WITH SIGN INSTALLER FOR EXACT LOCATION. REFER TO ARCHITECTURAL SHEETS OF PR-047 FOR ELECTRICAL BOX LOCATION. COORDINATE WITH SIGN SUPPLIER / INSTALLER FOR EXACT ELECTRICAL REQUIREMENTS AND SIZE OF BOX NECESSARY TO HOUSE SIGN DRIVERS.
15. CIRCUIT SIGN POWER TO LHP2 IF SIGN REQUIRES 277V CIRCUIT. CIRCUIT TO PANEL BLP31 IF SIGN REQUIRES 120V CIRCUIT. UTILIZE SPARE BREAKER. INSTALL PHOTO CELL WITH NEMA 3R CONTACTOR ON ROOF ABOVE ELECTRICAL ROOM TO CONTROL SIGN LIGHT.



City of Norman
Young Family Athletics Center
Norman, Oklahoma



REVISION HISTORY:

| NO. | DESCRIPTION | DATE |
|-----|-------------|------------|
| 7 | PR-047 | 03/07/2023 |
| 6 | PR-30 | 08/09/2022 |
| 5 | PR-026R1 | 08/05/2022 |
| 4 | PR-09 | 06/24/2022 |
| 3 | ADDENDUM 06 | 01/13/2022 |
| 2 | ADDENDUM 05 | 12/08/2021 |
| 1 | ADDENDUM 04 | 11/12/2021 |

PROJECT INFORMATION:

| | |
|------------------|-----|
| DESIGNED BY: | GPN |
| DRAWN BY: | GPN |
| REVIEWED BY: | WCM |
| PROJECT MANAGER: | JJS |

PROJECT NUMBER:
2018-069-01

SHEET TITLE:
ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR D & E

ISSUE DATE:
10/27/2021

SHEET NUMBER:
EP104

**EXHIBIT B
GMP AMENDMENT NO. 5**

LIST OF ALLOWANCES

NO ALLOWANCES ARE INCLUDED OR PART OF THIS GMP AMENDMENT NO. 5

**EXHIBIT C
GMP AMENDMENT NO. 5**

LIST OF ASSUMPTIONS AND CLARIFICATIONS

1. The Contract Documents indicated a quantity of 50,000 cubic yards of common fill would be available for use by the Earthworks, Site Clearing and Mass Excavation trade contractor/subcontractor. The location of the borrow area for the common fill, as indicated in the Contract Documents, is near the project site. Should the original location on where the 50,000 cubic yards is shown/indicated to be located change, the Final GMP is subject to change and be increased by Change Order for the additional costs, if any, and the costs would be allocated from Construction Contingency or by Owner Change Order.
2. Reference Standard Form of Agreement between Owner and Construction Manager, Contract K-2021-97 dated February 9, 2021, by and between The Norman Municipal Authority and GE Johnson Construction Company, Inc. The following modifications are hereby made to the original Agreement:
 - a. Article 5, Subsection 5.1.1. Strike the words "% of the total Guaranteed Maximum Price" and insert "Two and Seventy-Five Hundredths Percent (2.75%) of the Cost of Work.
 - b. Article 5, Subsection 5.1.2. In the first sentence, insert in the location requesting the monthly lump sum amount the following, "One Hundred Thirty Thousand Five Hundred Thirty-Five Dollars (\$130,535.00)/Month for the "Seventeen (17) month duration..."
 - c. Article 5, Subsection 5.1.2. After the second/last sentence, insert the following, "Based upon current market conditions and possible procurement and delivery delays associated with numerous building materials, equipment, and labor, the monthly General Conditions costs and duration of the Project are subject to change. The Construction Manager reserves the right to revise both the monthly lump sum for General Conditions and the total duration/Final Completion of the Project."
3. Structural steel delegated design is only responsible for the design of the connection details that were not shown in Bid Package #4 documents.
4. Storm water lines in GMP #2 bid documents are sized to receive the storm water from the adjacent site to the West and our Utility contractor will install as shown on the contract documents.
5. Reference Standard Form of Agreement between Owner and Construction Manager, Contract K-2021-97 dated February 9, 2021, by and between The Norman Municipal Authority and GE Johnson Construction Company, Inc. Additionally, reference Item 2. (above) of this Exhibit C – List of Assumptions and Clarifications. The following modifications and additional language are hereby made to the original Agreement and the List of Assumptions and Clarifications:
 - a. Reference Article 5, Subsection 5.1.2. The Subsection, modified in Item 2 of this Exhibit, is hereby modified additionally with the following:

**EXHIBIT C
GMP AMENDMENT NO. 5**

LIST OF ASSUMPTIONS AND CLARIFICATIONS

- i. After the last sentence, added by Item 2.c of this Exhibit, insert the following language, "In accordance with the language added to Article 5, Subsection 5.1.2, the total duration/Final Completion of the Project has been revised and is reflected and included as part of Exhibit E included with GMP Amendment No. 3. Additionally, the monthly lump sum General Conditions of One Hundred Thirty Thousand Five Hundred Thirty-Five Dollars (\$130,535.00) are applicable to the final seventeen (17) months of the overall schedule. The first seven (7) months of the project schedule, and the monthly lump sum costs associated with the General Conditions, are hereby being reduced to a monthly lump sum of Eighty-Five Thousand Nine Hundred Eighty-Three Dollars (\$85,983.00). The additional costs attributable to the additional time/schedule are included as part of the costs associated with GMP Amendment No. 3. It is also hereby understood and agreed that should the Project Schedule be impacted beyond the reflected and agreed to duration/Final Completion of the project, the \$130,535.00 monthly lump sum General Conditions rate will apply at the monthly rate or a prorated rate if the time extension is less than 30 days.

- ii. Reference Item 5.a.i of this Exhibit. It is hereby understood the Project Schedule/Completion date for the project is extended and is reflected and included as part of Exhibit E included with GMP Amendment No. 5. Additionally, the Construction Manager is in the process of developing the additional costs for General Conditions associated with the extended completion date. It is also hereby understood, the Norman Municipal Authority agrees there are additional costs for General Conditions associated with the extension to the completion date and GE Johnson Construction Company, Inc. will be compensated for the additional General Conditions costs.

**EXHIBIT D
GMP AMENDMENT NO. 5**

ESTIMATED COST BREAKDOWN

The following information and breakdown represent the estimated costs for the work associated with PR-45 Video Board and PR-47 Exterior Signage as well as indirect costs and fee to arrive at a total Estimated Costs for the purposes of amending the GMP for the project:

| | |
|--|---------------------|
| • PR – 45 Video Board Scope of Work Costs: | \$205,930.00 |
| • PR – 47 Exterior Signage Scope of Work Costs: | \$102,821.00 |
| • General Liability Insurance Costs: | \$3,088.00 |
| • Builders Risk Insurance Costs: | \$11,195.00 |
| • Payment & Performance Bonds Costs: | \$1,906.00 |
| • Contractor/Construction Manager Fee: | <u>\$8,936.00</u> |
| Total Estimated Costs for GMP No. 5 Amendment | \$333,876.00 |

EXHIBIT E

| Line | Name | Duration | Start | Finish | 2021 | | | | | | | | | | | | 2022 | | | | | | | | | | | | 2023 | | | | | | | | | | | | 2024 | | | | | | | | | | | |
|------------------------|---------------------------------|----------|--------------|--------------|-----------------------------------|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|---|------|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | | | | | | | | | | |
| MILESTONES | | | | | 576d 10/11/2021 1/24/2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | CONSTRUCTION START | | 10/11/2021 A | 10/11/2021 A | ◆ CONSTRUCTION START | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | RFC 48-PR 4 DURATION | 63d | 1/18/2022 A | 5/25/2022 A | ■ RFC 48-PR 4 DURATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | SOG/ELEVATED DECK COMPLETE | | 10/21/2022 A | 10/21/2022 A | ◆ SOG/ELEVATED DECK COMPLETE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | TOPPING OUT SUPERSTRUCTURE | | 10/24/2022 A | 10/24/2022 A | ◆ TOPPING OUT SUPERSTRUCTURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | ROUGH IN POOLS COMPLETE | | 1/6/2023 A | 1/6/2023 A | ◆ ROUGH IN POOLS COMPLETE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | BUILDING DRIED IN | | 3/22/2023 A | 3/22/2023 A | ◆ BUILDING DRIED IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | HVAC "FUNCTIONAL" | | 6/6/2023 A | 6/6/2023 A | ◆ HVAC "FUNCTIONAL" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | SUBSTANTIAL COMPLETION | | 1/17/2024 | 1/17/2024 | ◆ SUBSTANTIAL COMPLETION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | CONSTRUCTION COMPLETE | | 1/24/2024 | 1/24/2024 | ◆ CONSTRUCTION COMPLETE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IMPACTS | | | | | 367d 4/28/2022 10/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | ACM PIPE REMOVAL | 14d | 4/28/2022 A | 5/17/2022 A | ■ ACM PIPE REMOVAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | VOLLEYBALL EQUIPMENT DECISION | 20d | 3/27/2023 A | 5/19/2023 A | ■ VOLLEYBALL EQUIPMENT DECISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | WEATHER DAYS | 35d | 8/21/2023 | 10/9/2023 | ■ WEATHER DAYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | PR's/ changes (62) | 24d | 8/21/2023 | 9/22/2023 | ■ PR's/ changes (62) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRECONSTRUCTION | | | | | 50d 12/15/2021 2/28/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GMP DEVELOPMENT | | | | | 50d 12/15/2021 2/28/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | BID PACKAGE #3 CONTRACTS ISSUED | | 12/15/2021 A | 12/15/2021 A | ◆ BID PACKAGE #3 CONTRACTS ISSUED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 1 of 23



| Line | Name | Duration | Start | Finish | 2021 | | | | 2022 | | | | | | | | | | | | 2023 | | | | | | | | | | | | 2024 | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | | | | | | | | | | | | |
| 31 | POOL STRUCTURE SUBMITTALS APPROVED | 14d | 3/29/2022 A | 4/15/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | MAIN ELECTRICAL GEAR SUBMITTALS | 24d | 3/29/2022 A | 6/13/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | D/F/HW SUBMITTALS | 14d | 3/29/2022 A | 4/15/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | POOL EQUIPMENT SUBMITTALS | 14d | 3/29/2022 A | 4/15/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | MASONRY SUBMITTALS APPROVED | 19d | 3/31/2022 A | 4/28/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | U/G MEP SUBMITTALS APPROVED | 10d | 4/1/2022 A | 4/14/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 37 | MAIN HVAC-RTU'S SUBMITTALS APPROVED | 6d | 4/8/2022 A | 4/15/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 38 | STORM DRAIN SUBMITTALS APPROVED | 4d | 4/12/2022 A | 4/15/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 39 | D/F/HW SUBMITTALS APPROVED | 10d | 4/18/2022 A | 4/29/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 40 | POOL EQUIPMENT SUBMITTALS APPROVED | 34d | 4/18/2022 A | 6/3/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 | METAL PANEL SUBMITTALS | 35d | 4/18/2022 A | 6/6/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 42 | METAL PANEL SUBMITTALS APPROVED | 44d | 5/16/2022 A | 7/25/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 43 | ROOFING SUBMITTALS | 27d | 5/20/2022 A | 9/20/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 44 | MAIN PLUMBING EQUIPMENT SUBMITTALS | 38d | 5/31/2022 A | 7/22/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 45 | REMAINING HVAC SUBMITTALS | 30d | 5/31/2022 A | 7/12/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 46 | REMAINING ELECTRICAL SUBMITTALS | 40d | 5/31/2022 A | 7/26/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 47 | REMAINING ELECTRICAL SUBMITTALS APPROVED | 37d | 5/31/2022 A | 7/27/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 48 | REMAINING PLUMBING SUBMITTALS | 39d | 5/31/2022 A | 7/25/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



YFAC CPM

Progress Period Date: 8/19/2023
 Print Date: 8/19/2023
 Page: 3 of 23



| Line | Name | Duration | Start | Finish | 2021 | 2022 | 2023 | 2024 | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O |
| 49 | ROOFING SUBMITTALS APPROVED | 10d | 6/6/2022 A | 6/17/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 50 | MAIN ELECTRICAL GEAR SUBMITTALS APPROVED | 28d | 6/14/2022 A | 9/20/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 51 | MAIN PLUMBING EQUIPMENTS SUBMITTALS APPROVED | 22d | 6/21/2022 A | 9/19/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 52 | REMAINING HVAC SUBMITTALS APPROVED | 6d | 7/13/2022 A | 7/20/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 53 | REMAINING PLUMBING SUBMITTALS APPROVED | 7d | 7/13/2022 A | 9/19/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 54 | GLAZING SUBMITTALS | 20d | 8/17/2022 A | 9/14/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 55 | GLAZING SUBMITTALS APPROVED | 2d | 9/15/2022 A | 9/16/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FAB & DELIVERY | 306d | 3/8/2022 | 5/19/2023 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56 | JOISTS AND DECKING MATERIALS ON SITE | 103d | 3/8/2022 A | 8/1/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57 | WATER LINE MATERIALS DELIVERED TO SITE | 17d | 3/29/2022 A | 6/2/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58 | CONCRETE MATERIALS ON SITE | 12d | 4/4/2022 A | 4/19/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59 | U/G MEP MATERIALS ON SITE | 10d | 4/18/2022 A | 4/29/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60 | MASONRY MATERIALS ON SITE | 36d | 5/31/2022 A | 7/20/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 61 | POOL STRUCTURE MATERIALS ON SITE | 31d | 7/21/2022 A | 9/1/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 62 | STORM DRAIN MATERIALS ON SITE | 27d | 8/17/2022 A | 9/23/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 63 | SUPERSTRUCTURE MATERIALS ON SITE | 26d | 8/17/2022 A | 9/22/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |
| 64 | MAIN HVAC-RTU MATERIALS ON SITE | 22d | 8/17/2022 A | 9/16/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | |

YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 4 of 23



| Line | Name | Duration | Start | Finish | Gantt Chart | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | 2021 | | | | | | 2022 | | | | | | | | | | | | 2023 | | | | | | | 2024 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | | | | | | | | | | | |
| 4 | 25 | 15 | 6 | 27 | 17 | 7 | 28 | 21 | 11 | 2 | 23 | 13 | 4 | 25 | 15 | 5 | 26 | 17 | 7 | 28 | 19 | 9 | 30 | 20 | 13 | 3 | 24 | 15 | 5 | 26 | 17 | 7 | 28 | 18 | 9 | 30 | 20 | 11 | 1 | 22 | 12 | 4 | 25 | 15 | 6 | 27 | 17 | 8 | 29 | 19 | 9 | 30 | 21 |
| 80 | PR 4 REWORK ROAD/LAYDOWN/SITE AREAS | 10d | 7/11/2022 A | 8/8/2022 A | PR 4 REWORK ROAD/LAYDOWN/SITE AREAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 81 | PR 4 GRAVEL BASE INSTALLATION | 11d | 7/27/2022 A | 8/18/2022 A | PR 4 GRAVEL BASE INSTALLATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 82 | WATER LINE "TIE IN" ROCK CREEK | 2d | 8/2/2022 A | 8/3/2022 A | WATER LINE "TIE IN" ROCK CREEK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 83 | INSTALLATION OF REMAINING WATER LINE LOOP | 14d | 8/2/2022 A | 8/19/2022 A | INSTALLATION OF REMAINING WATER LINE LOOP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 84 | INSTALLTION OF WATER LINE NORTH/SOUTH ROCK CREEK TO EMBASSY | 5d | 8/8/2022 A | 8/12/2022 A | INSTALLTION OF WATER LINE NORTH/SOUTH ROCK CREEK TO EMBASSY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85 | INSTALLTION OF RCP-AIRPORT SIDE TO SOUTH OF CIRCLE DRIVE AREA | 15d | 9/26/2022 A | 10/14/2022 A | INSTALLTION OF RCP-AIRPORT SIDE TO SOUTH OF CIRCLE DRIVE AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 86 | INSTALLATION OF REMAINING RCP | 35d | 9/27/2022 A | 11/14/2022 A | INSTALLATION OF REMAINING RCP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 87 | INSTALLATION OF SANITARY SEWER TIE IN | 4d | 11/15/2022 A | 11/18/2022 A | INSTALLATION OF SANITARY SEWER TIE IN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STRUCTURE | | 231d | 4/14/2022 | 3/14/2023 | [Gantt Bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA "A" FOUNDATIONS | | 231d | 4/14/2022 | 3/14/2023 | [Gantt Bar] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 88 | LAYOUT/DRILL PIERS | 10d | 4/14/2022 A | 4/27/2022 A | LAYOUT/DRILL PIERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 89 | FOOTINGS/PIER CAPS/ANCHOR BOLTS/CURBS | 12d | 4/25/2022 A | 5/10/2022 A | FOOTINGS/PIER CAPS/ANCHOR BOLTS/CURBS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 90 | EXCAVATE POOL MECH ROOM AREA | 3d | 5/20/2022 A | 6/2/2022 A | EXCAVATE POOL MECH ROOM AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 91 | U/G MEP ROUGH-MECH AND ELECT ROOMS | 49d | 5/31/2022 A | 8/8/2022 A | U/G MEP ROUGH-MECH AND ELECT ROOMS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 92 | F/R/P MAT SLAB POOL MECH ROOM AREA | 2d | 6/3/2022 A | 6/6/2022 A | F/R/P MAT SLAB POOL MECH ROOM AREA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 6 of 23



| Line | Name | Duration | Start | Finish | 2021 | 2022 | 2023 | 2024 |
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| | | | | | O N D J F M A M J J A S O N D J F M A M J J A S O N D J F M A M J J A S O N | O N D J F M A M J J A S O N D J F M A M J J A S O N | O N D J F M A M J J A S O N D J F M A M J J A S O N | O N D J F M A M J J A S O N |
| 93 | CMU WALLS WEST-EAST | 90d | 6/3/2022 A | 10/10/2022 A | | | | |
| 94 | FORM POOL MECH ROOM WALLS/MEP SLEEVES | 10d | 6/16/2022 A | 6/29/2022 A | | | | |
| 95 | POUR POOL MECH ROOM WALLS/BACKFILL | 4d | 6/30/2022 A | 7/6/2022 A | | | | |
| 96 | WARM UP POOL ROUGH IN | 23d | 7/20/2022 A | 9/16/2022 A | | | | |
| 97 | U/G MEP ROUGH IN "WARM UP" POOL | 28d 6.4h | 8/1/2022 A | 9/16/2022 A | | | | |
| 98 | COMPETITION POOL ROUGH IN | 32d | 11/7/2022 A | 1/6/2023 A | | | | |
| 99 | U/G MEP ROUGH IN-COMPETITION SIDE | 32d | 1/5/2023 A | 2/17/2023 A | | | | |
| 100 | F/R/P SOG POUR-"WARM UP" POOL | 5d | 1/26/2023 A | 2/1/2023 A | | | | |
| 101 | F/R/P SOG POUR-COMPETITION SIDE | 17d | 2/20/2023 A | 3/14/2023 A | | | | |
| | AREA "B" FOUNDATIONS | 166d | 4/14/2022 | 12/8/2022 | | | | |
| 102 | LAYOUT/DRILL PIERS | 5d | 4/14/2022 A | 4/20/2022 A | | | | |
| 103 | FOOTINGS/PIER CAPS/ANCHOR BOLTS/CURBS | 15d | 5/12/2022 A | 6/2/2022 A | | | | |
| 104 | U/G ROUGH IN MEP | 75d 6.4h | 5/18/2022 A | 9/13/2022 A | | | | |
| 105 | EXCAVATE ELEVATOR PIT AREA | 2d | 6/6/2022 A | 6/7/2022 A | | | | |
| 106 | F/R/P ELEVATOR MAT SLAB AND PIT WALLS/BACKFILL | 10d | 6/24/2022 A | 7/8/2022 A | | | | |
| 107 | F/R/P 2 SHEAR WALLS/MEP | 12d | 6/27/2022 A | 7/13/2022 A | | | | |
| 108 | SHEAR WALL/STAIRWELL BASE COURSE/MASONRY | 6d | 7/15/2022 A | 7/22/2022 A | | | | |

YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 7 of 23



| Line | Name | Duration | Start | Finish | 2021 | | | | | | | 2022 | | | | | | | 2023 | | | | | | | 2024 | | | | | | | | | | | |
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| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J |
| 123 | DECKING | 22d | 8/17/2022 A | 9/16/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 124 | DETAILING | 15d | 9/19/2022 A | 10/7/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AREA "C" STRUCTURE | 50d | 8/8/2022 | 10/17/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | SET COLUMNS | 27d | 8/8/2022 A | 9/14/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 126 | HANG MAIN FRAME | 29d | 8/8/2022 A | 9/16/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 127 | SET LONG SPAN JOISTS/HVAC FRAMES | 22d | 8/17/2022 A | 9/16/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 128 | SET REG JOISTS/HVAC FRAMES-WEST SIDE | 22d | 8/17/2022 A | 9/16/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 129 | DECKING | 23d | 8/17/2022 A | 9/19/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 130 | DETAILING | 20d | 9/20/2022 A | 10/17/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AREA "B" STRUCTURE | 66d | 8/8/2022 | 11/8/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 131 | SET COLUMNS | 31d | 8/8/2022 A | 9/30/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 132 | HANG MAIN FRAME/2ND FLOOR FRAMING | 27d | 8/17/2022 A | 10/7/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 133 | 2ND FLOOR DECKING/DETAILING | 8d | 9/26/2022 A | 10/5/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 134 | SET JOISTS/HVAC FRAMES/DECKING | 6d | 10/24/2022 A | 10/31/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 135 | DETAILING | 6d | 11/1/2022 A | 11/8/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AREA "A" STRUCTURE | 24d | 10/6/2022 | 11/8/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 136 | SET COLUMNS | 6d | 10/6/2022 A | 10/13/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 137 | HANG MAIN FRAME | 6d | 10/6/2022 A | 10/13/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

YFAC CPM

Progress Period Date: 8/19/2023
 Print Date: 8/19/2023
 Page: 9 of 23

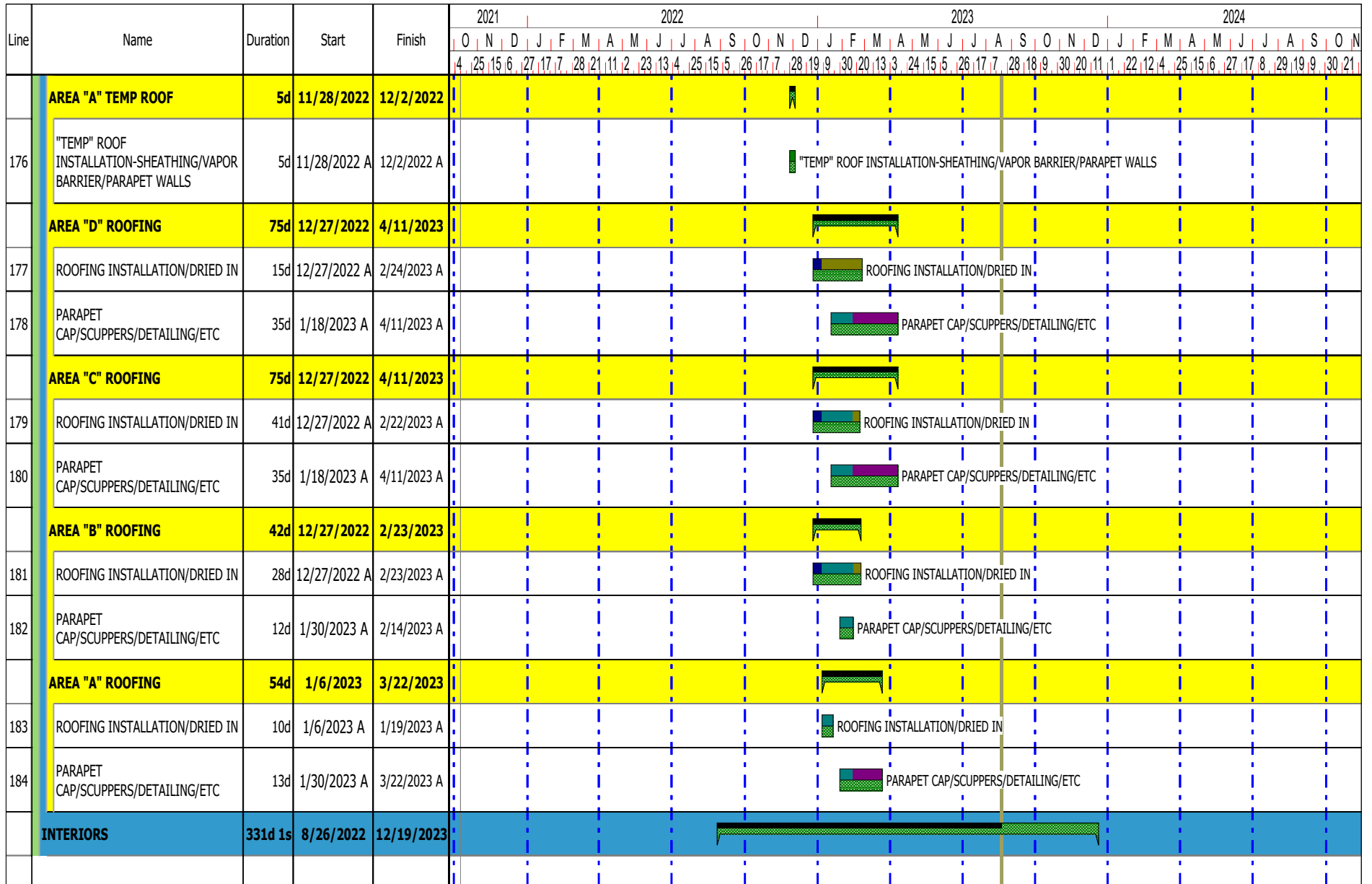


| Line | Name | Duration | Start | Finish | 2021 | 2022 | | | | | | | | | | | | 2023 | | | | | | | | | | | | 2024 | | | | | | | | | | | |
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| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O |
| 138 | SET LONG SPAN JOISTS-HIGH ROOF | 2d | 10/11/2022 A | 10/12/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 139 | SET ROOF BEAMS/HVAC FRAMES-LOW ROOF | 3d | 10/11/2022 A | 10/13/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 140 | DECKING | 6d | 10/24/2022 A | 10/31/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 141 | DETAILING | 6d | 11/1/2022 A | 11/8/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AREA "B" 2ND FLOOR | 6d | 10/17/2022 | 10/24/2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 142 | REINFORCE/PREP ELEVATED DECK | 4d | 10/17/2022 A | 10/20/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 143 | MEP ROUGH IN ELEVATED DECK | 5d | 10/17/2022 A | 10/21/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 144 | POUR ELEVATED DECK | 2d | 10/21/2022 A | 10/24/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | EXTERIORS | 238d | 9/12/2022 | 8/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AREA "D" EXTERIORS | 151d | 9/12/2022 | 4/17/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 145 | EXTERIOR FRAMING/SHEATHING/DOOR FRAMES | 41d | 9/12/2022 A | 11/23/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 146 | SET HVAC/EQUIPMENT CURBS | 7d | 10/24/2022 A | 11/1/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 147 | INSTALLATION OF ANCHORED STONE | 23d | 12/28/2022 A | 1/30/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 148 | INSTALLATION OF METAL PANELS | 33d | 1/6/2023 A | 2/21/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 149 | INSTALLATION OF EIFS | 5d | 3/31/2023 A | 4/6/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 150 | SET EXTERIOR GLAZING FRAMES/PROTECT | 5d | 4/11/2023 A | 4/17/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AREA "C" EXTERIORS | 238d | 9/12/2022 | 8/18/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

YFAC CPM

Progress Period Date: 8/19/2023
 Print Date: 8/19/2023
 Page: 10 of 23





YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 13 of 23



| Line | Name | Duration | Start | Finish | 2021 2022 2023 2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J |
| | AREA "D" INTERIORS | 283d | 9/5/2022 | 10/17/2023 | [Gantt bar for AREA "D" INTERIORS] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 185 | HANGERS/LAYOUT O/H MEP | 16d | 9/5/2022 A | 11/28/2022 A | [Gantt bar for HANGERS/LAYOUT O/H MEP] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 186 | INTERIOR FRAMING-WEST WALL AND TICKETING AREA | 16d | 9/12/2022 A | 10/3/2022 A | [Gantt bar for INTERIOR FRAMING-WEST WALL AND TICKETING AREA] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 187 | IN WALL ROUGH IN MEP | 21d | 9/19/2022 A | 10/17/2022 A | [Gantt bar for IN WALL ROUGH IN MEP] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 188 | FS O/H ROUGH IN | 3d | 12/5/2022 A | 12/7/2022 A | [Gantt bar for FS O/H ROUGH IN] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 189 | ELECT 105 ROUGH IN | 33d | 12/13/2022 A | 2/3/2023 A | [Gantt bar for ELECT 105 ROUGH IN] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 190 | GREENBOARD ELECT 105-T/B/FIRST COAT | 57d | 1/3/2023 A | 3/22/2023 A | [Gantt bar for GREENBOARD ELECT 105-T/B/FIRST COAT] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 191 | SHEETROCK | 91d | 1/11/2023 A | 8/18/2023 A | [Gantt bar for SHEETROCK] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 192 | INSTALL INTERIOR GLAZING | 33d | 3/14/2023 A | 8/23/2023 A | [Gantt bar for INSTALL INTERIOR GLAZING] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 193 | PAINT GYM CEILINGS | 20d | 3/22/2023 A | 4/18/2023 A | [Gantt bar for PAINT GYM CEILINGS] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 194 | T/B/P FIRST COAT | 60d | 3/31/2023 A | 8/18/2023 A | [Gantt bar for T/B/P FIRST COAT] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 195 | TILE BATHROOMS | 20d | 4/19/2023 A | 5/16/2023 A | [Gantt bar for TILE BATHROOMS] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 196 | INSTALL CEILING GRID | 50d | 5/17/2023 A | 8/18/2023 A | [Gantt bar for INSTALL CEILING GRID] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 197 | INSTALL GYM EQUIPMENT-CURTAINS/GOALS/ETC | 7d | 6/5/2023 A | 6/13/2023 A | [Gantt bar for INSTALL GYM EQUIPMENT-CURTAINS/GOALS/ETC] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 198 | INSTALL TECTUM PANELS-GYM | 1d | 6/13/2023 A | 6/13/2023 A | [Gantt bar for INSTALL TECTUM PANELS-GYM] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 199 | O/H MEP CEILING TIE INS | 5d | 8/21/2023 | 8/25/2023 | [Gantt bar for O/H MEP CEILING TIE INS] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | INSTALL MILLWORK | 5d | 8/28/2023 | 9/1/2023 | [Gantt bar for INSTALL MILLWORK] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

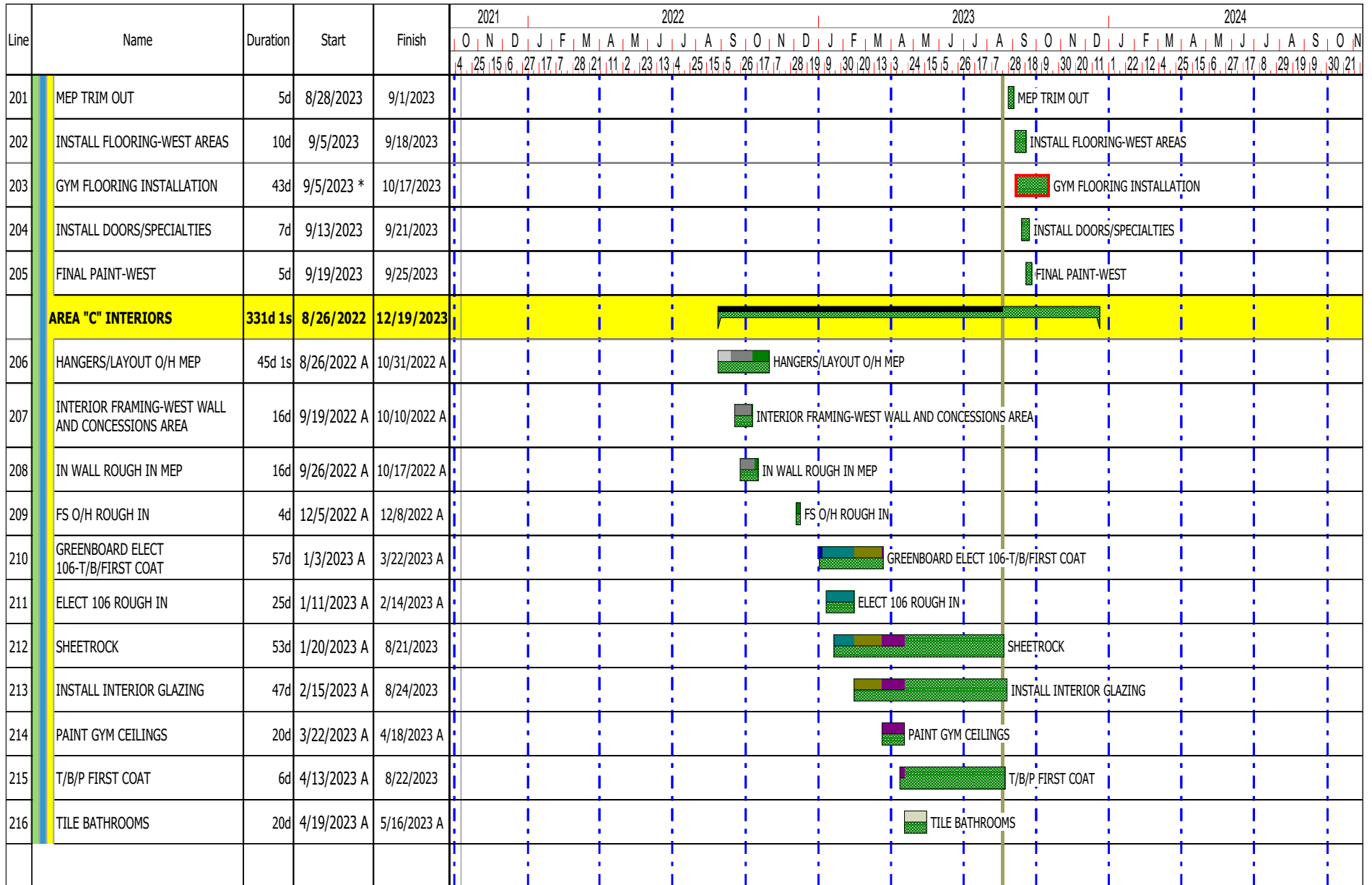
YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 14 of 23





YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 15 of 23



| Line | Name | Duration | Start | Finish | 2021 | 2022 | | | | | 2023 | | | | | 2024 | | | | | | | | | | | | | | | | |
|------|---|-------------|------------------|-------------------|--|------|---|---|---|---|------|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|
| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | | |
| 217 | INSTALL CEILING GRID-HARD LID FRAMING | 44d | 5/17/2023 A | 8/18/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 218 | INSTALL GYM EQUIPMENT-CURTAINS/GOALS/ETC | 38d | 5/17/2023 A | 7/13/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 219 | INSTALL TECTUM PANELS-GYM | 4d | 5/17/2023 A | 5/22/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 220 | O/H MEP CEILING TIE INS | 42d | 6/21/2023 A | 8/18/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 221 | INSTALL MILLWORK | 26d | 7/17/2023 A | 8/21/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 222 | MEP TRIM OUT | 26d | 7/17/2023 A | 8/21/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 223 | INSTALL FLOORING-WEST AREAS | 10d | 9/13/2023 | 9/26/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 224 | INSTALL DOORS/SPECIALTIES | 7d | 9/21/2023 | 9/29/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | Concessions PR60 | 15d | 9/25/2023 | 10/13/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 226 | FINAL PAINT-WEST | 5d | 9/27/2023 | 10/3/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 227 | GYM FLOORING INSTALLATION | 43d | 10/18/2023 | 12/1/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 228 | INSTALL STEEL FOR TV | 10d | 12/4/2023 | 12/15/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 229 | INSTALL ELECTRICAL FOR TV | 10d | 12/4/2023 | 12/15/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 230 | FINAL PAINT FOR TV ADD | 6d | 12/12/2023 | 12/19/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AREA "B" INTERIORS-FIRST FLOOR | 264d | 10/3/2022 | 10/17/2023 | [Summary bar for Area B Interiors-First Floor] | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 231 | O/H MEP ROUGH IN | 81d | 10/3/2022 A | 8/18/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 232 | INTERIOR FRAMING-BOTH NRH AND ADMIN AREAS | 47d | 10/3/2022 A | 12/8/2022 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

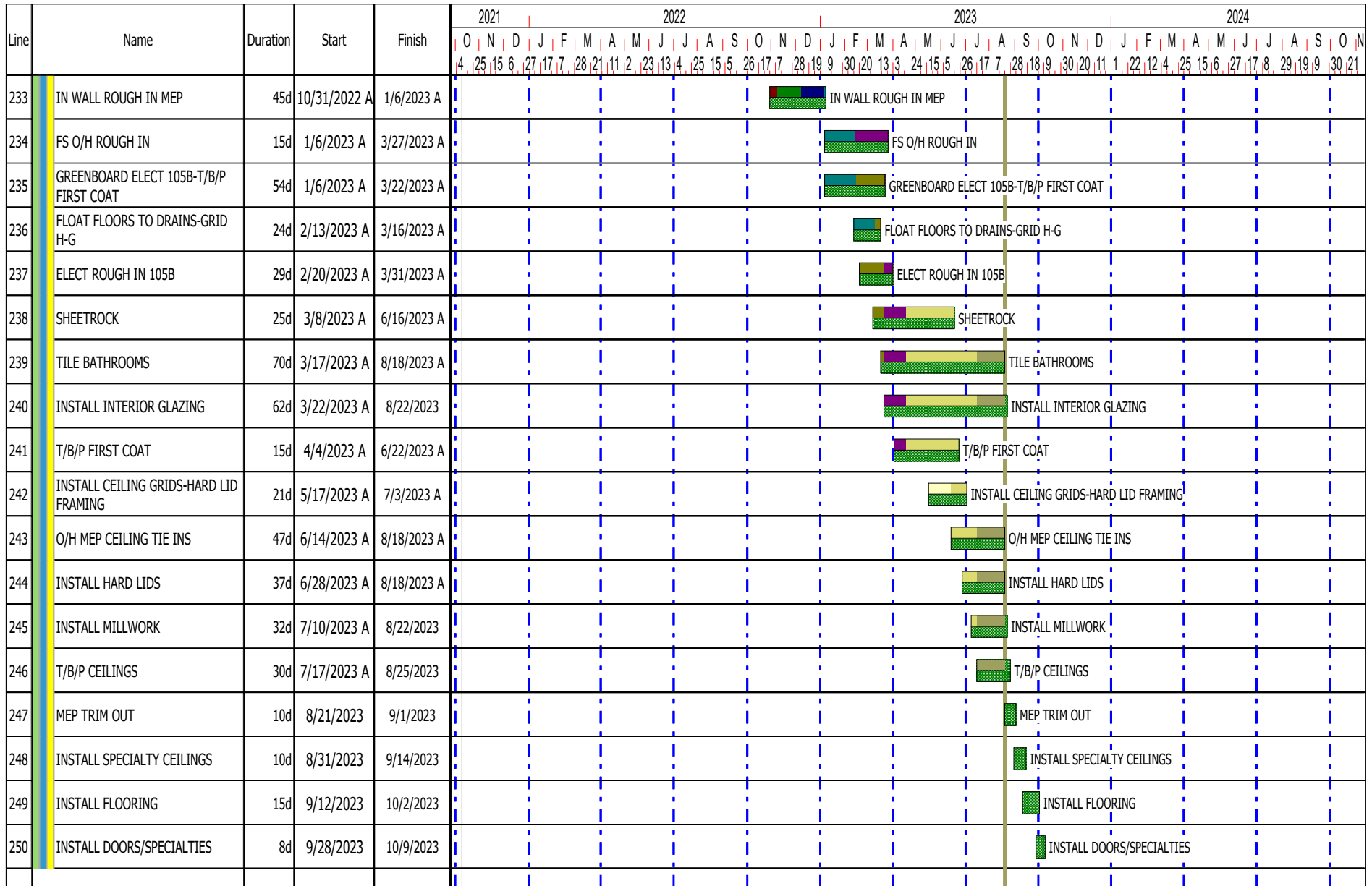
YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 16 of 23





YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 17 of 23



| Line | Name | Duration | Start | Finish | 2021 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | | O | | | | | | | N | | | | | | | D | | | | | | | J | | | | | | | F | | | | | | | M | | | | | | | A | | | | | | | M | | | | | | | J | | | | | | | J | | | | | | | A | | | | | | | S | | | | | | | O | | | | | | | N | | | | | | | D | | | | | | | J | | | | | | | F | | | | | | | M | | | | | | | A | | | | | | | M | | | | | | | J | | | | | | | J | | | | | | | A | | | | | | | S | | | | | | | O | | | | | | | N | | | | | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 4 | 25 | 15 | 6 | 27 | 17 | 7 | 28 | 21 | 11 | 2 | 23 | 13 | 4 | 25 | 15 | 5 | 26 | 17 | 7 | 28 | 19 | 9 | 30 | 20 | 13 | 3 | 24 | 15 | 5 | 26 | 17 | 7 | 28 | 18 | 9 | 30 | 20 | 11 | 1 | 22 | 12 | 4 | 25 | 15 | 6 | 27 | 17 | 8 | 29 | 19 | 9 | 30 | 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 251 | FINAL PAINT | 10d | 10/4/2023 | 10/17/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | FINAL PAINT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | AREA "B" SECOND FLOOR | 230d | 11/28/2022 | 10/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 264 | T/B/P HARD LIDS | 5d | 8/21/2023 | 8/25/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | T/B/P HARD LIDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 265 | MEP TRIM OUT | 7d | 8/28/2023 | 9/6/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | MEP TRIM OUT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 266 | INSTALL SPECIALTY CEILINGS | 10d | 9/7/2023 | 9/20/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | INSTALL SPECIALTY CEILINGS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 267 | INSTALL FLOORING | 15d | 9/19/2023 | 10/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | INSTALL FLOORING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 18 of 23



| Line | Name | Duration | Start | Finish | 2021 | | | | | | | 2022 | | | | | | | 2023 | | | | | | | 2024 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------|---|-------------|-----------------|-------------------|------|----|----|---|----|----|---|------|----|----|---|----|----|---|------|----|---|----|----|---|----|------|---|----|----|----|---|----|----|---|----|----|---|----|----|---|----|----|----|---|----|----|---|----|----|---|---------------------------|-----------------------|--------------------------------------|---|
| | | | | | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | D | J | F | M | A | M | J | J | A | S | O | N | | | | | | | | | | | | |
| | | | | | 4 | 25 | 15 | 6 | 27 | 17 | 7 | 28 | 21 | 11 | 2 | 23 | 13 | 4 | 25 | 15 | 5 | 26 | 17 | 7 | 28 | 19 | 9 | 30 | 20 | 13 | 3 | 24 | 15 | 5 | 26 | 17 | 7 | 28 | 18 | 9 | 30 | 20 | 11 | 1 | 22 | 12 | 4 | 25 | 15 | 6 | 27 | 17 | 8 | 29 |
| 268 | INSTALL DOORS/SPECIALTIES | 10d | 10/3/2023 | 10/16/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | INSTALL DOORS/SPECIALTIES | | | |
| 269 | INSTALL SAUNAS(need date) | 10d | 10/3/2023 | 10/16/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | INSTALL SAUNAS(need date) |
| 270 | INSTALL SLIDING PARTITIONS | 5d | 10/3/2023 | 10/9/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | INSTALL SLIDING PARTITIONS |
| 271 | FINAL PAINT | 10d | 10/10/2023 | 10/23/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | FINAL PAINT |
| | AREA "A" INTERIORS | 224d | 1/6/2023 | 11/20/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 272 | F/R/P STEPS-WEST POOL | 28d | 1/6/2023 A | 2/14/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | F/R/P STEPS-WEST POOL | | |
| 273 | WARM UP POOL TILING | 53d | 1/6/2023 A | 3/21/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | WARM UP POOL TILING | |
| 274 | COMPETITION POOL TILING | 53d | 1/6/2023 A | 6/21/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | COMPETITION POOL TILING |
| 275 | POOL MECHANICAL ROOM AND EQUIPMENT INSTALLATION | 98d | 1/6/2023 A | 8/18/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | POOL MECHANICAL ROOM AND EQUIPMENT INSTALLATION |
| 276 | ELEVATED F/S ROUGH IN | 37d | 2/15/2023 A | 6/16/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ELEVATED F/S ROUGH IN |
| 277 | HIGH PERFORMANCE COATINGS-CEILINGS | 34d | 2/15/2023 A | 5/12/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | HIGH PERFORMANCE COATINGS-CEILINGS |
| 278 | SCAFFOLD BOTH 103 & 105 | 32d | 3/1/2023 A | 4/18/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SCAFFOLD BOTH 103 & 105 |
| 279 | ELEVATED HVAC ROUGH IN | 48d 3.2h | 3/22/2023 A | 8/18/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ELEVATED HVAC ROUGH IN |
| 280 | INSTALL LAPENDARY PANELS | 12d | 5/17/2023 A | 6/2/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | INSTALL LAPENDARY PANELS | |
| 281 | SCAFFOLD REMOVAL/BOTH ROOMS | 5d | 6/5/2023 A | 6/10/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | SCAFFOLD REMOVAL/BOTH ROOMS |
| 282 | ELEVATED ELECTRICAL ROUGH IN | 25d | 7/17/2023 A | 8/18/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ELEVATED ELECTRICAL ROUGH IN |
| 283 | PREP/PAINT/ETC FOR STEP INSTALLATION | 25d | 7/17/2023 A | 8/18/2023 A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | PREP/PAINT/ETC FOR STEP INSTALLATION | |

YFAC CPM

Progress Period Date: 8/19/2023

Print Date: 8/19/2023

Page: 19 of 23



EXHIBIT F
GMP AMENDMENT NO. 5

ACCEPTANCE PERIOD

1. Acceptance of GMP No. 5 is required on or before September 11, 2023
2. Should the pricing and terms of the GMP Amendment No. 5 not be accepted prior to the above referenced date, the pricing for the scope of work included with GMP Amendment No. 5 will be null and void and the work will be re-priced and revised.