GRANT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, <u>Campbell Investments</u>, <u>LLC</u>, <u>an Oklahoma limited liability company</u> in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a trail easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

SEE ATTACHED EXHIBITS A AND B Alley #3

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a public alley as indicated below:

Alley Easement

ARICA ERISCHERIC	
To have and to hold the same unto the said City, its successors, and assigns forever.	
SIGNED and delivered this 16 day of 5AN. 2024	
AS: MANAGING MENDER	
REPRESENTATIVE ACKNOWLEDGMENT	
STATE OF OKIA HOMACOUNTY OF CIONAIM, SS:	
Before me, the undersigned, a Notary Public in and or aid County of State on this day of as Manager/Member of Campbell Investments, LLC, an Oklahoma limited liability company, to me known to be the identical personns, who executed the foregoing grant of easement and acknowledged to me that executed	
OFFICIALS SEAT free and voluntary act and deed for the uses and purposes therein set forth. STEPHANIE LLOYD Commission # 99012860 Expires August 18, 2027	PUBLIC PUBLIC PLAHON
My Commission Expires: 8/18/27	
Approved as to form and legality this 19 day of City Attorney 2029	
Approved and accepted by the Council of the City of Norman, this day of	
Manage	
ATTEST:	
City Clerk	
SEAL:	
On thisday of, 20, before me personally appearedand, to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.	
Witness my hand and official seal the day and year last above written.	
Notary Public	

Exhibit "A"

LEGAL DESCRIPTION

Alley #3

2281 36th Avenue NW Norman, Cleveland County, Oklahoma

January 16, 2024 First Revised January 16, 2024

A tract of land being a part of Lot 7A, Block 1 of the PRAIRIE CREEK ADDITION SECTION 5, an addition to the City of Norman, according to the recorded plat filed at Book 15 Plats, Page 30, and the Lot Line Adjustment No. 1541, recorded at Book 5501, Page 1114, filed in the offices of the County Clerk of Cleveland County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northeast corner of said Lot 7A of said Block 1;

THENCE North 89°28'35" West, along the North line of said Lot 7A, a distance of 60.00 feet to the West line of the 30-foot Alley and Utility Easement set forth on said PRAIRIE CREEK ADDITION SECTION 5, said point being the **POINT OF BEGINNING**;

THENCE South 00°31'25" West, along the West line of said 30-foot Alley and Utility Easement, a distance of 30.00 feet:

THENCE North 41°17'14" West, a distance of 40.25 feet to the North line of said Lot 7A;

THENCE South 89°28'35" East, along said North line, a distance of 26.83 feet to the **POINT OF BEGINNING**.

Said tract of land containing 403 square feet or 0.0092 acres, more or less.

The basis of bearing for the above-described tract of land is the West line of said PRAIRIE CREEK ADDITION SECTION 5 having a platted bearing of North 00°31'25" East.

Exhibit 'B' ALLEY 3 2281 36TH AVENUE N.W. CITY OF NORMAN, CLEVELAND CO., OKLAHOMA LOT 3 15' PRIVATE SEWER ESMT BLOCK 1 PRAIRE CREEK ADDITION SECTION 2 BR: 14 PLATS, PR. 85 LOT 5-A 30' DRAINAGE PLATTED LOT LINE ADJUSTMENT NO. 1383 BK. 4647, PG. 14 30' ALLEY & U/E PLATTED - TO BE VACATED PRAIRIE CREEK ADDITION SECTION 5 BK. 15 PLATS, PG. 30 P.O.B. S89'28'35"E 26.83' P.O.C. 60.00" N89'28'35"W N41°17'14"W S0'31'25"W 40.25 30.00' LOT 7-A LOT LINE ADJUSTMENT NO. 1541 BK. 5501, PG. 1114 R 3 W ROCK CREEK ROAD 38TH AVE N.W. T 9 DURHAM SURVEYING, INC. N 1800 SOUTH SARA ROAD, YUKON, OK 73099 ROBINSON STREET GRAPHIC SCALE Phone (405) 265-3404 Fax (405) 265-0649 0 10 20 Location Map CERTIFICATE OF AUTHORIZATION NO. 5313 (IN FEET) 1 inch = 40 ft. 1/16/2024 EXPIRATION DATE: JUNE 30, 2024 FIRST REVISED: 01-16-2024