GRANT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, <u>Campbell Investments</u>, <u>LLC</u>, <u>an Oklahoma limited liability company</u>, in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a trail easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

SEE ATTACHED EXHIBITS A AND B Alley #2

	Alley #2
	with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a public alley as indicated below:
	Alley Easement
	To have and to hold the same unto the said City, its successors, and assigns forever.
	SIGNED and delivered this 16 May of 3AN. 20 24
	BY: / well whell
	AS: M/IN HEING MEMBELL
	STATE OF WECOUNTY OF PROPERTY SS:
	Before me, the undersigned, a Notary Public in and or said County and State on this day of as Manager/Member of Campbell Investments. LLC. an Oklahoma limited liability company, to me known to be
PUBLIC Commis	chalms some solution of easement and acknowledged to me thatexecuted tree and voluntary act and deed for the uses and purposes therein set forth. HANIE LLOYD my hand and seal the day and year last above written a August 18, 2027
	My Commission Expires: 8/18/27
	Approved as to form and legality this 19 day of January, 2024
	Approved and accepted by the Council of the City of Norman, this day of
	Mayor
	ATTEST:
	City Clerk
	SEAL:
	On thisday of, 20, before me personally appeared and, to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.
	Witness my hand and official seal the day and year last above written.
	Notary Public

Exhibit "A"

LEGAL DESCRIPTION

Alley #2

2281 36th Avenue NW Norman, Cleveland County, Oklahoma

January 16, 2024

A tract of land being a part of Lot 5A, Block 1 of the PRAIRIE CREEK ADDITION SECTION 5, an addition to the City of Norman, according to the recorded plat filed at Book 15 Plats, Page 30, and the Lot Line Adjustment No. 1383, recorded at Book 4647, Page 14, filed in the offices of the County Clerk of Cleveland County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northeast corner of Lot 5A of said Block 1;

THENCE North 89°28'35" West, along the North line of said Lot 5A, a distance of 44.89 feet to the **POINT OF BEGINNING**;

THENCE South 00°31'25" West, a distance of 15.00 feet;

THENCE North 89°28'35" West, a distance of 17.94 feet;

THENCE South 00°31'25" West, a distance of 185.00 feet to the South line of said Lot 5A;

THENCE North 89°28'35" West, along said South line, a distance of 24.00 feet:

THENCE North 00°31'25" East, a distance of 200.00 feet to the North line of said Lot 5A;

THENCE South 89°28'35" East, along said North line, a distance of 41.94 feet to the **POINT OF BEGINNING**.

Said tract of land containing 5,069 square feet or 0.1164 acres, more or less.

The basis of bearing for the above-described tract of land is the West line of said PRAIRIE CREEK ADDITION SECTION 5 having a platted bearing of North 00°31'25" East.

Exhibit 'B' ALLEY 2 2281 36TH AVENUE N.W. CITY OF NORMAN, CLEVELAND CO., OKLAHOMA LOT 3 P.O.B. P.O.C. S89"28'35"E 41.94 N89'28'35"W 15' PRIVATE SEWER ESMT 44.89 S0'31'25"W 15.00' N89°28'35"W BLOCK 1 17.94 10 QL 5 200.002 LOT 5-A NO*31*25" S0*31*25"W LOT LINE ADJUSTMENT NO. 1383 185.00 U/E BK. 4647, PG. 14 શ્ 30' ALLEY & U/E DRAINAGE (TO BE VACATED) PRAIRIE CREEK ADDITION 30, SECTION 5 BK. 15 PLATS, PG. 30 24.00' N89°28'35"W LOT 7-A LOT LINE ADJUSTMENT NO. 1541 BK. 5501, PG. 1114 R 3 W ROCK CREEK ROAD 9 DURHAM SURVEYING, INC. 1800 SOUTH SARA ROAD, YUKON, OK 73099 ROBINSON STREET GRAPHIC SCALE Phone (405) 265-3404 Fax (405) 265-0649 Location Map **CERTIFICATE OF AUTHORIZATION NO. 5313** (iN FEET) 1 inch = 40 ft. 1/16/2024 EXPIRATION DATE: JUNE 30, 2024 FIRST REVISED: 01-16-2024