

**AMENDMENT NO. 4 TO THE CONTRACT NO. K-1213-165  
BETWEEN CITY OF NORMAN AND ENGINEER  
FOR PROFESSIONAL SERVICES**

**PORTER AND ACRES  
LEGAL DESCRIPTIONS**

This is an agreement made as of the \_\_ day of \_\_\_\_\_, 2023 between the City of Norman (OWNER) and Garver, LLC (ENGINEER) amending the Original Contract No. K-1213-165 dated February 26, 2013 between the said parties. OWNER intends to expand the design work beyond the scope of work included in the above said Original Contract.

The following shall be considered as the additional work beyond the original scope.

- a) Research and preparation of legal descriptions and exhibit mapping for the vacation of right-of-way and various easements (utility, drainage, and sidewalk).

OWNER and ENGINEER in consideration of the mutual covenants herein agree to the following in respect to the performance of Garver, LLC and the payment for those services by OWNER as set forth below for the above described additional scope of work.

- 1) ENGINEER shall perform professional services as stated in Attachment A of the Original Contract for the additional scope of work described above.
- 2) For services performed for the additional scope of work in accordance with this amendment, the OWNER shall pay ENGINEER additional fee not to exceed Twelve Thousand and 00/100 dollars ( \$12,000.00 ) based on the additional man-hours required to complete the work and as specified on the attached fee schedule (Attachments C).
- 3) All other requirements of the ENGINEER included in the Original Contract shall remain in effect for the purposes of this agreement.

This Amendment No. 4 is subject to all terms, covenants, and conditions not inconsistent herewith contained in the Original Contract No. K-1213-165 dated February 26, 2013 which terms, covenants, and conditions are hereby reaffirmed and ratified.

**IN WITNESS WHEREOF.** Owner and Engineer have executed this agreement.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

**CITY OF NORMAN**

Owner

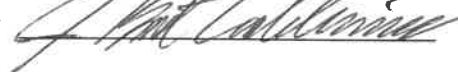
By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ENGINEER**

Garver, LLC

By: 

Title: Sr. Project Manager

Date: May 17, 2023

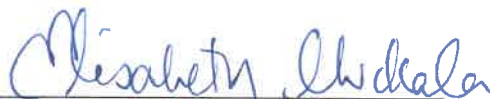
**ATTEST:**

\_\_\_\_\_  
City Clerk

**ATTEST:**

  
\_\_\_\_\_  
Witness

APPROVED as to form and legality this 7 day of June 2023.



City Attorney