

E-2223-37

GRANT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, STONEWALL HOMES, LLC in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a public roadway(s), utilities and/or drainage over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

See Exhibit A

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating:

PUBLIC ROADWAY, DRAINAGE AND UTILITIES

To have and to hold the same unto the said City, its successors, and assigns forever.

SIGNED and delivered this 10<sup>th</sup> day of May, 2023.

BY:

Manager, Stonewall Homes, LLC

BY:

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 10<sup>th</sup> day of May, 2023, personally appeared Pete Jackson to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that executed the same as free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

Notary Public

My Commission Expires: 01/14/2024

Approved as to form and legality this 22 day of May, 2023.

City Attorney

Approved and accepted by the Council of the City of Norman, this \_\_\_\_ day of \_\_\_\_, 20\_\_.

Mayor

ATTEST:

City Clerk

SEAL:

On this \_\_\_\_ day of \_\_\_\_, 20\_\_, before me personally appeared \_\_\_\_ and \_\_\_\_ to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year last above written.

Notary Public

My Commission Expires: \_\_\_\_

Notary Seal

EXHIBIT A  
*SUNSET HILLS*  
NORMAN RURAL CERTIFICATE OF SURVEY  
17' ADDITIONAL RIGHT-OF-WAY  
TO THE CITY OF NORMAN

The East 17.00 feet of the West 50.00 feet of the following described tract:

Tract 4

A tract of land in the North Half (N/2) of the Southwest Quarter (SW/4) of Section Eighteen (18), Township Nine (9) North, Range One (1) West, of the Indian Meridian, Cleveland County, Oklahoma., more particularly described as follows:

BEGINNING at the Northwest Corner of the Southwest Quarter (SW/4) of said Section 18; thence N89°53'29"E along the North line of the SW/4, said line also being the basis of bearing for this description, a distance of 1225.00 feet; thence S00°00'50"W and parallel with the West line of the SW/4 a distance of 669.28 feet; thence S89°58'35"W (Previously recorded in Bk. 6044 Pg. 484 as N89°52'29"W) a distance of 1616.62 feet; thence N00°00'00"E a distance of 172.54 feet; thence S89°53'29"W a distance of 206.67 feet (Previously recorded in Bk. 6044 Pg. 484 as 189.47 feet); thence N00°00'50"E a distance of 288.00 feet; thence S89°53'29"W a distance of 756.25 feet (Previously recorded in Bk. 6044 Pg. 484 as 773.45 feet) to a point on the West line of the SW/4; thence N00°00'50"E along said West line a distance of 208.35 feet to the point of beginning. Said Tract contains  $\pm 436159.957$  square feet, or 10.013 acres.