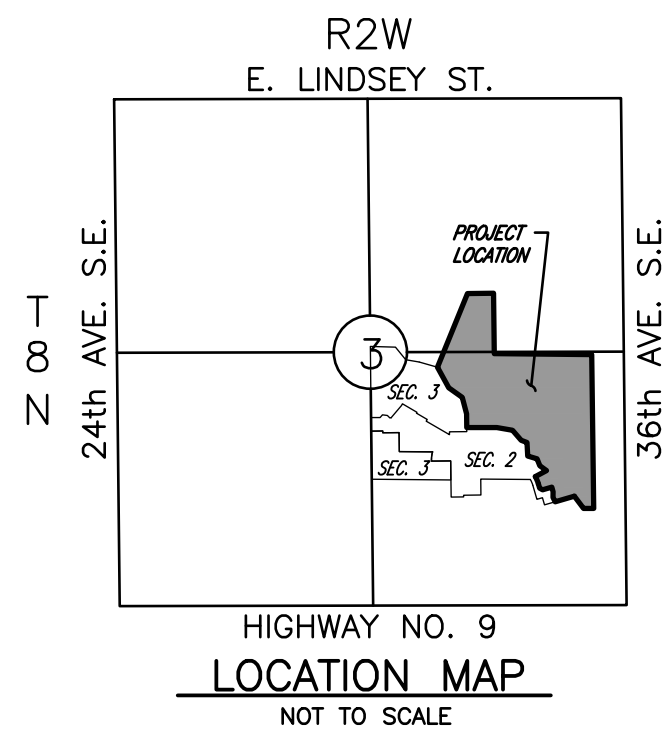


PAVING AND DRAINAGE  
CONSTRUCTION PLANS  
TO SERVE  
SUMMIT VALLEY ADDITION SECTION 4  
A PART OF THE E. 1/2, SECTION 3, T8N, R2W, I.M.  
NORMAN, CLEVELAND COUNTY, OKLAHOMA

GENERAL NOTES

- All construction shall be in accordance with the current City of Norman Standards and Specifications for the construction. The contractor is responsible for obtaining and implementing to current City standards.
- All work not classified as a contract pay item shall be considered as incidental and the cost thereof shall be included in the unit price bid for items which are classified for payment.
- The contractor shall be responsible for the safety of all utilities, public or private.
- All paving radii are 30 feet unless indicated otherwise.
- Contractor for vegetative cover shall apply appropriate grass mixture to provide growth conditioned with the time of the year and the growing cycle. Cover will be placed on bare, sloped or erodible areas as approved by the engineer.
- All water and sewer trenches crossing streets shall be backfilled including 2'-0" back of curb with type "A" aggregate and compacted to 95% Standard Proctor.
- The installed pipe shall be pressure tested, leakage tested, and disinfected in accordance with AWWA Standard C600; ODEQ Standards OAC 252:626, and City of Norman requirements.
- All waterline pipe shall be PVC C-900 DR 18.
- The City requests at least 48 hours notice for inspections. The City inspectors must be notified prior to a construction event such as pouring concrete, laying pipe or laying hot mix asphalt concrete.
- BLUE TOPPING SUBGRADE:** Blue top the street subgrade at the center line and valley gutters at intersections of less than 2% grade. As per City Standard 2300-2. No water jetting of trenches for water, sanitary sewer, or storm sewer.
- 2402.1(A)(2)(e) All ductile iron pipe fittings and glands shall be factory applied fusion bonded epoxy coated (interior and exterior) which meets AWWA C-116. The epoxy coating shall be installed per the coating manufacturers specifications. A Certificate of Compliance shall be required from the coating manufacturer stating that the coating meets all requirements mentioned herein. Holiday testing shall be required per ASTM G 62. The epoxy coating and the factory that applies the coating shall be approved by the City of Norman. The fitting shall have no cement lining prior to epoxy coating.
- 2402.1(A)(6)(c) All nuts and bolts shall be stainless steel which meets ASTM F 593-95 (bolts) and F-594-91 (nuts). All nuts shall be Teflon Coated.
- 2402.1(A)(7) Tapping Sleeves: Tapping sleeves shall be standard mechanical joint type for iron pipe and shall comply with all applicable requirements of ANSI A21.10/AWWA C110 for iron fittings. Tapping sleeves shall be furnished with a flanged outlet conforming in dimensions and drilling to ANSI B16.1, Class 125. Tapping sleeves shall be stainless steel full circle with stainless steel flange and bolts.
- 2402.1(B)(2)(d) All ductile iron pipe fittings and glands shall be factory applied fusion bonded epoxy coated and lined which meets AWWA C-550.
- 2402.2 Valves: All valves and valve appurtenances shall be factory applied fusion bonded epoxy coated which meets AWWA C-550 and bolts shall meet ASTM F-593-95 and nuts ASTM F-594.91.
- If buildings will utilize a fire sprinkler system, a vault with a gate and check valve will be required.
- ALL DIP FITTINGS TO BE EPOXY COATED WITH STAINLESS STEEL BOLTS.
- An effort has been made to locate and show approximate location of underground utility line. Buried utilities are not necessarily shown. It is the Contractors responsibility to locate and preserve all utility services.
- Contractor is responsible for contacting all utility companies prior to construction.
- All work must meet ADA requirements.
- All tees and valves shall be bolted together without any piping between them.



NOTE TO CONTRACTOR

CALL OKIE: 1-800-522-6543

This number is to be used for information on the location of all underground utilities. Contact this number prior to any excavation.

SITE B.M.  
CUT "X"  
N: 678136.222  
E: 2149095.772  
Z: 1168.399

SITE B.M.  
CUT "X"  
N: 677974.212  
E: 2149810.8292  
Z: 1148.461

Sheet List Table

| Sheet Number | Sheet Title                                   |
|--------------|-----------------------------------------------|
| 1            | PAVING & DRAINAGE TITLE SHEET                 |
| 2            | FINAL PLAT - CERTIFICATE                      |
| 3            | FINAL PLAT - PLAN                             |
| 4.1          | PROPOSED DRAINAGE MAP FOR STORM SEWER DESIGN  |
| 4.2          | DRAINAGE SUMMARY TABLE FOR STORM SEWER DESIGN |
| 5            | PAVING & DRAINAGE LOCATION PLAN (1 of 2)      |
| 6            | PAVING & DRAINAGE LOCATION PLAN (2 of 2)      |
| 7            | WATERFORD WAY - GLENVIEW CROSSING             |
| 8            | GLENVIEW CROSSING (Cont.) - GLENVIEW COURT    |
| 9            | GLENVIEW LANE                                 |
| 10           | GLENVIEW LANE (Cont.)                         |
| 11           | STORM SEWER LINE 'A' & 'B'                    |
| 12           | STORM SEWER LINE 'C', 'D' & 'E'               |
| 13           | EROSION CONTROL PLAN                          |
| 14           | EROSION CONTROL PLAN 2                        |
| 15           | EROSION CONTROL DETAILS 1                     |
| 16           | EROSION CONTROL DETAILS 2                     |
| 17           | PAVING DETAILS                                |
| 18           | PAVING & STORM SEWER DETAILS                  |
| 19           | DES. 2-0 INLETS DETAIL                        |
| 20           | PCES DETAILS                                  |
| 21           | 6X6 RCB BARREL DETAIL                         |
| 22           | 6X6 RCB HEADWALL DETAIL (1)                   |
| 23           | 6X6 RCB HEADWALL DETAIL (2)                   |
| 24           | 12X10 RCB BARREL DETAIL                       |
| 25           | 12X10 RCB HEADWALL DETAIL (1)                 |
| 26           | 12X10 RCB HEADWALL DETAIL (2)                 |
| 27           | GRADING PLAN (1 of 2)                         |
| 28           | GRADING PLAN (2 of 2)                         |

Reviewed by Utilities Engineer

Date

Reviewed by City Engineer

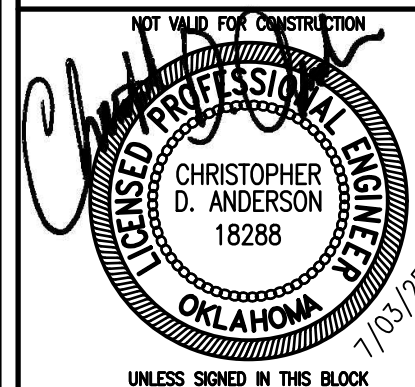
Date

Review and acceptance of plans by the City Engineer does not release the Consulting Engineer from his professional responsibility to meet the planning and design objectives of the project as required by good engineering practice and the City of Norman.

I, Christopher D. Anderson, Oklahoma Professional Engineer, # 18288, do hereby state that these construction plans, prepared by me or under my direct responsible supervision, are in strict conformance with the applicable Codes of the City of Norman and the sound principles and practice of the civil engineering profession.

Christopher D. Anderson, P.E. No. 18288

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SUMMIT VALLEY ADDITION  
SECTION 4

36th AVE. S.E. & HWY. 9  
NORMAN, OKLAHOMA

|                                                                                                                                                                                                   |     |          |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|------|
| SMC<br>Consulting Engineers, P.C.<br>815 West Main<br>PH: (405) 232-7715<br>Fax: (405) 232-7859<br>Website: www.smconline.com<br>OKLAHOMA CERTIFICATE OF AUTHORIZATION NO. CA 464 Exp. 06/30/2027 | No. | Revision | Date |
|                                                                                                                                                                                                   | 1   |          |      |

PROJECT NO.: 6211.04  
DATE: 7/03/25  
SCALE: N/A  
DRAWN BY: D.G.  
ENGINEER: Christopher D. Anderson  
P.E. NUMBER: 18288

PAVING & DRAINAGE  
TITLE SHEET

SHEET NO.  
1

SMC

SMC Consulting Engineers, P.C.

815 West Main - Oklahoma City, Oklahoma 73106

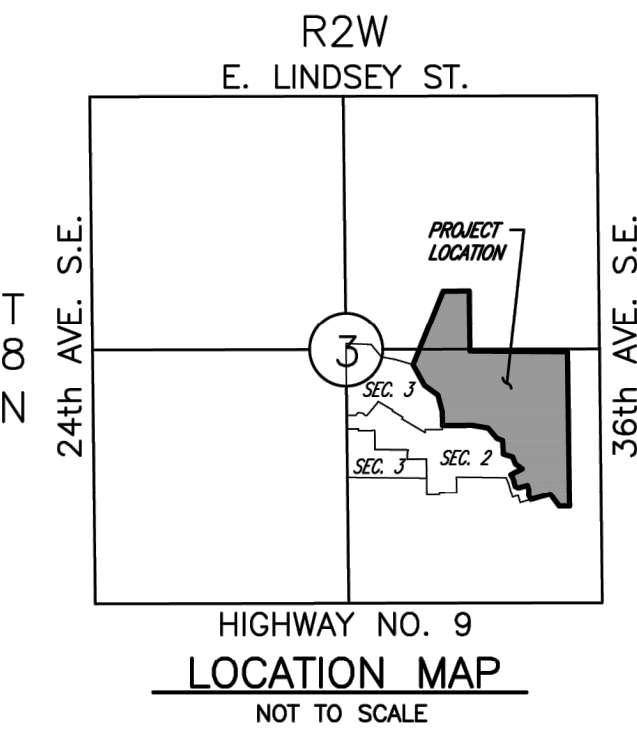
Certificate of Authorization No. CA 464 Exp. 06/30/2027

PHONE (405) 232-7715

FAX (405) 232-7859



FINAL PLAT  
SUMMIT VALLEY ADDITION SECTION 4  
A PART OF THE E/2, SECTION 3, T8N, R2W, I.M.  
NORMAN, CLEVELAND COUNTY, OKLAHOMA



OWNER'S CERTIFICATE AND DEDICATION  
KNOW ALL MEN BY THESE PRESENTS:

That we the undersigned, SUMMIT VALLEY DEVELOPMENT, LLC, an Oklahoma Limited Liability Company, by CIES PROPERTIES, INC., Manager, do hereby certify that we are the owners of and the only person or persons, corporation or corporations having any right, title or interest in the land shown on the final plat of SUMMIT VALLEY ADDITION SECTION 4 a subdivision of a part of the E/2, Section 3, T8N, R2W, of the Indian Meridian to Norman, Cleveland County, Oklahoma, and have caused the said premises to be surveyed and platted into lots, blocks, streets and easements as shown on said final plat, said final plat represents a correct survey of all property included therein and is hereby adopted as the plat of land under the name of SUMMIT VALLEY ADDITION SECTION 4. SUMMIT VALLEY DEVELOPMENT, LLC, an Oklahoma Limited Liability Company, dedicates all streets and easements shown on said final plat to the public for public highways, streets and easements, for themselves, their successors and assigns forever and have caused the same to be released from all rights, easements and encumbrances except as shown on the Bonded Abstracter's Certificate.

In Witness Whereof the undersigned have caused this instrument to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

SUMMIT VALLEY DEVELOPMENT, LLC, an Oklahoma Limited Liability Company  
By: CIES PROPERTIES, INC., Manager

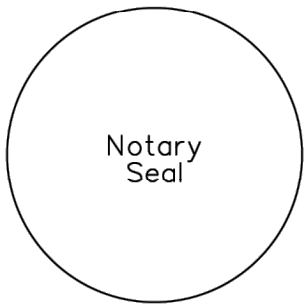
Evan Nixon, PRESIDENT

STATE OF OKLAHOMA s.s.  
COUNTY OF

Before me, the undersigned, a Notary Public in and for said County and State, on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared Evan Nixon as President of CIES PROPERTIES, INC., Manager of SUMMIT VALLEY DEVELOPMENT, LLC, an Oklahoma Limited Liability Company, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of by SUMMIT VALLEY DEVELOPMENT, LLC, an Oklahoma Limited Liability Company for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.  
My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC



BONDED ABSTRACTER'S CERTIFICATE

The undersigned, duly qualified abstracter in and for said County and State, hereby certifies that according to the records of said County, title to the land shown on the final plat of SUMMIT VALLEY ADDITION SECTION 4, a subdivision of a part of the E/2, Section 3, T8N, R2W, of the I.M. to Norman, Cleveland County, Oklahoma appears to be vested in SUMMIT VALLEY DEVELOPMENT, LLC, an Oklahoma Limited Liability Company, on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ unencumbered by pending actions, judgments, liens, taxes or other encumbrances except minerals previously conveyed and mortgages of record.

Executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

First American Title Insurance Company

CERTIFICATE OF CITY OF NORMAN DEVELOPMENT COMMITTEE

I, \_\_\_\_\_, Chairman of the City of Norman Development Committee certify that the public improvement plans and final plat comply with the standards and specifications of the City of Norman on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Development Committee Chairman

ACCEPTANCE OF DEDICATIONS

Be it resolved by the City Council of the City of Norman, Oklahoma that the dedications shown on the final plat of SUMMIT VALLEY ADDITION SECTION 4, Norman, Oklahoma are hereby accepted.

Signed by the Mayor of the City of Norman, Oklahoma this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST: \_\_\_\_\_

CITY CLERK,

MAYOR,

CERTIFICATE OF CITY CLERK

I, \_\_\_\_\_, City Clerk of the City of Norman, Oklahoma, hereby certify that I have examined the records of said City and find that all deferred payments on unmatured installments have been paid in full and that there is no special assessment procedure now pending against the land on the final plat of SUMMIT VALLEY ADDITION SECTION 4 to the City of Norman, Oklahoma.

Signed by the City Clerk on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

CITY CLERK,

COUNTY TREASURER'S CERTIFICATE

I, Jim Reynolds, hereby certify that I am the duly elected and acting County Treasurer of Cleveland County, State of Oklahoma, that the tax records of said County show all taxes paid for the year 20\_\_\_\_ and all prior years on the land shown on the final plat of SUMMIT VALLEY ADDITION SECTION 4, an addition to the City of Norman, Cleveland County, Oklahoma that the required statutory security has been deposited in the office of the County Treasurer, guaranteeing payment of current years taxes. IN WITNESS WHEREOF, said County Treasurer has caused this instrument to be executed at Norman, Oklahoma on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

COUNTY TREASURER, Jim Reynolds

LICENSED LAND SURVEYOR

I, \_\_\_\_\_, do hereby certify that I am a Licensed Land Surveyor in the State of Oklahoma, and that the Final Plat of SUMMIT VALLEY ADDITION SECTION 4, an addition to the City of Norman, Oklahoma, consisting of two (2) sheets, represents a survey made under my supervision on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that monuments shown thereon actually exist and their positions are correctly shown, that this Survey meets the Oklahoma Minimum Standards for the Practice of Land Surveyors as adopted by the Oklahoma State Board of Licensure for Professional Engineers and Land Surveyors; and that said Final Plat complies with the requirements of Title 11 SECTION 41-10B of the Oklahoma State Statutes.

sURVEYOR

\_\_\_\_\_  
\_\_\_\_\_, OK \_\_\_\_  
PH: (405) \_\_\_\_

\_\_\_\_\_, LICENSED LAND SURVEYOR No. \_\_\_\_\_  
OKLAHOMA CERTIFICATE OF AUTHORIZATION NO. \_\_\_\_\_ (LS) EXPIRES June 30, 2026

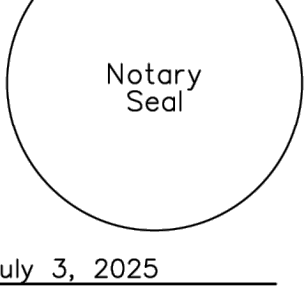
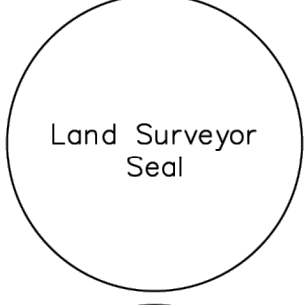
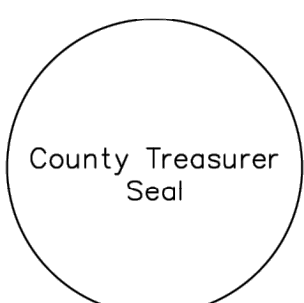
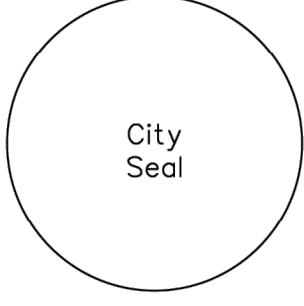
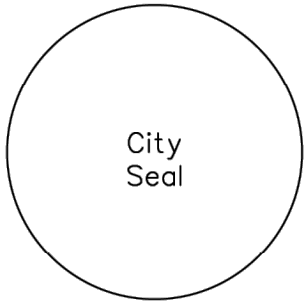
STATE OF OKLAHOMA s.s.  
COUNTY OF OKLAHOMA

Before me, the undersigned, a Notary Public in and for said County and State on this \_\_\_\_\_ day, of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_ to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC



Date: July 3, 2025

SMC Consulting Engineers, P.C.  
815 W. Main Street  
Oklahoma City, OK 73106  
Ph.: (405) 232-7715  
Oklahoma CA#464 Exp.: 6-30-2027



LEGAL DESCRIPTION:

A tract of land lying in the East Half (E/2) of Section Three (3), Township Eight North (T8N), Range Two West (R2W), of the Indian Meridian, Norman, Cleveland County, Oklahoma, being more particularly described as follows:

COMMENCING at the Southeast corner of the SE/4 of said Section 3; THENCE North 00°44'08" West along the East line of said SE/4 a distance of 475.69 feet to a point on the property line of the filed final plat of SUMMIT VALLEY ADDITION (as filed in Book 20 of Plats, Page 170-171); THENCE along the boundary of said final plat the following two (2) courses;

- 1) North 89°26'49" West a distance of 330.26 feet;
- 2) North 00°44'46" West a distance of 554.88 feet to the POINT OF BEGINNING;

THENCE continuing along said boundary the following three (3) courses:

- 1) North 89°59'49" West a distance of 106.42 feet;
- 2) North 36°51'02" West a distance of 159.27 feet;
- 3) South 73°51'25" West a distance of 207.79 feet to the Southeast corner of Lot 1, Block 8 of the filed final plat of SUMMIT VALLEY ADDITION SECTION 2 (as filed in Book 24 of Plats, Page 32-33);

THENCE along the boundary of said final plat the following sixteen (16) courses:

- 1) North 26°32'48" West a distance of 51.14 feet;
- 2) North 01°07'05" East a distance of 58.89 feet;
- 3) North 16°08'35" West a distance of 50.00 feet;
- 4) South 73°51'25" West a distance of 99.66 feet;
- 5) North 61°08'35" West a distance of 35.36 feet;
- 6) North 16°08'35" West a distance of 48.21 feet to a point of curvature;
- 7) Around a curve to the left having a radius of 330.00 feet (said curve subtended by a chord which bears North 23°06'36" West, a distance of 80.06 feet) and an arc length of 80.26 feet;
- 8) North 61°52'08" East a distance of 132.90 feet;
- 9) North 54°09'34" East a distance of 87.15 feet;
- 10) North 21°33'36" West a distance of 77.31 feet;
- 11) North 73°19'49" West a distance of 101.08 feet;
- 12) North 03°17'43" West a distance of 141.14 feet;
- 13) North 69°08'37" West a distance of 65.15 feet;
- 14) North 40°32'49" West a distance of 137.36 feet;
- 15) North 80°14'53" West a distance of 166.36 feet;
- 16) South 89°56'27" West a distance of 312.83 feet to a point on the East boundary line of the filed final plat of SUMMIT VALLEY ADDITION SECTION 3 (as filed in Book 25 of Plats, Page 245);

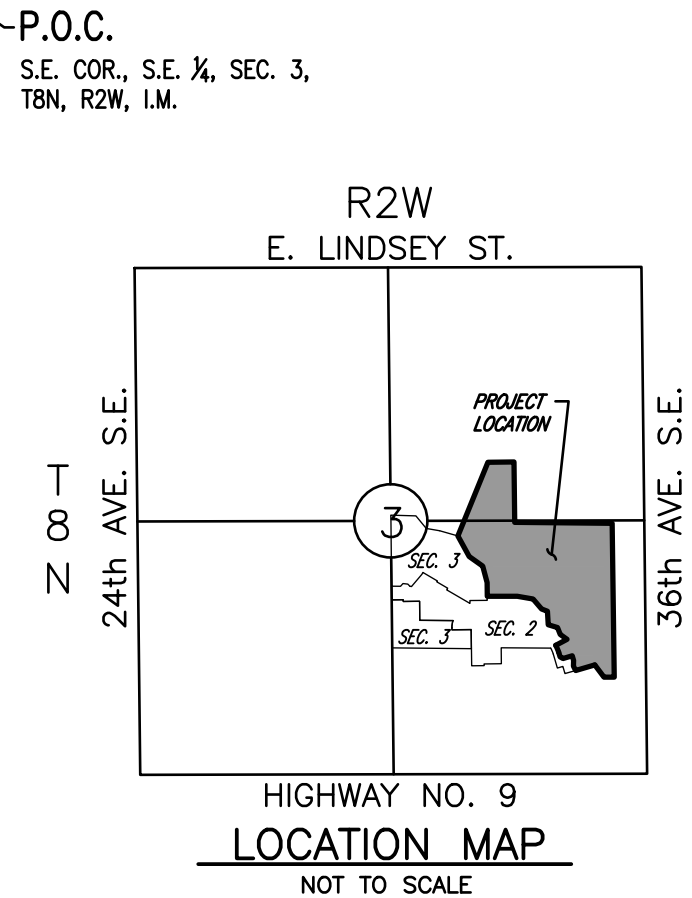
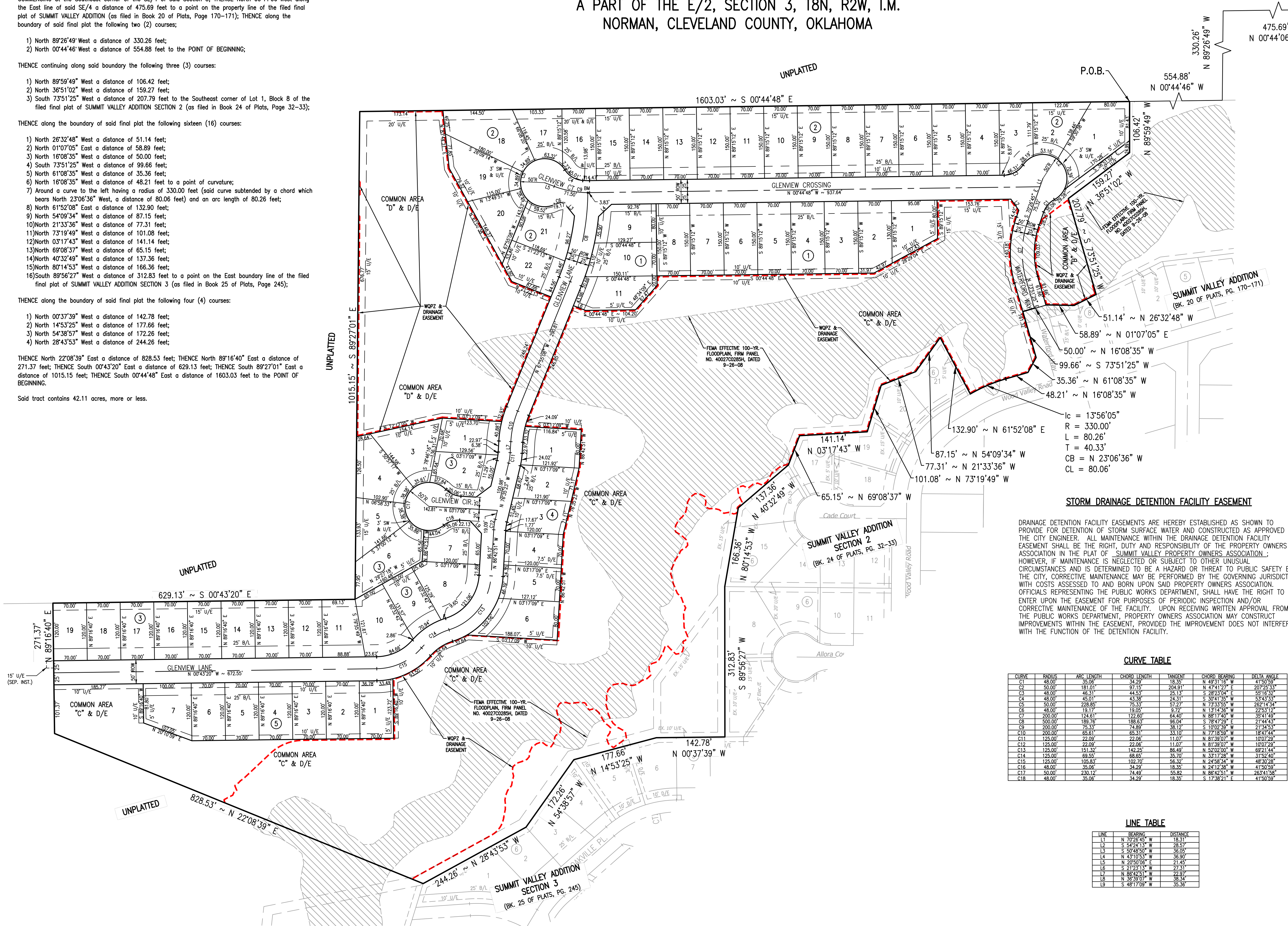
THENCE along the boundary of said final plat the following four (4) courses:

- 1) North 00°37'39" West a distance of 142.78 feet;
- 2) North 14°53'25" East a distance of 177.66 feet;
- 3) North 54°38'57" West a distance of 172.26 feet;
- 4) North 28°43'53" West a distance of 244.26 feet;

THENCE North 22°08'39" East a distance of 828.53 feet; THENCE North 89°16'40" East a distance of 271.37 feet; THENCE South 00°43'20" East a distance of 629.13 feet; THENCE South 89°27°01" East a distance of 1015.15 feet; THENCE South 00°44'48" East a distance of 1603.03 feet to the POINT OF BEGINNING.

Said tract contains 42.11 acres, more or less.

FINAL PLAT  
SUMMIT VALLEY ADDITION SECTION 4  
A PART OF THE E/2, SECTION 3, T8N, R2W, I.M.  
NORMAN, CLEVELAND COUNTY, OKLAHOMA



SCALE: 1" = 100'  
A assumed bearing of North 89° 38' 34" East on the North line of the S.W. 1/4, per Oklahoma State Plain Grid South was used as the basis of bearing for this survey. Basis of Bearing for this plot is different than the Basis of Bearing for Summit Valley Addition Sections 1 and 2.

SINGLE FAMILY RESIDENTIAL LOTS = 65

(WQPZ) WATER QUALITY PROTECTION ZONE

NOTE: THERE SHALL BE NO CLEARING, GRADING, CONSTRUCTION OR DISTURBANCE OF VEGETATION EXCEPT AS PERMITTED BY THE DIRECTOR OF PUBLIC WORKS UNLESS SUCH DISTURBANCE IS DONE IN ACCORDANCE WITH 30-514(e) OF THE NORMAN CITY CODE.

NOTE: THE WQPZ IS SUBJECT TO PROTECTIVE COVENANTS THAT MAY BE FOUND IN THE LAND RECORDS AND THAT RESTRICT DISTURBANCE AND USE OF THESE AREAS.

STORM DRAINAGE DETENTION FACILITY EASEMENT

DRAINAGE DETENTION FACILITY EASEMENTS ARE HEREBY ESTABLISHED AS SHOWN TO PROVIDE FOR DETENTION OF STORM SURFACE WATER AND CONSTRUCTED AS APPROVED BY THE CITY ENGINEER. ALL MAINTENANCE WITHIN THE DRAINAGE DETENTION FACILITY EASEMENT SHALL BE THE RIGHT, DUTY AND RESPONSIBILITY OF THE PROPERTY OWNERS ASSOCIATION IN THE PLAT OF 'SUMMIT VALLEY PROPERTY OWNERS ASSOCIATION'. HOWEVER, IF MAINTENANCE IS NEGLECTED OR SUBJECT TO OTHER UNUSUAL CIRCUMSTANCES AND IS DETERMINED TO BE A HAZARD OR THREAT TO PUBLIC SAFETY BY THE CITY, CORRECTIVE MAINTENANCE MAY BE PERFORMED BY THE GOVERNING JURISDICTION WITH COSTS ASSESSED TO AND BORN UPON SAID PROPERTY OWNERS ASSOCIATION. OFFICIALS REPRESENTING THE PUBLIC WORKS DEPARTMENT SHALL HAVE THE RIGHT TO ENTER UPON THE EASEMENT FOR PURPOSES OF PERIODIC INSPECTION AND/OR CORRECTIVE MAINTENANCE OF THE FACILITY. UPON RECEIVING WRITTEN APPROVAL FROM THE PUBLIC WORKS DEPARTMENT, PROPERTY OWNERS ASSOCIATION MAY CONSTRUCT IMPROVEMENTS WITHIN THE EASEMENT, PROVIDED THE IMPROVEMENT DOES NOT INTERFERE WITH THE FUNCTION OF THE DETENTION FACILITY.

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | ANGIENT | CHORD BEARING | DELTA ANGLE |
|-------|---------|------------|--------------|---------|---------------|-------------|
| C1    | 48.00'  | 34.29'     | 34.29'       | 18.35°  | N 49°31'18" W | 41°50'59"   |
| C2    | 50.00'  | 181.01'    | 97.15'       | 204.91° | N 47°41'27" E | 207°25'33"  |
| C3    | 48.00'  | 46.31'     | 44.53'       | 25.13°  | S 28°23'04" E | 55°16'30"   |
| C4    | 48.00'  | 45.01'     | 43.38'       | 24.31°  | S 32°41'58" W | 53°43'33"   |
| C5    | 50.00'  | 228.85'    | 75.33'       | 57.57°  | N 73°33'55" W | 262°14'34"  |
| C6    | 48.00'  | 19.17'     | 19.05'       | 8.72°   | N 13°14'36" W | 22°53'12"   |
| C7    | 200.00' | 124.61'    | 122.66'      | 64.40°  | N 88°17'40" W | 35°41'49"   |
| C8    | 500.00' | 189.76'    | 188.63'      | 96.04°  | S 78°47'59" E | 21°44'43"   |
| C9    | 200.00' | 75.13'     | 74.89'       | 38.72°  | S 10°02'59" W | 21°54'53"   |
| C10   | 200.00' | 65.61'     | 65.31'       | 33.10°  | N 77°18'58" W | 16°47'44"   |
| C11   | 125.00' | 22.09'     | 22.06'       | 11.07°  | N 81°38'07" W | 10°07'29"   |
| C12   | 125.00' | 22.09'     | 22.06'       | 11.07°  | N 81°38'07" W | 10°07'29"   |
| C13   | 125.00' | 151.32'    | 142.25'      | 88.49°  | N 52°02'00" W | 69°21'44"   |
| C14   | 125.00' | 69.55'     | 68.62'       | 35.70°  | N 33°17'26" W | 31°52'40"   |
| C15   | 125.00' | 109.63'    | 102.20'      | 56.32°  | N 24°58'34" W | 45°30'28"   |
| C16   | 48.00'  | 35.06'     | 34.29'       | 18.35°  | N 24°12'38" W | 41°50'59"   |
| C17   | 50.00'  | 230.12'    | 74.48'       | 55.62°  | N 86°42'51" W | 26°41'58"   |
| C18   | 48.00'  | 35.06'     | 34.29'       | 18.35°  | S 17°38'21" E | 41°50'59"   |

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 70°28'45" W | 18.31'   |
| L2   | S 54°24'15" W | 28.57'   |
| L3   | S 50°48'50" W | 36.00'   |
| L4   | N 43°10'53" W | 36.90'   |
| L5   | N 20°58'08" W | 41.45'   |
| L6   | N 21°23'15" W | 21.31'   |
| L7   | N 86°42'51" W | 22.97'   |
| L8   | S 35°18'19" W | 16.14'   |
| L9   | S 48°17'09" W | 35.36'   |

NOTE: THE UNIT OF MEASUREMENT SHOWN FOR ALL DIMENSIONS ON THE FINAL PLAT IS U.S. SURVEY FEET.

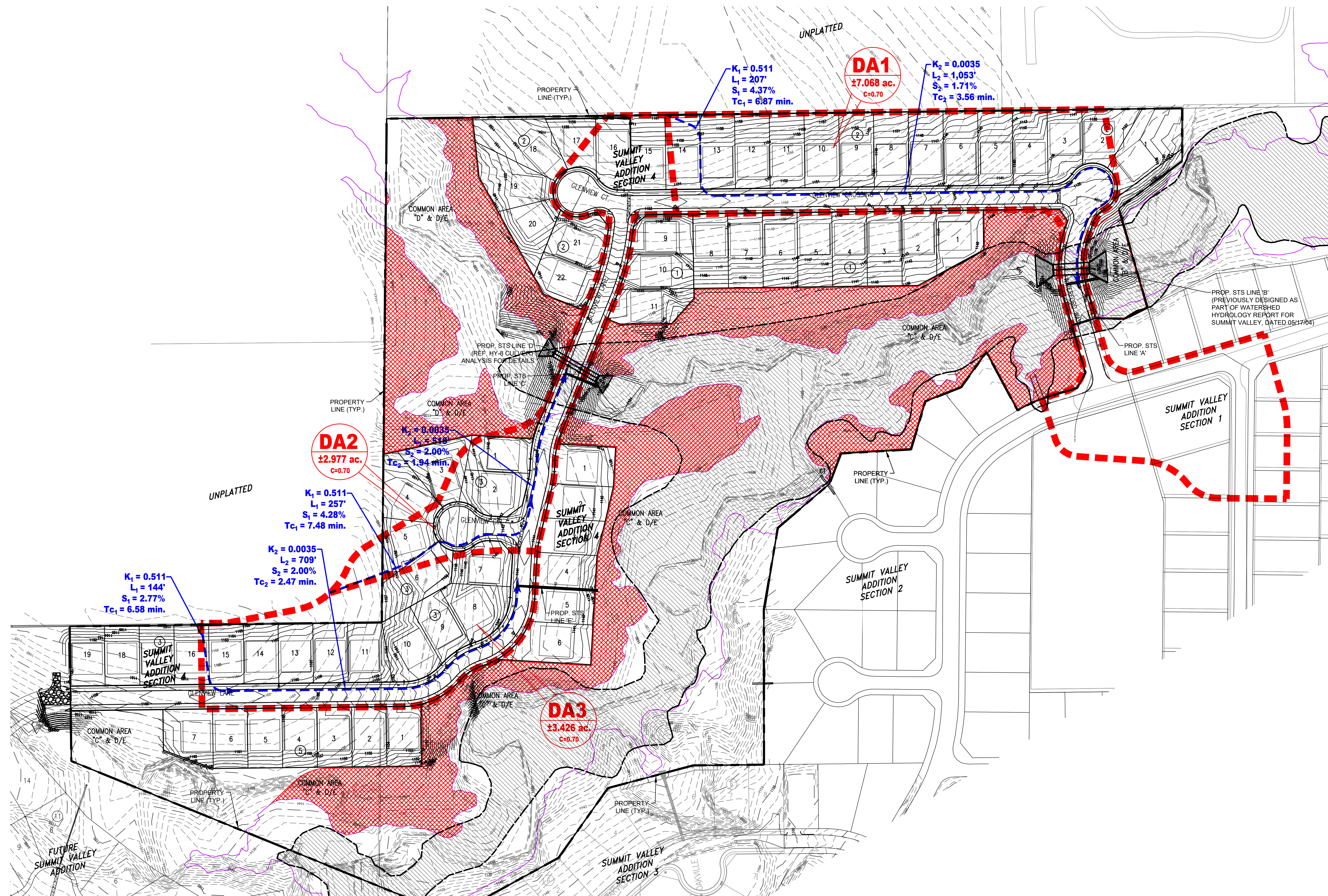
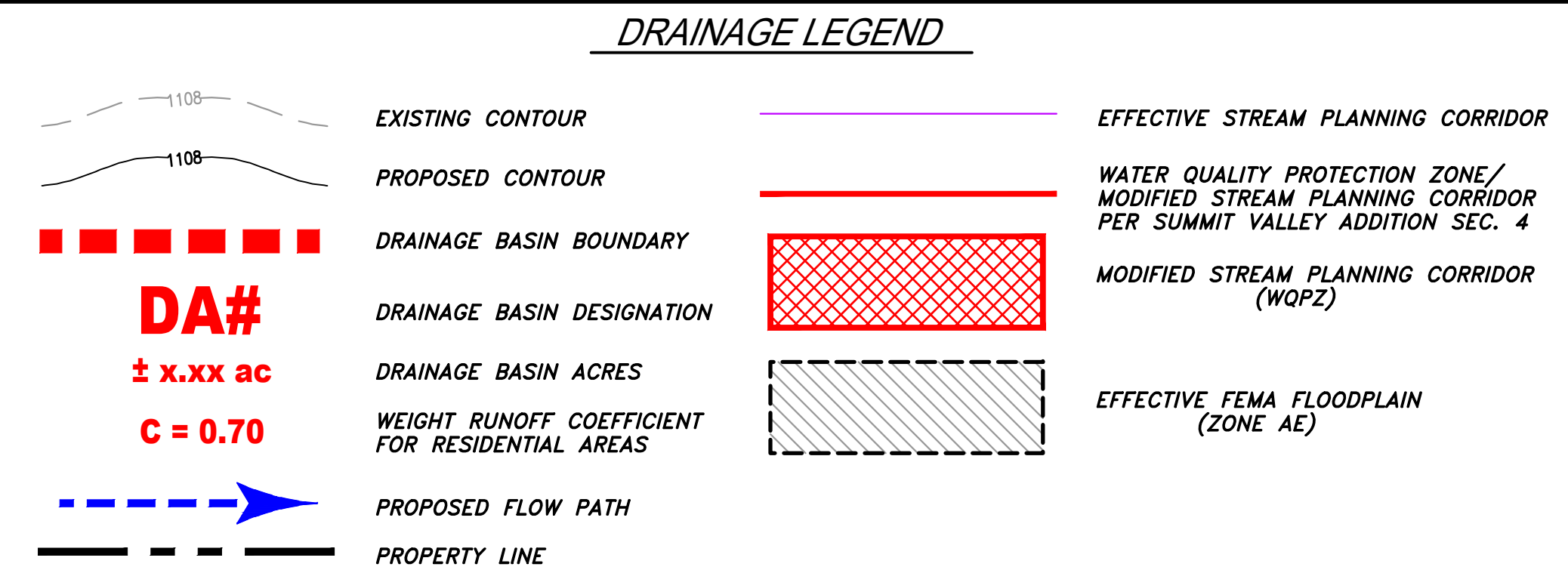
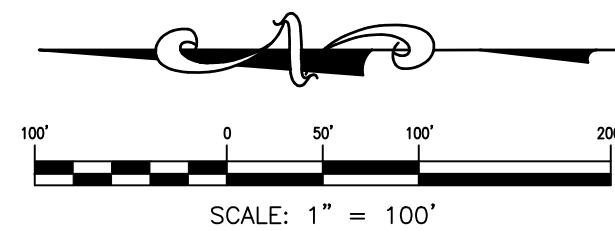
Date: July 3, 2025

SMC Consulting Engineers, P.C.  
815 W. Main Street  
Oklahoma City, OK 73106  
Ph.: (405)232-7715  
Oklahoma CA#464 Exp.: 6-30-2027

SUMMIT VALLEY ADDITION SECTION 4  
FINAL PLAT  
SHEET 2 OF 2

Sheet 3





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## SUMMIT VALLEY ADDITION SECTION 4

**36th AVE. S.E. & HWY. 9  
NORMAN, OKLAHOMA**

**SMC**  
SMC Consulting Engineers, P.C.  
815 West Main - Oklahoma City, OK 73106  
PH: 405-232-7715 Fax: 405-232-7859  
Website: [www.smcokc.com](http://www.smcokc.com)

PROJECT NO.: 6211.04  
DATE: 7/03/25  
SCALE: 1" = 100'  
DRAWN BY: PMC  
ENGINEER: Christopher D. Anderson  
P.E. NUMBER: 18288

**PROPOSED DRAINAGE MAP  
FOR STORM SEWER DESIGN**

SHEET NO.  
4.1



DRAINAGE SUMMARY TABLE FOR STORM SEWER DESIGN  
**SUMMIT VALLEY ADDITION SECTION 4**  
*A PART OF THE E/2 OF SECTION 3, T8N, R2W, I.M.*  
*NORMAN, CLEVELAND COUNTY, OKLAHOMA*

|                                         |                         |                         |                         |
|-----------------------------------------|-------------------------|-------------------------|-------------------------|
| Area I.D.                               | DA1                     | DA2                     | DA3                     |
| Pipe segment                            | Proposed STS Line 'A'   | Proposed STS Line 'C'   | Proposed STS Line 'E'   |
|                                         |                         |                         |                         |
| Time (minutes), forwarded               |                         |                         |                         |
|                                         |                         |                         |                         |
| Sheet Flow:                             | Overland                | Overland                | Overland                |
| K-factor                                | 0.511                   | 0.511                   | 0.511                   |
| Length (L)                              | 207.00                  | 257.00                  | 144.00                  |
| Slope (ft/FT)                           | 0.0437                  | 0.0428                  | 0.0277                  |
|                                         |                         |                         |                         |
| $T_c=K(L^{0.37})/S^{0.2}$               | 6.87                    | 7.48                    | 6.58                    |
|                                         |                         |                         |                         |
| Shallow Flow:                           | Curb & Gutter           | Curb & Gutter           | Curb & Gutter           |
| Surface Retardness Factor 'K'           | 0.0035                  | 0.0035                  | 0.0035                  |
| Length (L)                              | 1051.00                 | 518.00                  | 709.00                  |
| Slope (ft/FT)                           | 0.0171                  | 0.0200                  | 0.0200                  |
|                                         |                         |                         |                         |
| $T_c=K(L^{0.37})/S^{0.365}$             | 3.56                    | 1.94                    | 2.47                    |
|                                         |                         |                         |                         |
| Time, total, minutes                    | 10.43                   | 9.42                    | 9.05                    |
|                                         |                         |                         |                         |
| Weighted 'C', runoff Coefficient        | 0.70                    | 0.70                    | 0.70                    |
| Area (acres), Total                     | 7.068                   | 2.977                   | 3.426                   |
| Intensity, (I), (2 year), (in/hr)       | 4.47                    | 4.65                    | 4.73                    |
| Flow Q (cfs)                            | 22.09                   | 9.70                    | 11.34                   |
| Intensity, (I), (5 year), (in/hr)       | 5.48                    | 5.69                    | 5.77                    |
| Flow Q (cfs)                            | 27.13                   | 11.85                   | 13.83                   |
| Intensity, (I), (10 year), (in/hr)      | 6.34                    | 6.57                    | 6.67                    |
| Flow Q (cfs)                            | 31.37                   | 13.70                   | 15.99                   |
| Intensity, (I), (25 year), (in/hr)      | 7.22                    | 7.45                    | 7.54                    |
| Flow Q (cfs)                            | 35.70                   | 15.53                   | 18.08                   |
| Intensity, (I), (50 year), (in/hr)      | 8.07                    | 8.33                    | 8.43                    |
| Flow Q (cfs)                            | 39.92                   | 17.36                   | 20.22                   |
| Intensity, (I), (100 year), (in/hr)     | 8.94                    | 9.22                    | 9.33                    |
| Flow Q (cfs)                            | 44.23                   | 19.22                   | 22.38                   |
|                                         |                         |                         |                         |
| Proposed Receiving Inlet/Structure type | 2 - Des. 2-3 Curb Inlet | 2 - Des. 2-1 Curb Inlet | 2 - Des. 2-1 Curb Inlet |
|                                         | (2 Grates, 8 Hoods)     | (2 Grates, 4 Hoods)     | (2 Grates, 4 Hoods)     |
| Proposed Inlet cap., cfs                | 46.40                   | 26.40                   | 26.40                   |
|                                         |                         |                         |                         |
| Flow Condition                          | Sump                    | Sump                    | Sump                    |
| Manning's "n"                           | 0.013                   | 0.013                   | 0.013                   |
| S1/2                                    | 0.11                    | 0.10                    | 0.11                    |
| Min. Slope, %                           | 1.25%                   | 1.00%                   | 1.25%                   |
| Des. Length (ft)                        | 67.47                   | 72.74                   | 168.00                  |
| Size, in.                               | 30                      | 24                      | 24                      |
| Material                                | Concrete                | Concrete                | Concrete                |
| Waterway area, sft                      | 4.91                    | 3.14                    | 3.14                    |
| Wet.Perimeter, ft                       | 7.85                    | 6.28                    | 6.28                    |
| Hyd. Radius, ft                         | 0.63                    | 0.50                    | 0.50                    |
| (K)                                     | 409.53                  | 225.70                  | 225.70                  |
| Velocity, fps                           | 9.33                    | 7.18                    | 8.03                    |
| Time, Pipe forward, minutes             | 0.12                    | 0.17                    | 0.35                    |
|                                         |                         |                         |                         |
| Proposed, Pipe Capacity, cfs            | 45.79                   | 22.57                   | 25.23                   |
|                                         |                         |                         |                         |
| Street Name                             | Waterford Way           | Glenview Lane           | Glenview Lane           |
| Street Width, ft                        | 26.00                   | 26.00                   | 26.00                   |
| Street Slope at Inlet                   | 0.60%                   | 0.60%                   | 0.60%                   |
| Street Capacity at Inlet, cfs           | 42.65                   | 42.65                   | 42.65                   |

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SUMMIT VALLEY ADDITION SECTION 4

36th AVE. S.E. & HWY. 9  
NORMAN, OKLAHOMA

SMC

SMC Consulting Engineers, P.C.  
615 East Main Street, Suite 200  
Norman, Oklahoma 73069  
PH: 405-232-7715 Fax: 405-232-7659  
Website: www.smcokc.com

OKLAHOMA CERTIFICATE OF AUTHORIZATION NO. CA 464 EXP. 06/30/2027

|     |          |    |      |
|-----|----------|----|------|
| No. | Revision | By | Date |
|     |          |    |      |
|     |          |    |      |
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|     |          |    |      |

PROJECT NO.: 6211.04  
DATE: 7/03/25  
SCALE: N.T.S.  
DRAWN BY: PMC  
ENGINEER: Christopher D. Anderson  
P.E. NUMBER: 18288

DRAINAGE SUMMARY TABLE  
FOR STORM SEWER DESIGN

SHEET NO.  
4.2



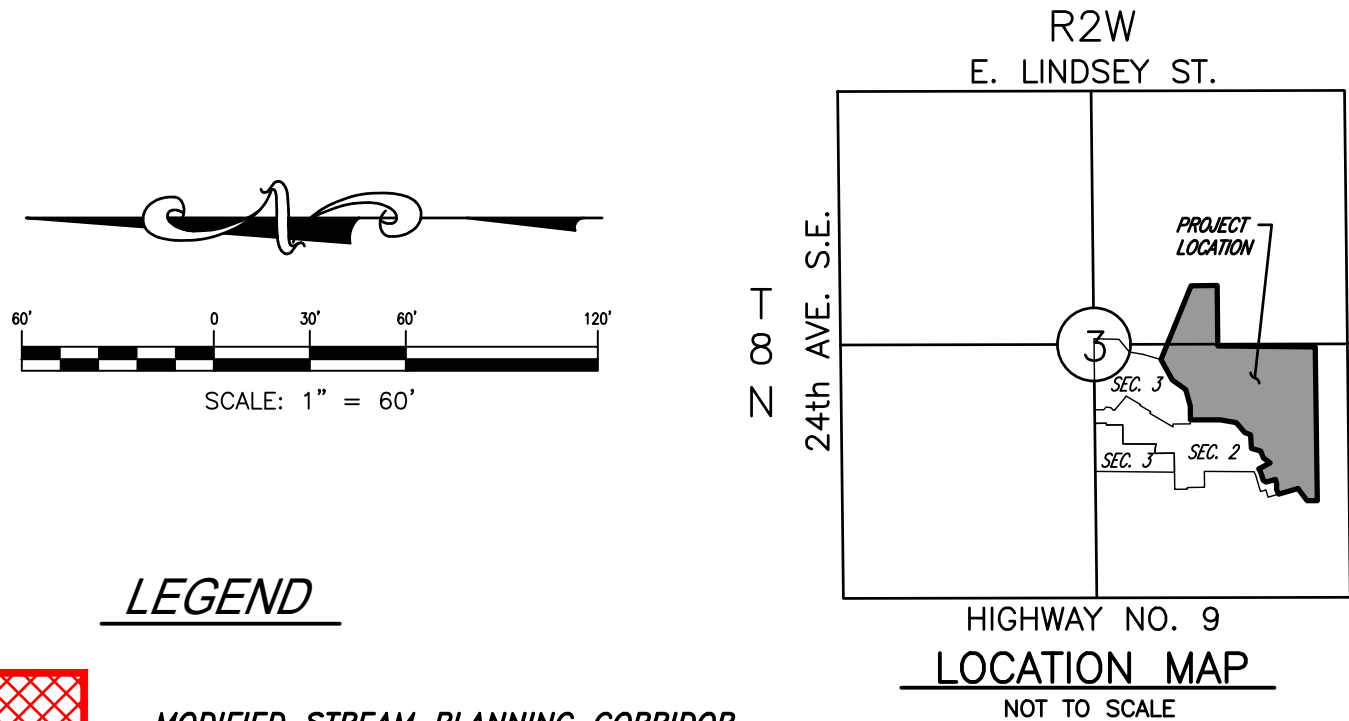
GENERAL NOTES:

- ENGINEER'S ESTIMATE OF QUANTITIES SHOWN IS TO FACILITATE THE REVIEW OF THE REGULATORY AGENCIES. CONTRACTOR SHALL NOT USE THIS ENGINEER'S ESTIMATE OF QUANTITIES IN BIDDING OR CALCULATING QUANTITIES OR ORDERING CONSTRUCTION MATERIALS. FOR SUCH PURPOSES, CONTRACTOR SHALL REFER TO CONSTRUCTION PLANS, DESIGN DETAILS, SPECIFIED STANDARDS, PROJECT SPECIFICATIONS AND SHALL CALCULATE HIS/HER OWN QUANTITIES. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONSTRUCT THE PROJECT ACCORDING TO THE CONSTRUCTION PLANS, DESIGN DETAILS, SPECIFIED STANDARDS, SPECIFICATIONS AND SPECIAL CONDITIONS. ANY ITEM OR WORK NOT INCLUDED IN ENGINEER'S ESTIMATE BUT SHOWN IN CONSTRUCTION PLANS, DETAILS AND SPECIFIED IN STANDARDS SHALL BE CONSIDERED INCIDENTAL CONSTRUCTION, THE COST OF WHICH SHALL BE INCLUDED IN THE COST OF OTHER ITEMS.
- ALL DIP FITTINGS TO BE EPOXY COATED WITH STAINLESS STEEL BOLTS.
- 2402.1(A)(2)(E) ALL DUCTILE IRON PIPE FITTINGS AND GLANDS SHALL BE FACTORY APPLIED FUSION BONDED EPOXY COATED (INTERIOR AND EXTERIOR) WHICH MEETS AWWA C-116. THE EPOXY COATING SHALL BE INSTALLED PER THE COATING MANUFACTURER'S SPECIFICATIONS. A CERTIFICATE OF COMPLIANCE SHALL BE REQUIRED FROM THE COATING MANUFACTURER STATING THAT THE COATING MEETS ALL REQUIREMENTS MENTIONED HEREIN. HOLIDAY TESTING SHALL BE REQUIRED PER ASTM G 62. THE EPOXY COATING AND THE FACTORY THAT APPLIES THE COATING SHALL BE APPROVED BY THE CITY OF NORMAN. THE FITTING SHALL HAVE NO CEMENT LINING PRIOR TO EPOXY COATING.
- 2402.1(A)(6)(C) ALL NUTS AND BOLTS SHALL BE STAINLESS STEEL WHICH MEETS ASTM F 593-95 (BOLTS) AND F-594-91 (NUTS).
- 2402.1(A)(7) TAPPING SLEEVES: TAPPING SLEEVES SHALL BE STANDARD MECHANICAL JOINT TYPE FOR IRON PIPE AND SHALL COMPLY WITH ALL APPLICABLE REQUIREMENTS OF ANSI A21.10/AWWA C110 FOR IRON FITTINGS. TAPPING SLEEVES SHALL BE FURNISHED WITH A FLANGED OUTLET CONFORMING IN DIMENSIONS AND DRILLING TO ANSI B16.1, CLASS 125. TAPPING SLEEVES SHALL BE FULLY WRAPPED WITH 8 MIL POLYETHYLENE OR BE STAINLESS STEEL FULL CIRCLE WITH STAINLESS STEEL FLANGE AND BOLTS.
- 2402.1(B)(2)(D) ALL DUCTILE IRON PIPE FITTINGS AND GLANDS SHALL BE FACTORY APPLIED FUSION BONDED EPOXY COATED WHICH MEETS AWWA C-550.
- 2402.2 VALVES: ALL VALVES AND VALVE APPURTENANCES SHALL BE FACTORY APPLIED FUSION BONDED EPOXY COATED WHICH MEETS AWWA C-550 AND BOLTS SHALL MEET ASTM F-593-95 AND NUTS ASTM F-594.91.

PAVING & DRAINAGE LOCATION PLAN

SUMMIT VALLEY ADDITION SECTION 4

A PART OF THE E/2 OF SECTION 3, T8N, R2W, I.M.  
NORMAN, CLEVELAND COUNTY, OKLAHOMA



PAVING QUANTITIES

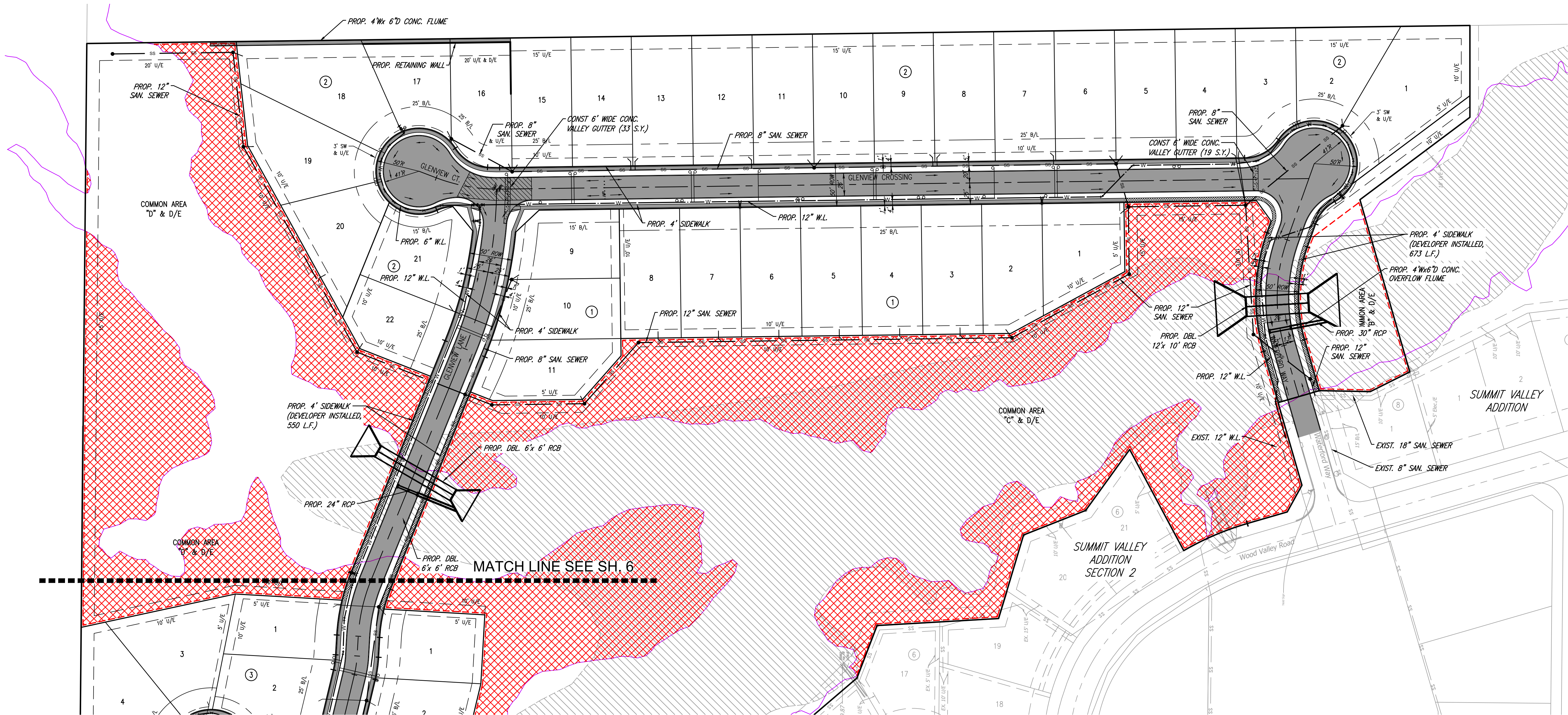
| QUANTITY | UNIT | DESCRIPTION                               |
|----------|------|-------------------------------------------|
| 1,405    | LF   | 4' SIDEWALK (DEVELOPER INSTALLED)         |
| 6,821    | LF   | 6" CURB & GUTTER                          |
| 10,083   | SY   | 2" TYPE 'SS' ASPHALTIC CONCRETE           |
| 10,083   | SY   | 4" TYPE 'SS' ASPHALTIC CONCRETE           |
| 12,356   | SY   | 6" MODIFIED SUBGRADE (4% PORTLAND CEMENT) |
| 101      | SY   | 6' WIDE CONCRETE VALLEY GUTTER            |
| 26       | LF   | CONCRETE HEADER CURB                      |
| 1        | EA   | STD. REFLECTOR TYPE BARRICADE             |
| 26       | LF   | REMOVE CONCRETE HEADER CURB               |
| 1        | EA   | REMOVE STD. REFLECTIVE TYPE BARRICADE     |
| 1        | LS   | TEMPORARY TURN-AROUND                     |
| 1        | LS   | EXCAVATION AND GRADING                    |
| 1        | LS   | EROSION CONTROL                           |

GENERAL NOTES:

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STORM SEWER QUANTITIES

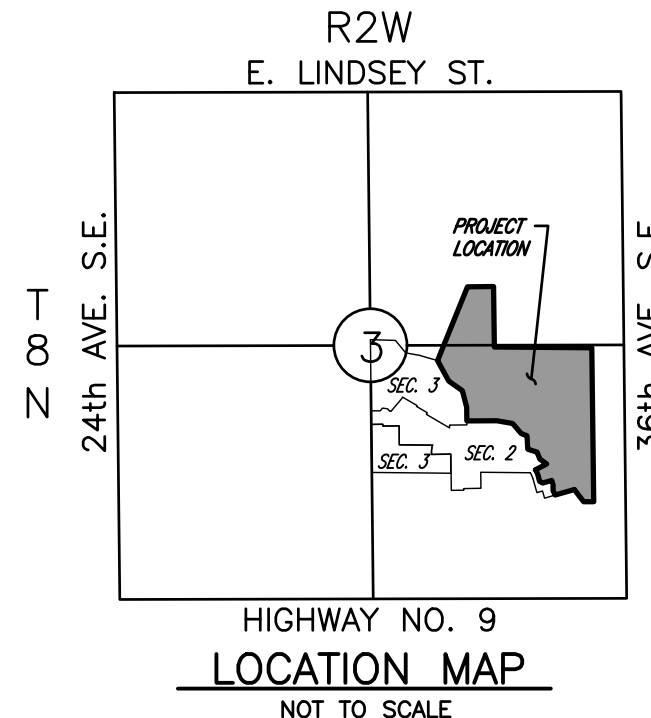
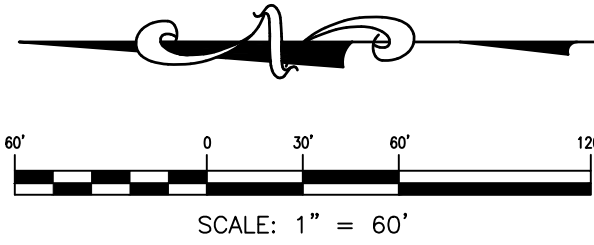
| QUANTITY | UNIT | DESCRIPTION                                 |
|----------|------|---------------------------------------------|
| 68       | LF   | 30" RCP                                     |
| 72       | LF   | DOUBLE CELL 12'x10' RCB                     |
| 100      | LF   | DOUBLE CELL 6'x6' RCB                       |
| 231      | LF   | 24" RCP                                     |
| 4        | EA   | STD. DES. 2-1 INLET WITH 2 GRATES & 4 HOODS |
| 2        | EA   | STD. DES. 2-3 INLET WITH 2 GRATES & 8 HOODS |
| 2        | EA   | HEADWALL FOR DBL. CELL 12'x10' RCB          |
| 2        | EA   | HEADWALL FOR DBL. CELL 6'x6' RCB            |
| 1        | EA   | PCES FOR 24" RCP                            |
| 221      | LF   | 4'W x 6'D CONCRETE OVERFLOW FLUME           |
| 2        | EA   | 3' CUT OFF WALL                             |
| 367      | TON  | TYPE 'A' AGGREGATE                          |
| 414      | SY   | FLEXAMAT                                    |
| 1        | LS   | 24" RCP DAYLIGHT THRU HEADWALL PER DETAILS  |
| 1        | LS   | 30" RCP DAYLIGHT THRU HEADWALL PER DETAILS  |





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LEGEND

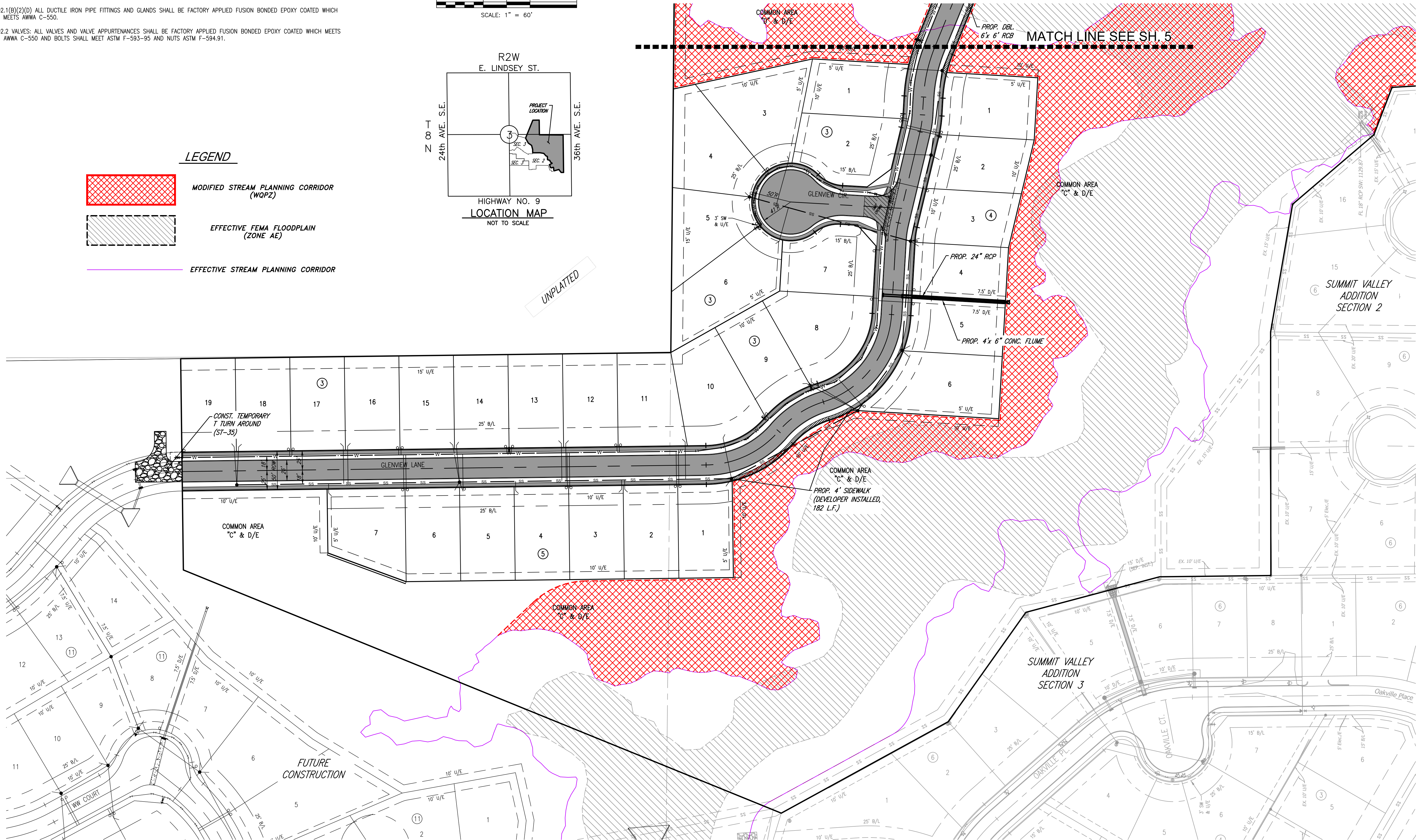
- MODIFIED STREAM PLANNING CORRIDOR (WQPZ)
- EFFECTIVE FEMA FLOODPLAIN (ZONE AE)
- EFFECTIVE STREAM PLANNING CORRIDOR

UNPLATTED

PAVING & DRAINAGE LOCATION PLAN  
SUMMIT VALLEY ADDITION SECTION 4  
A PART OF THE E/2 OF SECTION 3, T8N, R2W, I.M.  
NORMAN, CLEVELAND COUNTY, OKLAHOMA

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SUMMIT VALLEY ADDITION  
SECTION 4

36th AVE. S.E. & HWY. 9  
NORMAN, OKLAHOMA

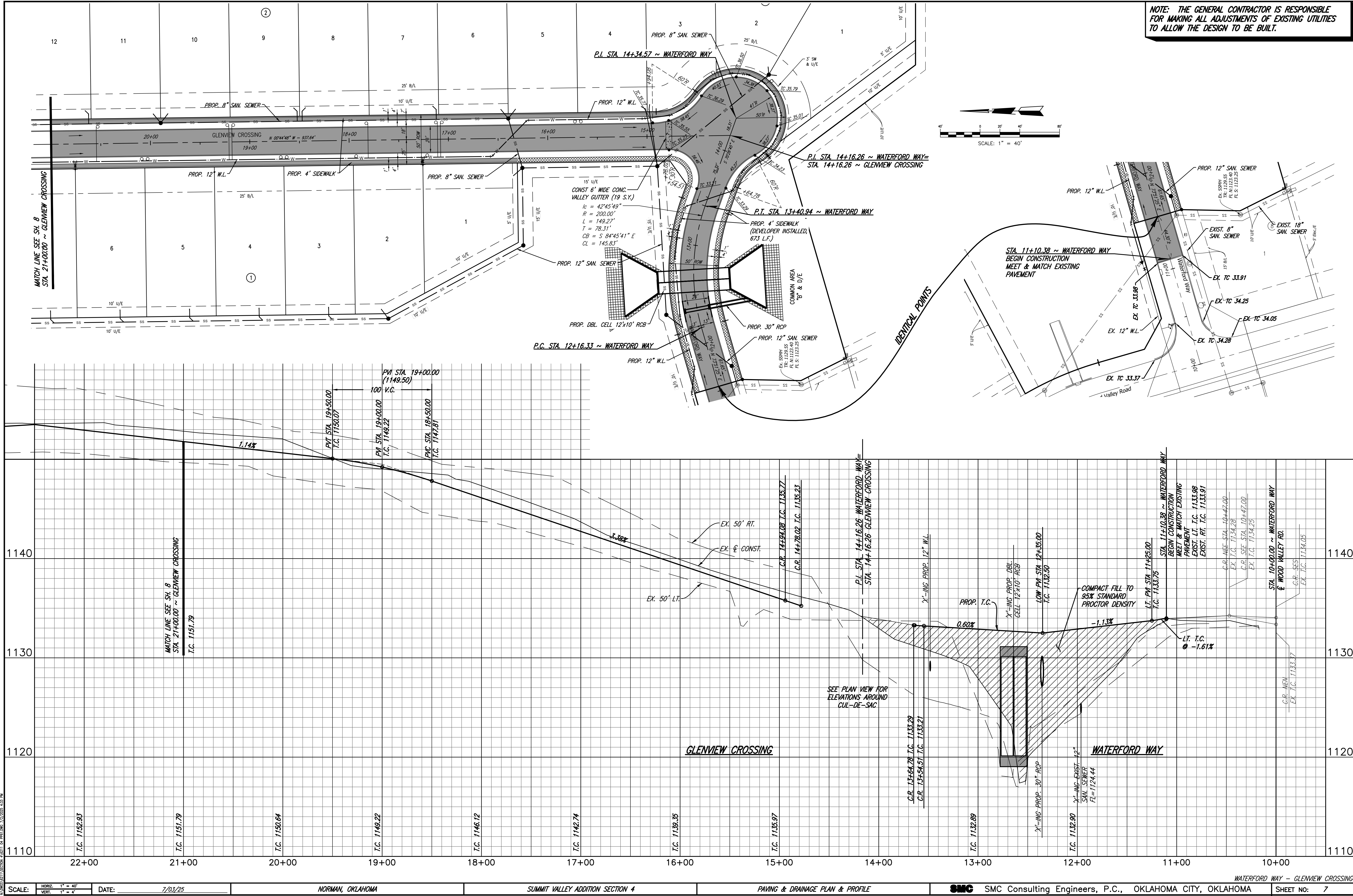
**SMC**  
SMC Consulting Engineers, P.C.  
6100  
PH: 405-232-7715 Fax: 405-232-7659  
Website: www.smcok.com  
OKLAHOMA CERTIFICATE OF AUTHORIZATION NO. CA 464 EXP. 06/20/2027

PROJECT NO.: 6211.04  
DATE: 7/03/25  
SCALE: 1" = 60'  
DRAWN BY: D.G.  
ENGINEER: Christopher D. Anderson  
P.E. NUMBER: 18288

PAVING & DRAINAGE  
LOCATION PLAN (2 OF 2)

SHEET NO.  
6

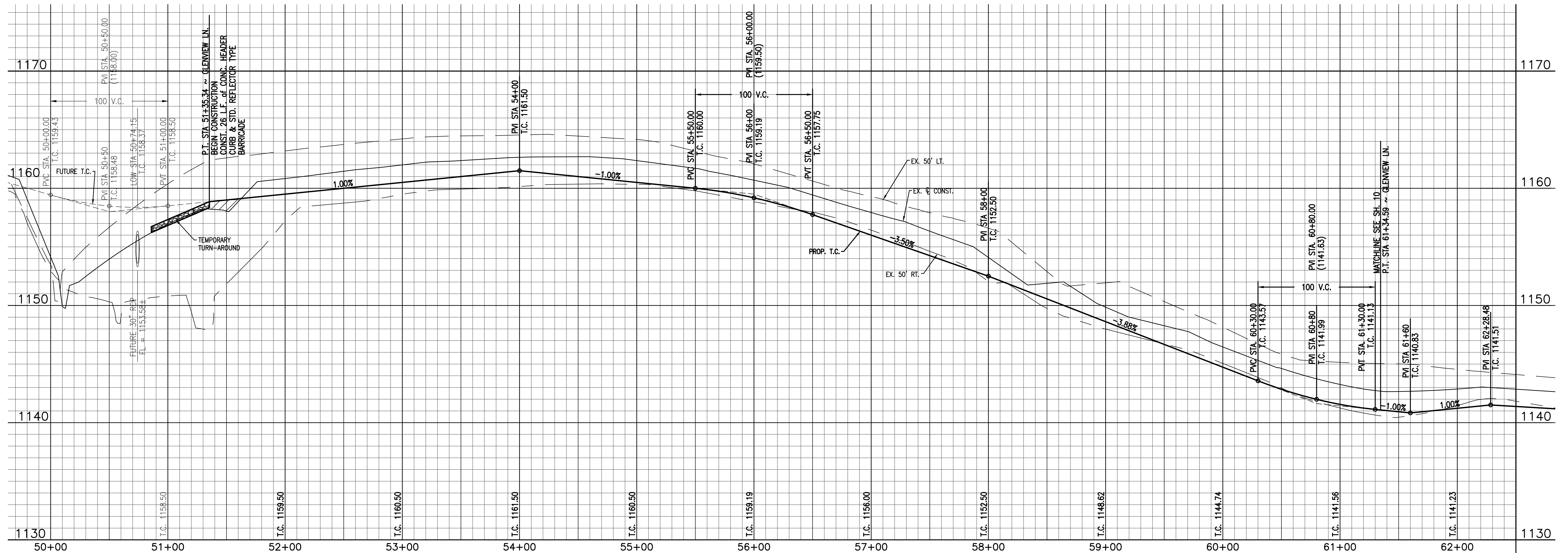
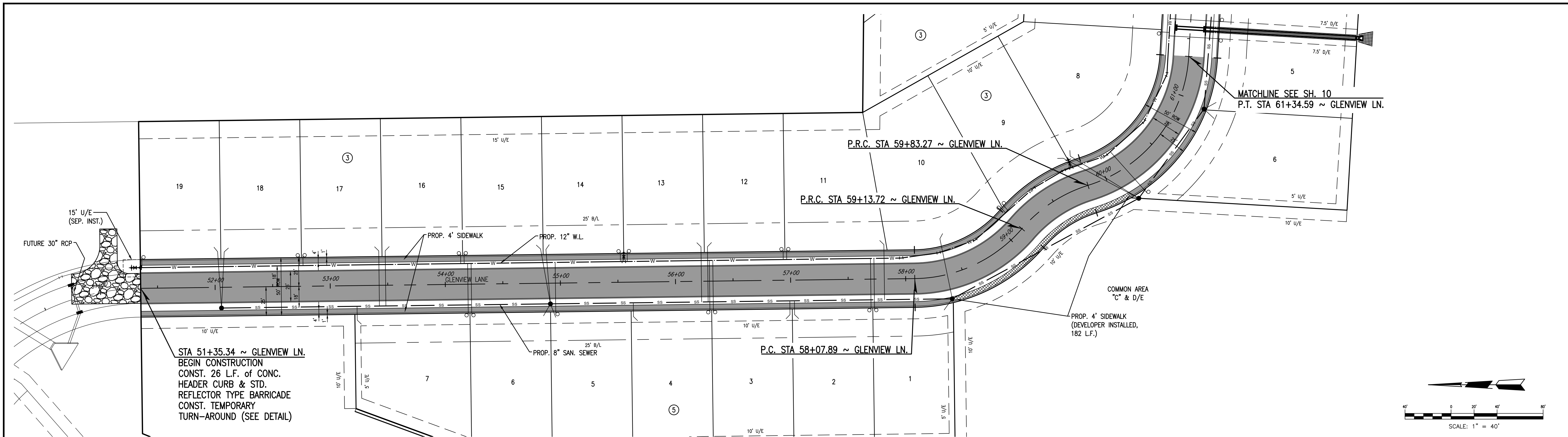






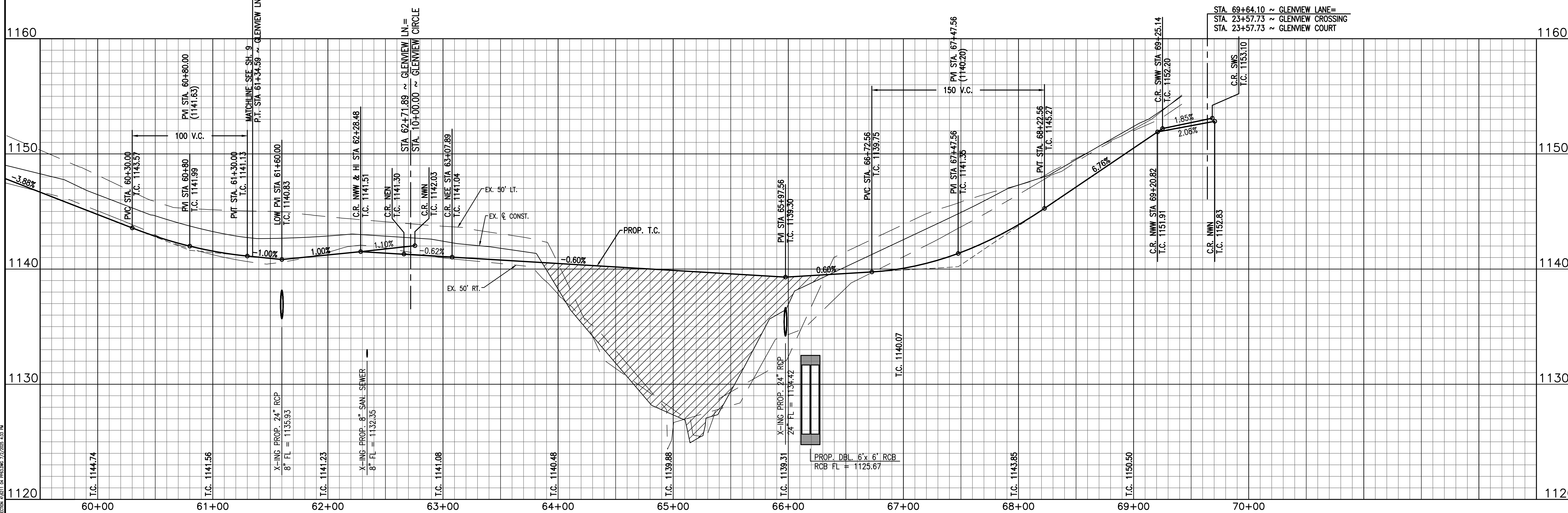
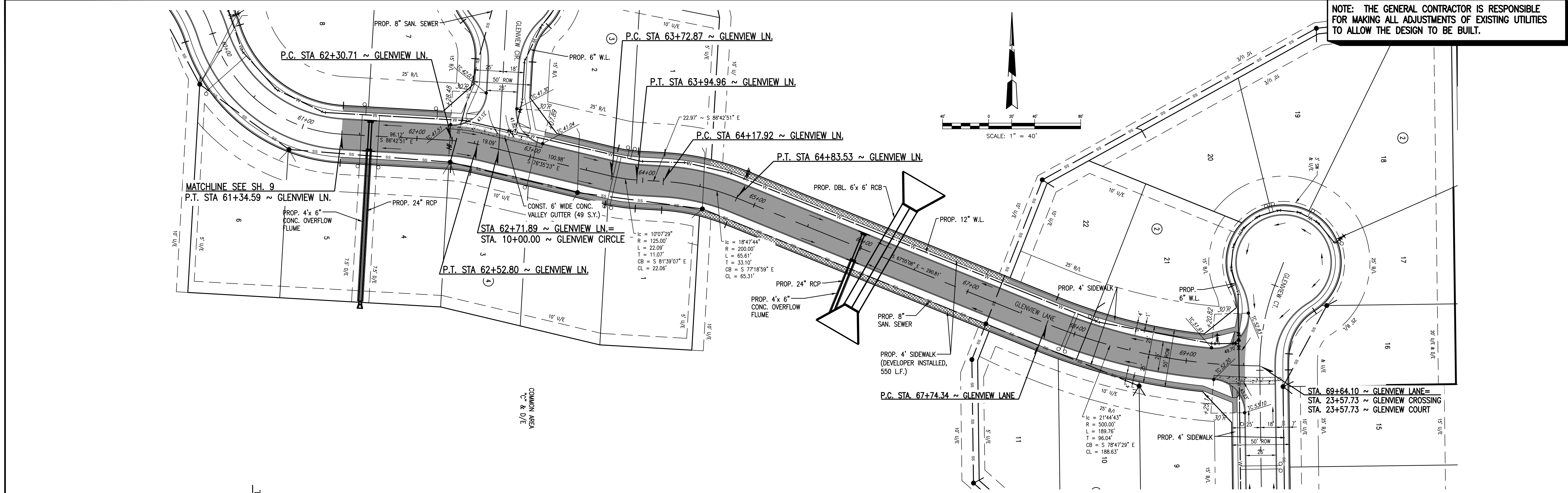




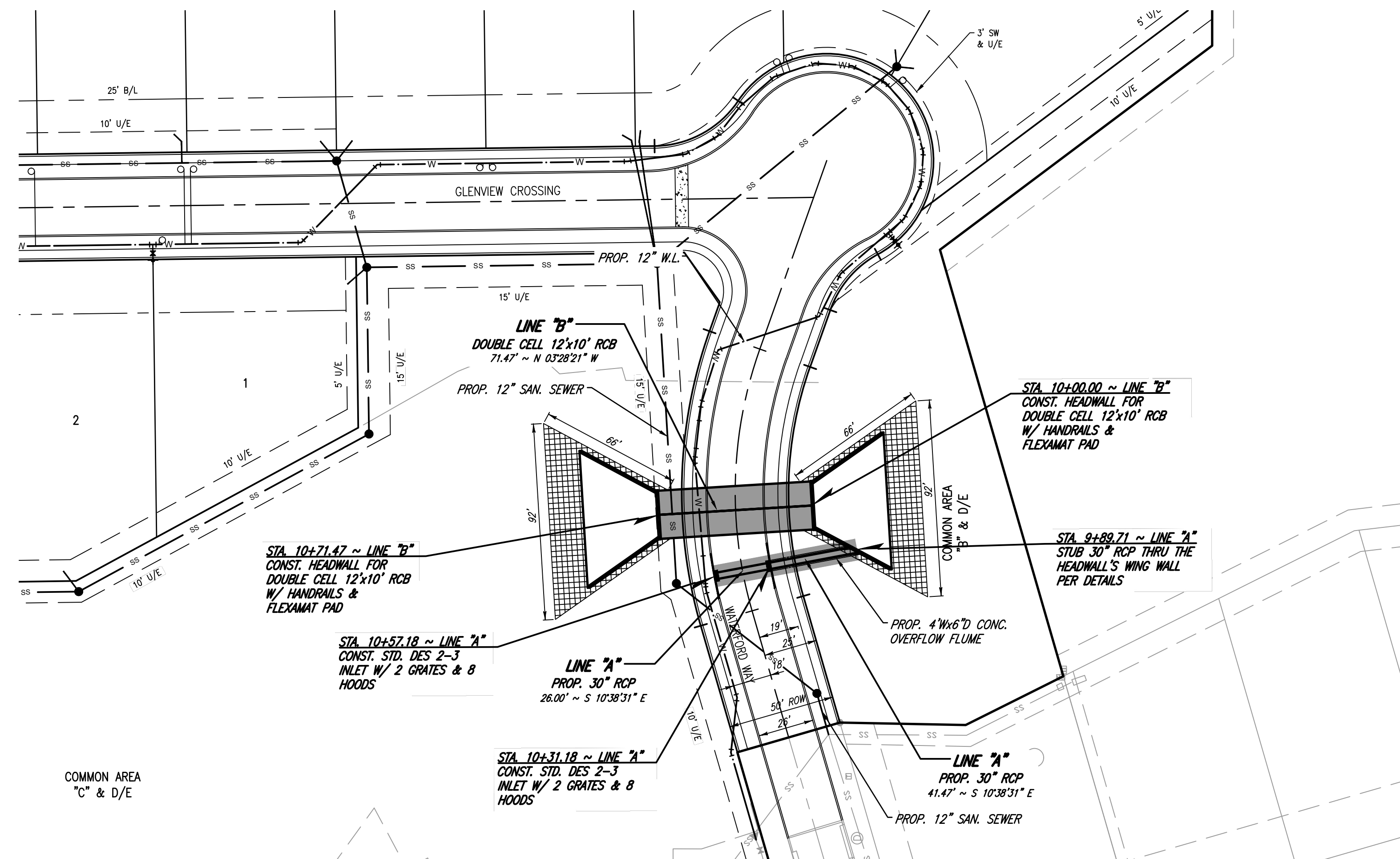


SUMMIT VALLEY ADDITION SECTION 4 OF 4 PAVING PLAN 7/2/2025 4:33 PM

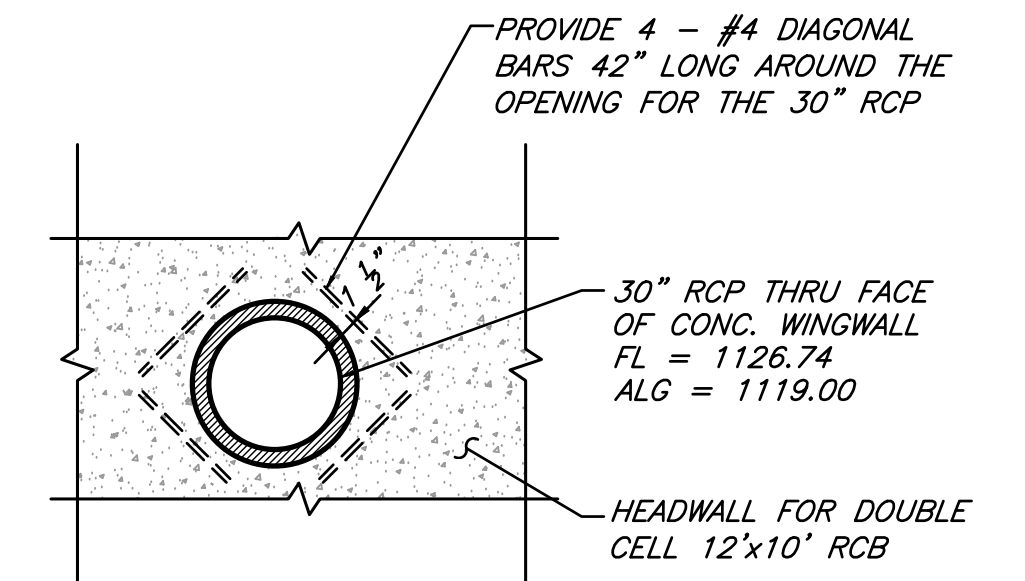




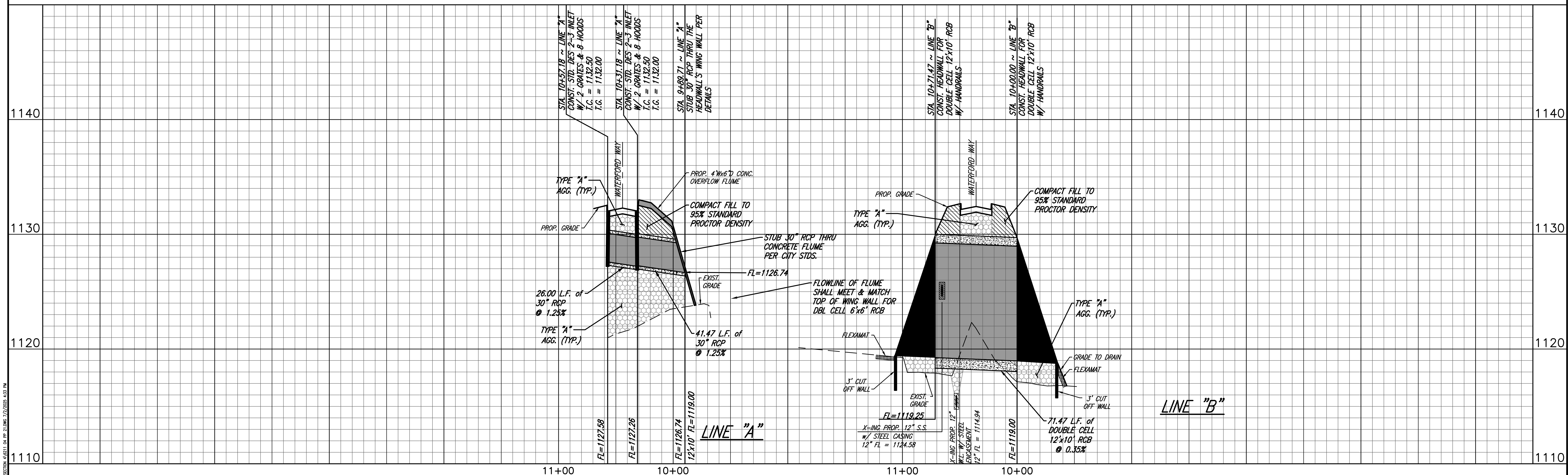
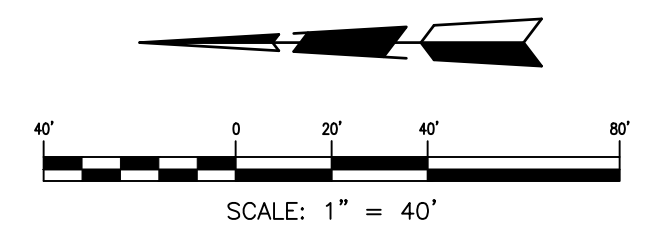




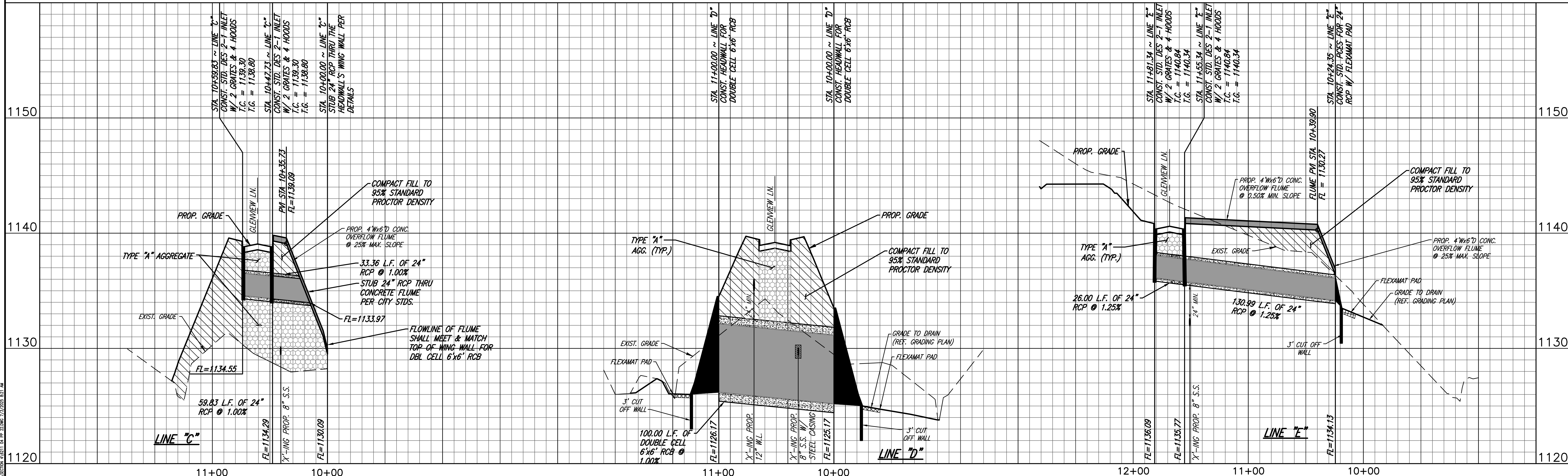
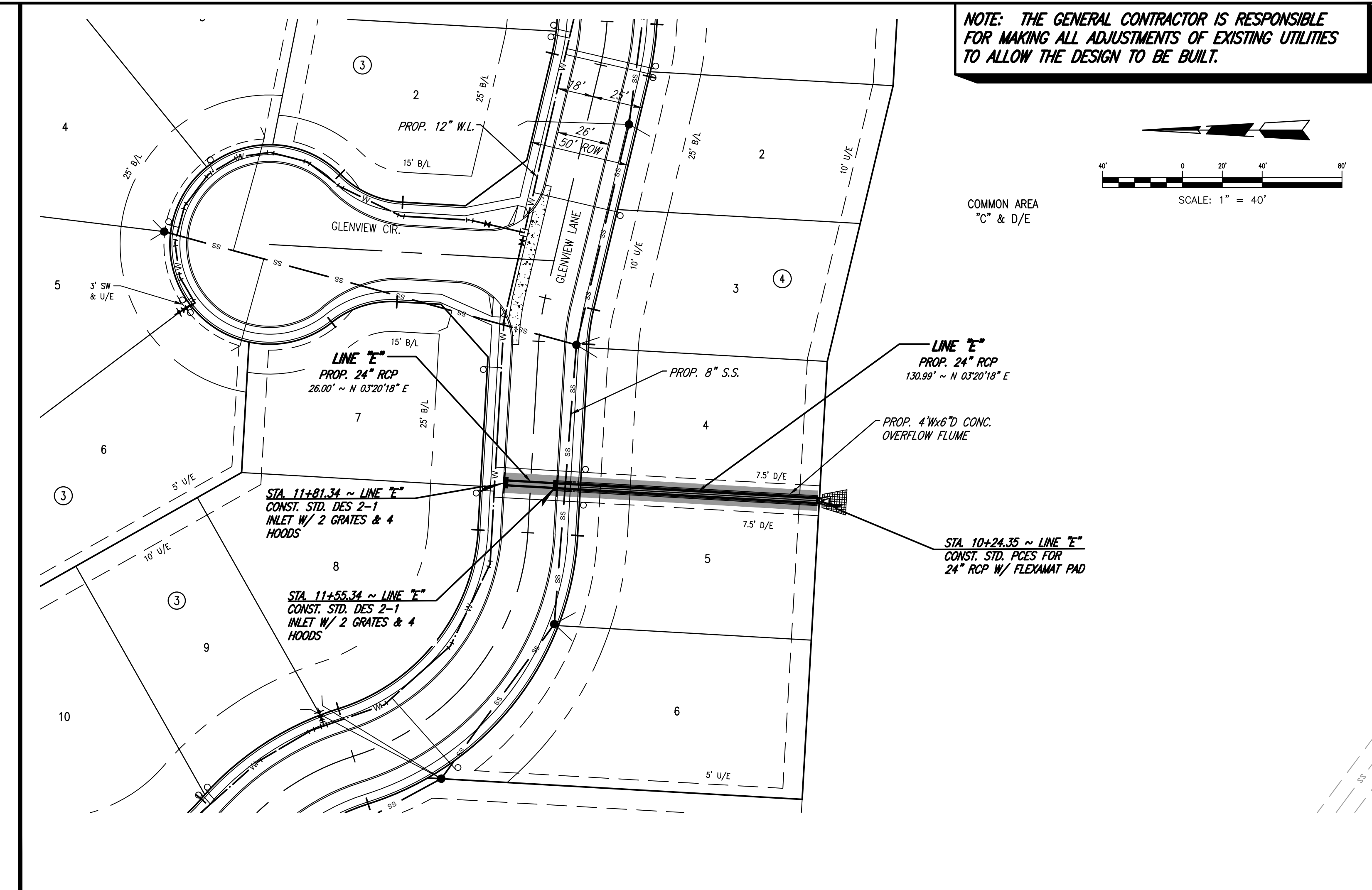
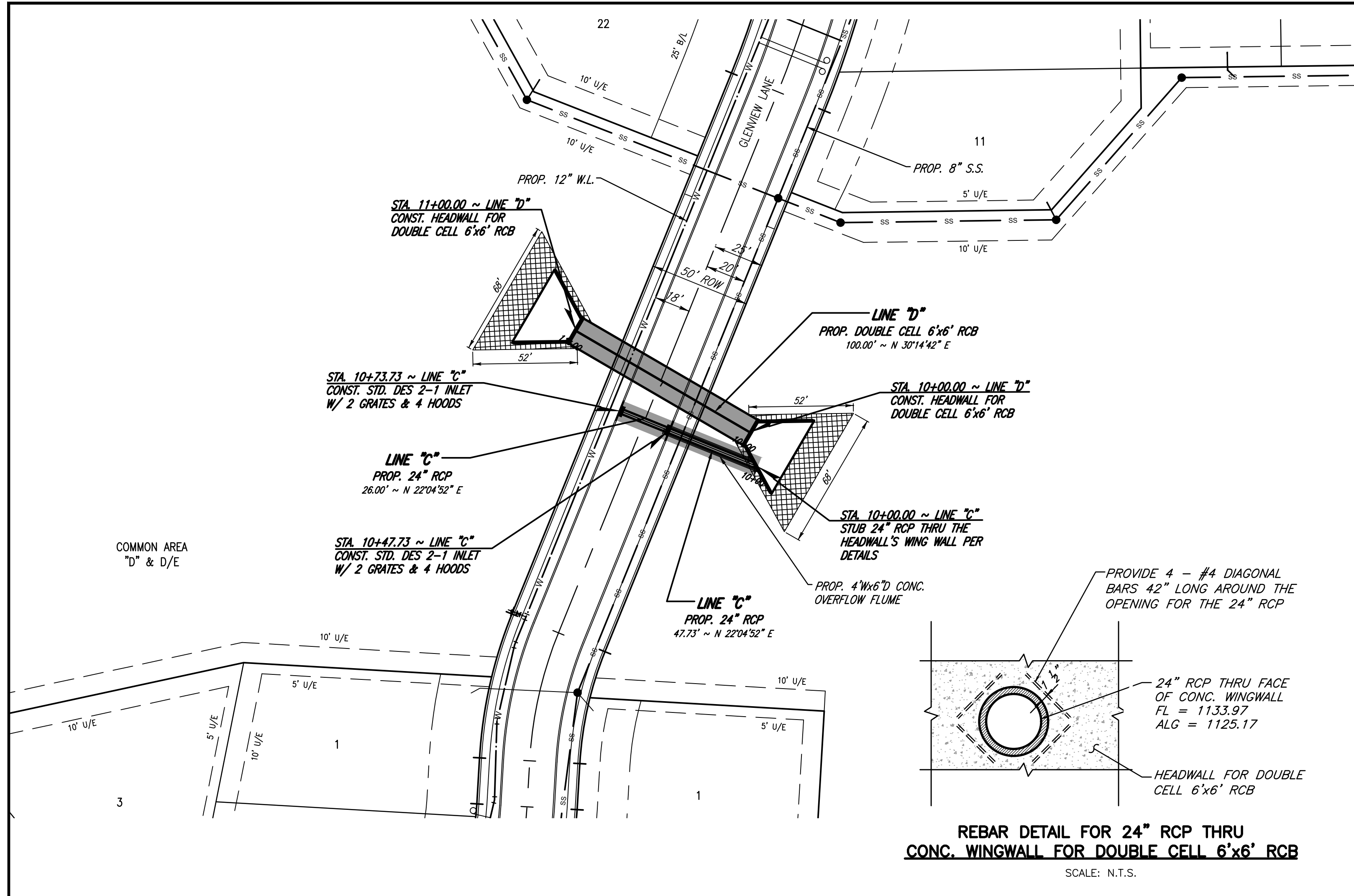
NOTE: THE GENERAL CONTRACTOR IS RESPONSIBLE FOR MAKING ALL ADJUSTMENTS OF EXISTING UTILITIES TO ALLOW THE DESIGN TO BE BUILT.



REBAR DETAIL FOR 30" RCP THRU CONC. WINGWALL FOR DOUBLE CELL 12'x10' RCB  
SCALE: N.T.S.









LEGEND

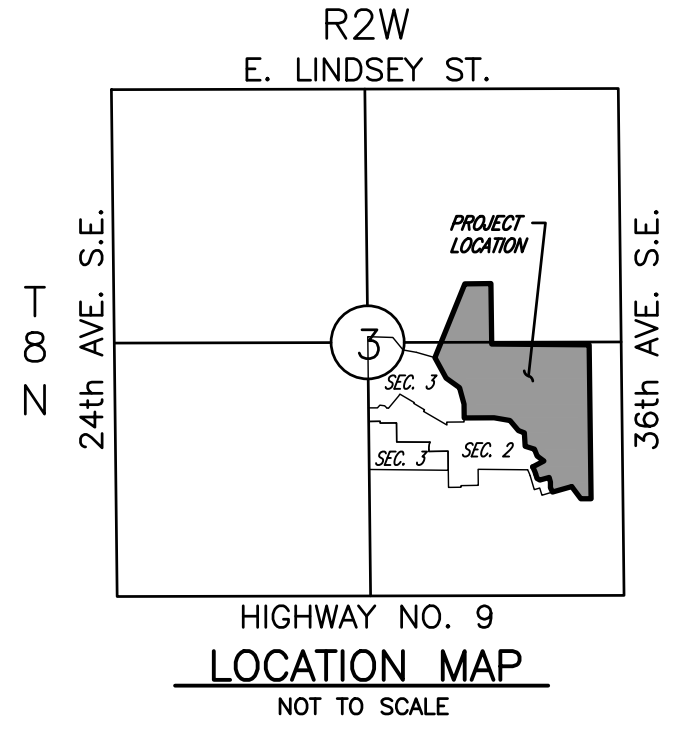
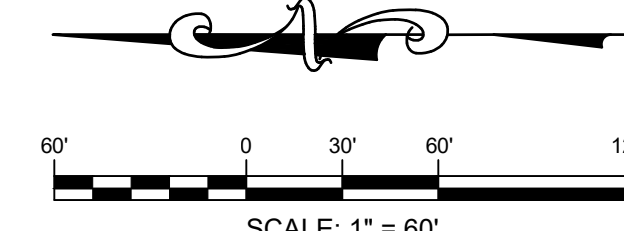
- SF CSILT FENCE/PERIMETER CONTROLS
- CFS COMPOST FILTER SOCK/PERIMETER CONTROLS
- CE ROCK PAD AT CONSTRUCTION ROAD EXIT ONTO PAVED STREET
- SOD BERMUDA SOD FILTER STRIPS INSTALLED INSIDE CURB TO PROTECT STREETS FROM OVER-THE-CURB SOIL LOSS. ALSO INSTALL ON BOTH SIDES OF FLUME.
- LOD LIMITS OF NO DISTURBANCE
- BAR BARRICADE
- CDC COMPOST DITCH CHECK
- MSA EQUIPMENT MAINTENANCE & MATERIAL STORAGE AREA

- ST SILT TRAP
- CFP COMPOST FILTER SOCK INLET PROTECTION
- CW CONCRETE WASHOUT AREA
- SS SWPPP INFORMATION SIGN
- FLX FLEXAMAT

- RP RIP RAP PAD AT END OF STREET
- T TOILET
- WR WASTE RECEPTACLE
- SP STOCK PILE
- SOD SOD ON STEEP SLOPES

A SEDIMENT BASIN IS NOT USED AT THIS SITE. THIS PROJECT SITE DOES NOT HAVE COMMON DRAINAGE LOCATIONS THAT SERVE AN AREA WITH 10 OR MORE ACRES. MULTIPLE, SEQUENTIAL BMP'S ARE USED IN SERIES TO PROVIDE EQUIVALENT SEDIMENT REMOVAL.

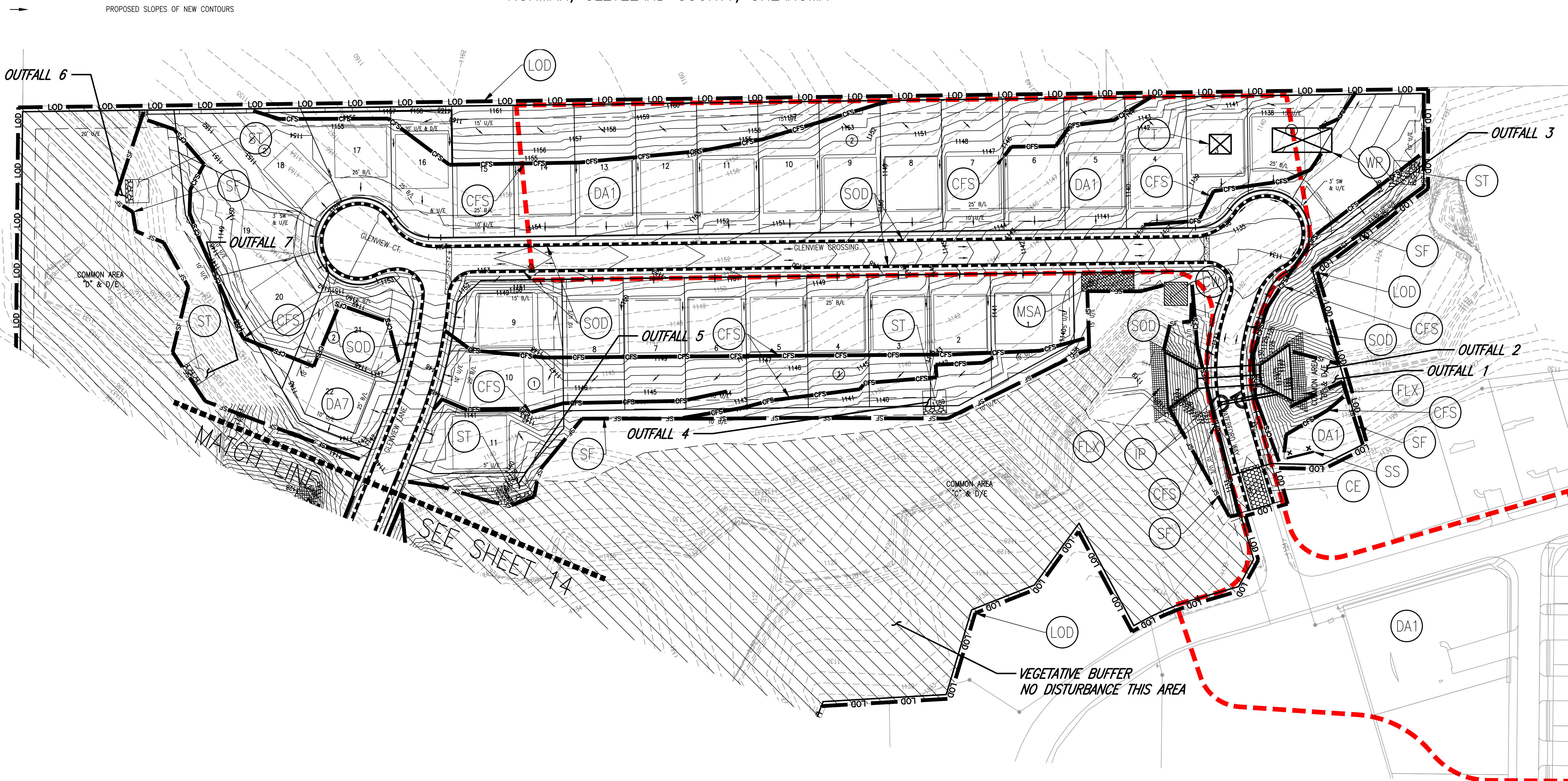
TOTAL AREA = 43.42 AC.±  
DISTURBED AREA = 21.41 AC.±



EROSION CONTROL PLAN  
SUMMIT VALLEY ADDITION SECTION 4

A PART OF THE E. ½ OF SECTION 3, T8N, R2W, I.M.  
NORMAN, CLEVELAND COUNTY, OKLAHOMA

DA1=7.068 AC  
DA2=2.977 AC



SUMMIT VALLEY ADDITION  
SECTION 4

36th AVE. S.E. & HWY. 9  
NORMAN, OKLAHOMA

SMC  
Consulting Engineers, P.C.  
6110 S. Lincoln Blvd.  
Suite 200  
Norman, OK 73069  
PH: 405-232-7715 Fax: 405-232-7659  
Website: www.smcok.com

PROJECT NO.: 6211.04  
DATE: 7/03/25  
SCALE: 1" = 60'  
DRAWN BY: SY  
ENGINEER: Christopher D. Anderson  
P.E. NUMBER: 18288

EROSION CONTROL  
PLAN

SHEET NO.  
13

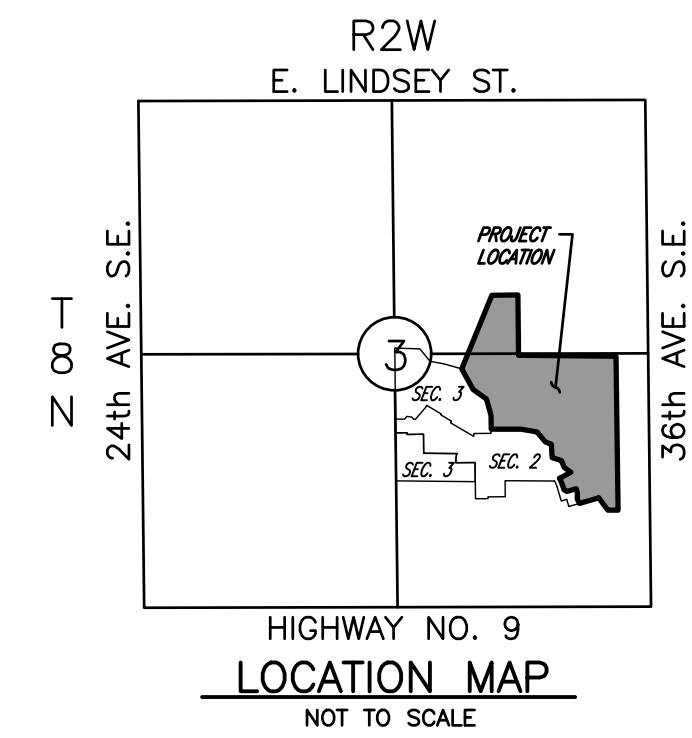
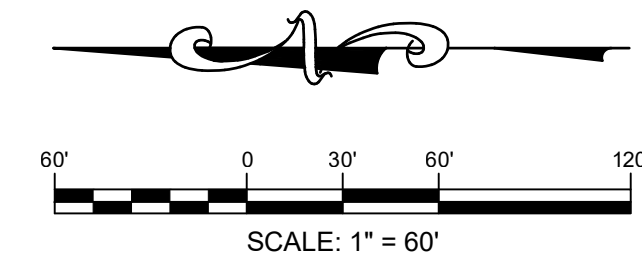


*EROSION CONTROL PLAN*  
**SUMMIT VALLEY ADDITION SECTION 4**

A PART OF THE E. ½ OF SECTION 3, T8N, R2W, I.M.  
NORMAN, CLEVELAND COUNTY, OKLAHOMA

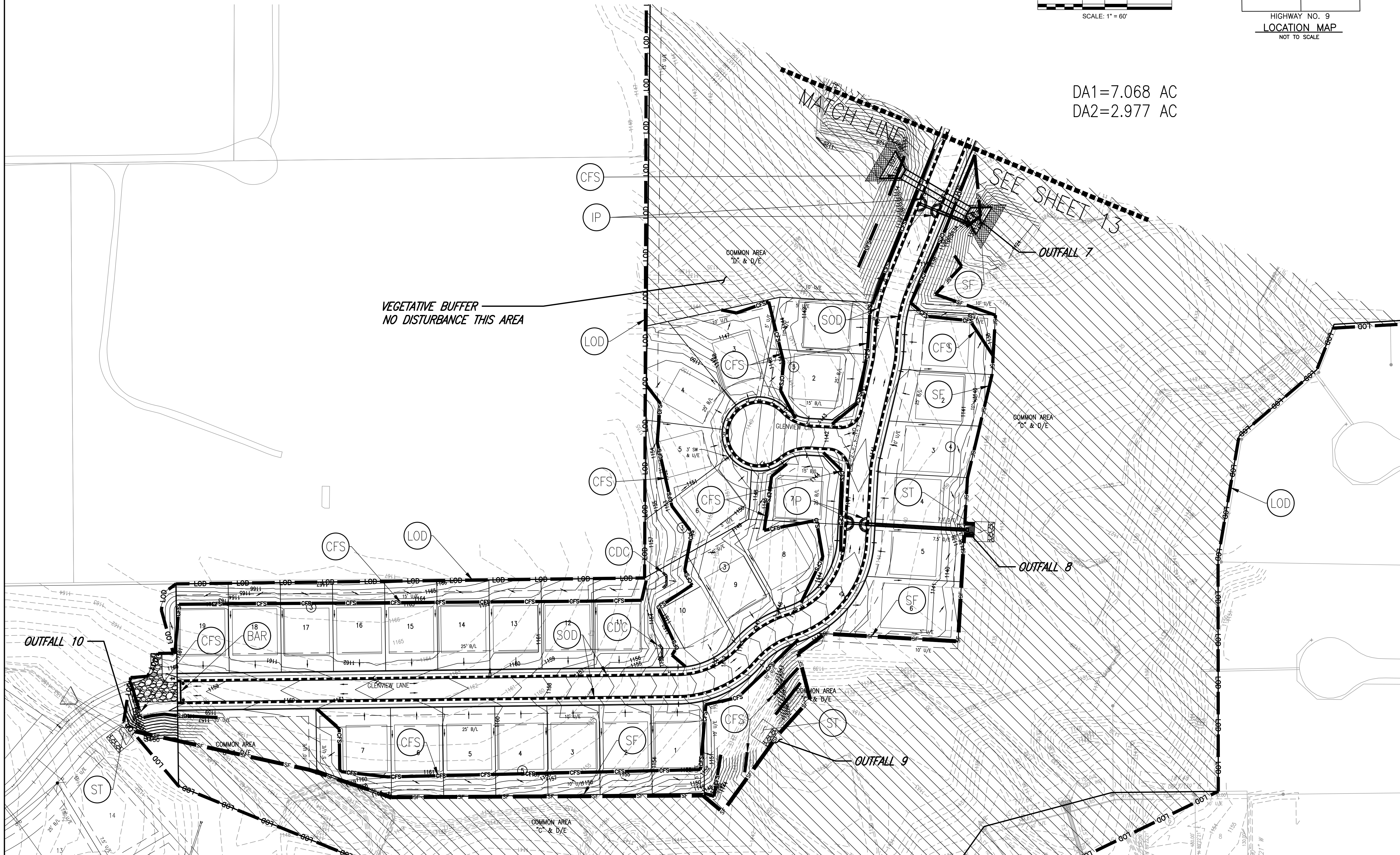
A SEDIMENT BASIN IS NOT USED AT THIS SITE. THIS PROJECT SITE DOES NOT HAVE COMMON DRAINAGE LOCATIONS THAT SERVE AN AREA WITH 10 OR MORE ACRES DISTURBED AT ONE TIME. MULTIPLE, SEQUENTIAL BMP'S ARE USED IN SERIES TO PROVIDE EQUIVALENT SEDIMENT REMOVAL.

TOTAL AREA = 43.42 AC.±  
DISTURBED AREA = 21.41 AC.±



DA1=7.068 AC  
DA2=2.977 AC

VEGETATIVE BUFFER  
NO DISTURBANCE THIS AREA



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SUMMIT VALLEY ADDITION  
SECTION 4

36th AVE. S.E. & HWY. 9  
NORMAN, OKLAHOMA

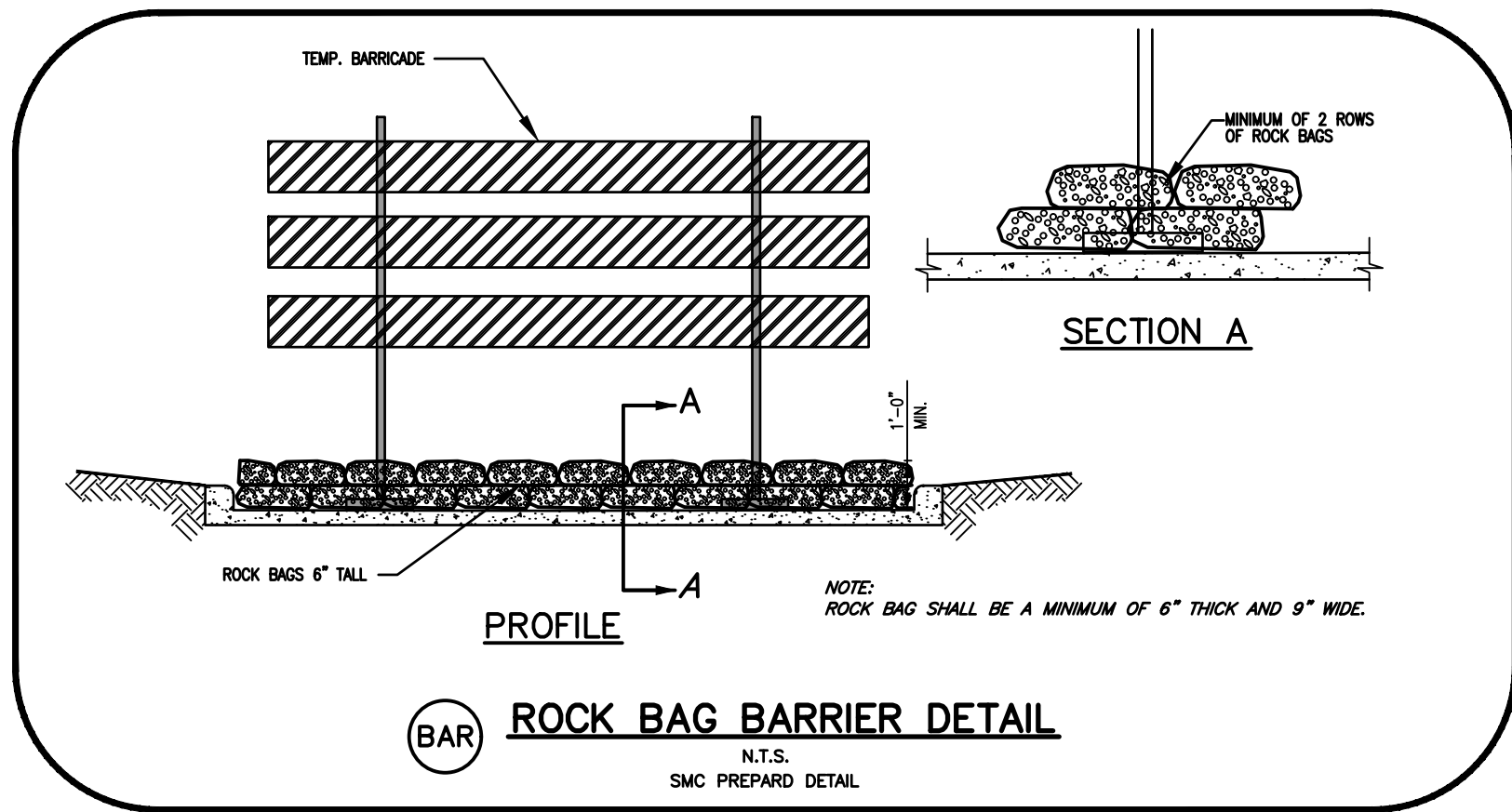
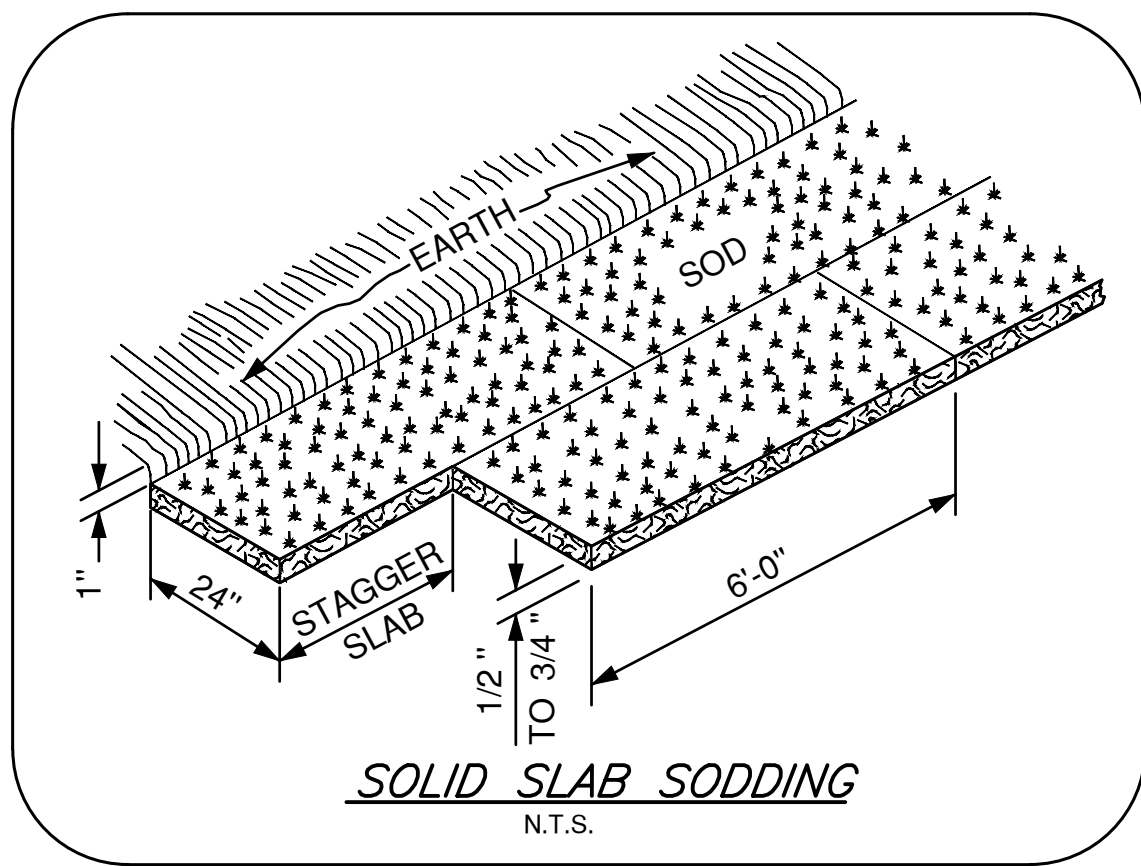
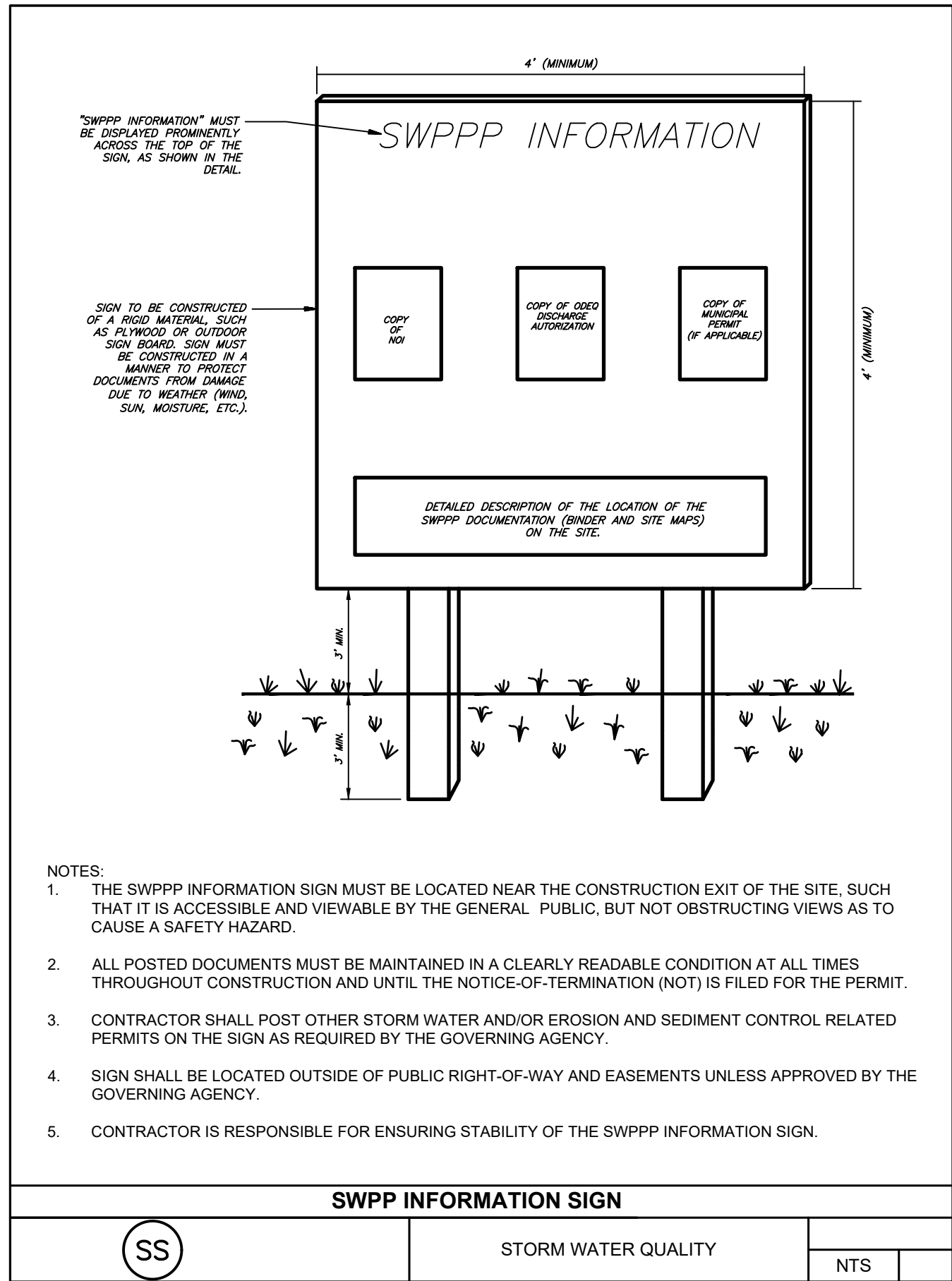
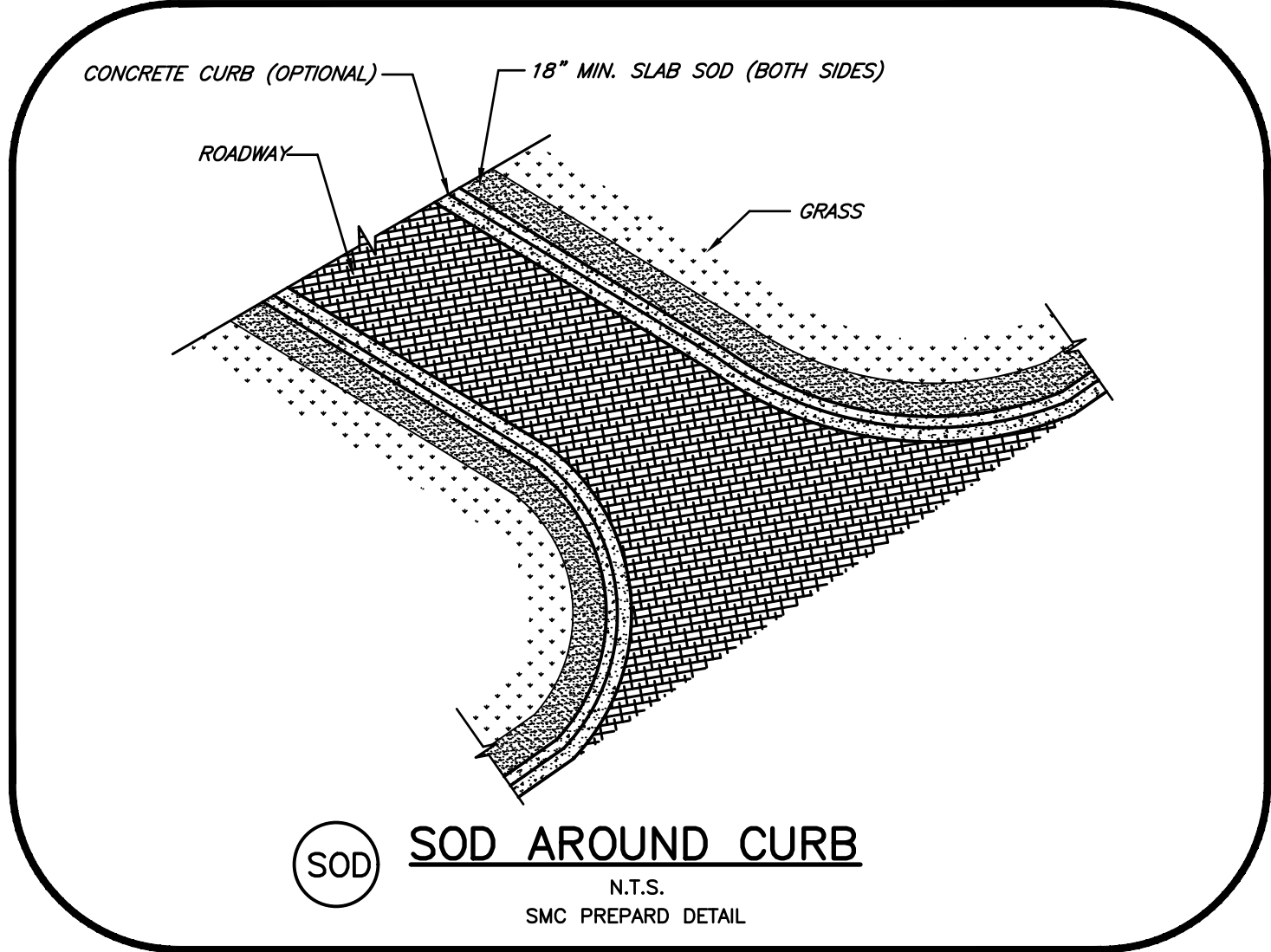
**SMC**  
SMC Consulting Engineers, P.C.  
605-232-7715  
Website: www.smcok.com

PROJECT NO.: 6211.04  
DATE: 7/03/25  
SCALE: 1" = 60'  
DRAWN BY: SY  
ENGINEER: Christopher D. Anderson  
P.E. NUMBER: 182288

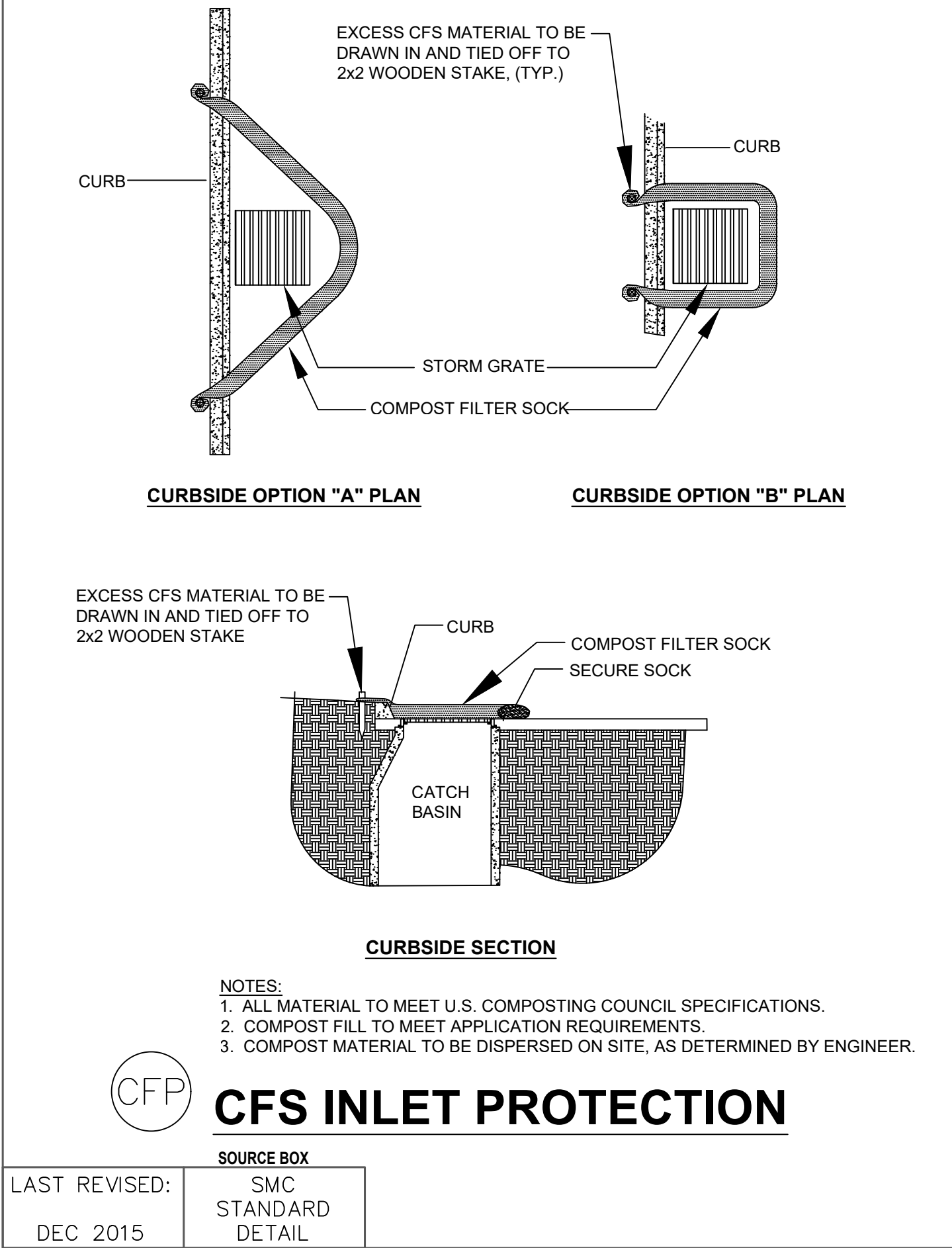
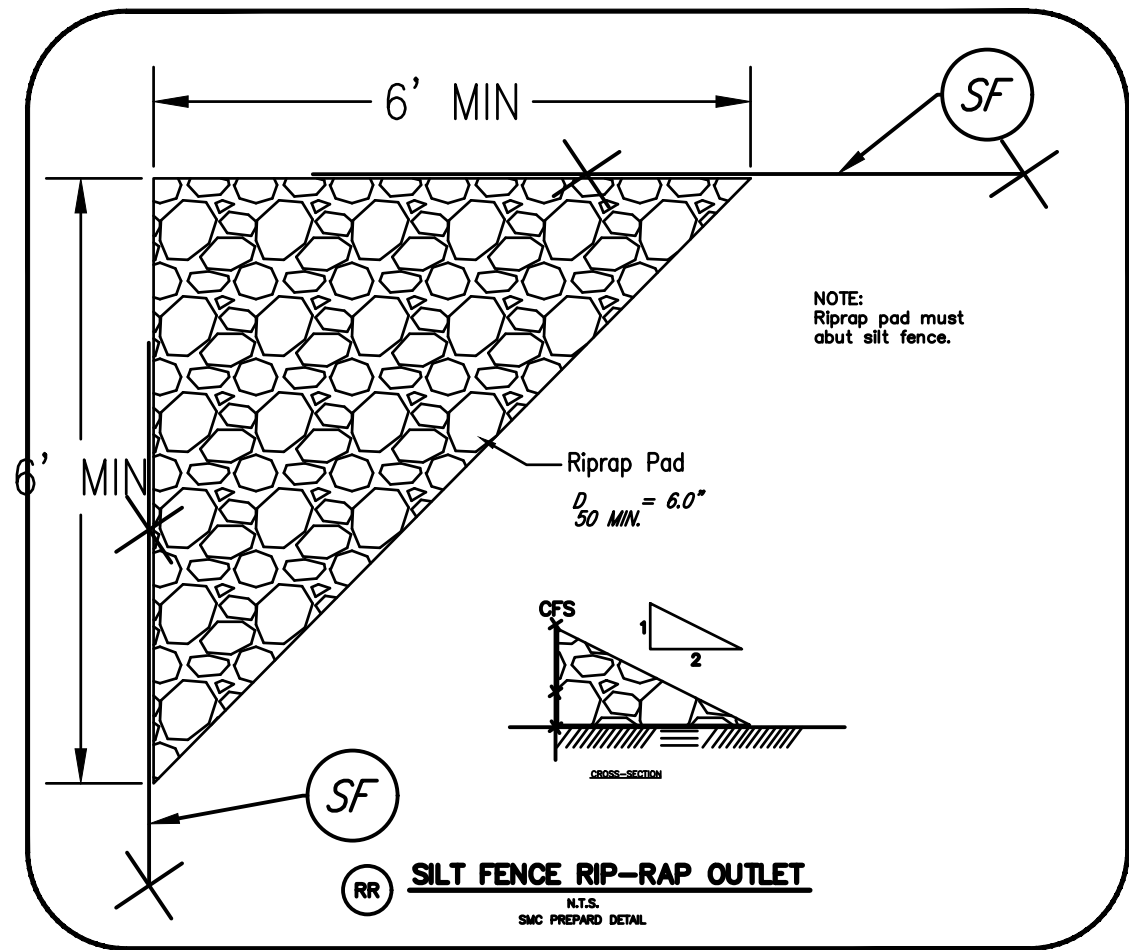
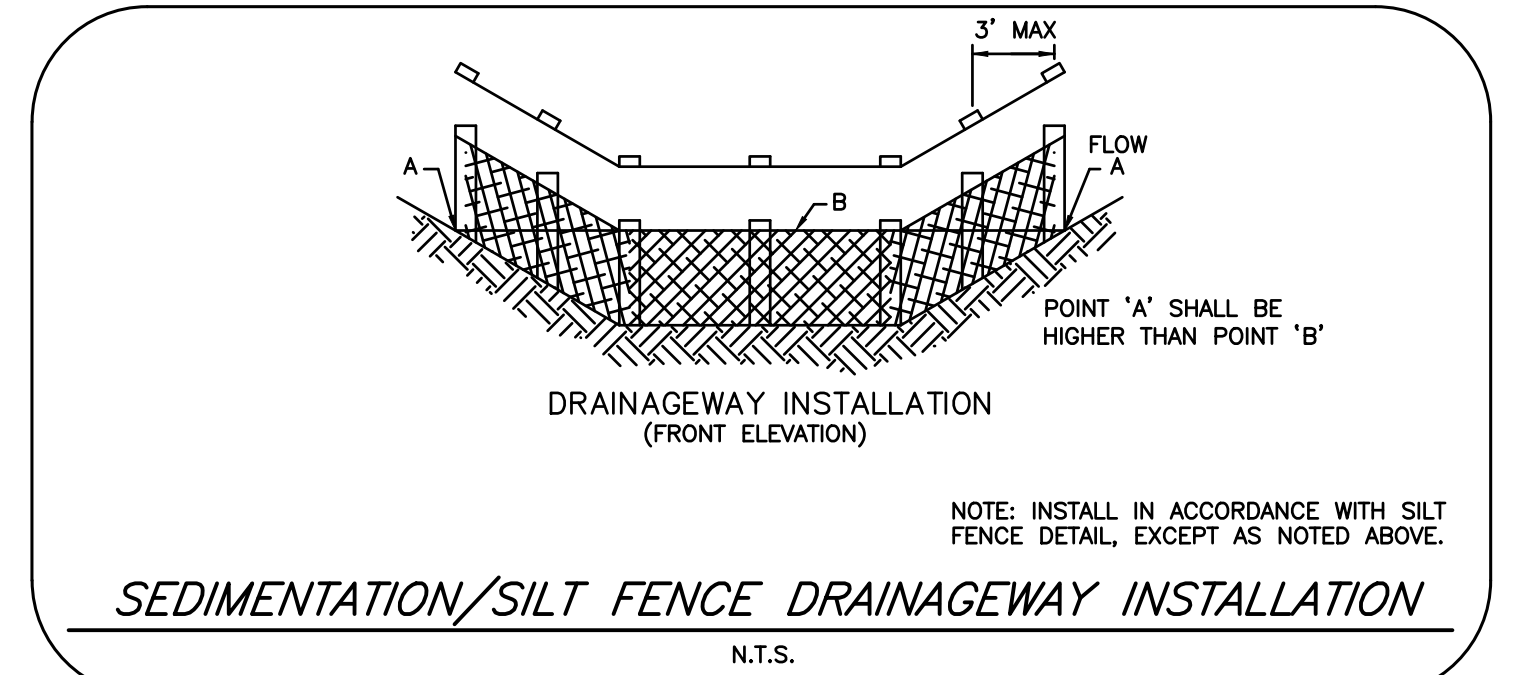
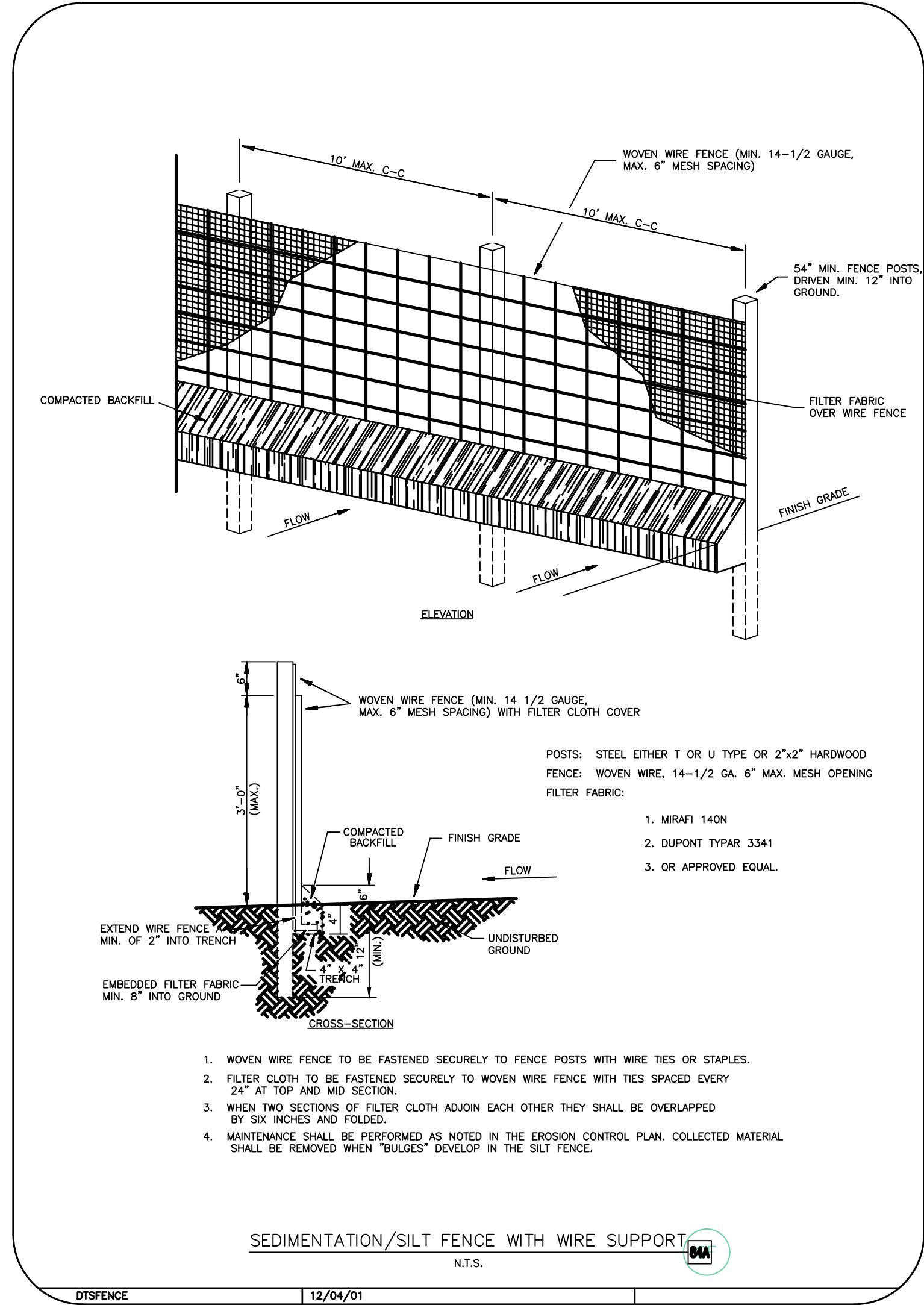
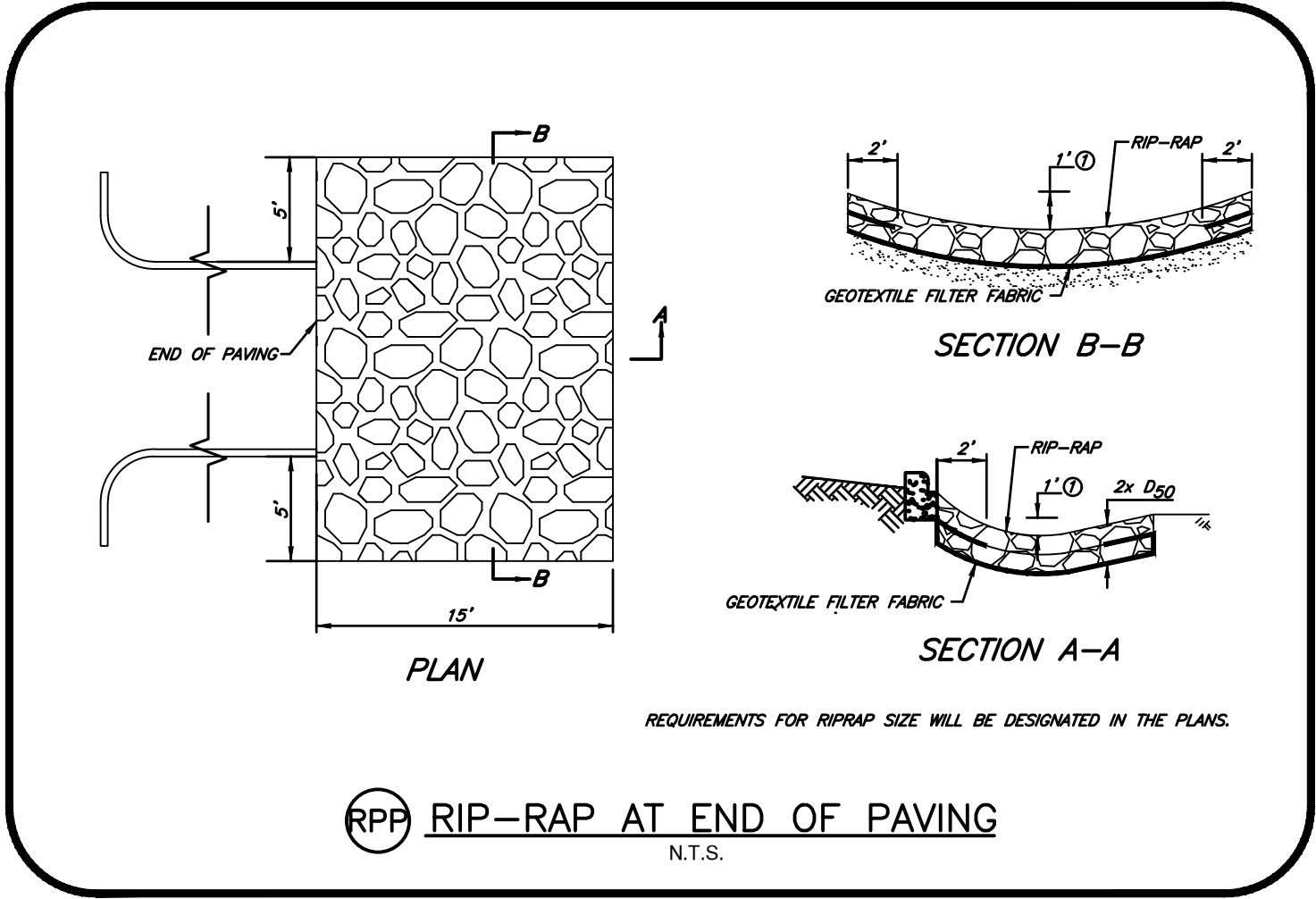
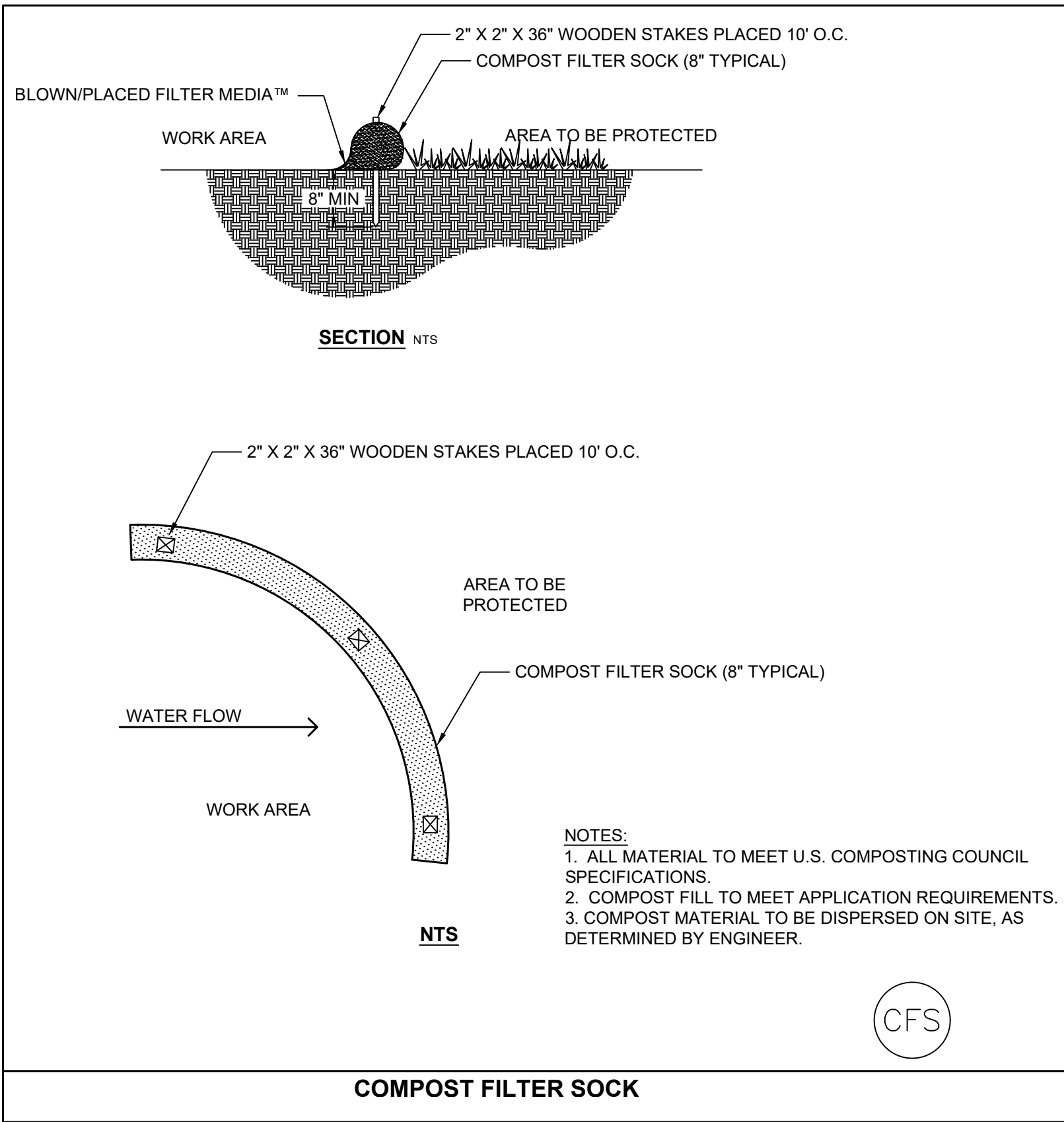
EROSION CONTROL  
PLAN 2

SHEET NO.  
14









SUMMIT VALLEY ADDITION  
SECTION 4

36th AVE. S.E. & HWY. 9  
NORMAN, OKLAHOMA

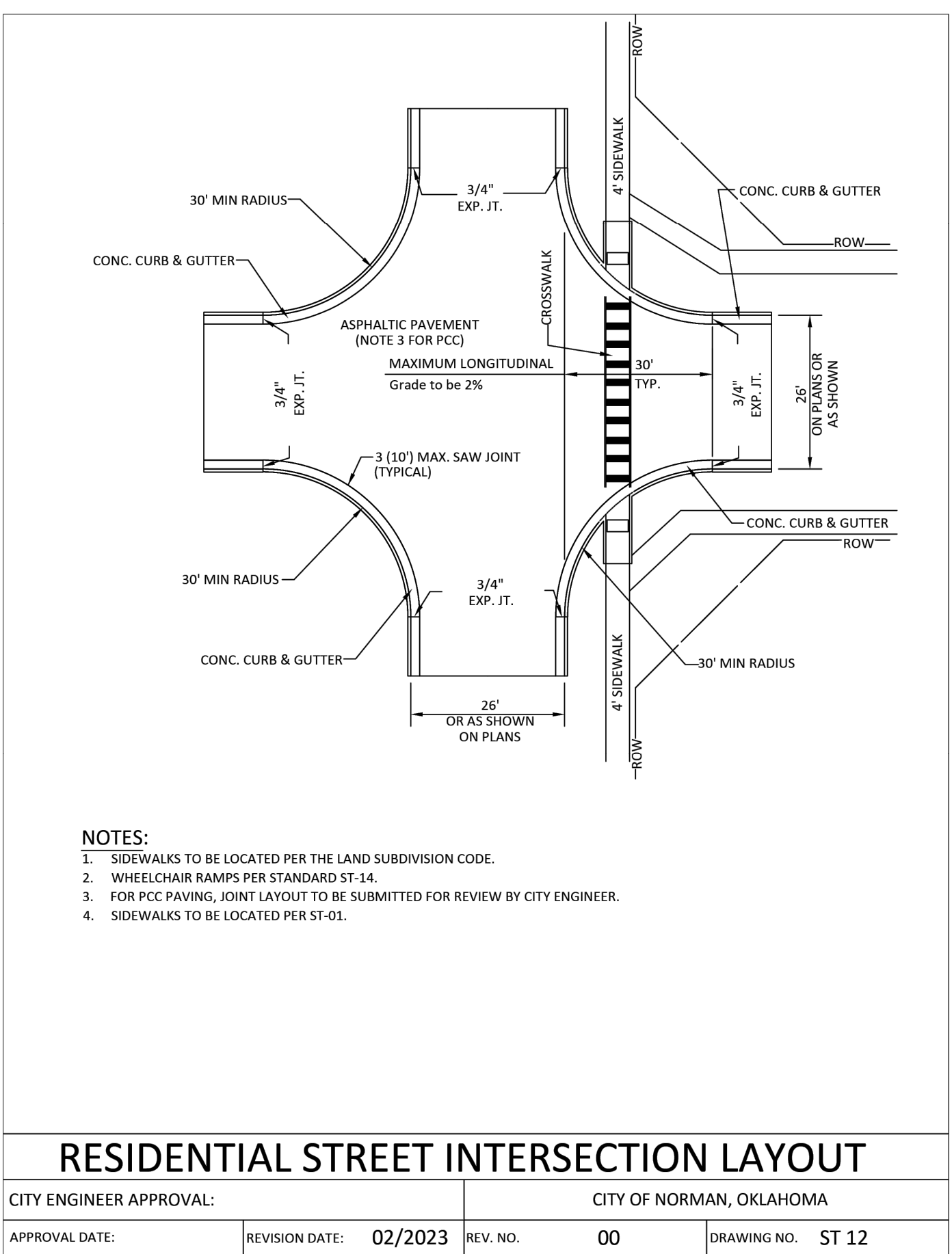
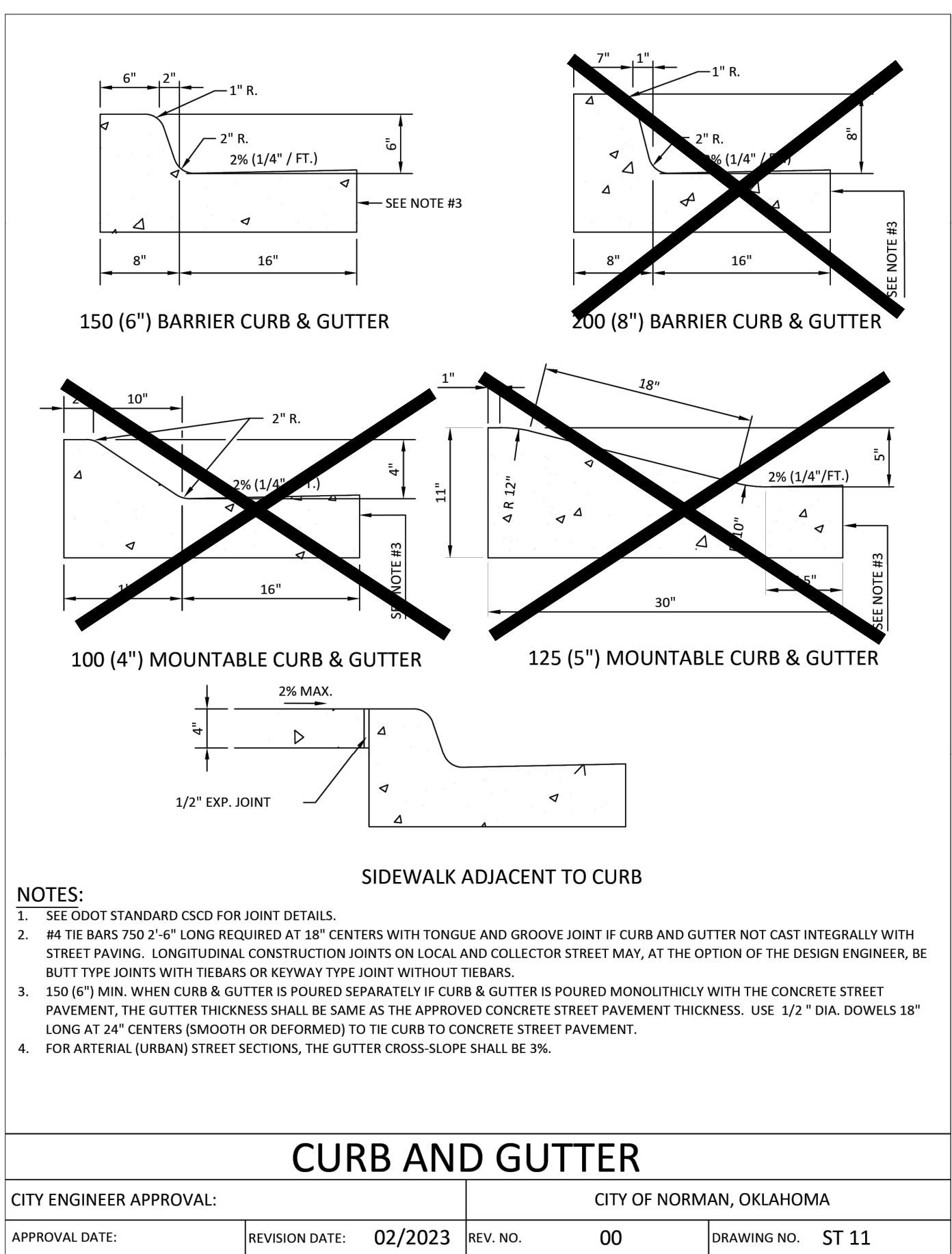
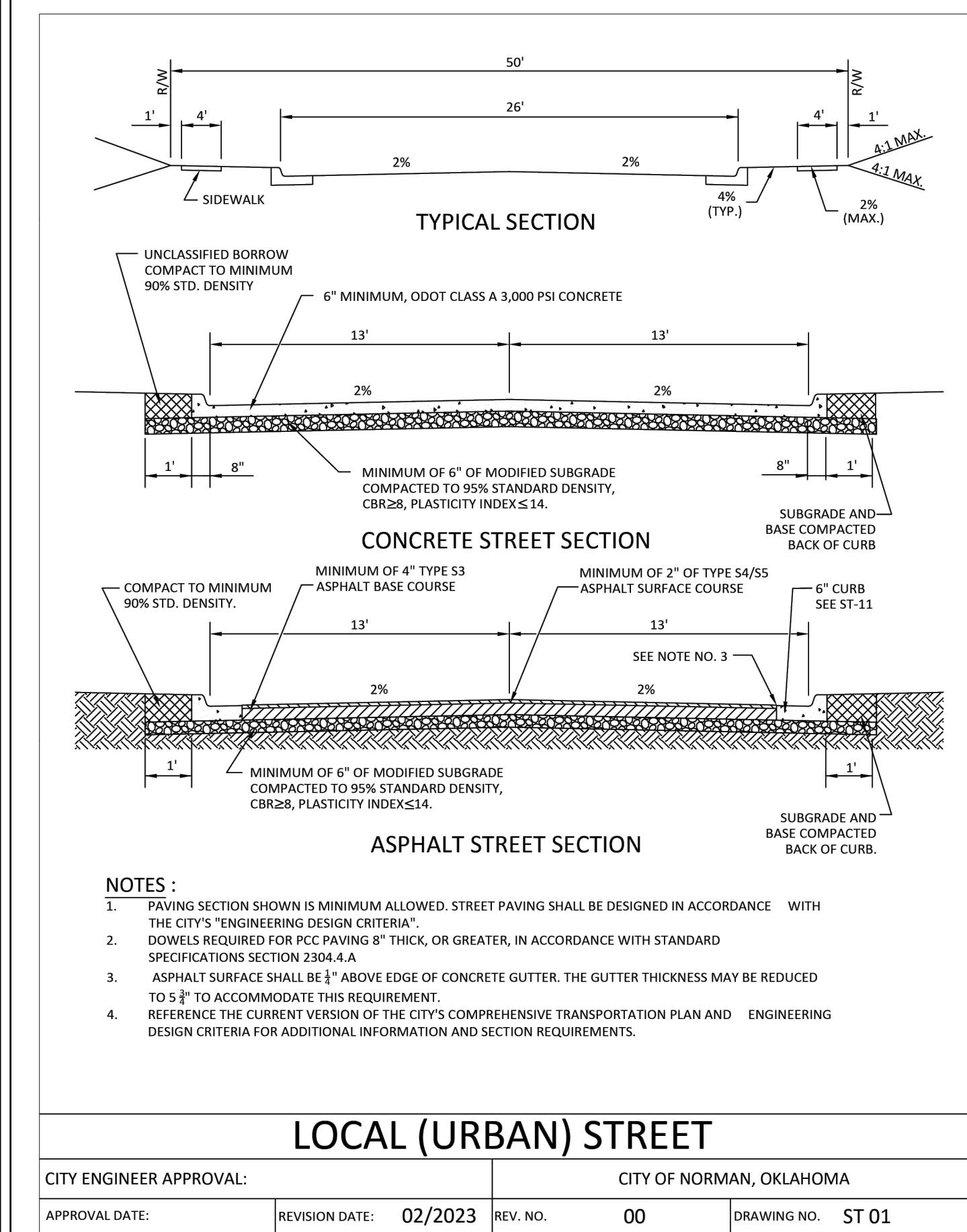
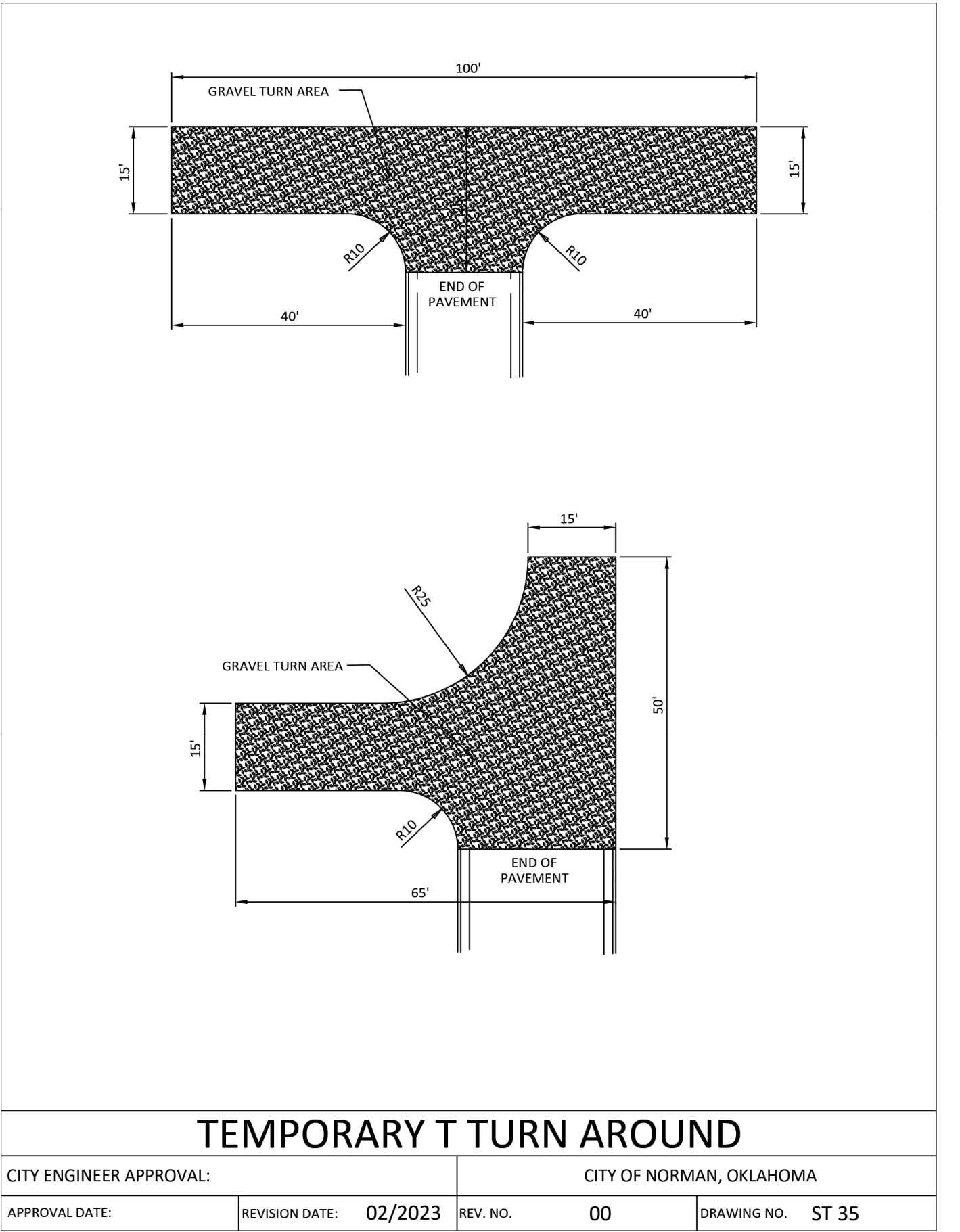
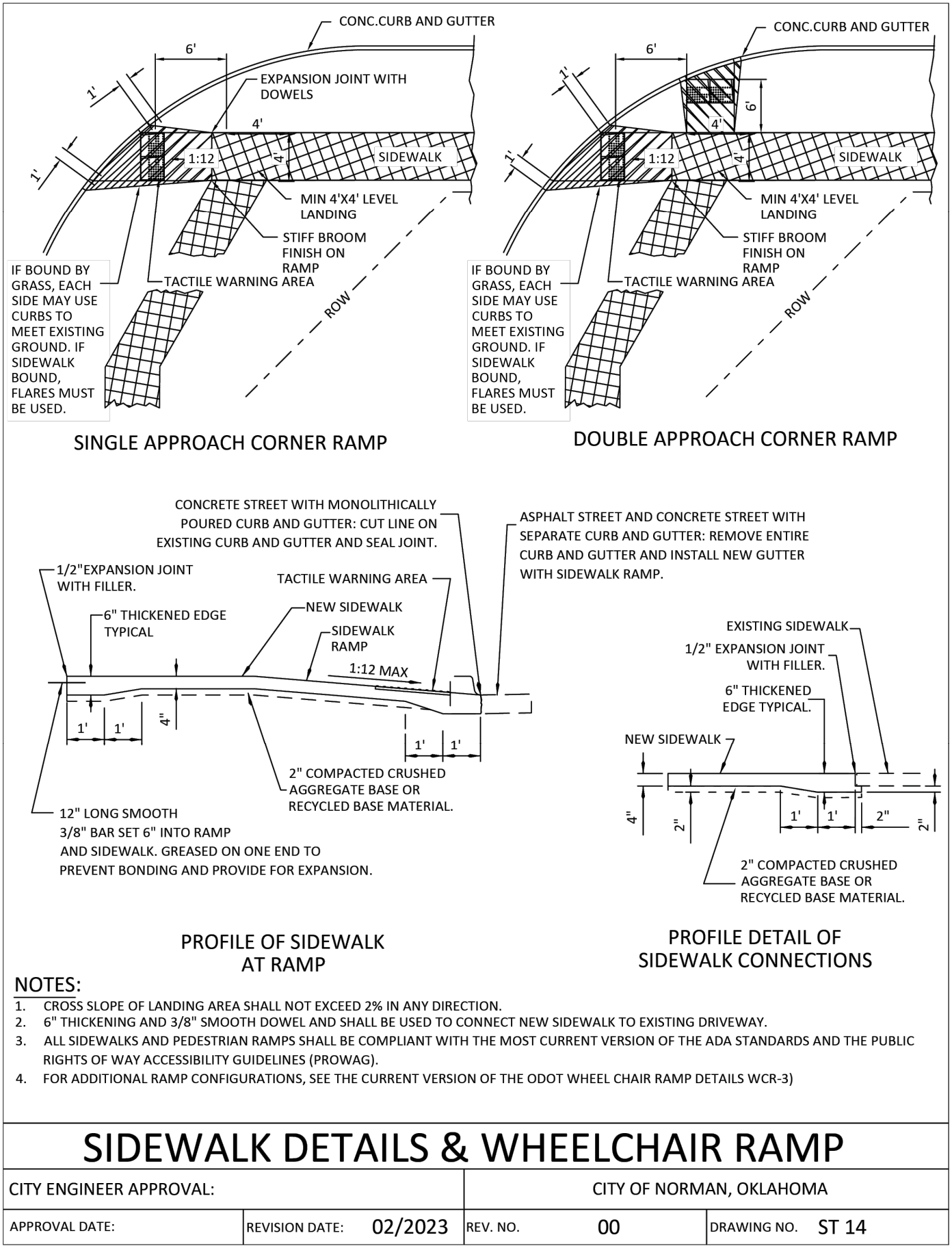
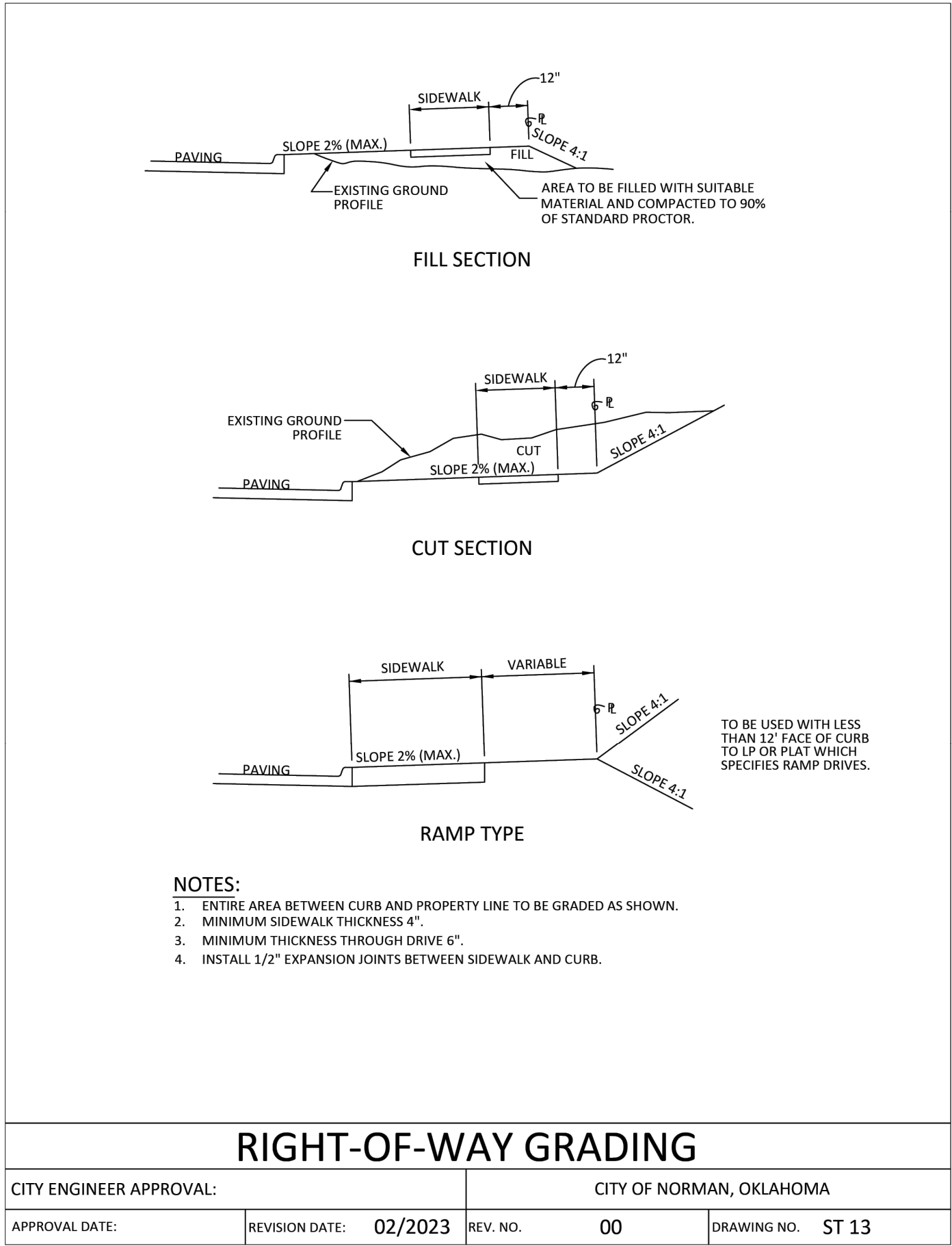
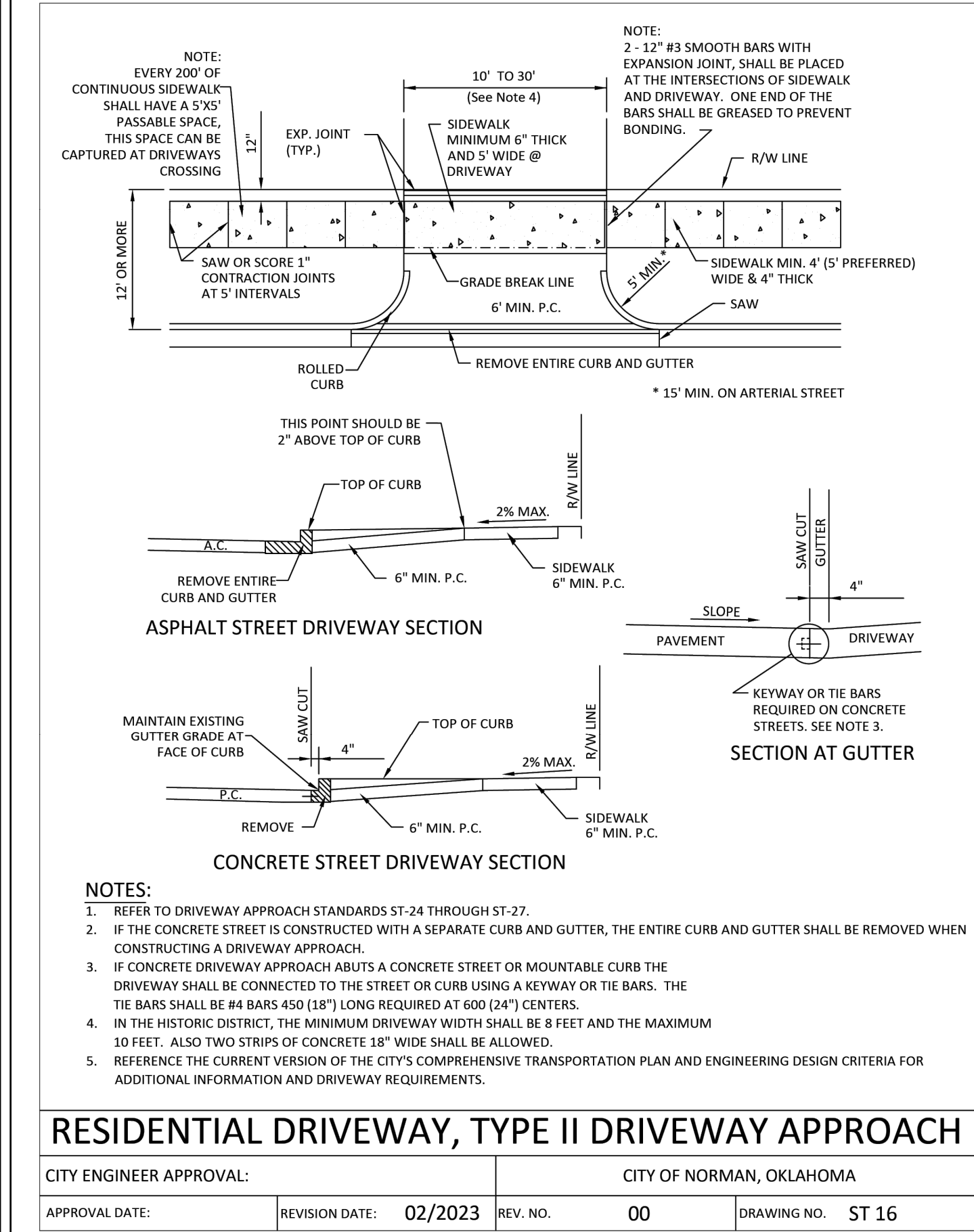
SMC  
Consulting Engineers, P.C.  
6111 S. Lincoln Blvd.  
Suite 100  
Oklahoma City, OK 73126  
PH: 405-232-7715 Fax: 405-232-7659  
Website: www.smcokc.com  
OKLAHOMA CERTIFICATE OF AUTHORIZATION NO. CA 464 EXP. 06/20/2027

PROJECT NO.: 6211.04  
DATE: 7/03/25  
SCALE: N.T.S.  
DRAWN BY: DM  
ENGINEER: Christopher D. Anderson  
P.E. NUMBER: 182288

EROSION CONTROL  
DETAILS 2

SHEET NO.  
16

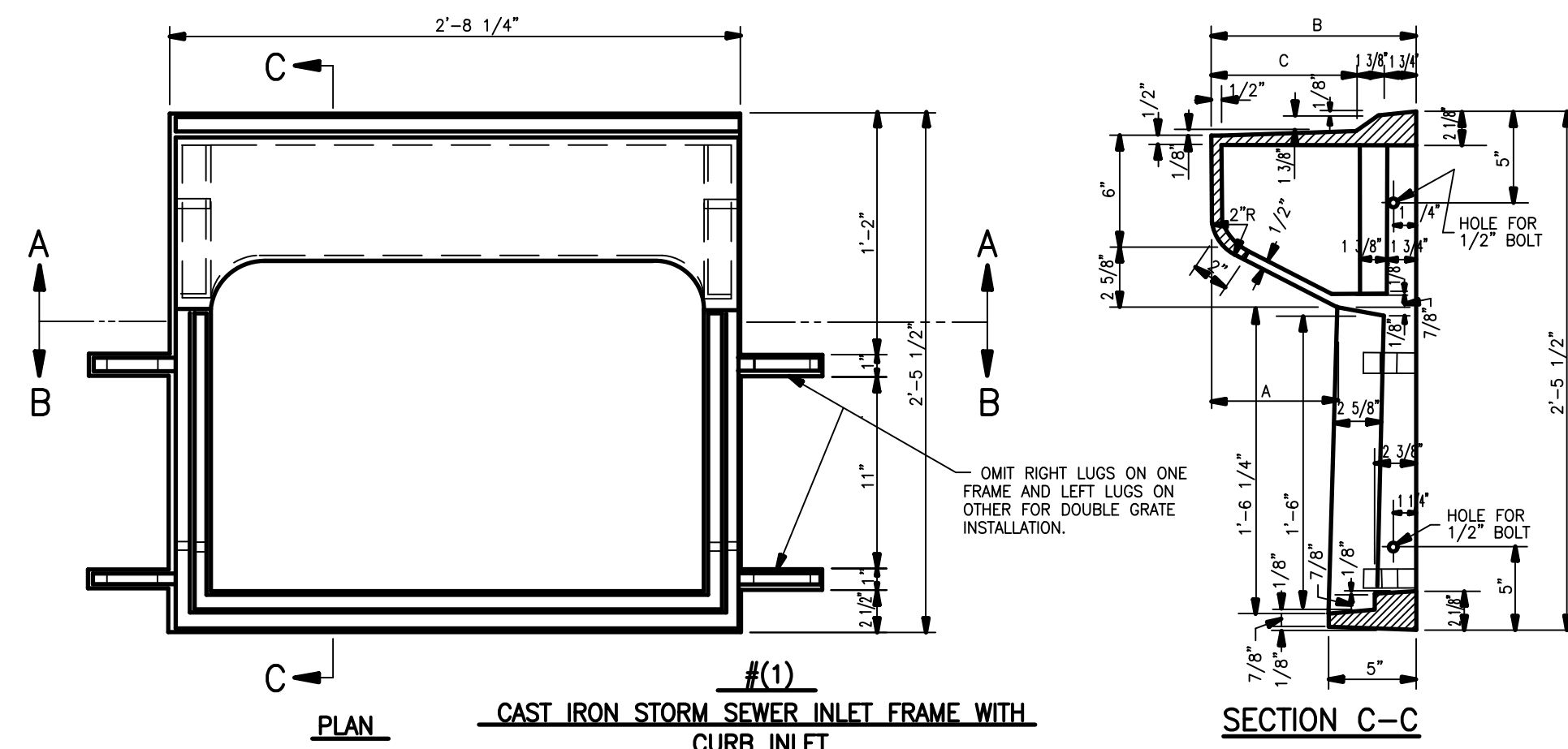








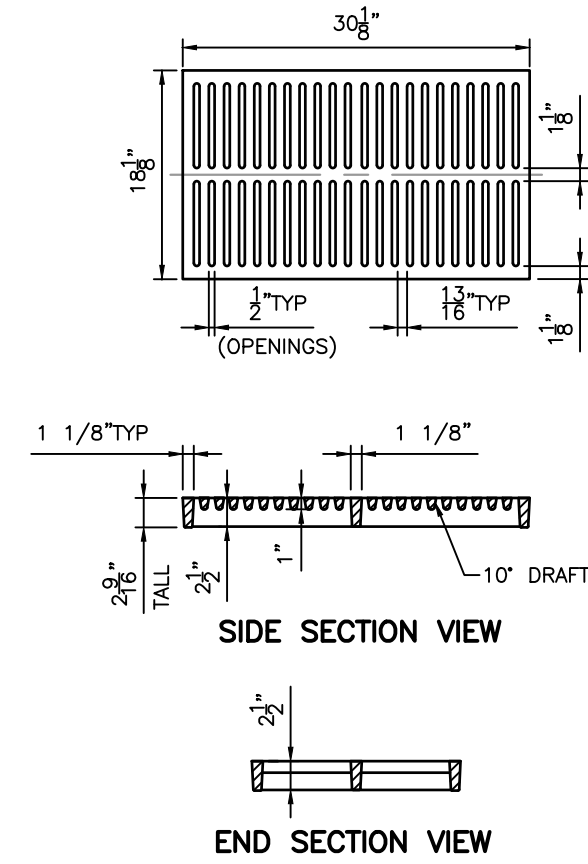




**GENERAL NOTES FOR GRATES:**

FOLLOWING TYPES OF GRATE MAY BE APPROVED AS EQUAL FOR CURB & GUTTER INLETS WITH INLET FRAMES SUCH AS TYPE A, B, C, D, E AND /OR F. THE FOLLOWING GRATES SHALL NOT BE USED IN AREAS LOCATED IN PARKING AREAS:  
NEENAH FOUNDRY VANE GRATE, R-3070, R-3076  
EAST JORDAN IRON WORKS VANE GRATE, V-4230-2

THESE GRATES ARE CUSTOM DESIGN. CONTRACTOR SHALL CALL NEENAH FOUNDRY SALES PERSON ROBB TAYLOR (405-323-7811) OR EAST JORDAN FOUNDRY SALES PERSON ERNE DICK (405-949-5579) TO ORDER THESE GRATES. ADDITIONAL AMOUNT OF TIME MAY BE REQUIRED TO DELIVER THESE GRATES AS SUGGESTED BY THE MANUFACTURER'S REPRESENTATIVE.



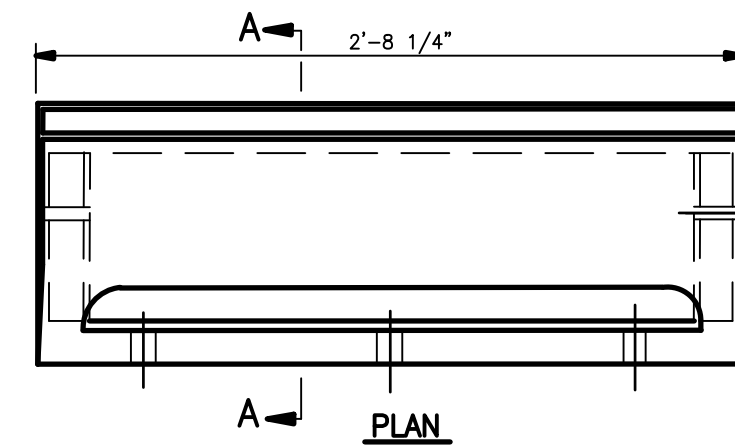
ADA GRATE, CATALOG NO. V-4230-1  
W/ SLOT OPENING WIDTH OF 1/2"  
EAST JORDAN IRON WORK FOUNDRY  
N.T.S.

**GENERAL NOTES:**

CASTING SHALL CONFORM TO THE A.S.T.M. SPECIFICATIONS FOR GRAY-IRON CASTINGS, SERIAL DESIGNATION A-48-29.

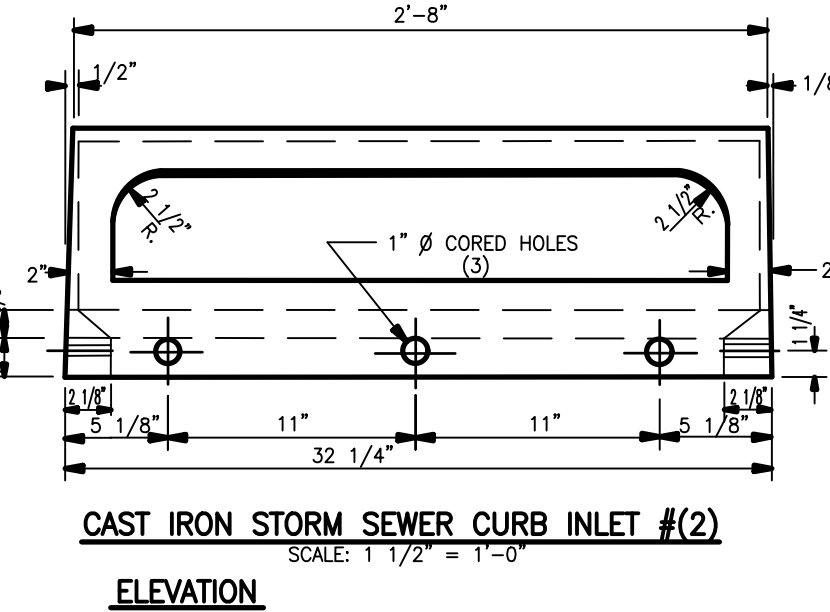
NO WORDING OR MARKING OF ANY KIND OTHER THAN THOSE SHOWN ON THE PLANS WILL BE PERMITTED ON THESE CASTINGS.

ALL BOLT REQUIREMENTS FOR THESE STRUCTURES SHALL BE MACHINE BOLTS.

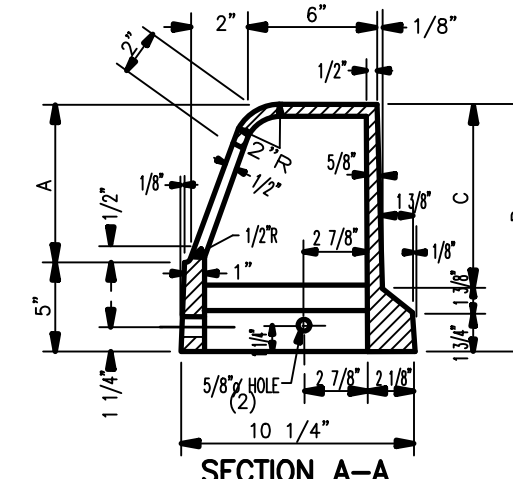


| QUANTITIES FOR CURB INLETS |               |       |
|----------------------------|---------------|-------|
|                            | CLASS A CONC. | STEEL |
| ONE CURB INLET             | 0.20          | 26    |
| TWO CURB INLET             | 0.43          | 44    |
| THREE CURB INLET           | 0.69          | 62    |
| FOUR CURB INLET            | 0.95          | 80    |

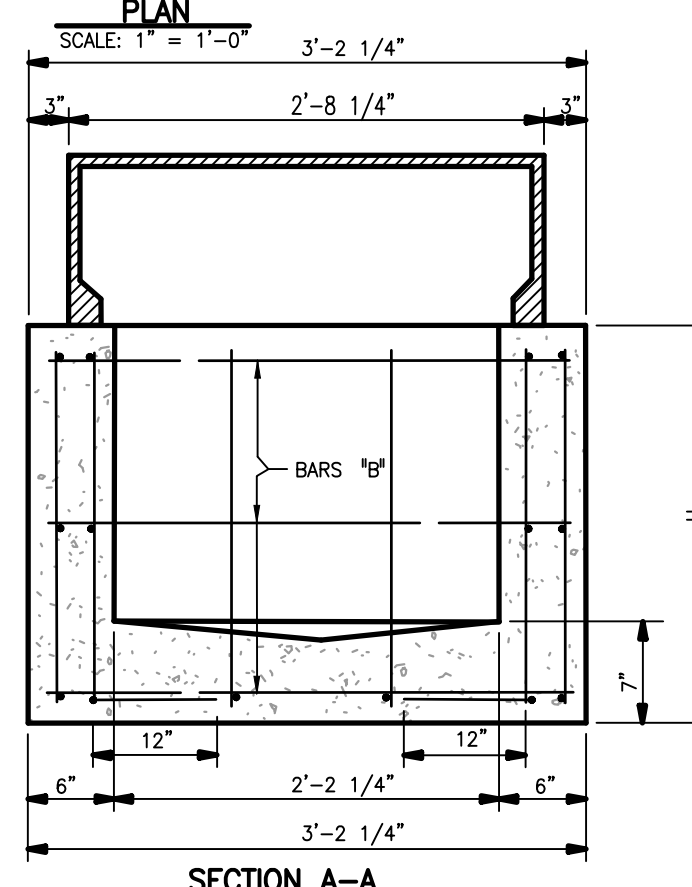
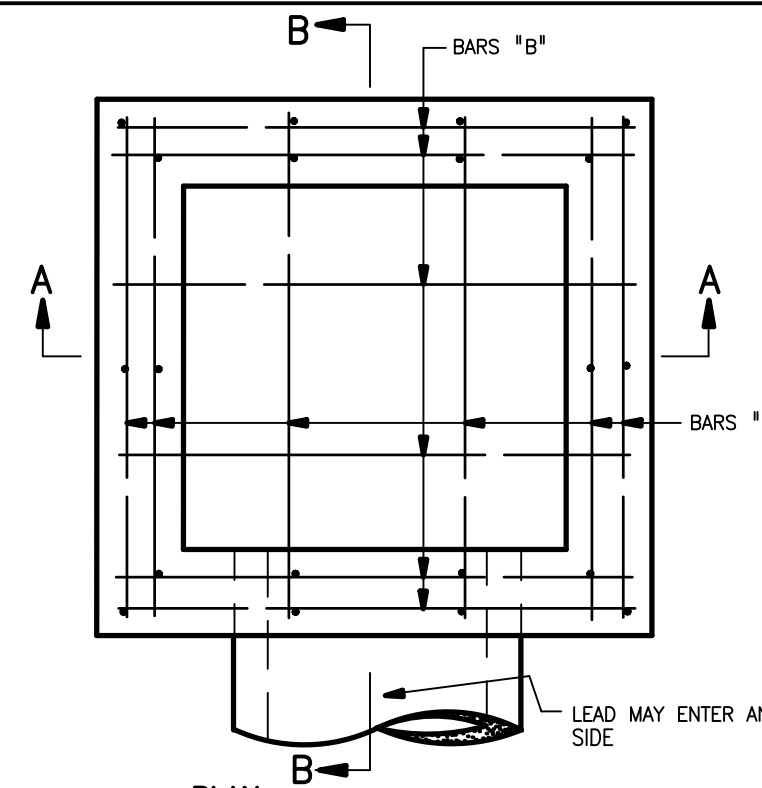
CURB INLETS SHALL BE PLACED ON UPSTREAM SIDE OF GRATE INLETS UNLESS OTHERWISE SPECIFIED. CONCRETE TROUGH FOR CURB INLETS AND CONCRETE STORM SEWER INLETS SHALL BE CONSTRUCTED AS ONE UNIT.



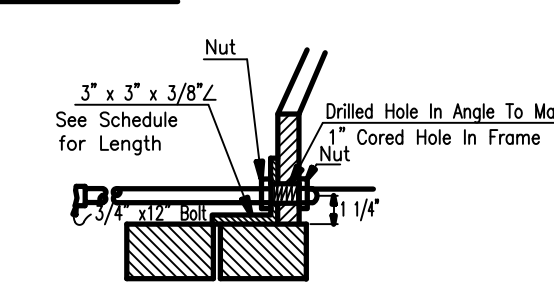
**ELEVATION**



**SECTION A-A**



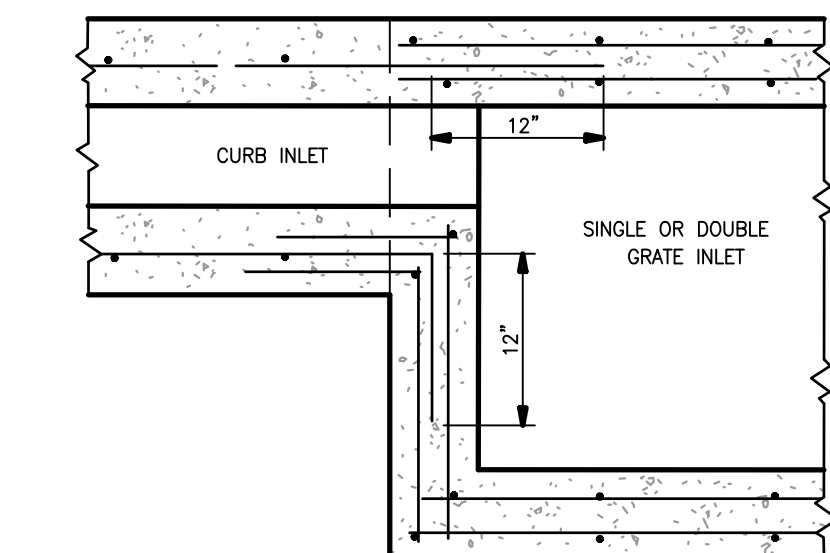
**SECTION A-A**



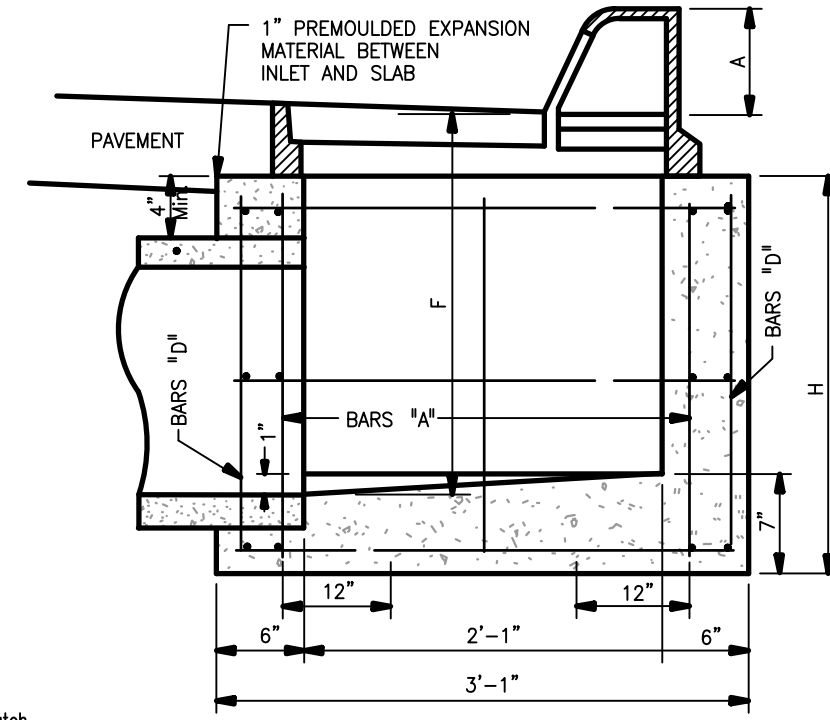
**DETAIL OF CONNECTION**

ANGLE IRON & CAST IRON CURB  
Note: Angle Iron to be bolted to Curb with 3/4" x 1/2" Machine Bolt in each curb section.

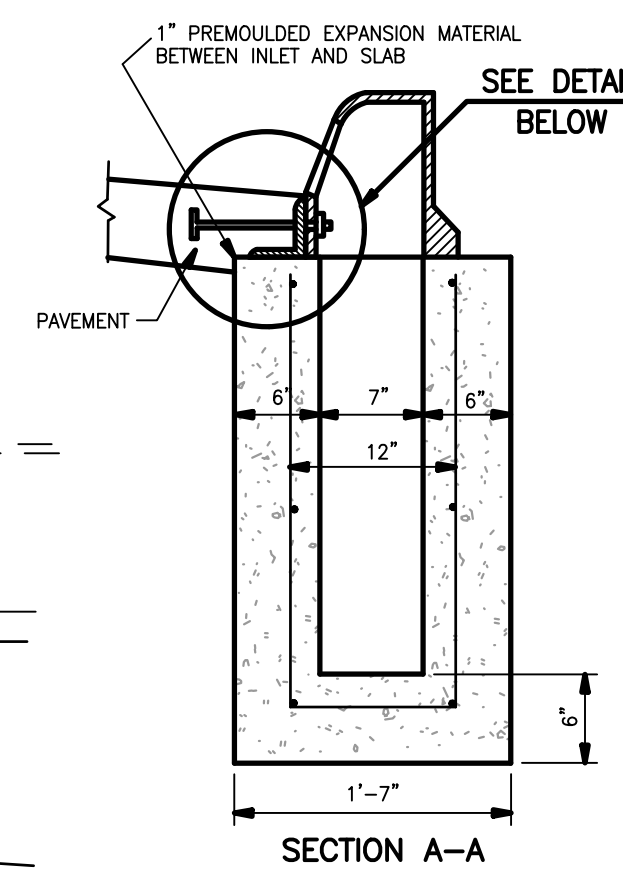
| CAST IRON INLET NUMBER |            |              |            |
|------------------------|------------|--------------|------------|
| NO.                    | #(1) INLET | TYPE B GRATE | #(2) INLET |
| 1-0                    | 1          | 1            | 1          |
| 2-0                    | 2          | 2            | 2          |
| 2-1                    | 2          | 2            | 4          |
| 2-2                    | 2          | 2            | 6          |
| 2-3                    | 2          | 2            | 8          |
| 2-4                    | 2          | 2            |            |



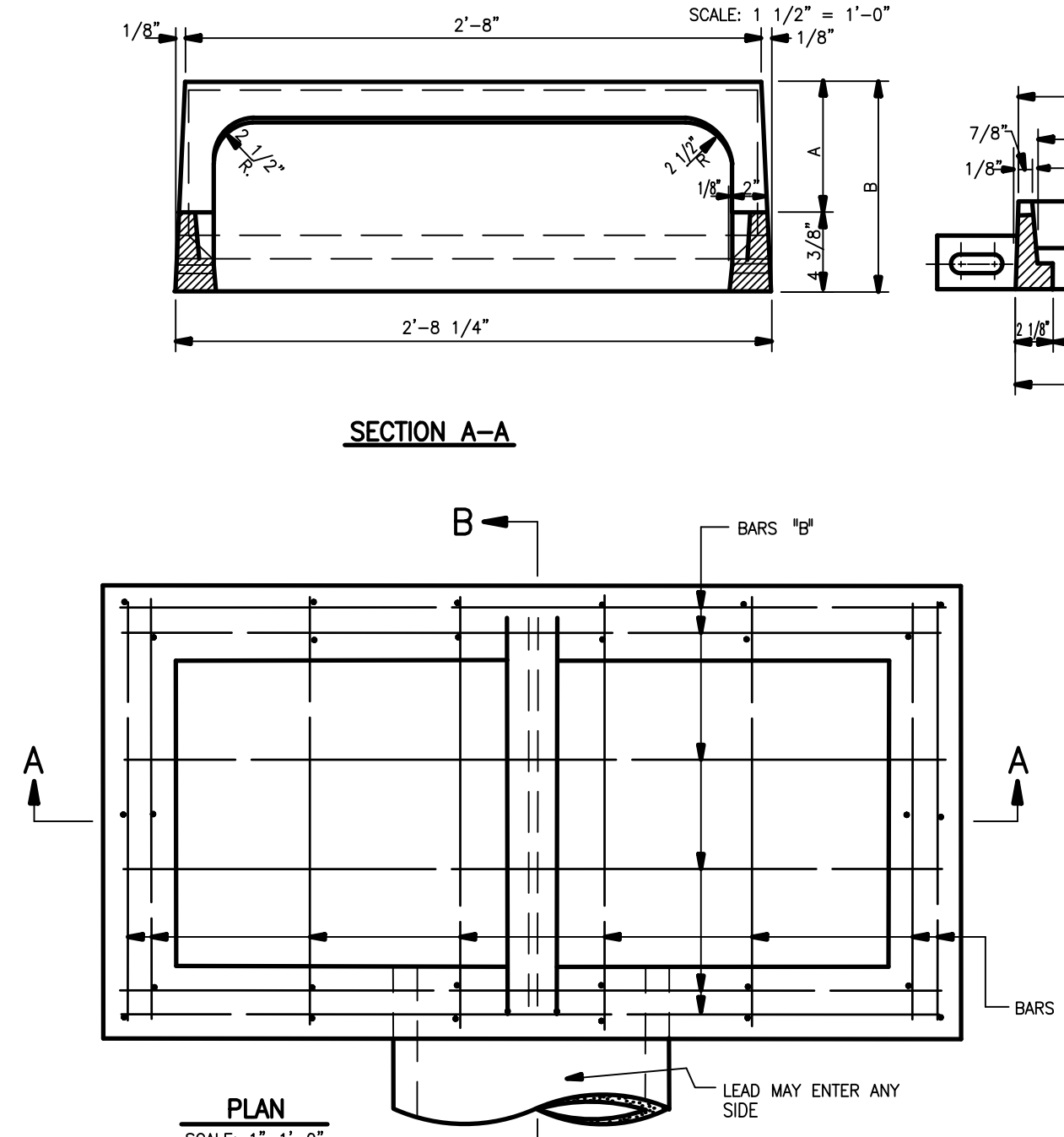
**DETAIL SHOWING COMBINATION OF CURB AND INLETS**



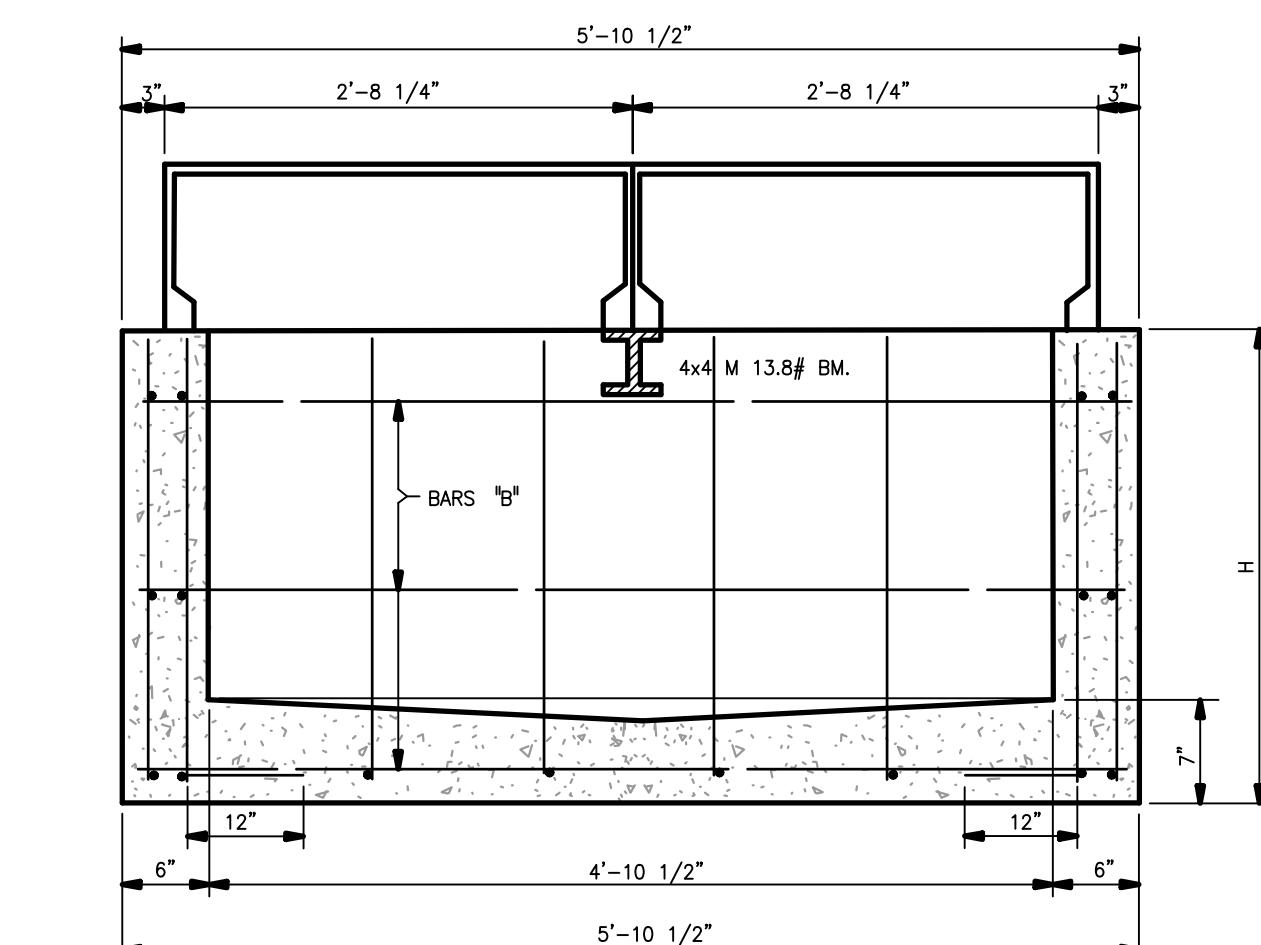
**SECTION B-B**



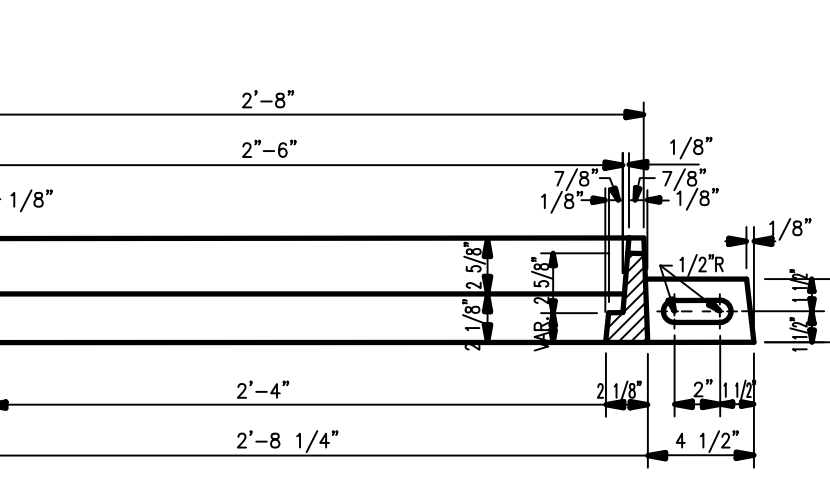
**SECTION A-A**



**SECTION A-A**



**SECTION A-A**



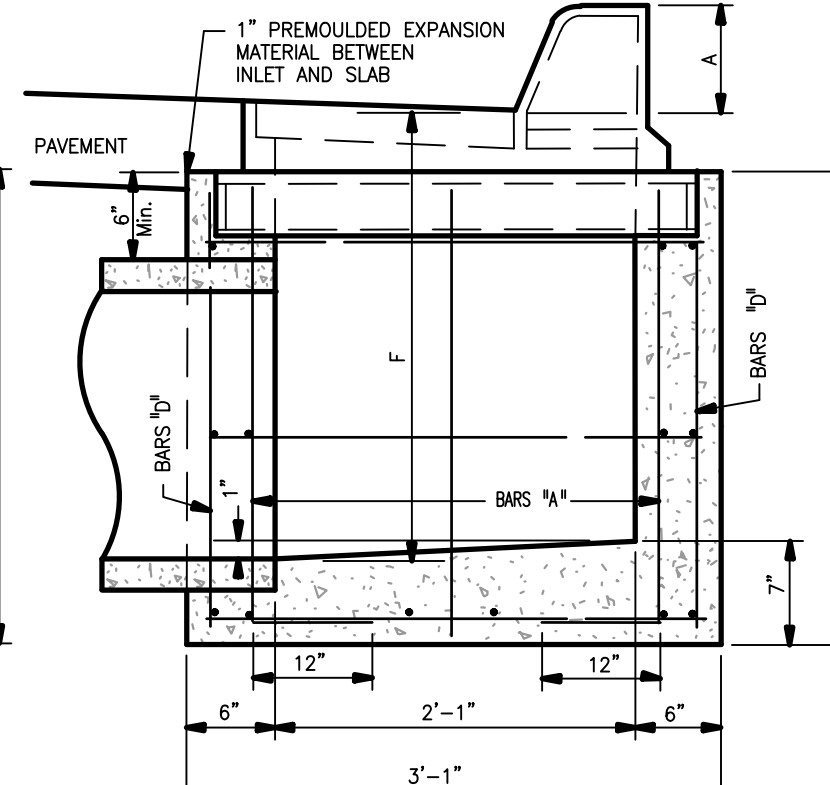
**SECTION B-B**

| VARIABLE DIMENSION FOR ALL CURB CASTINGS |    |         |         |
|------------------------------------------|----|---------|---------|
|                                          | A  | B       | C       |
| 6" CURB FACE                             | 7" | 11 3/8" | 8 1/4"  |
| 8" CURB FACE                             | 9" | 13 3/8" | 10 1/4" |

| BAR LIST & QUANTITIES FOR DOUBLE GRATE & CURB INLET |           |          |                    |                  |  |
|-----------------------------------------------------|-----------|----------|--------------------|------------------|--|
| SIZE OF LEAD                                        | H (MIN.)  | F (MIN.) | CLASS A CONC. C.Y. | REINF. STL. LBS. |  |
| 18"                                                 | 2'-8 1/2" | 2.57 FT. | 1.02               | 137              |  |
| 24"                                                 | 3'-3"     | 3.11 FT. | 1.18               | 147              |  |
| 30"                                                 | 3'-9 1/2" | 3.66 FT. | 1.34               | 180              |  |

| LEAD |      | PER ADDITIONAL FOOT OF DEPTH |     | VERT. STEEL-LBS. |     | BARS A (MIN.) |     | BARS B (MIN.) |     | BARS C (MIN.) |     | BARS D (MIN.) |     |
|------|------|------------------------------|-----|------------------|-----|---------------|-----|---------------|-----|---------------|-----|---------------|-----|
| SIZE | NO.  | SIZE                         | NO. | SIZE             | NO. | SIZE          | NO. | SIZE          | NO. | SIZE          | NO. | SIZE          | NO. |
| 18"  | 1/2" | 1/2"                         | 14  | 1/2"             | 14  | 1/2"          | 14  | 1/2"          | 14  | 1/2"          | 14  | 1/2"          | 14  |
| 24"  | 1/2" | 1/2"                         | 14  | 1/2"             | 14  | 1/2"          | 14  | 1/2"          | 14  | 1/2"          | 14  | 1/2"          | 14  |
| 30"  | 1/2" | 1/2"                         | 14  | 1/2"             | 14  | 1/2"          | 14  | 1/2"          | 14  | 1/2"          | 14  | 1/2"          | 14  |

\* HORIZONTAL BARS ARE APPROX. 12" CTRS. WHEN ADDITIONAL BARS ARE REQUIRED DUE TO INCREASE OF DEPTH OF INLET 22.5 LBS. OF REINFORCING STEEL IS TO BE ADDED FOR EACH ADDITIONAL SET OF BARS.

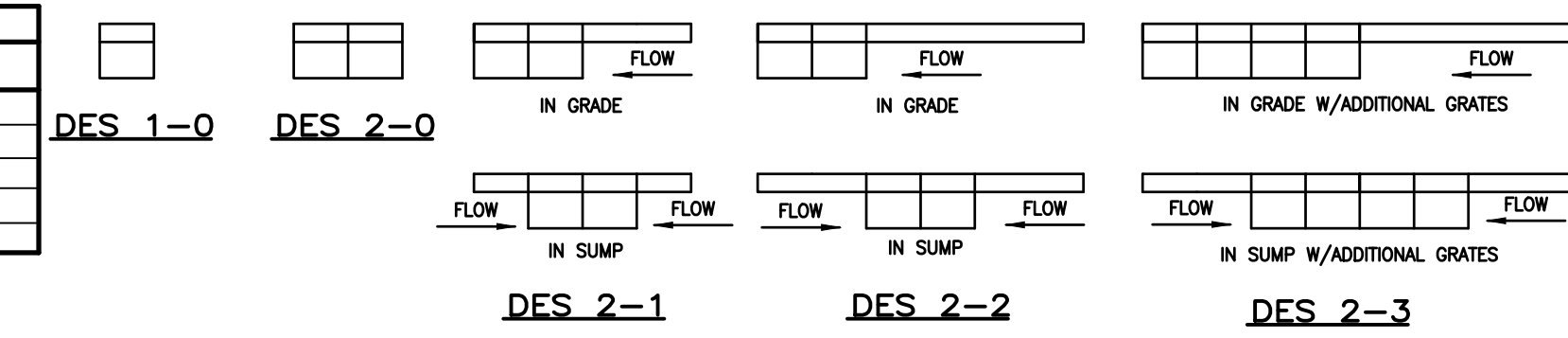


**SECTION B-B**

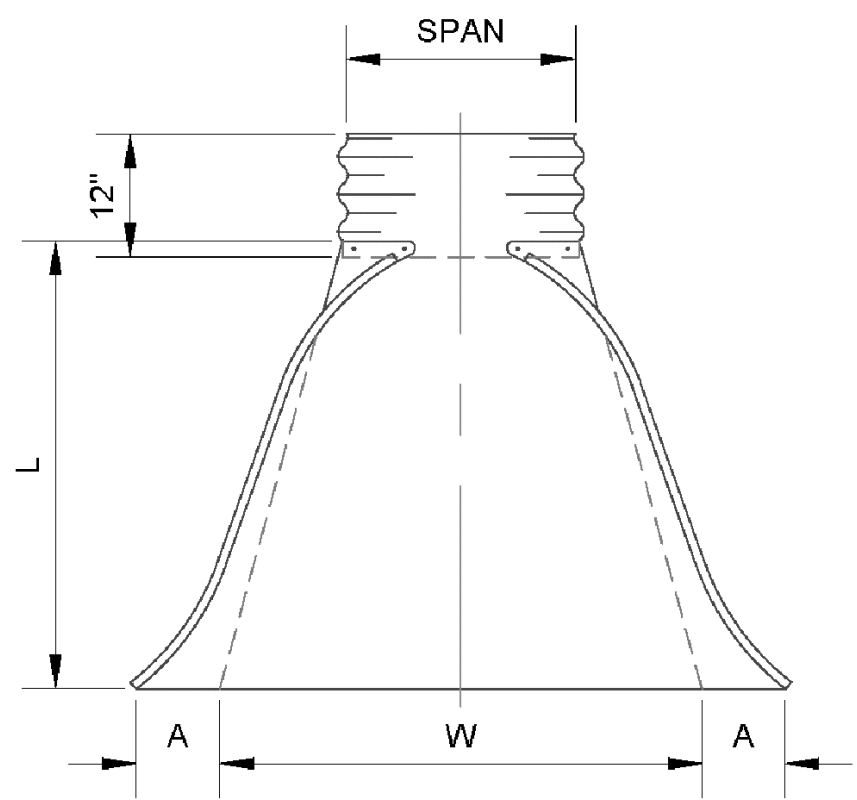
| BAR LIST & QUANTITIES FOR SINGLE GRATE & CURB INLETS |           |          |                    |                  |                              |                 |               |     |              |     |             |     |               |     |
|------------------------------------------------------|-----------|----------|--------------------|------------------|------------------------------|-----------------|---------------|-----|--------------|-----|-------------|-----|---------------|-----|
| SIZE OF LEAD                                         | H (MIN.)  | F (MIN.) | CLASS A CONC. C.Y. | REINF. STL. LBS. | PER ADDITIONAL FOOT OF DEPTH |                 | BARS A (MIN.) |     | BARS B       |     | BARS C      |     | BARS D (MIN.) |     |
|                                                      |           |          |                    |                  | CONC. C.Y.                   | VERT. STL.-LBS. | SIZE          | NO. | SIZE         | NO. | SIZE        | NO. | SIZE          | NO. |
| 15"                                                  | 2'-3 1/4" | 2.14 FT. | 0.54               | 86               | 0.20                         | 13.6            | 1/2"x (H+8")  | 10  | 1/2"x 2'-10" | 14  | 1/2"x 2'-9" | 14  | 1/2"x (H-4")  | 10  |
| 18"                                                  | 2'-6 1/2" | 2.14 FT. | 0.59               | 90               |                              |                 | 1/2"x (H+8")  | 10  | 1/2"x 2'-10" | 14  | 1/2"x 2'-9" | 14  | 1/2"x (H-4")  | 10  |
| 24"                                                  | 3'-1"     | 2.95 FT. | 0.70               | 97               |                              |                 | 1/2"x (H+8")  | 10  | 1/2"x 2'-10" | 14  | 1/2"x 2'-9" | 14  | 1/2"x (H-4")  | 10  |

\* HORIZONTAL BARS ARE APPROX. 12" CTRS. WHEN ADDITIONAL BARS ARE REQUIRED DUE TO INCREASE OF DEPTH OF INLET 15.2 LBS. OF REINFORCING STEEL IS TO BE ADDED FOR EACH ADDITIONAL SET OF BARS.

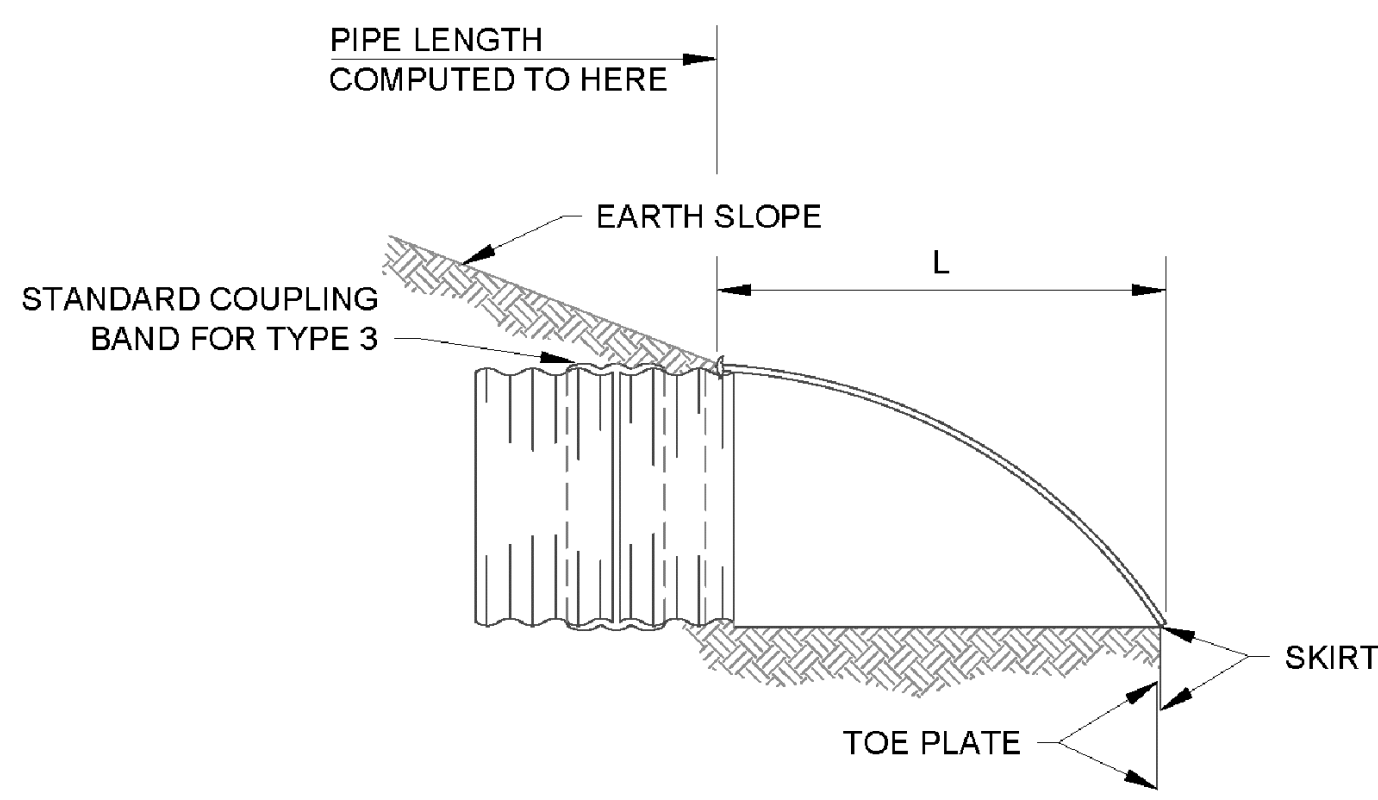
| QUANTITIES OF ANGLE IRON FOR CURB INLETS |            |                          |
|------------------------------------------|------------|--------------------------|
| INLET NO.                                | NO. PIECES | LENGTH OF 3" x 3" x 1/4" |
| 2-0                                      |            |                          |
| 2-1                                      | 1          | 5'-1 5/8"                |
| 2-2                                      | 1          | 10'-6 1/8"               |
| 2-3                                      | 1          | 15'-10 5/8"              |
| 2-4                                      | 2          | 10'-6 1/8"               |



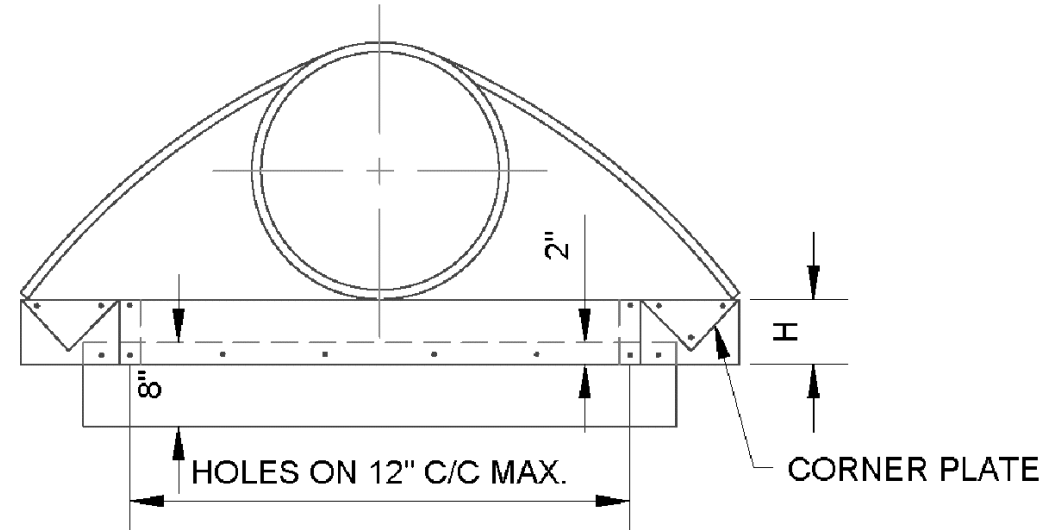




PLAN VIEW

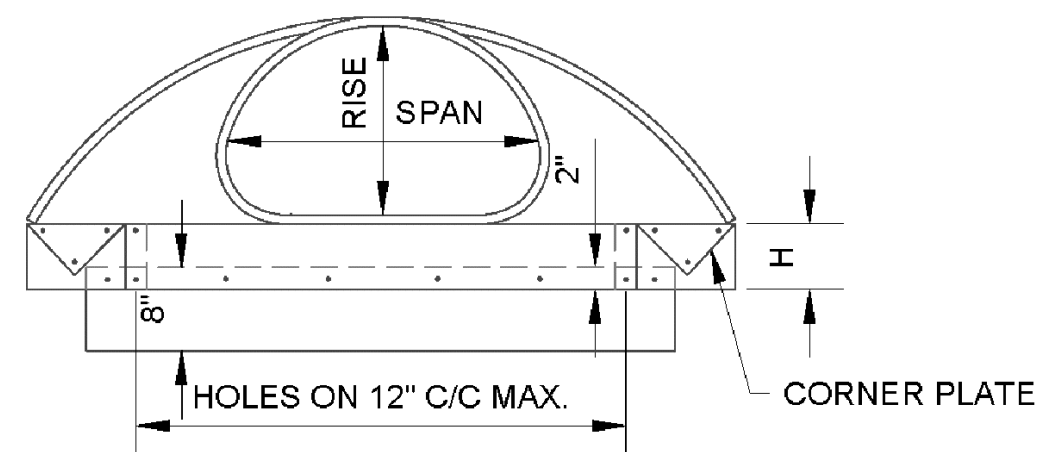


SIDE VIEW



END VIEW

ROUND METAL PIPE END SECTION

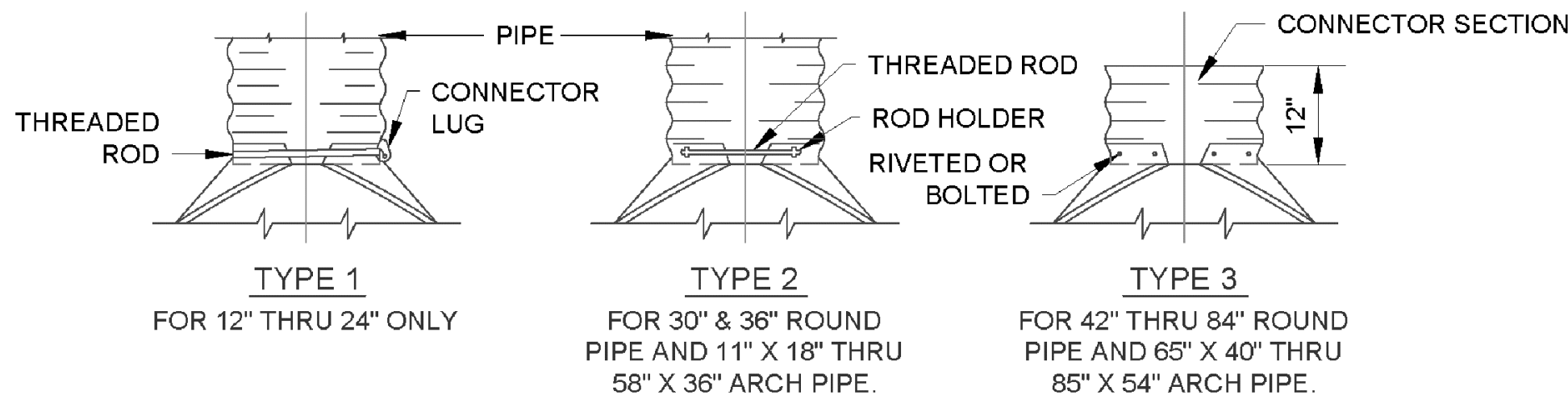


END VIEW

ARCH METAL PIPE END SECTION

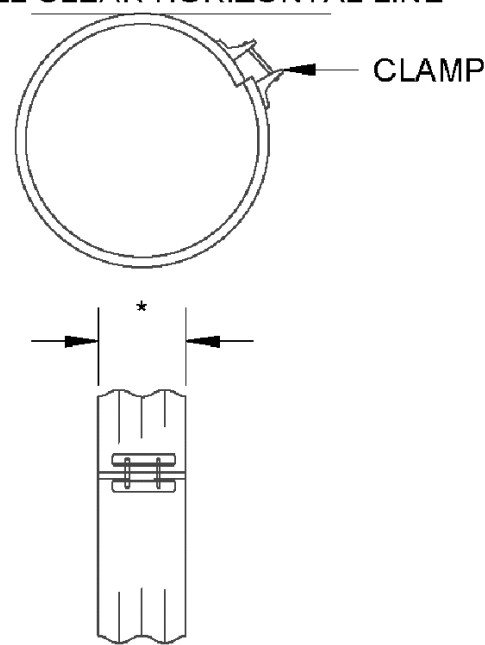
| DIMENSIONS OF END SECTION FOR ROUND METAL PIPE |     |       |          |       |         |       |               |      |
|------------------------------------------------|-----|-------|----------|-------|---------|-------|---------------|------|
| SPAN                                           | GA. | A ± 1 | B (MAX.) | H ± 1 | L ± 1/2 | W ± 2 | APPROX. SLOPE | SPAN |
| IN.                                            |     | IN.   | IN.      | IN.   | IN.     | IN.   |               | IN.  |
| 18                                             | 16  | 8     | 10       | 6     | 31      | 36    | 2 1/2 : 1     | 1    |
| 24                                             | 16  | 10    | 13       | 6     | 41      | 48    | 2 1/2 : 1     | 1    |
| 30                                             | 14  | 12    | 16       | 8     | 51      | 60    | 2 1/2 : 1     | 1    |
| 36                                             | 14  | 14    | 19       | 9     | 60      | 72    | 2 1/2 : 1     | 2    |
| 42                                             | 12  | 16    | 22       | 11    | 69      | 84    | 2 1/2 : 1     | 2    |
| 48                                             | 12  | 18    | 27       | 12    | 78      | 90    | 2 1/4 : 1     | 2    |

| DIMENSIONS OF END SECTION FOR METAL PIPE ARCH |      |     |       |          |       |         |       |               |      |
|-----------------------------------------------|------|-----|-------|----------|-------|---------|-------|---------------|------|
| SPAN                                          | RISE | GA. | A ± 1 | B (MAX.) | H ± 1 | L ± 1/2 | W ± 2 | APPROX. SLOPE | SPAN |
| IN.                                           | IN.  |     | IN.   | IN.      | IN.   | IN.     | IN.   |               | IN.  |
| 22                                            | 13   | 16  | 7     | 10       | 6     | 23      | 36    | 2 1/2 : 1     | 1    |
| 29                                            | 18   | 16  | 9     | 14       | 6     | 32      | 48    | 2 1/2 : 1     | 1    |
| 43                                            | 22   | 14  | 10    | 16       | 8     | 39      | 60    | 2 1/2 : 1     | 1    |
| 36                                            | 27   | 14  | 12    | 18       | 8     | 46      | 75    | 2 1/2 : 1     | 1    |
| 50                                            | 31   | 12  | 13    | 21       | 9     | 53      | 85    | 2 1/2 : 1     | 2    |
| 58                                            | 36   | 12  | 18    | 26       | 12    | 63      | 90    | 2 1/4 : 1     | 2    |
| 65                                            | 40   | 12  | 18    | 30       | 12    | 70      | 102   | 2 1/2 : 1     | 2    |
| 72                                            | 44   | 12  | 18    | 33       | 12    | 77      | 114   | 2 1/4 : 1     | 3    |



TYPICAL METAL END SECTION CONNECTIONS

NOTE: COUPLING BAND CLAMP SHALL CLEAR HORIZONTAL LINE

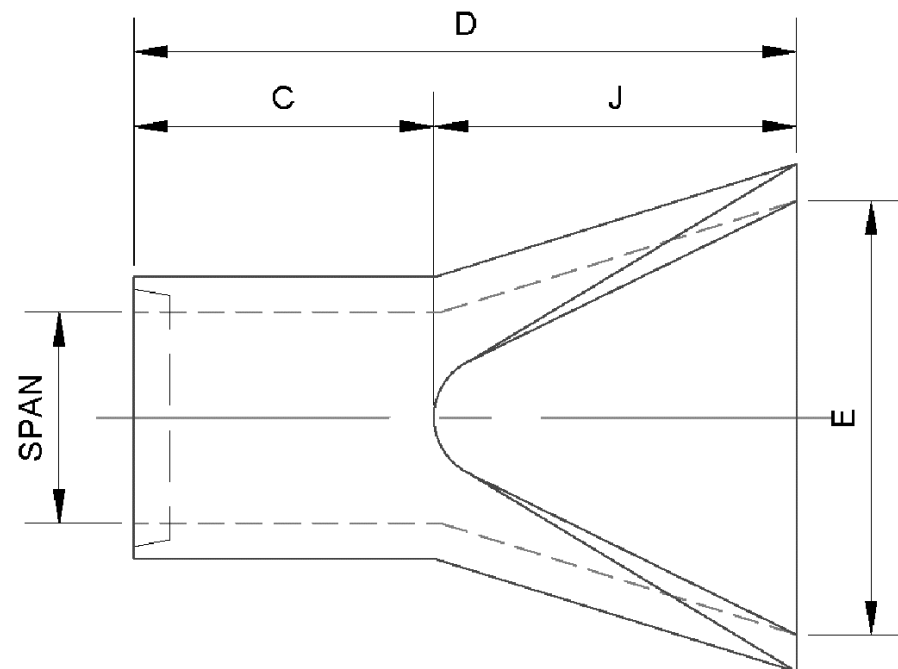


STANDARD COUPLING BAND

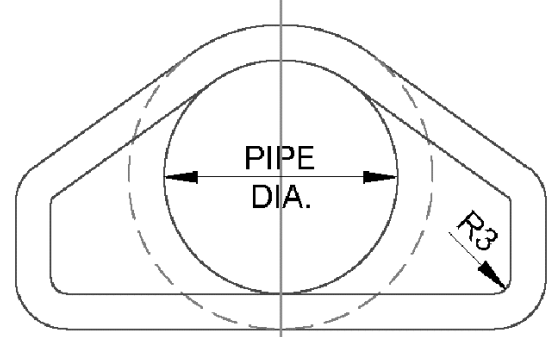
\* 7" FOR UP TO 36" DIAMETER, 12" FOR 36" DIAMETER AND UP.

GENERAL NOTES FOR METAL END SECTIONS:

- WHEN PREFABRICATED END SECTIONS ARE OPTIONAL, THEY SHALL BE OF THE SAME MATERIALS AS THAT OF THE PIPE, WHICH THEY ARE INSTALLED.
- FOR MATERIAL OF ALUMINUM ALLOY END SECTION, SEE SUBSECTION 726.65 OF THE CURRENT OKLAHOMA STANDARD SPECIFICATIONS.
- FOR MATERIALS OF GALVANIZED METAL END SECTION, SEE SUBSECTION 726.17 OF THE CURRENT OKLAHOMA STANDARD SPECIFICATIONS.
- CONNECTOR SECTION, CORNER PLATE AND TOE PLATE TO BE OF THE SAME GAGE & MATERIAL AS THE SKIRT AND SHALL BE INCLUDED IN THE BID FOR END SECTION.
- TOE PLATES WILL BE REQUIRED FOR ALL METAL END SECTIONS UNLESS SOLID ROCK IS ENCOUNTERED. HOLES IN TOE PLATE ARE TO BE PUNCHED TO MATCH HOLES IN SKIRT LIP. 3/8" BOLTS TO BE FURNISHED. LENGTH TO TOE PLATES FOR ROUND PIPE SECTION IS W + 10" TO 12" TO 30" DIAMETER PIPE, W + 22" FOR 36" TO 48" DIAMETER PIPE. LENGTH OF TOE PLATES FOR ARCH PIPE END SECTION IS W + 10" FOR A RISE OF 11" TO 27" AND W + 18 FOR A RISE OF 31" TO 44".
- IF TYPE 3 END SECTION IS USED AS OPTIONAL PIPE, THE LENGTH OF PIPE IS TO BE REDUCED BY 12" FOR EACH END SECTION.
- ANY STRUCTURAL EXCAVATION REQUIRED FOR INSTALLATION OF PREFABRICATED END SECTIONS SHALL BE INCLUDED IN THE PRICE BID FOR OTHER ITEMS OF WORK.

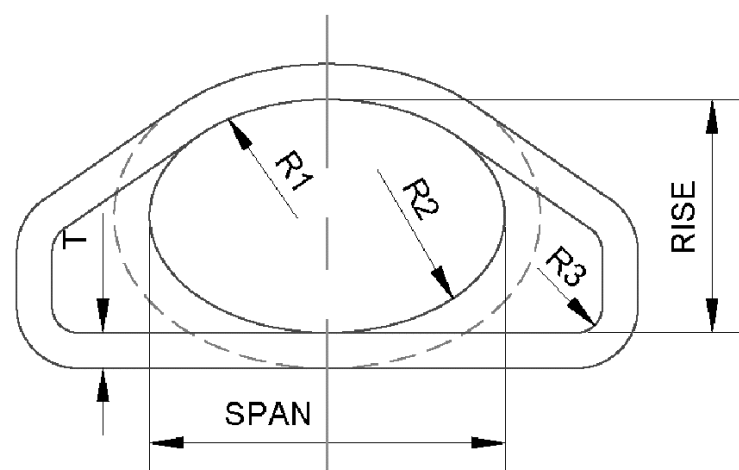


PLAN VIEW



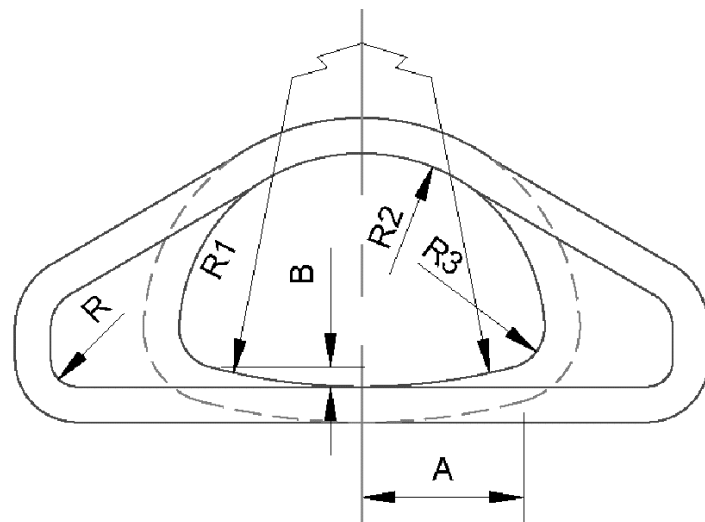
END VIEW

ARCH METAL PIPE END SECTION



END VIEW

ELLIPTICAL CONCRETE PIPE END SECTION



END VIEW

ARCH CONCRETE PIPE END SECTION

BASIS OF PAYMENT FOR METAL END SECTIONS:

GALVANIZED METAL END SECTION - ROUND EA.  
GALVANIZED METAL END SECTION - ARCH EA.

WHEN USED AS OPTIONAL END SECTION BETWEEN METAL, ALUMINUM ALLOY & CONCRETE, THE BASIS OF PAYMENT SHALL BE:

SP. PREFABRICATED CULVERT END SECTION - ROUND EA.  
SP. PREFABRICATED CULVERT END SECTION - ARCH EA.

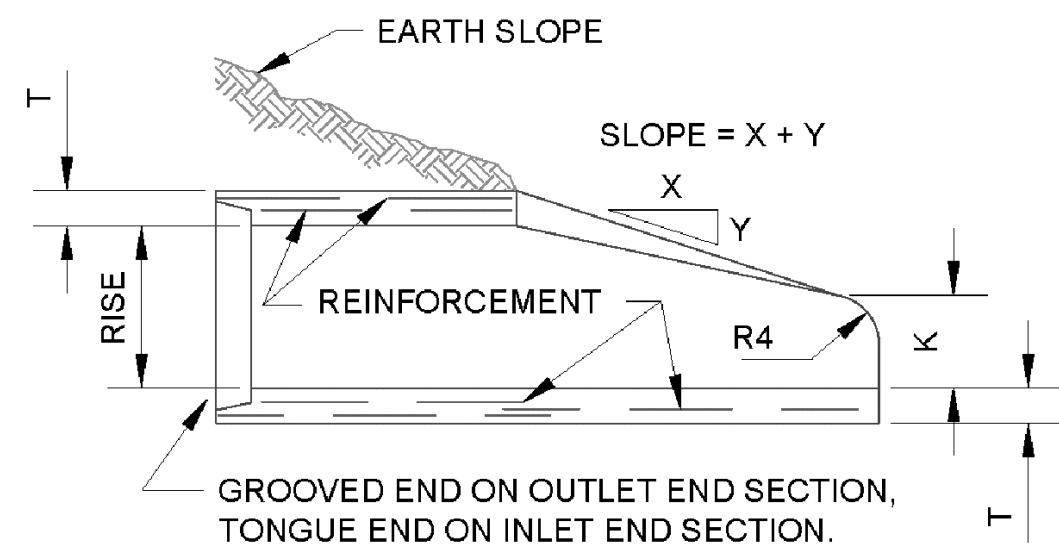
GENERAL NOTES FOR PRECAST END SECTIONS:

- WHEN PREFABRICATED END SECTIONS ARE OPTIONAL, THEY SHALL BE OF THE SAME MATERIALS AS THAT OF THE PIPE, WHICH THEY ARE INSTALLED.
- DIMENSIONS SHOWN FOR PREFABRICATED END SECTIONS ARE SUBJECT TO MANUFACTURES TOLERANCES.
- ANY STRUCTURAL EXCAVATION REQUIRED FOR INSTALLATION OF PREFABRICATED END SECTIONS SHALL BE INCLUDED IN THE PRICE BID FOR OTHER ITEMS OF WORK.

BASIS OF PAYMENT FOR PRECAST END SECTIONS:

PRECAST CONCRETE CULVERT END SECTION - ROUNDED EA.  
PRECAST CONCRETE CULVERT END SECTION - ELLIPTICAL EA.  
PRECAST CONCRETE CULVERT END SECTION - ARCH EA.

\* IF ELIPTICAL CONCRETE IS USED, THE ELIPTICAL CONCRETE END SECTION SHALL BE USED.



LONGITUDINAL SECTION

| DIMENSIONS OF PRECAST END SECTION FOR PIPES |       |        |        |        |     |       |     |     |        |        |
|---------------------------------------------|-------|--------|--------|--------|-----|-------|-----|-----|--------|--------|
| SPAN                                        | K     | J      | C      | D      | E   | T     | R3  | R4  | R5     | SLOPE  |
| IN.                                         | IN.   | IN.    | IN.    | IN.    | IN. | IN.   | IN. | IN. | IN.    |        |
| 18                                          | 9     | 27     | 46     | 73     | 36  | 2 1/2 | 3   | 3   | 6      | 3 TO 1 |
| 24                                          | 8 1/2 | 43 1/2 | 30     | 73 1/2 | 48  | 3     | 3   | 3   | 7      | 3 TO 1 |
| 30                                          | 12    | 54     | 19 3/4 | 73 3/4 | 60  | 3 1/2 | 3   | 3   | 8      | 3 TO 1 |
| 36                                          | 15    | 63     | 34 3/4 | 73 3/4 | 72  | 4     | 3   | 3   | 10 1/2 | 3 TO 1 |
| 42                                          | 21    | 63     | 35     | 98     | 78  | 4 1/2 | 3   | 3   | 10 1/2 | 3 TO 1 |
| 48                                          | 24    | 72     | 26     | 98     | 84  | 5     | 6   | 6   | 14     | 3 TO 1 |

| DIMENSIONS OF PRE-CAST END SECTIONS FOR ELLIPTICAL PIPES |      |          |          |     |     |        |       |        |     |     |     |     |        |
|----------------------------------------------------------|------|----------|----------|-----|-----|--------|-------|--------|-----|-----|-----|-----|--------|
| SPAN                                                     | RISE | R1       | R2       | R3  | R4  | R5     | T     | K      | J   | C   | D   | E   | SLOPE  |
| IN.                                                      | IN.  | IN.      | IN.      | IN. | IN. | IN.    | IN.   | IN.    | IN. | IN. | IN. | IN. |        |
| 23                                                       | 14   | 6        | 20       | 3   | 3   |        | 2 3/4 | 8      | 27  | 45  | 72  | 36  | 3 TO 1 |
| 30                                                       | 19   | 8 1/4    | 26 1/4   | 3   | 3   | 7      | 3 1/4 | 8 1/2  | 39  | 33  | 72  | 48  | 3 TO 1 |
| 34                                                       | 22   | 9 1/4    | 29 17/32 | 3   | 3   | 8      | 3 1/2 | 9      | 46  | 26  | 72  | 54  | 3 TO 1 |
| 38                                                       | 24   | 10 1/4   | 32 3/4   | 3   | 3   | 9      | 3 3/4 | 9 1/2  | 54  | 18  | 72  | 60  | 3 TO 1 |
| 42                                                       | 27   | 11 7/16  | 36 3/16  | 3   | 3   | 10 1/2 | 3 3/4 | 10 3/8 | 57  | 15  | 72  | 66  | 3 TO 1 |
| 45                                                       | 29   | 12 1/4   | 39 1/4   | 3   | 3   | 12     | 4 1/2 | 11 1/4 | 60  | 36  | 96  | 72  | 3 TO 1 |
| 49                                                       | 32   | 13 9/16  | 42 21/32 | 3   | 3   | 12 1/2 | 4 3/4 | 12     | 60  | 36  | 96  | 75  | 3 TO 1 |
| 53                                                       | 34   | 14 3/4   | 46       | 6   | 6   | 13     | 5     | 15 3/4 | 60  | 36  | 96  | 78  | 3 TO 1 |
| 60                                                       | 38   | 16 1/2   | 51 3/4   | 6   | 6   | 14     | 5 1/2 | 21     | 60  | 36  | 96  | 84  | 3 TO 1 |
| 68                                                       | 43   | 18 21/32 | 58 13/32 | 6   | 6   | 16     | 6     | 25 1/2 | 60  | 36  | 96  | 90  | 3 TO 1 |

| DIMENSIONS OF PRE-CAST END SECTION FOR ARCH-PIPES |         |        |         |     |          |        |         |     |        |       |          |     |     |     |     |        |
|---------------------------------------------------|---------|--------|---------|-----|----------|--------|---------|-----|--------|-------|----------|-----|-----|-----|-----|--------|
| SPAN                                              | RISE    | A      | B       | R   | R1       | R2     | R3      | R4  | R5     | T     | K        | J   | C   | D   | E   | SLOPE  |
| IN.                                               | IN.     | IN.    | IN.     | IN. | IN.      | IN.    | IN.     | IN. | IN.    | IN.   | IN.      | IN. | IN. | IN. | IN. |        |
| 28 1/2                                            | 18      | 10 7/8 | 3 3/4   | 3   | 40 11/16 | 14 3/4 | 4 5/8   | 3   | 7      | 3 1/2 | 8 1/2    | 39  | 33  | 72  | 48  | 3 TO 1 |
| 36 1/4                                            | 22 1/2  | 13 5/8 | 3 13/16 | 3   | 51       | 18 3/4 | 6 1/8   | 3   | 8      | 4     | 9 1/2    | 50  | 46  | 96  | 60  | 3 TO 1 |
| 43 3/4                                            | 26 5/8  | 17 1/8 | 4 1/8   | 6   | 62       | 22 1/2 | 6 1/2   | 3   | 10 1/2 | 4 1/2 | 11 1/8   | 60  | 36  | 96  | 72  | 3 TO 1 |
| 51 1/8                                            | 31 1/16 | 20     | 5 1/16  | 6   | 73       | 26 1/4 | 7 3/4   | 3   | 12 1/2 | 4 1/2 | 15 13/16 | 60  | 36  | 96  | 78  | 3 TO 1 |
| 58 1/2                                            | 36      | 22 3/4 | 6       | 6   | 84       | 30     | 8 7/8   | 3   | 14     | 5     | 21       | 60  | 36  | 96  | 84  | 3 TO 1 |
| 65                                                | 40      | 25     | 6 3/4   | 6   | 92 1/2   | 33 1/2 | 10      | 6   | 16     | 5 1/2 | 25 1/2   | 60  | 36  | 96  | 90  | 3 TO 1 |
| 73                                                | 45      | 28 1/2 | 7 1/2   | 6   | 105      | 37 1/2 | 11 1/16 | 6   |        | 6     | 31       | 60  | 36  | 96  | 96  | 3 TO 1 |

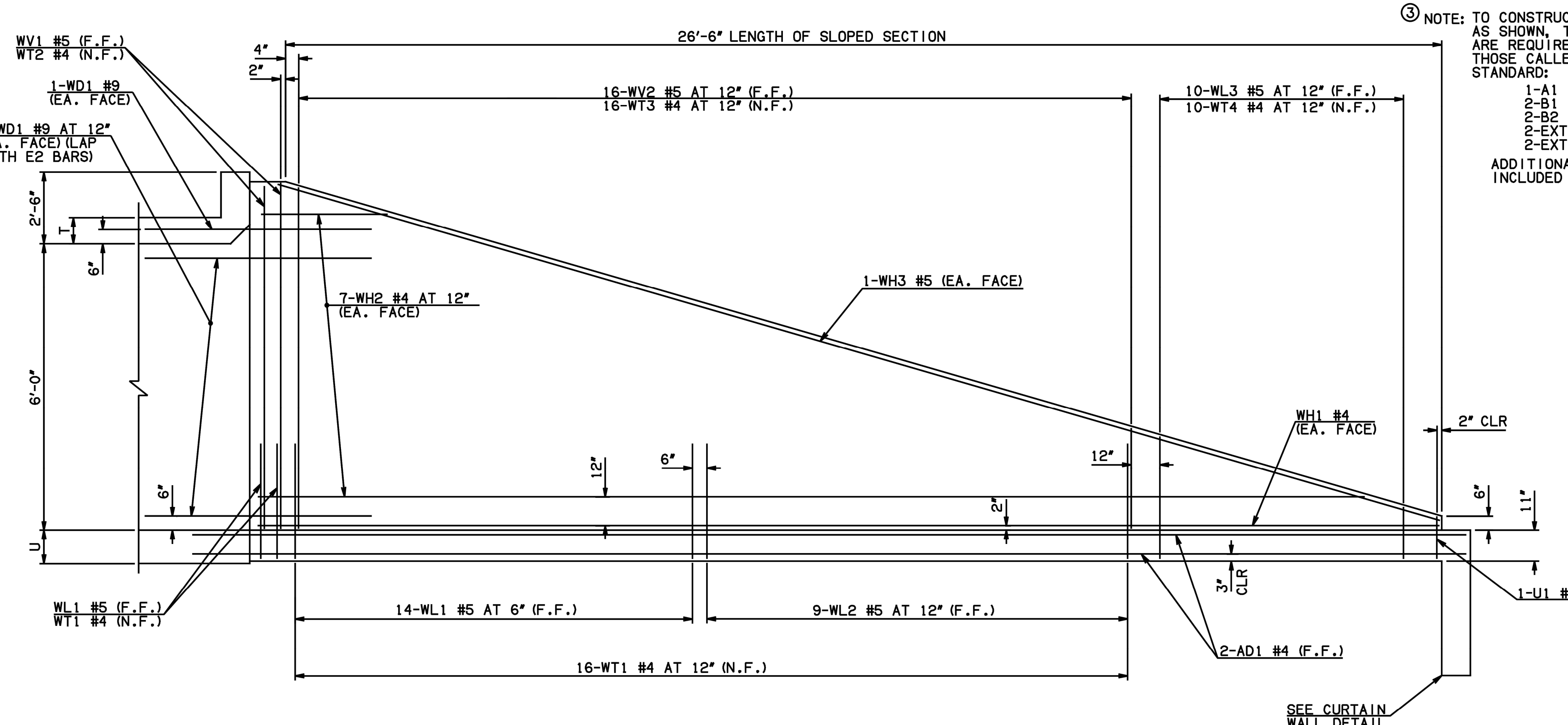








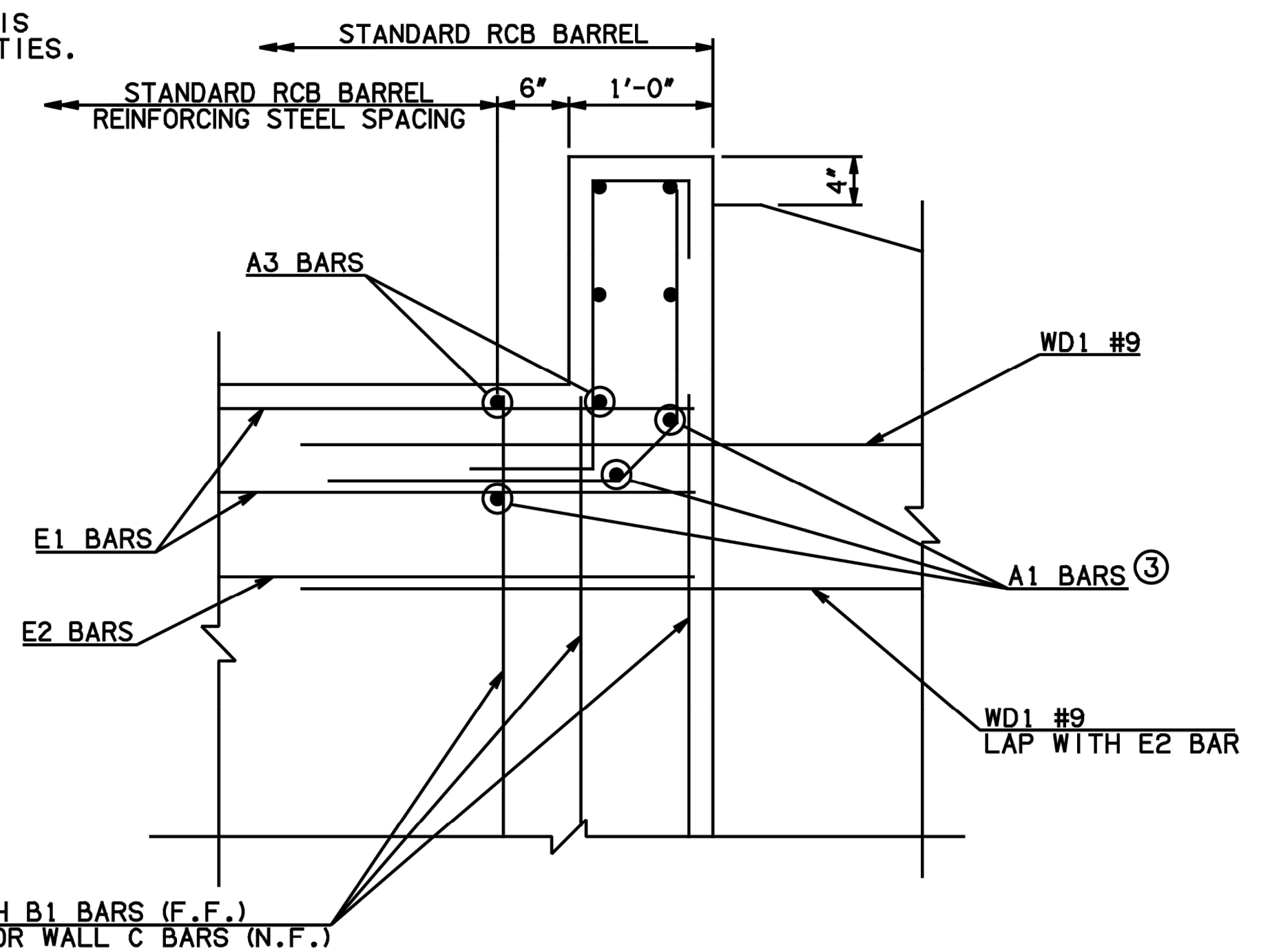




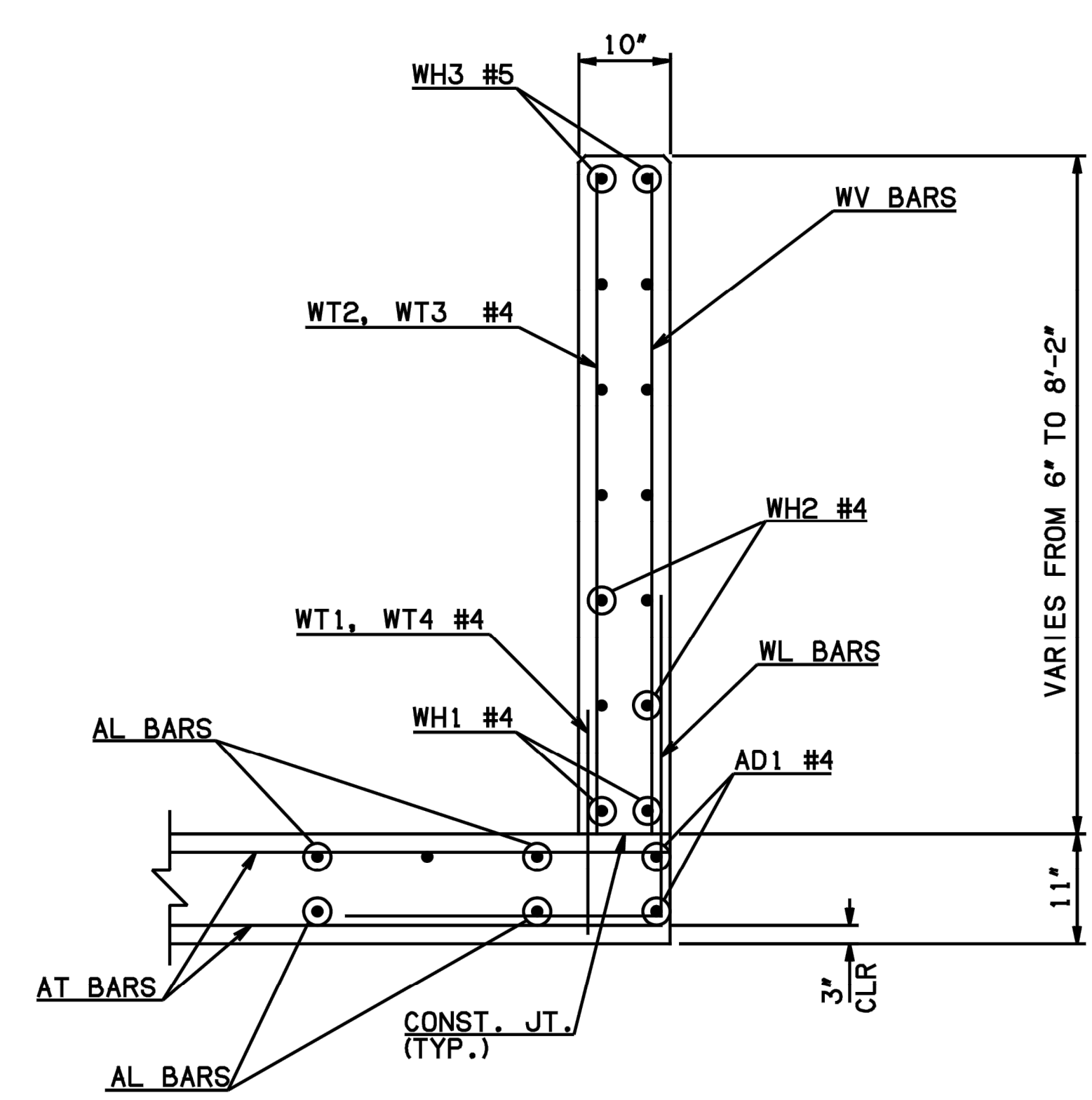
NOTE: F.F. = FAR FACE  
N.F. = NEAR FACE

WING ELEVATION

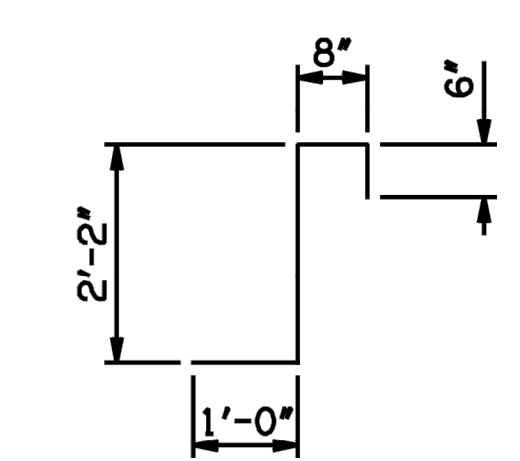
③ NOTE: TO CONSTRUCT ONE END SECTION AS SHOWN, THE FOLLOWING BARS ARE REQUIRED IN ADDITION TO THOSE CALLED IN THE RCB BARREL STANDARD:  
1-A1 BAR  
2-B1 BARS  
2-B2 BARS  
2-EXTERIOR WALL C BARS  
2-EXTERIOR WALL C DOWEL BARS  
ADDITIONAL WEIGHT IS INCLUDED IN QUANTITIES.



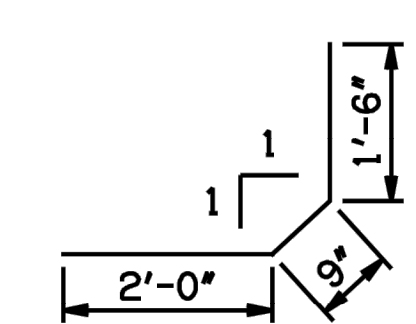
HEADWALL DETAIL AT EXTERIOR WALL



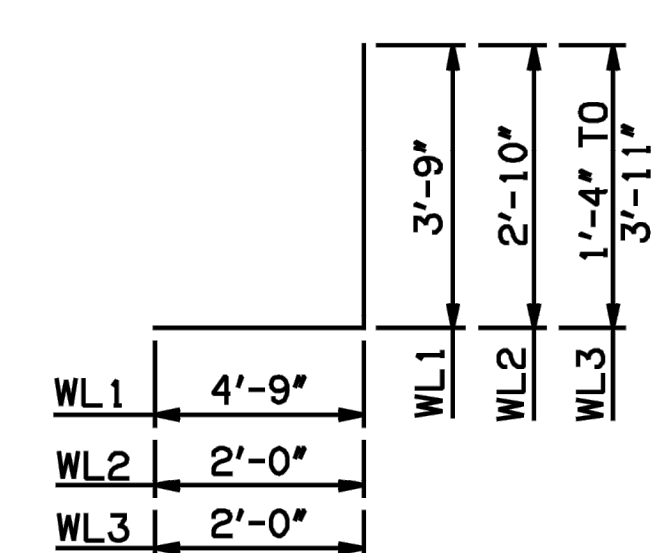
TYPICAL SECTION THRU WING



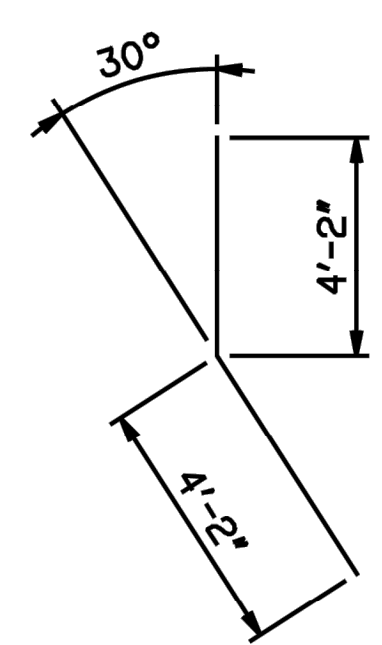
CL1 #4 x 4'-4"



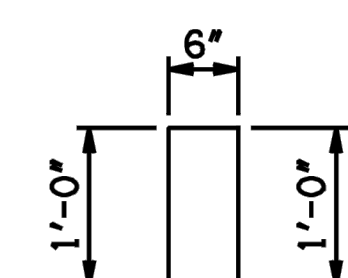
CL2 #4 x 4'-3"



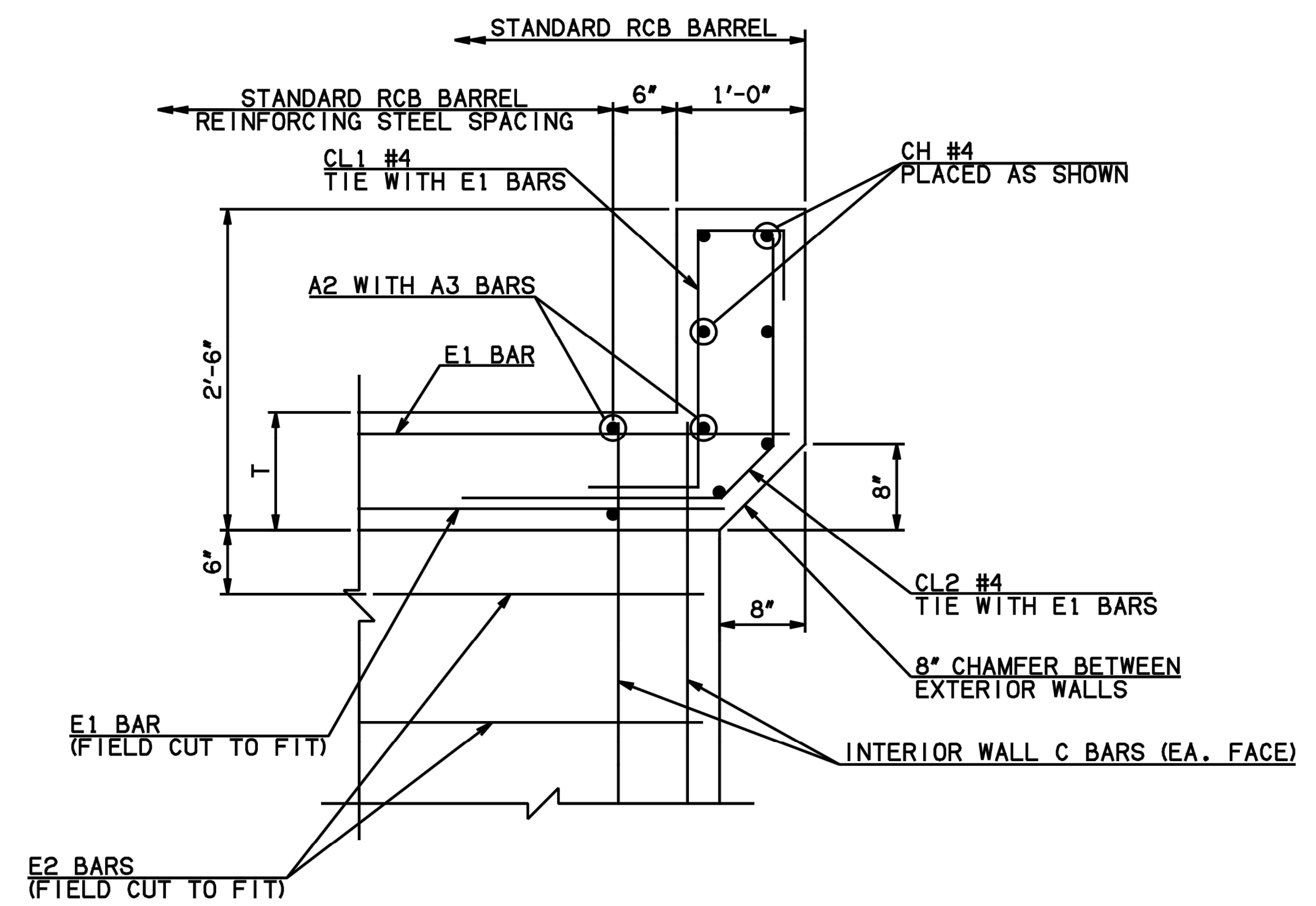
WL1 #5 x 8'-6"  
WL2 #5 x 4'-10"  
WL3 #5 x 4'-7 1/2" AVG.



WD1 #9 x 8'-4"



U1 #4 x 2'-6"



HEADWALL DETAIL AT INTERIOR WALL

| DESCRIPTION                                                                                                                                                | REVISIONS     | DATE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|
| APPROVED BY BRIDGE ENGINEER <i>Kevin J. Kelly</i> DATE 4/2/10                                                                                              |               |      |
| OKLAHOMA DEPT. OF TRANSPORTATION<br>BRIDGE STANDARD (ENGLISH)<br>RCB CULVERTS - END SECTION DETAILS<br>DOUBLE CELL - 6'-0" HEIGHT - 0°<br>SHEET NO. 2 OF 2 |               |      |
| 2009 SPECIFICATIONS                                                                                                                                        | RCB-E2-H6-0-2 | 01E  |



[illegible]

| SECTION<br>DIMENSIONS |     | QUANTITIES               |                 |
|-----------------------|-----|--------------------------|-----------------|
|                       |     | PER<br>FOOT OF<br>BARREL |                 |
| S                     | H   | CONC.<br>(C.Y.)          | REINF.<br>(LB.) |
| 12'                   | 6'  | 2.92                     | 456.8           |
| 12'                   | 7'  | 3.03                     | 469.2           |
| 12'                   | 8'  | 3.14                     | 472.3           |
| 12'                   | 9'  | 3.25                     | 483.9           |
| 12'                   | 10' | 3.36                     | 548.2           |
| 12'                   | 11' | 3.47                     | 564.1           |
| 12'                   | 12' | 3.58                     | 580.2           |
|                       |     |                          |                 |
|                       |     |                          |                 |

1. ALL CONSTRUCTION AND MATERIAL REQUIREMENTS SHALL BE IN ACCORDANCE WITH THE 2009 OKLAHOMA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION.
2. ALL CONCRETE EDGES SHALL HAVE A 1 1/2" CHAMFER UNLESS OTHERWISE SHOWN OR NOTED. ALL CHAMFER STRIPS SHALL BE SIZED LUMBER.
3. ALL REINFORCING STEEL SHALL HAVE A 2" MINIMUM CLEAR COVER UNLESS OTHERWISE SHOWN.
4. THE QUANTITY FOR REINFORCING STEEL DOES NOT INCLUDE LAP SPLICES OF E1-BARS OR E2-BARS IN THE LENGTH OF THE BARREL OR AT TRANSVERSE CONSTRUCTION JOINTS. THE SPLICE LENGTH FOR E-BARS SHALL BE 24" MINIMUM. THE NUMBER OF SPLICES USED IS TO BE APPROVED BY THE ENGINEER. REINFORCING STEEL FOR SPLICES SHALL NOT BE MEASURED FOR PAYMENT, AND ALL COSTS WILL BE INCLUDED IN THE UNIT BID PRICE FOR REINFORCING STEEL.
5. TRANSVERSE CONSTRUCTION JOINTS SHALL BE PLACED IN ALL CULVERTS 100 FT. OR MORE IN LENGTH. JOINTS SHALL BE SPACED AT 60 FT. MAX.
6. REINFORCING STEEL SHALL BE CONTINUOUS THROUGH THE TRANSVERSE CONSTRUCTION JOINT AND EXTEND A MIN. OF 24" INTO ADJACENT SECTION.

NOTE: NUMBER OF BARS SHOWN ON SCHEDULE

CONST. JT. (TYP)

3" CLR

6"

6"

W

S

Z

T

H

U

A1

A2

A3

B1

B2

C1

C2

C3

C4

E1

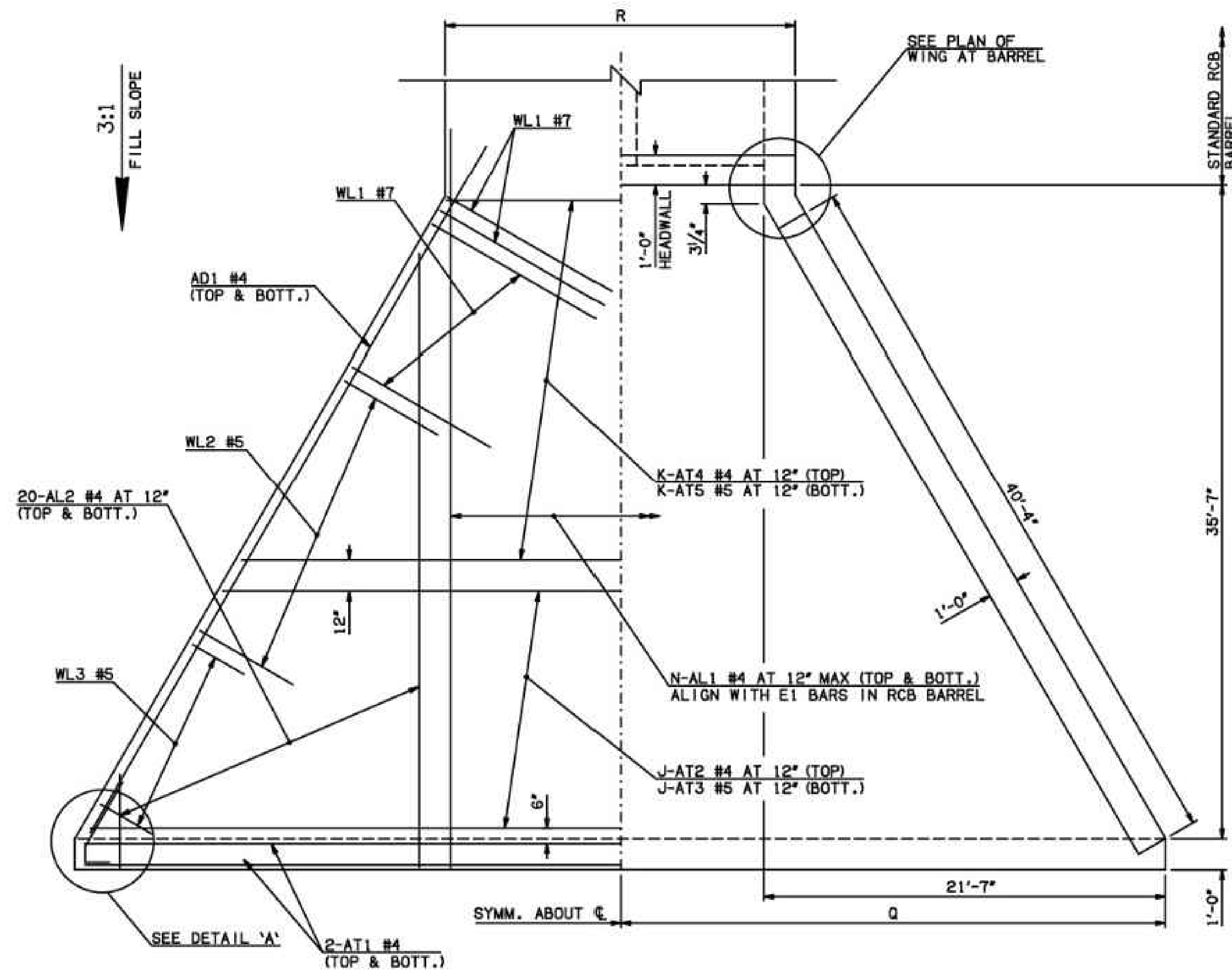
E2

BARREL SECTION

|                                                                                                                                                                                                                         |                    |      |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|--------|
| APPROVED BY BRIDGE ENGINEER                                                                                                                                                                                             | <i>Kevin Lynch</i> | DATE | 4/2/10 |
| <p align="center"><b>OKLAHOMA DEPT. OF TRANSPORTATION</b><br/> <b>BRIDGE STANDARD (ENGLISH)</b><br/>         RCB CULVERTS - BARREL DETAILS<br/>         12'-0" SPAN - DOUBLE CELL<br/>         2 FT. TO 12 FT. FILL</p> |                    |      |        |
| <b>2009 SPECIFICATIONS</b>                                                                                                                                                                                              | RCB-C2-12(2-12)    |      | 01E    |
|                                                                                                                                                                                                                         |                    |      | B-537E |



| DESCRIPTION | REVISIONS | DATE |
|-------------|-----------|------|
|             |           |      |

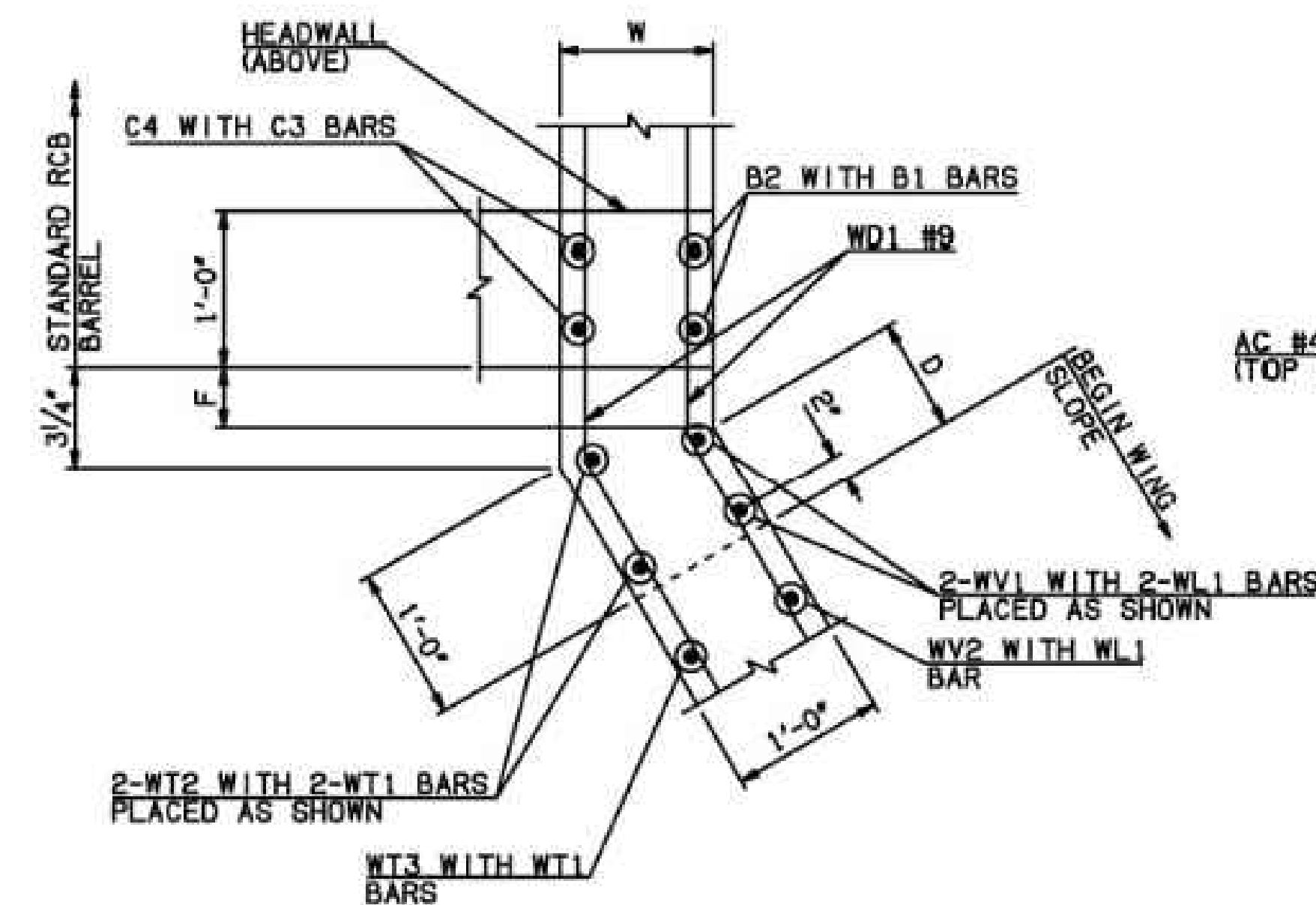


HALF APRON REINFORCING

APRON DETAIL

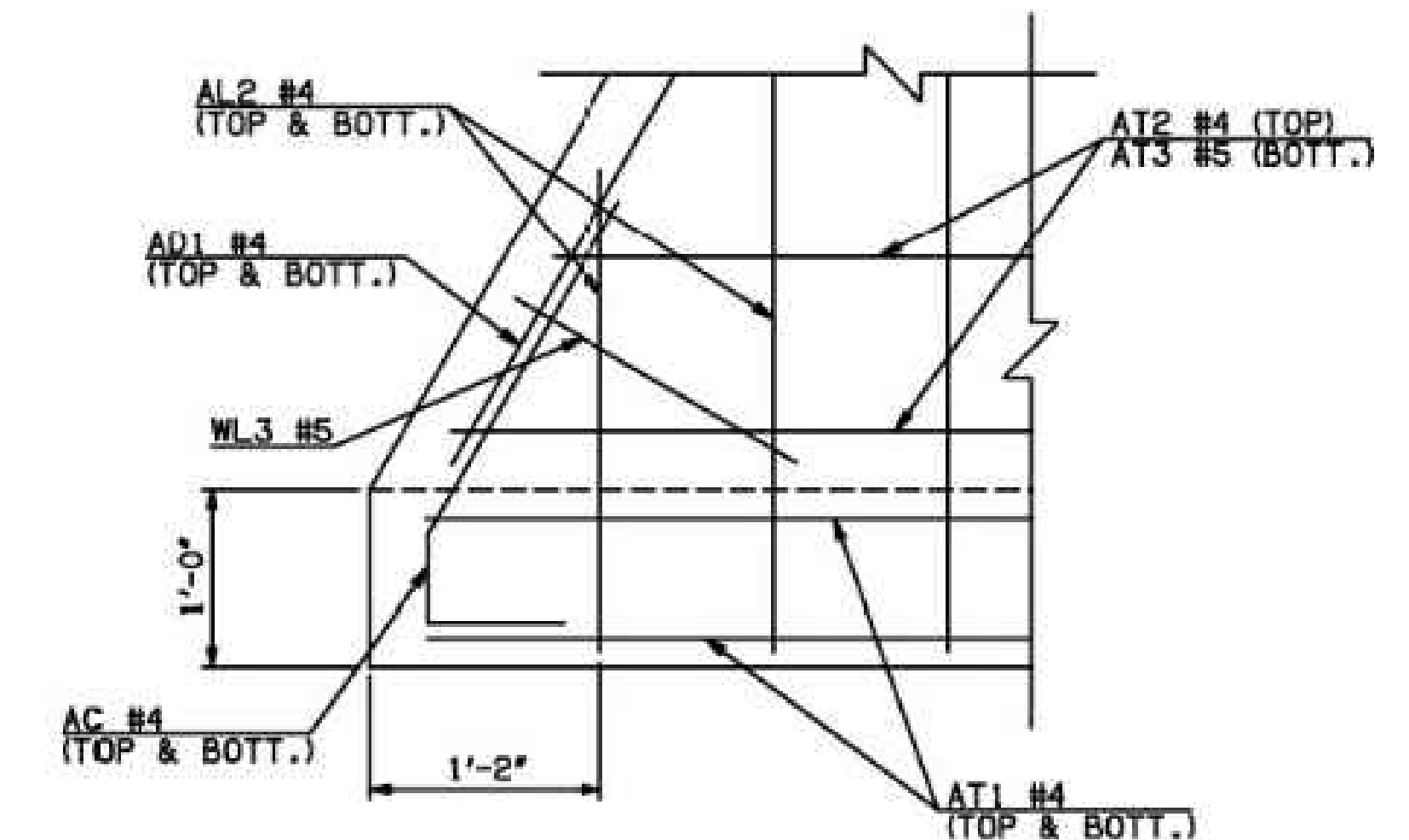
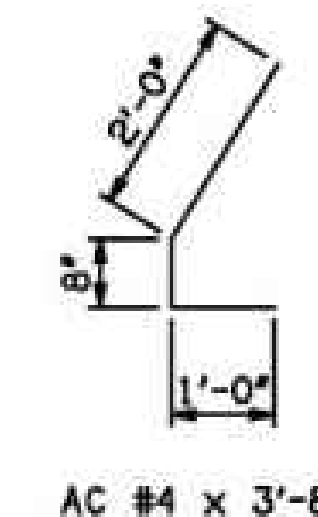
HALF APRON PLAN

| WINGWALL DIMENSIONS |     |        |        |  |
|---------------------|-----|--------|--------|--|
| SPAN                | W   | D      | F      |  |
| 10'                 | 12' | 8 1/2" | 0      |  |
| 12'                 | 12' | 8 1/2" | 0      |  |
| 14'                 | 12' | 8 1/2" | 0      |  |
| 16'                 | 13' | 6 1/2" | 1 1/4" |  |
| 18'                 | 14' | 4 1/2" | 3 1/2" |  |
| 20'                 | 15' | 2 1/4" | 5 1/4" |  |



PLAN OF WING AT BARREL

| APRON VARIABLES |        |        |        |        |        |  |
|-----------------|--------|--------|--------|--------|--------|--|
| SPAN            | DIM. R | DIM. Q | QTY. J | QTY. K | QTY. N |  |
| 10'             | 23'-0" | 32'-1" | 3      | 33     | 26     |  |
| 12'             | 27'-0" | 34'-1" | 7      | 29     | 30     |  |
| 14'             | 31'-0" | 36'-1" | 10     | 26     | 34     |  |
| 16'             | 35'-2" | 38'-1" | 14     | 22     | 38     |  |
| 18'             | 39'-4" | 40'-1" | 17     | 19     | 42     |  |
| 20'             | 43'-6" | 42'-1" | 21     | 15     | 46     |  |



DETAIL 'A'

| WINGWALL BAR LIST                |      |      |      |                                  |
|----------------------------------|------|------|------|----------------------------------|
| ONE WINGWALL SHOWN; TWO REQUIRED |      |      |      |                                  |
| MARK                             | SIZE | QTY. | FORM | REMARKS                          |
| WD1                              | #9   | 22   | BNT  | 8'-4"                            |
| WH1                              | #4   | 2    | STR  | 41'-2"                           |
| WH2                              | #4   | 22   | STR  | 21'-1 1/2" AVG. 3'-10" TO 38'-5" |
| WH3                              | #5   | 2    | STR  | 41'-9"                           |
| WL1                              | #7   | 21   | BNT  | 14'-5"                           |
| WL2                              | #5   | 31   | BNT  | 10'-3"                           |
| WL3                              | #5   | 10   | BNT  | 4'-8 1/2" AVG. 3'-5" TO 6'-0"    |
| WT1                              | #4   | 32   | STR  | 2'-10"                           |
| WT2                              | #4   | 2    | STR  | 12'-0"                           |
| WT3                              | #4   | 10   | STR  | 10'-6 1/2" AVG. 9'-3" TO 11'-10" |
| WT4                              | #4   | 20   | STR  | 6'-3" AVG. 3'-6" TO 9'-0"        |
| WT5                              | #4   | 10   | STR  | 2'-8 1/2" AVG. 1'-5" TO 4'-0"    |
| WV1                              | #5   | 2    | STR  | 12'-0"                           |
| WV2                              | #5   | 19   | STR  | 10'-6 1/2" AVG. 9'-3" TO 11'-10" |
| WV3                              | #5   | 20   | STR  | 6'-3" AVG. 3'-6" TO 9'-0"        |
| U1                               | #4   | 1    | BNT  | 3'-0"                            |

APRON AND HEADWALL BAR LIST

| ONE APRON AND ONE HEADWALL SHOWN |      |      |          |                  |                     |          |                  |                      |          |                  |                     |          |                  |                     |          |                  |                     |
|----------------------------------|------|------|----------|------------------|---------------------|----------|------------------|----------------------|----------|------------------|---------------------|----------|------------------|---------------------|----------|------------------|---------------------|
|                                  |      |      | 10' SPAN |                  |                     | 12' SPAN |                  |                      | 14' SPAN |                  |                     | 16' SPAN |                  |                     | 18' SPAN |                  |                     |
| MARK                             | SIZE | FORM | QTY.     | LENGTH           | REMARKS             | QTY.     | LENGTH           | REMARKS              | QTY.     | LENGTH           | REMARKS             | QTY.     | LENGTH           | REMARKS             | QTY.     | LENGTH           | REMARKS             |
| AC                               | #4   | BNT  | 4        | 3'-8"            |                     | 4        | 3'-8"            |                      | 4        | 3'-8"            |                     | 4        | 3'-8"            |                     | 4        | 3'-8"            |                     |
| AD1                              | #4   | STR  | 4        | 43'-2"           |                     | 4        | 43'-2"           |                      | 4        | 43'-2"           |                     | 4        | 43'-2"           |                     | 4        | 43'-2"           |                     |
| AL1                              | #4   | STR  | 52       | 38'-5"           |                     | 60       | 38'-5"           |                      | 68       | 38'-5"           |                     | 76       | 38'-5"           |                     | 84       | 38'-5"           |                     |
| AL2                              | #4   | STR  | 80       | 18'-11 1/2" AVG. | 2'-6" TO 35'-5"     | 80       | 18'-11 1/2" AVG. | 2'-6" TO 35'-5"      | 80       | 18'-11 1/2" AVG. | 2'-6" TO 35'-5"     | 80       | 18'-11 1/2" AVG. | 2'-6" TO 35'-5"     | 80       | 18'-11 1/2" AVG. | 2'-6" TO 35'-5"     |
| AT1                              | #4   | STR  | 4        | 66'-4"           | ③                   | 4        | 70'-4"           | ③                    | 4        | 74'-4"           | ③                   | 4        | 78'-4"           | ③                   | 4        | 82'-4"           | ③                   |
| AT2                              | #4   | STR  | 3        | 64'-8" AVG.      | 63'-6" TO 65'-10" ③ | 7        | 66'-4" AVG.      | 62'-10" TO 69'-10" ③ | 10       | 68'-7 1/2" AVG.  | 63'-5" TO 73'-10" ③ | 14       | 70'-3 1/2" AVG.  | 62'-9" TO 77'-10" ③ | 17       | 72'-7" AVG.      | 63'-4" TO 81'-10" ③ |
| AT3                              | #5   | STR  | 3        | 64'-8" AVG.      | 63'-6" TO 65'-10" ③ | 7        | 66'-4" AVG.      | 62'-10" TO 69'-10" ③ | 10       | 68'-7 1/2" AVG.  | 63'-5" TO 73'-10" ③ | 14       | 70'-3 1/2" AVG.  | 62'-9" TO 77'-10" ③ | 17       | 72'-7" AVG.      | 63'-4" TO 81'-10" ③ |
| AT4                              | #4   | STR  | 33       | 41'-4 1/2" AVG.  | 22'-11" TO 59'-10"  | 29       | 43'-1" AVG.      | 26'-11" TO 59'-3"    | 26       | 45'-4" AVG.      | 30'-11" TO 59'-9"   | 22       | 47'-0 1/2" AVG.  | 34'-11" TO 59'-2"   | 19       | 49'-3 1/2" AVG.  | 38'-11" TO 59'-8"   |
| AT5                              | #5   | STR  | 33       | 41'-4 1/2" AVG.  | 22'-11" TO 59'-10"  | 29       | 43'-1" AVG.      | 26'-11" TO 59'-3"    | 26       | 45'-4" AVG.      | 30'-11" TO 59'-9"   | 22       | 47'-0 1/2" AVG.  | 34'-11" TO 59'-2"   | 19       | 49'-3 1/2" AVG.  | 38'-11" TO 59'-8"   |
| CH                               | #4   | STR  | 4        | 22'-8"           |                     | 4        | 26'-8"           |                      | 4        | 30'-8"           |                     | 4        | 34'-10"          |                     | 4        | 39'-0"           |                     |
| CL1                              | #4   | BNT  | 26       | 4'-4"            |                     | 30       | 4'-4"            |                      | 34       | 4'-4"            |                     | 38       | 4'-4"            |                     | 42       | 4'-4"            |                     |
| CL2                              | #4   | BNT  | 26       | 4'-3"            |                     | 30       | 4'-3"            |                      | 34       | 4'-3"            |                     | 38       | 4'-3"            |                     | 42       | 4'-3"            |                     |

- ① 4-SETS OF 20-AL2 BARS REQUIRED  
 ② 2-SETS OF 11-WH2 BARS REQUIRED  
 ③ INCLUDES 2'-6" LAP

QUANTITIES

| ITEM              | UNIT | 10' SPAN | 12' SPAN | 14' SPAN | 16' SPAN | 18' SPAN | 20' SPAN |
|-------------------|------|----------|----------|----------|----------|----------|----------|
| CLASS AA CONCRETE | CY   | 85.40    | 91.40    | 97.40    | 103.30   | 109.20   | 115.00   |
| REINFORCING STEEL | LB   | 10960.00 | 11470.00 | 11970.00 | 12500.00 | 13000.00 | 13510.00 |

NOTE: QUANTITIES ABOVE ARE FOR ONE END SECTION, WHICH IS COMPRISED OF ONE HEADWALL, ONE APRON, AND TWO WINGWALLS. INCLUDED IN REINFORCING STEEL PAY ITEM QUANTITY IS THE WEIGHT OF ADDITIONAL RCB BARREL REINFORCING STEEL REQUIRED AS SHOWN.

APPROVED BY BRIDGE ENGINEER

*Scott Amely* DATE 4/2/10

OKLAHOMA DEPT. OF TRANSPORTATION  
 BRIDGE STANDARD (ENGLISH)  
 RCB CULVERTS - END SECTION DETAILS  
 DOUBLE CELL - 10'-0" HEIGHT - 0°  
 SHEET NO. 1 OF 2

2009 SPECIFICATIONS

RCB-E2-H10-0-1

01E

B-614E

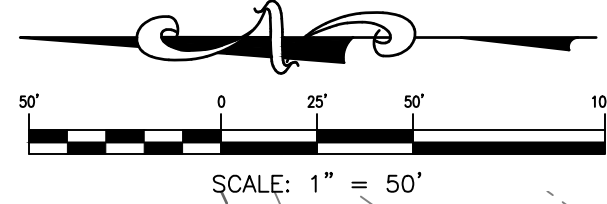






FINISHED LOT GRADING CRITERIA  
(CURRENT AS OF 02-12-18)

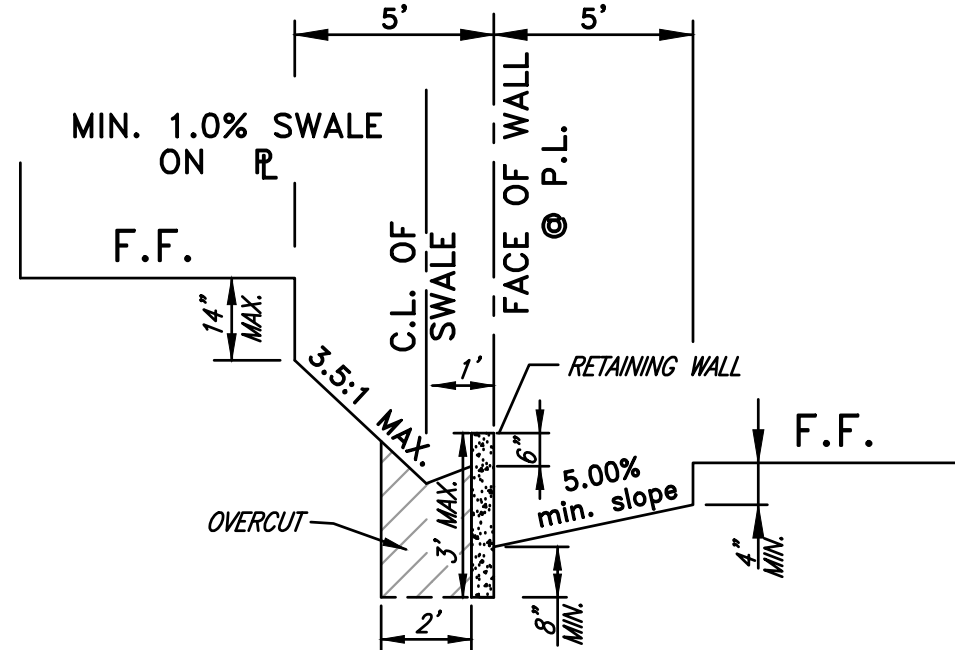
- 1.) All lot grading must meet municipal requirements. if there are none, they must meet the requirements of City of Norman standard drawing no. st 30 (required residential driveway grades - local street - house above street level) or standard drawing no. st 31 (required residential driveway grades - local street - house below street level).
- 2.) The back lot corner should be a minimum of 1 foot above the lowest adjacent pad elevation for lots that drain from the back property line to the front.
- 3.) Minimum swale slope for pads that drain back to front is 1.25%. Minimum swale slope for pads that break in the middle is 1.00%.
- 4.) The maximum slope across a utility easement is 6 to 1.
- 5.) The maximum slope on a lot is 3.5 to 1.
- 6.) The pad should begin 2 feet towards the street from the front building setback line, but being no closer than 18 feet from the front property line regardless of the front building setback line.



- 7.) Finished floor elevations are typically 1.2 feet above pad elevations.
- 8.) All r.o.w. grade adjacent to street shall be a minimum of 3", maximum of 6" above top of curb.
- 9.) Pads that are adjacent to a flume in a sump condition should be elevated above the top of curb of the street.
- 10.) Contractor shall grade a 3 foot wide strip from the right of way, towards pads located above curb, at a slope of 1.0%, as part of the rough grading operations to allow a waste area for excess dirt created during finished lot grading operations.

LIMITS OF DESIGN GRADING NOTES:

- 1.) The contours, spot elevations, and flow arrows, as shown on this drawing, are for the rough grading operations. Finished lot grading operations shall be performed during the development of each individual lot to provide proper drainage away from structures. See notes this sheet for Finished Lot Grading Criteria.
- 2.) Pads are shown for reference and do not reflect the actual footprint of the future structure to be placed on each individual lot.
- 3.) Contractor to make sure no ponding occurs when grading back to existing grade.



RETAINING WALLS IN EXCESS OF 3.0 FEET FROM BOTTOM OF FOOTING TO TOP OF WALL REQUIRE AN ENGINEERING DESIGN.  
RETAINING WALL MAY NOT BE WITHIN 1/2" WITHOUT CONSENT TO ENCROACH.

TYPICAL FINISHED SWALE  
W/ RETAINING WALL DETAIL  
(ALONG PROPERTY LINES)  
NOT TO SCALE

TYPICAL FINISHED SWALE DETAIL  
(ALONG PROPERTY LINES)  
NOT TO SCALE

← = SWALE ON PROPERTY LINE  
PER THIS DETAIL.

NOTE: MIN. FINISH SWALE GRADE = 1.0%

