# STATE OF OKLAHOMA MUNICIPALITY OF Norman

(Name of Municipality)

# CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

| Full Lega | AMENDED: 🗸  |  |                              |                    |  |  |  |  |
|-----------|---|--|------------------------------|--------------------|--|--|--|--|
|           | e of Committee Kelly Lynn   | for Norman 2021  |                              |                    |  |  |  |  |
| Complete  | Norman City Council W3  Special or General Election Date 2/9/2021 |  |                              |                    |  |  |  |  |
| Гуре of R | Pre-Election  | Reporting Period: 01/01/2021-01/2                                |                              |                    |  |  |  |  |
|           |   | not receive any funds or contributions,                          | incur any loans, or          | expend any funds   |  |  |  |  |
|           | ring this reporting period.                                       |  |                              |                    |  |  |  |  |
| FI        | NAL REPORT. This Committee dis                                    | ssolved in accordance with the Ethics R                          | ules and has no fun          | nds remaining.     |  |  |  |  |
|           | <b>DEBT.</b> This Committee disso                                 | olved with outstanding debt which was r                          | esolved as indicate          | ed on Schedule J.  |  |  |  |  |
|           | SCHEDULI  | E SUMMARY  | REPORTING<br>PERIOD<br>TOTAL | AGGREGATE<br>TOTAL |  |  |  |  |
| 1.        | REPORTING P   | ERIOD BEGINNING BALANCE:   | \$ 566.69                    |                    |  |  |  |  |
| 2.        | Surplus Funds Transferred from                                    | Prior Committee [Schedule B]                                     |                              |                    |  |  |  |  |
| 3.        | Monetary Contributions from Inc                                   | dividuals [Schedule A]   | \$ 5,350                     | \$ 9,416.69        |  |  |  |  |
| 4.        | Monetary Contributions from PA                                    | Cs [Schedule A]  |                              |                    |  |  |  |  |
| 5.        | Monetary Contributions from a I                                   | Political Party [Schedule A]                                     |                              |                    |  |  |  |  |
| 6.        | All Other Funds [Schedule B]                                      |  |                              |                    |  |  |  |  |
| 7a.       | Loans [Schedule C]  |  |                              |                    |  |  |  |  |
| 7b.       |   | Enter as a negative number and add to Schedule A s contribution. |                              |                    |  |  |  |  |
| 8.        |   | TOTAL FUNDS RECEIVED:  | \$ 5,350                     | \$ 9,416.69        |  |  |  |  |
| 9.        | In Kind Contributions [Schedule                                   | D]   | \$ 600.41                    | \$ 600.41          |  |  |  |  |
| 10.       | Transfer of Assets from Prior Co                                  | mmittee (Schedule B)   |                              |                    |  |  |  |  |
| 11.       | TOTAL FUNDS AND IN KIND   | CONTRIBUTIONS RECEIVED:  | \$ 5,950.41                  | \$10,017.10        |  |  |  |  |
| 12.       | Campaign Expenditures Made [S                                     | chedule E] Add loan payments to Schedule E                       | \$ 897.19                    | \$ 4,397.19        |  |  |  |  |
| 13.       | Contributions to Candidate Com                                    | mittees [Schedule E]   |                              |                    |  |  |  |  |
| 14.       | Officeholder Expenses [Schedule                                   |  |                              |                    |  |  |  |  |
| 15.       | Surplus Funds [Schedule H or Sche                                 |  |                              |                    |  |  |  |  |
| 16.       |   | \$ 897.19  | \$ 4,397.19                  |                    |  |  |  |  |
| 17.       | In-Kind Expenditures [Schedule E                                  | or H for In-Kind Surplus Funds]                                  |                              |                    |  |  |  |  |
| 18.       | Transfer of Assets to New Comn                                    | nittee (Schedule B)  |                              |                    |  |  |  |  |
| 19.       | Refunds issued [Calculated in Sc                                  | hedules A and B]   |                              |                    |  |  |  |  |
| 20.       | Debt from Prior Committee   |  |                              |                    |  |  |  |  |
| 21.       | REPORTI   | NG PERIOD ENDING BALANCE:<br>[Line 1 + Line 8 - Line 16]         | \$ 5,019.50                  |                    |  |  |  |  |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Continuous appropriate and I understand that I can update the information above at any time by filing an amended Continuous appropriate and I understand that I can update the information above at any time by filing an amended Continuous appropriate and I understand that I can update the information above at any time by filing an amended Continuous appropriate and I understand that I can update the information above at any time by filing an amended Continuous appropriate and I understand that I can update the information above at any time by filing an amended Continuous and I understand that I can update the information above at any time by filing an amended Continuous and I understand that I can update the information above at any time by filing an amended Continuous and I understand that I can update the information above at any time by filing an amended Continuous and I understand the I understand

| 8/16/22        | OF THE CITY CLERK |                     |          |
|----------------|-------------------|---------------------|----------|
| Date submitted | ON 8-18-22        | Officer's signature | v 2021.1 |

#### COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

| Full Legal Name of Candidate (if applicable) Kelly Lavon Lynn | Full Name of Committee Kelly Lynn for Norman 2021 |                      |
|---|---|----------------------|
| Type of Report Pre Election                                   | Reporting Period: 01/01/21-01/25/21               | Number (if assigned) |

| Contributions of \$50 or | Number | Reporting Period Total | Aggregate |
|--------------------------|--------|------------------------|-----------|
| less                     | 7      | \$ 300                 | 316.69    |

# **CONTRIBUTIONS EXCEEDING \$50**

| Date    | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]         | Type of Contributor   | Amount    | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|---------|---|-----------------------|-----------|---------------------------------------|--------------------------------|
| 1/3/21  | Dr. Nicole Kish<br>4024 Sam Gordon Dr.<br>Norman, OK 73072<br>Optometrist-self                      | Individual            | \$ 500.00 | \$ 500.00                             | \$ 500.00                      |
| 1/8/21  | GBP Investments, LLC<br>Guy Pryor-100%<br>1908 Windermere Dr.<br>Norman, OK 73072                   | Individual            | \$ 250.00 | \$ 250.00                             | \$ 250.00                      |
| 1/8/21  | Amend Law Firm, PLLC<br>Michael Amend-100%-attorney<br>2845 Broce Dr., Ste A<br>Norman, OK 73072    | Individual            | \$ 250.00 | \$ 250.00                             | \$ 500.00                      |
| 1/9/21  | David Ballard 716 Landsdowne Dr. Norman, OK 73072 Private Investigator/Self                         | Individual            | \$ 150.00 | \$ 150.00                             | \$ 150.00                      |
| 1/13/21 | Johnathan Davis, Jr.<br>2011 Saddleback Blvd.<br>Norman, OK 73072<br>Program Analyst/FAA            | Individual            | \$ 100.00 | \$ 100.00                             | \$ 100.00                      |
| 1/16/21 | Stephen Rogers<br>316 Cotswold Dr.<br>Norman, OK 73072<br>VP International Sales/Richard Industries | Individual            | \$ 500.00 | \$ 500.00                             | \$ 500.00                      |
| 1/20/21 | Webb Holdings, LLC<br>Phil & Thelen Webb-50% each<br>3334 W. Main St., Ste. 305<br>Norman, OK 73072 | Individual            | \$ 100.00 | \$ 100.00                             | \$ 100.00                      |
| 1/20/21 | Vicky White<br>3003 River Oaks Dr., Apt. 142<br>Norman, OK 73072<br>Chemist/FAA                     | Individual            | \$ 100.00 | \$ 100.00                             | \$ 100.00                      |
| 1/20/21 | Alex Torvi 3213 Timber Shadows Dr. Norman, OK 73069 TORVI CONSTRUCTION, OWNER                       | Individual            | \$ 500.00 | \$ 500.00                             | \$ 500.00                      |
| 1/20/21 | Dianne Chambers<br>4901 Waterwood Dr., Norman OK 73072<br>Physician-Women's Healthcare of Norman    | Individual            | \$ 100.00 | \$ 100.00                             | \$ 100.00                      |
|         |   | Select from Drop Down |           |                                       |                                |

# Committee Schedule A—Monetary Contributions Continued

| Amended:             |
|----------------------|
|                      |
| Number (if assigned) |
|                      |

| Date    | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]          | Type of Contribut     | tor | Amount     | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|---------|--|-----------------------|-----|------------|---------------------------------------|--------------------------------|
| 1/20/21 | Kendra Wesson 9 Pebble Creek Road Norman, OK 73072 Operations Accounting, Incowner                   | Individual            | 0   | \$1,000.00 | \$1,000.00                            | \$1,000.00                     |
| 1/20/21 | Kenny & Tara Koetter<br>4430 Berry Farm Rd<br>Norman, OK 73072<br>Koetter Property Management/self   | Individual            | 0   | \$ 100.00  | \$ 100.00                             | \$ 300.00                      |
| 1/20/21 | Eimile Hart<br>4108 Penrith PI<br>Norman, OK 73072<br>Consultant/Oklahoma Autism                     | Individual            | 0   | \$ 200.00  | \$ 200.00                             | \$ 200.00                      |
| 1/20/21 | Russell & Jessica Smith<br>3908 Pimlico Dr.<br>Norman, OK 73072<br>Energy/Self                       | Individual            | 0   | \$ 250.00  | \$ 250.00                             | \$ 250.00                      |
| 1/21/21 | Phillip & Charla Bird<br>700 Cabella Ct.<br>Norman, OK 73072<br>Physician/Self                       | Individual            | 0   | \$ 250.00  | \$ 250.00                             | \$ 250.00                      |
| 1/21/21 | Jeff Robinett<br>4117 Troon St.<br>Norman, OK 73072<br>Minister/Life Spring Church                   | Individual            | 0   | \$ 200.00  | \$ 200.00                             | \$ 200.00                      |
| 1/22/21 | John Garner<br>123 Newburg St.<br>Fort Leonard Wood, MO 65473<br>Army Reserve Career Counselor/Army  | Individual            | 0   | \$ 100.00  | \$ 100.00                             | \$ 100.00                      |
| 1/22/21 | Gary Barksdale<br>512 Mimosa Dr.<br>Norman, OK 73069<br>Teacher / OUL                                | Individual            | 0   | \$ 100.00  | \$ 100.00                             | \$ 100.00                      |
| 1/23/21 | Larry Patrick<br>2011 Morning Dew Trail<br>Norman, OK 73072<br>Land Professional/Novo Oil & Gas, LLC | Individual            | 0   | \$ 300.00  | \$ 300.00                             | \$ 300.00                      |
|         |  | Select from Drop Down |     |            |                                       |                                |
|         |  | Select from Drop Down |     |            |                                       |                                |
|         |  | Select from Drop Down |     |            |                                       |                                |

# COMMITTEE SCHEDULE D—IN KIND CONTRIBUTIONS

|  |                               | Amended:             |
|--|-------------------------------|----------------------|
| Full Legal Name of Candidate (if applicable) | Full Name of Committee        |                      |
| Kelly Lavon Lynn                             | Kelly Lynn for Norman 2021`   |                      |
| Type of Report<br>Pre-Election General       | ting Period:<br>1/21-01/25/21 | Number (if assigned) |

| In Kind Contributions | Number | Reporting Period Total | Aggregate Total |
|-----------------------|--------|------------------------|-----------------|
| of \$50 or less       |        |                        |                 |

#### IN KIND CONTRIBUTIONS EXCEEDING \$50

| Date    | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of<br>Contributor | Description of Goods<br>or Services | Amount    | Reporting<br>Period Total | Aggregate<br>Total      |
|---------|---|------------------------|-------------------------------------|-----------|---------------------------|-------------------------|
| 1/20/21 | Nicole Kish/Medical/Self<br>4024 Sam Gordon Dr.<br>Norman, OK 73072                         | Individual             | Food and Drinks                     | \$ 600.41 | \$ 600.41                 | \$ <sup>-</sup> ,600.14 |
|         |   |                        |                                     |           |                           |                         |
|         |   |                        |                                     |           |                           |                         |
|         |   |                        |                                     |           |                           |                         |
|         |   |                        |                                     | 1         |                           |                         |
|         |   |                        |                                     |           |                           |                         |
|         |   |                        |                                     |           |                           |                         |
|         |   |                        |                                     |           |                           |                         |
|         |   |                        |                                     |           |                           |                         |
|         |   |                        |                                     |           |                           |                         |
|         |   |                        |                                     |           |                           |                         |

# COMMITTEE SCHEDULE E-GENERAL EXPENDITURES

|   |  | Amended: |
|---|--|----------|
| Full Legal Name of Candidate (if applicable) Kelly Lavon Lynn | Full Name of Committee<br>Kelly Lynn for Norman 2021 |          |
| Type of Report: Pre-Election General                          | ng Period<br>21-01/25/21                             |          |

| Expenditures of \$200 | Number | Reporting Period Total | Aggregate Total |
|-----------------------|--------|------------------------|-----------------|
| or less               |        |                        |                 |

# **GENERAL EXPENDITURES EXCEEDING \$200**

| Date    | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the<br>Goods or Services<br>Purchased | Amount    | Reporting<br>Period<br>Total | Aggregate<br>Total |
|---------|---|-------------------------|--|-----------|------------------------------|--------------------|
| 1/21/21 | Corner Copy<br>770 Deans Row Cir<br>Norman, OK. 73069                         | Printed Material        | Campaign signs                                       | \$ 897.19 |                              | \$ 897.19          |
|         |   |                         |  |           |                              |                    |
|         |   |                         |  |           |                              |                    |
|         |   |                         |  |           |                              |                    |
|         |   |                         |  |           |                              |                    |
|         |   |                         |  |           |                              |                    |
|         |   |                         |  |           |                              |                    |
|         |   |                         |  |           |                              |                    |
|         |   |                         |  |           |                              |                    |
|         | ::  |                         |  |           |                              |                    |