#### **CONTRACT # MOD I to MRC RISE 22 – 0333**

This Modification of Agreement ("Modification") is entered into, effective as of the date of the later signature indicated below, by and between the **National Association of County and City Health Officials** (hereinafter referred to as "NACCHO"), with its principal place of business at 1201 (I) Eye Street NW 4th Fl., Washington, DC 20005, and the following Organization, hereinafter referred to as "Organization:"

City of Norman	73-6005350	
Organization	Federal Tax ID Number	
201 C W Gray		
Address		
Norman, OK 73069	(405) 307-7190	
City, State and Zip	Phone	

WHEREAS, the parties entered into Contract # MRC RISE 22- 0333 on September 8, 2022 ("Agreement") and,

WHEREAS, NACCHO has received an extension Grant No. 5 HITEP200045-03-00 CFDA # 93.008) (the "Grant") to allow additional time and tasks for Organization to complete requirements for project deliverables and meet program objectives;

WHEREAS, both parties wish to make modifications to the Agreement, as described below;

THEREFORE, for the mutual consideration described in the Agreement, the parties agree to the modifications below through the signatures of the person(s) who have the authority to bind the parties to the changes in the Modification.

- 1. <u>TERM OF AGREEMENT</u>: The term of the Agreement shall begin from the Effective Date and shall continue until June 30, 2023, unless earlier terminated in accordance with the terms herein (the "Term").
- 2. <u>PAYMENT FOR SERVICES</u>: Section 2 of the Agreement is modified to amend payment by NACCHO to Organization for services performed as follows:

Original Firm Fixed Price Amount : \$75,000.00 Modification I Firm Fixed Price Amount : \$26,250.00 Total Firm Fixed Price Amount : \$101,250.00

#### 3. ORGANIZATION'S OBLIGATIONS:

- f. Submission of Deliverable 3, final program report by June 30, 2023. (Required to receive final payment of \$22,000.00). Please refer to Appendix D of the Agreement.
- g. Submission of Deliverable 4, unit spotlight by June 30, 2023. (Required to receive final payment of \$26,250.00). See Appendix E.
- 4. All other terms and conditions of the Agreement remain unchanged.

IN WITNESS WHEREOF, the persons signing below warrant that they are duly authorized to sign for and on behalf of, the respective parties.

# AGREED AND ACCEPTED AS ABOVE:

NACCHO: Authorized Signature:		ORGANIZATION: Authorized Signature:		
	By:			
Jerome Chester	Name:			
Chief Financial Officer	Title:			
52-1426663	EIN:	73-6005350		
SRH7DCCTU3G7	UEI:	MTD4M7LKSKJ4		
	Date:			
	Jerome Chester Chief Financial Officer 52-1426663	Jerome Chester Name: Chief Financial Officer Title: 52-1426663 EIN: SRH7DCCTU3G7 UEI:	Jerome Chester Chief Financial Officer 52-1426663 SRH7DCCTU3G7  Authorized Signature:  By:  It is signature:  Name: It is signature:  By: It is signature:  Name: It is signature: It is signature: It is signature:  Name: It is signature: It is signa	

## **APPENDIX E - Spotlight on MRC COVID-19 Activities**

Please complete and submit this deliverable by June 30, 2023.

### Tier 1 and 2 Round 1 RISE Awards - Submit one of the options below:

- a. Case study to highlight MRC unit activities during the COVID-19 response and how you resolved challenges to meet response requirements.
- b. Infographic to highlight MRC unit activities during the COVID-19 response.
- c. Impact story to demonstrate a unique MRC volunteer experience during the COVID-19 response.
- d. Impact story to demonstrate a unique MRC unit response activity during COVID-19.

#### **Tier 3 Round 1 RISE Awards – Submit one from each of following items:**

### 1. Choose one of the following to highlight unit activities:

- a. Case study to highlight MRC unit activities during the COVID-19 response and how you resolved challenges to meet response requirements.
- b. Impact infographic to highlight MRC unit achievements during the COVID-19 response.

### 2. AND choose one of the impact stories:

- a. Impact story to demonstrate a unique MRC volunteer experience during the COVID-19 response.
- b. Impact story to demonstrate a unique MRC unit response activity during COVID-19.

<sup>\*\*</sup>Please include any images or videos that complement case studies or impact stories.