

STATE OF OKLAHOMA MUNICIPALITY OF Norman
(Name of Municipality)

**CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Russell Rice		AMENDED: <input checked="" type="checkbox"/>
Full Name of Committee Rice for Ward 2 2024		
Complete Name of Office Sought City Council, Ward 2		Special or General Election Date 02/13/2024
Type of Report Quarter	Reporting Period: 10/01/2023-12/31/2023	

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

**REPORTING
PERIOD
TOTAL**

**AGGREGATE
TOTAL**

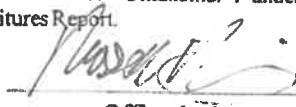
1.	REPORTING PERIOD BEGINNING BALANCE:		
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]	\$ 800.00	\$ 800.00
4.	Monetary Contributions from PACs [Schedule A]		
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		
7a.	Loans [Schedule C]	\$ 100.00	\$ 100.00
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>		
8.	TOTAL FUNDS RECEIVED:	\$ 900.00	\$ 900.00
9.	In Kind Contributions [Schedule D]	\$1,490.00	\$1,490.00
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$2,390.00	\$2,390.00
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	\$ 159.94	\$ 159.94
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	\$ 159.94	\$ 159.94
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small>	\$ 740.06	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

05/06/2024

Date submitted

**FILED IN THE OFFICE
OF THE CITY CLERK
ON 5-6-24**


Officer's signature

v 2021.1

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☒

Full Legal Name of Candidate (if applicable) Russell Rice	Full Name of Committee Rice for Ward 2 2024
Type of Report Quarterly	Reporting Period: 10/01/2023 - 12/31/2023
	Number (if assigned)

Contributions of \$50 or less	Number	Reporting Period Total	Aggregate
	3	\$ 150.00	\$ 150.00

CONTRIBUTIONS EXCEEDING \$50

Date	Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #]	Type of Contributor	Amount	Reporting Period Total by Contributor	Aggregate Total by Contributor
12/12/2023	Rhonda Stock / 4112 Harrogate Drive Norman, OK 73072 / Not Employed	Individual	\$ 250.00	\$ 250.00	\$ 250.00
12/12/2023	Jenna Ziegler / 714 Barbaroot Dr., Norman, OK Engineer / Tinker AFB	Individual	\$ 100.00	\$ 100.00	\$ 100.00
12/18/2023	Christy Clevenger / 350 US Hwy 83 Childress, TX 79201 Insurance Adjuster / Praxis Consulting	Individual	\$ 100.00	\$ 100.00	\$ 100.00
12/24/2023	Michael Smith / 1410 Morland Ave Norman, OK 73071 Not employed	Individual	\$ 100.00	\$ 100.00	\$ 100.00
12/30/2023	Alex Lanphere / 1516 Oakwood Drive Norman, OK 73069 Engineer / OG&E	Individual	\$ 100.00	\$ 100.00	\$ 100.00
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			
		Select from Drop Down			

COMMITTEE SCHEDULE C--LOANS

Amended: ☐

Full Legal Name of Candidate (if applicable) Russell Rice		Full Name of Committee Rice for Ward 2 2024	
Type of Report Quarterly	Reporting Period 10/01/2023 - 12/31/2023		Ethics Number

BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE	REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS	REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS	NEW LOAN AMOUNT	END OF REPORTING PERIOD TOTAL LOAN BALANCE
0				\$100.00

<input checked="" type="checkbox"/> SELF (Candidate)		<input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION		<input type="checkbox"/> OTHER 3RD PARTY	
NAME Russell Rice		ADDRESS 1854 Rolling Hills St.		OTHER 3 RD PARTY ONLY (Occupation and Employer)	
Date of Loan 11/21/2023		Interest Rate (0% by law if lender is self) 0		Amount of Loan \$ 100.00	
Loan Terms:		To be repaid when funds are available			
REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance		Reporting Period Ending Balance	
Payment Dates	Description	Amount	Loan Balance		

<input type="checkbox"/> SELF (Candidate)		<input type="checkbox"/> COMMERCIAL FINANCIAL INSTITUTION		<input type="checkbox"/> OTHER 3RD PARTY	
NAME		ADDRESS		OTHER 3 RD PARTY ONLY (Occupation and Employer)	
Date of Loan		Interest Rate (0% by law if lender is self)		Amount of Loan	
Loan Terms:					
REPAYMENT INFORMATION		Reporting Period or Loan Beginning Balance		Reporting Period Ending Balance	
Payment Dates	Description	Amount	Loan Balance		

Amended: ☐

Full Legal Name of Candidate (if applicable) Russell Rice		Full Name of Committee Rice for Ward 2 2024	
Type of Report Quarterly	Reporting Period: 10/01/2023 - 12/31/2023		Number (if assigned)

In Kind Contributions of \$50 or less	Number	Reporting Period Total	Aggregate Total

IN KIND CONTRIBUTIONS EXCEEDING \$50

[illegible]

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☒

Full Legal Name of Candidate (if applicable) Russell Rice	Full Name of Committee Rice for Ward 2 2024
Type of Report: Quarterly	Reporting Period 10/01/2023-12/31/2023

Expenditures of \$200 or less	Number	Reporting Period Total	Aggregate Total
	1	\$ 159.94	\$ 159.94

GENERAL EXPENDITURES EXCEEDING \$200

Date	Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #]	Category of Expenditure	Description of the Goods or Services Purchased	Amount	Reporting Period Total	Aggregate Total