

**STATE OF OKLAHOMA MUNICIPALITY OF** Norman  
(Name of Municipality)  
**MUNICIPAL CANDIDATE COMMITTEE**  
**CONTRIBUTIONS AND EXPENDITURES REPORT**

|  |   |   |
|--|---|---|
| Full Legal Name of Candidate <b>Stephen Tyler Holman</b>   |   | <b>AMENDED:</b> <input type="checkbox"/>        |
| Full Name of Committee <b>Holman for Norman 2023</b>       |   |   |
| Complete Name of Office Sought <b>Ward 7 Councilmember</b> |   | Special or General Election Date <b>2/14/23</b> |
| Type of Report <b>Second Quarterly</b>                     | Reporting Period: <b>4/01/24 to 6/27/24</b> |   |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☒ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

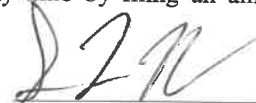
| SCHEDULE SUMMARY |   | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|---|------------------------|-----------------|
| 1.               | <b>REPORTING PERIOD BEGINNING BALANCE:</b>  | \$ 4,680.16            |                 |
| 2.               | Surplus Funds Transferred from Prior Committee [Schedule B]                           |                        | \$ 4,999.45     |
| 3.               | Monetary Contributions from Individuals [Schedule A]                                  | \$ 2,600.00            | \$ 2,700.00     |
| 4.               | Monetary Contributions from PACs [Schedule A]   |                        |                 |
| 5.               | Monetary Contributions from a Political Party [Schedule A]                            |                        |                 |
| 6.               | All Other Funds [Schedule B]  |                        |                 |
| 7a.              | Loans [Schedule C]  |                        |                 |
| 7b.              | Loan Forgiveness [Schedule C]   |                        |                 |
| 8.               | <b>TOTAL FUNDS RECEIVED:</b>  | \$ 2,600.00            | \$ 7,699.45     |
| 9.               | In Kind Contributions [Schedule D]  |                        |                 |
| 10.              | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>                                | \$ 2,600.00            | \$ 7,699.45     |
| 11.              | Campaign Expenditures Made [Schedule E]   | \$ 116.63              | \$ 605.92       |
| 12.              | Contributions to Candidate Committees [Schedule E]                                    |                        |                 |
| 13.              | Officeholder Expenses [Schedule F]  |                        |                 |
| 14.              | Surplus Funds [Schedule H or Schedule B for transfers to new committee]               | \$ 7,163.53            |                 |
| 15.              | <b>TOTAL EXPENDITURES MADE:</b>   | \$ 7,280.16            | \$ 605.92       |
| 16.              | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]                      |                        |                 |
| 17.              | Refunds issued [Calculated in Schedules A and B]                                      |                        |                 |
| 18.              | Debt from Prior Committee   |                        |                 |
| 19.              | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 15]</small> | \$ 0.00                |                 |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

**6/27/24**

Date submitted

**FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 6-27-24**



Officer's signature


# COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

|   |  |   |                      |
|---|--|---|----------------------|
| Full Legal Name of Candidate (if applicable)<br><b>Stephen Tyler Holman</b> |  | Full Name of Committee<br><b>Holman for Norman 2023</b> |                      |
| Type of Report<br><b>2nd Quarter Report - Final</b>                         | Reporting Period:<br><b>04/01/22 - 6/27/22</b> |   | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               |        |                        |           |

## CONTRIBUTIONS EXCEEDING \$50

| Date    | Contributor Information<br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #]  | Type of Contributor   | Amount      | Reporting Period Total<br>by Contributor | Aggregate Total<br>by Contributor |
|---------|--|---|-------------|--|-----------------------------------|
| 6/24/24 | Rachel Wyatt-Swanson - Siemens<br>3821 Carrington Lane<br>Norman 73072 - Dir of Proposals & Captur | Individual  | \$ 2,600.00 | \$ 2,600.00                              | \$ 2,600.00                       |
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# COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended: ☐

|  |  |  |  |
|--|--|--|--|
| Full Legal Name of Candidate (if applicable)<br>Stephen Tyler Holman |  | Full Name of Committee<br>Holman for Norman 2023 |  |
| Type of Report:<br>Quarterly   |  | Reporting Period<br>04-01-24 thru 06-27-24       |  |

| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
|-------------------------------|--------|------------------------|-----------------|
|                               |        |                        |                 |

## GENERAL EXPENDITURES EXCEEDING \$200

| Date     | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount   | Reporting Period Total | Aggregate Total |
|----------|---|-------------------------|--|----------|------------------------|-----------------|
| 04-29-24 | NationBuilder<br>520 S. Grand Ave., 2nd Floor<br>Los Angeles, CA 90071              | Campaign Services       | Website design & hosting                       | \$ 10.00 | \$ 40.93               | \$ 116.63       |
| 05-28-24 | NationBuilder<br>520 S. Grand Ave., 2nd Floor<br>Los Angeles, CA 90071              | Campaign Services       | Website design & hosting                       | \$ 10.00 | \$ 40.93               | \$ 116.63       |
| 06-18-24 | NationBuilder<br>520 S. Grand Ave., 2nd Floor<br>Los Angeles, CA 90071              | Campaign Services       | Website design & hosting                       | \$ 20.93 | \$ 40.93               | \$ 116.63       |
| 06-24-24 | NationBuilder<br>520 S. Grand Ave., 2nd Floor<br>Los Angeles, CA 90071              | Campaign Services       | Contribution hosting site                      | \$ 75.70 | \$ 75.70               | \$ 116.63       |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
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|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |
|          |   |                         |  |          |                        |                 |

# COMMITTEE SCHEDULE B—TRANSFERS AND OTHER FUNDS RECEIVED

Amended: ☐

|  |  |  |                      |
|--|--|--|----------------------|
| Full Legal Name of Candidate (if applicable)<br>Stephen Tyler Holman |  | Full Name of Committee<br>Holman for Norman 2023 |                      |
| Type of Report<br>2nd Quarter - Final                                |  | Reporting Period:<br>04-01-24 - 06-27-24         | Number (if assigned) |

| Date     | Type of Other Funds   | Description of Other Funds                 | Amount      | Reporting Period Total | Aggregate Total |
|----------|-----------------------|--|-------------|------------------------|-----------------|
| 06-27-24 | Transfer of Funds     | Surplus Funds transferred to new Committee | \$ 7,163.53 | \$ 7,163.53            | \$ 7,163.53     |
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