

STATE OF OKLAHOMA MUNICIPALITY OF Norman  
(Name of Municipality)

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate	Russell Rice	AMENDED: <input type="checkbox"/>
Full Name of Committee	Rice for Ward 2 2024	
Complete Name of Office Sought	Norman City Council Ward 2	Special or General Election Date 04/02/2024
Type of Report	2nd Quarter 2024	Reporting Period: 04/01/2024-06/30/2024

☐ NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☒ FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING  
PERIOD  
TOTAL

AGGREGATE  
TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:	1273.16	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]		
3.	Monetary Contributions from Individuals [Schedule A]		9,701.00
4.	Monetary Contributions from PACs [Schedule A]		8,000.00
5.	Monetary Contributions from a Political Party [Schedule A]		
6.	All Other Funds [Schedule B]		100.00
7a.	Loans [Schedule C]		100
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>		
8.	TOTAL FUNDS RECEIVED:	0	17,901.00
9.	In Kind Contributions [Schedule D]		1,922.22
10.	Transfer of Assets from Prior Committee (Schedule B)		
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	0	1,9823.22
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>	1,273.16	17,901.00 AL
13.	Contributions to Candidate Committees [Schedule E]		
14.	Officeholder Expenses [Schedule F]		
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]		
16.	TOTAL FUNDS EXPENDED:	1,273.16	17,901.00
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small>		

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

7/29/2024

Date submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 7-31-24

Officer's signature

v 2021.1

Amended: ☐

Full Legal Name of Candidate (if applicable) <b>Russell Rice</b>	Full Name of Committee <b>Rice for Ward 2 2024</b>
Type of Report <b>Quarterly</b>	Reporting Period <b>04/01/2024-06/30/2024</b>

[illegible]