# Floodplain Permit Application For Golden Valley Road

April 24, 2023 Revised May 8, 2023

Proposed Construction of Golden Valley Road W. Rock Creek Road, S16 T9N R3W Norman, OK



#### **PROJECT DESCRIPTION**

Golden Valley Subdivision located north of W. Rock Creek Road between NW 48<sup>th</sup> and NW 60<sup>th</sup> Ave is proposed to be served by a private rural road that extends north approximately 3200 feet through the FEMA 100 year flood zone.

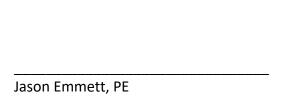
The installation of an 18" culvert is proposed in the W. Rock Creek Road ROW bar ditch, to provide relief to the bar ditch that carries the stormwater runoff from W. Rock Creek Road. This culvert matches the size of the direct downstream culvert located approximately 700' west of this proposed road. There is an additional 18" culvert proposed approximately 2650' north of W. Rock Creek Road to provide additional flow from one side of the road to the other. Refer to civil design plans for exact location.

The owner wishes to use the proposed bar ditches along either side of the proposed private rural road as compensatory storage for the crown of the subgrade of the road. 62 cubic feet of subgrade will be excavated and compacted on the crown of the road per 1 foot of road. There is an import of 1250 cubic yards of rock required for a 6" gravel road. There will be a required haul off of existing material of 1250 cubic yards.

There will be no rise in BFE due to the balance of existing soil and proposed rock.

#### Attachments:

- Proposed Certificate of Survey for Golden Valley Subdivision (5)
- Proposed Cross Section of the Private Rural Road (1)
- Design plans for the Private Rural Road (3)
- FEMA FIRM Map (2)





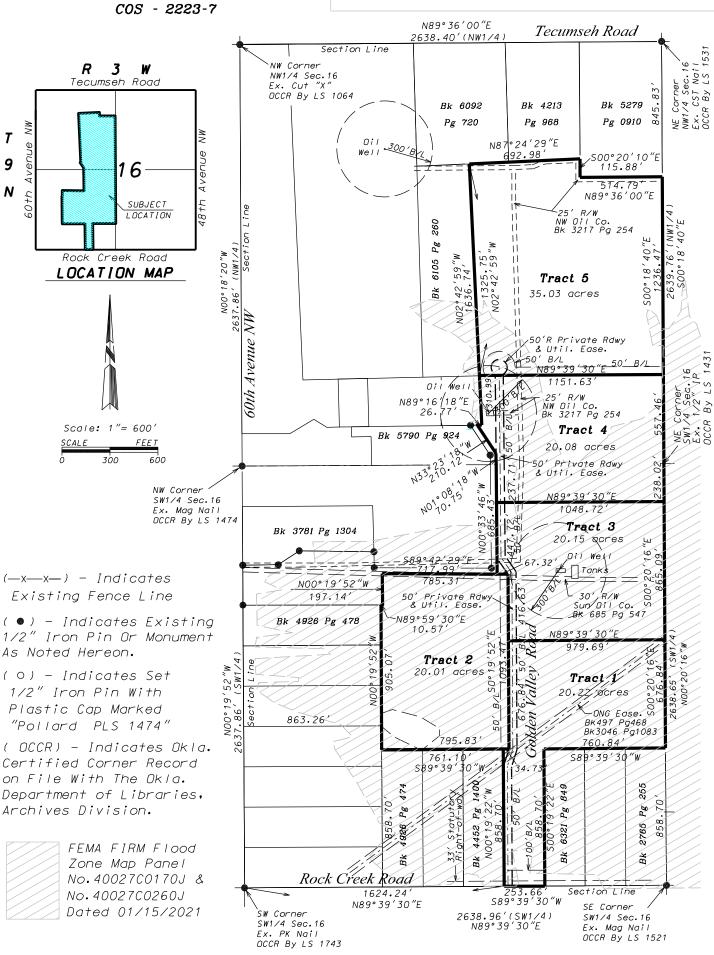
GOLDEN VALLEY RANCH

A NORMAN RURAL CERTIFICATE

OF SURVEY SUBDIVISION

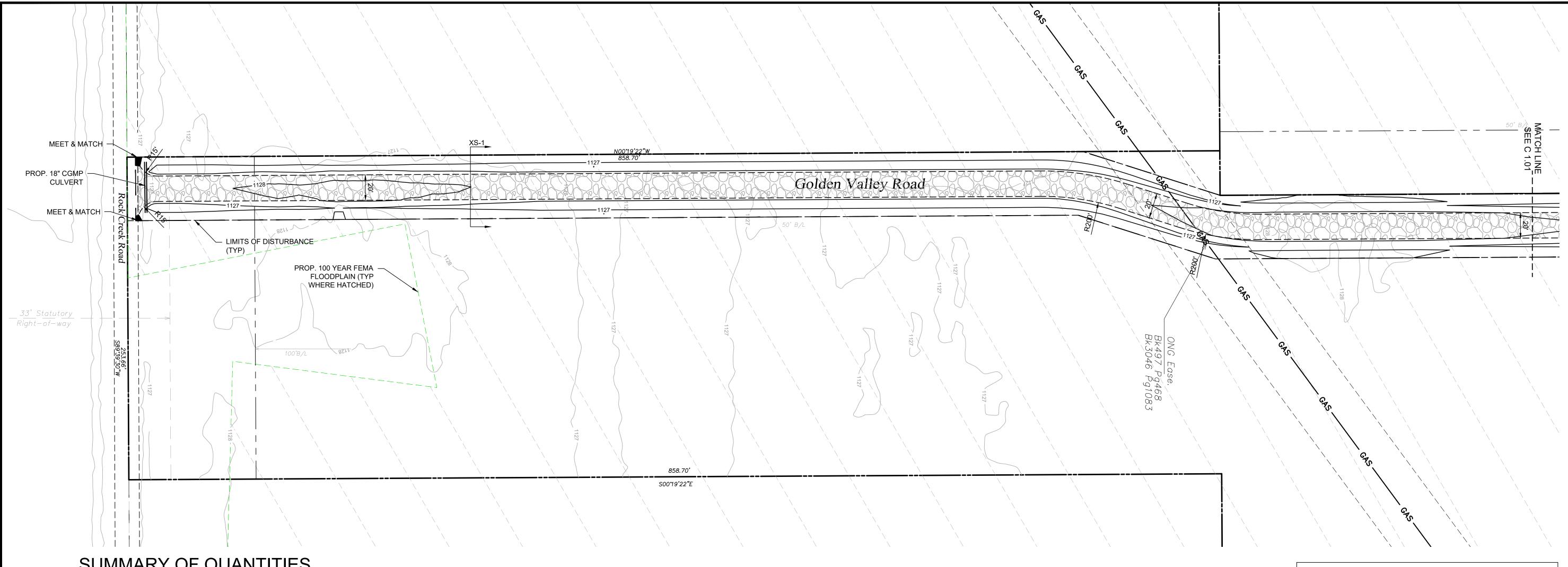
PART OF W1/2 OF SECTION 16, T9N, R3W, I.M.

NORMAN, CLEVELAND COUNTY, OKLAHOMA



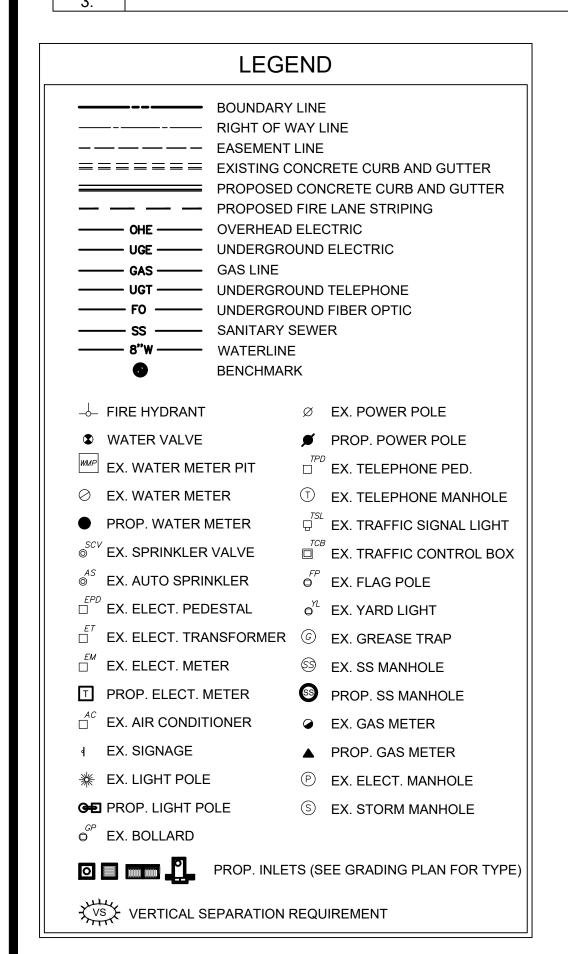
NOTE: Bearings shown are based on a Deed Bearing of N89°39′30″E between existing monuments on the South line of the SW1/4 of Section 16, T9N, R3W, I.M., Norman Cleveland County, Oklahoma.

| POLLARD & WHITED                    | SURVEYING. INC. 1 | Golden Valley Ranch C<br>Certificate of Survey                           | /                               |  |
|-------------------------------------|-------------------|--|---------------------------------|--|
|                                     |                   | Part W1/2 of Section 16, T9N, R3W, IM Norman, Cleveland County, Oklahoma |                                 |  |
| CA 2380 exp.6-30-23 405-366-0001 0- | TT.               | March 9, 2023<br>16-9n3w.dan   | Drawn By:T.Pollard Sheet 1 of 4 |  |



# SUMMARY OF QUANTITIES (RURAL PRIVATE ROAD)

| ITEM# | ITEM                 | UNIT | QUANTITY |
|-------|----------------------|------|----------|
| 1.    | GRAVEL               | C.Y. | 1250     |
| 2.    | EXISTING SOIL EXPORT | C.Y. | 1250     |
| 2     |                      |      |          |



### SITE NOTES

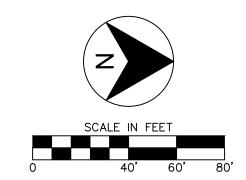
- A. ALL CONSTRUCTION SHALL BE IN STRICT ACCORDANCE WITH THE OWNERS DESIGN GUIDELINES AND SPECIFICATIONS, AND WHERE APPLICABLE SHALL MEET THE REQUIREMENTS OF THE GOVERNING/PERMITTING AUTHORITY HAVING JURISDICTION.
- B. CONTRACTOR IS RESPONSIBLE FOR THEIR OWN HORIZONTAL AND VERTICAL CONTROL, REFERENCE POINTS AND CONSTRUCTION STAKING AS INCIDENTAL TO THE PROJECT.
- C. THE CONTRACTOR SHALL FIELD VERIFY EXISTING ELEVATIONS/PROPERTY LINES/UTILITIES/DRAINAGE PRIOR TO CONSTRUCTION START.
- D. ALL WORK NOT CLASSIFIED AS A CONTRACT PAY ITEM SHALL BE CONSIDERED AS INCIDENTAL AND THE COST THEREOF SHALL BE INCLUDED IN THE UNIT PRICE BID FOR ITEMS WHICH ARE CLASSIFIED FOR PAYMENT.

#### **GRADING NOTES**

- A. CONTRACTOR SHALL PROVIDE FINAL GRADES THAT DO NOT OBSTRUCT ANY UTILITY ACCESS AND PROVIDE A SMOOTH TRANSITION TO MEET AND MATCH EXISTING GRADES ON ALL SIDES.
- B. ALL NATURAL GROUND SLOPES SHALL NOT EXCEED 3:1. PAVING SLOPES SHALL NOT EXCEED 8%.
- C. CONTRACTOR IS REQUIRED TO CALL ONE CALL AS WELL AS THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION/CONSTRUCTION ACTIVITIES TAKE PLACE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH ARE IN CONFLICT WITH PROPOSED IMPROVEMENTS.

#### SITE NOTES

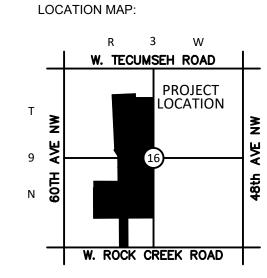
NET CUT/FILL = 0 CUBIC YARDS







LOCATIONINA



NOT TO SCA

PROJECT

## GOLDEN VALLEY ROAD

NORMAN, OK

| ROJECT NUMBER: | XXXX    |
|----------------|---------|
| RAWING DATE:   | 04.24.2 |
| SUE DATE:      | 04.24.2 |

SEAL

SUBMITTAL:

# CONSTRUCTION DRAWINGS

REVISIONS:

DESCRIPTION

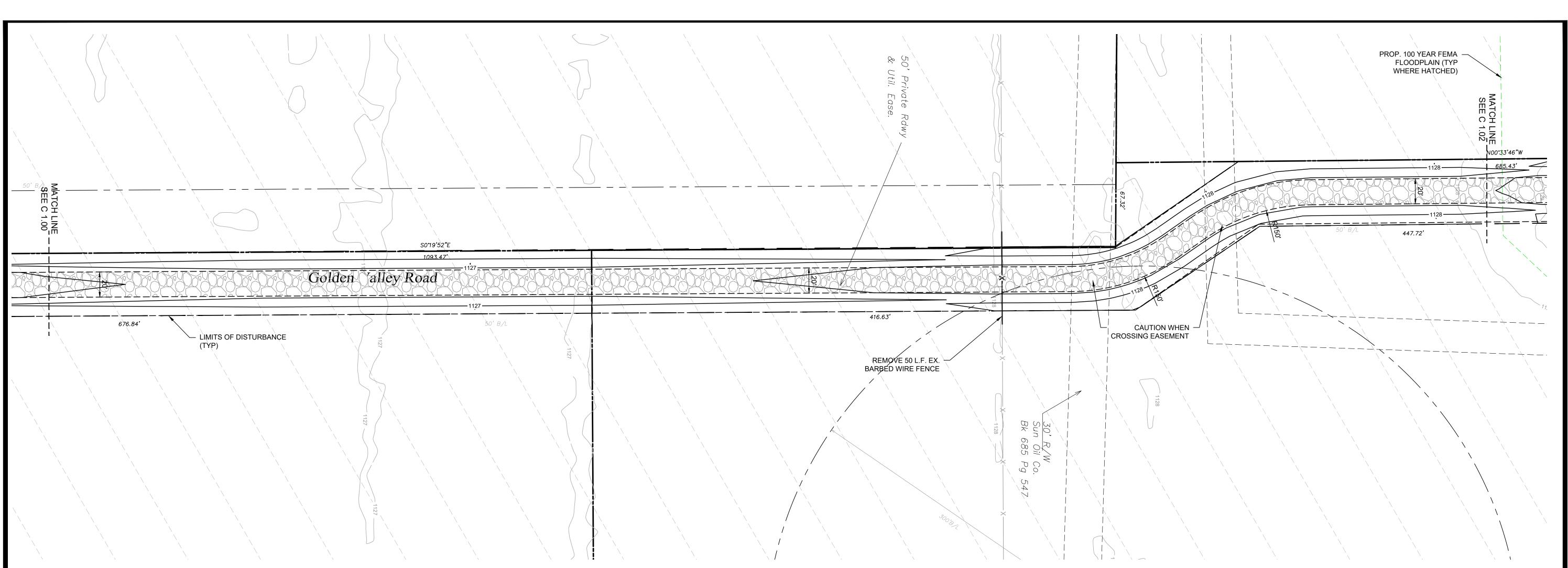
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DRAWING TITLE:

SITE PLAN

CHEET:

C1.00



# SUMMARY OF QUANTITIES (RURAL PRIVATE ROAD)

| ITEM# | ITEM                                 | UNIT | QUANTITY |
|-------|--------------------------------------|------|----------|
| 1.    | 6" ODOT TRAFFIC BOUND SURFACE COURSE | C.Y. | 1250     |
| 2.    | EXISTING SOIL EXPORT                 | C.Y. | 1250     |
|       |                                      |      |          |

|   | END  |
|---|--|
| PROPOSEI PROPOSEI PROPOSEI OVERHEAL UNDERGRO GAS GAS LINE UNDERGRO UNDERGRO | WAY LINE LINE CONCRETE CURB AND GUTTER CONCRET |
|   |  |
| → FIRE HYDRANT  | Ø EX. POWER POLE   |
| WATER VALVE  EX. WATER METER PIT  | ₱ PROP. POWER POLE   |
| EX. WATER METER PIT   EX. WATER METER                                       | EX. TELEPHONE PED.  T EX TELEPHONE MANHOLE   |
| PROP. WATER METER   | TSI  |
| © PROP. WATER METER  © EX. SPRINKLER VALVE                                  | TCB  |
| AS EN AUTO OPPINIO  | EX. TRAFFIC CONTROL BOX  EX. FLAG POLE   |
| © EX. AUTO SPRINKLER  EPD EX. ELECT. PEDESTAL                               | <ul> <li>EX. FLAG POLE</li> <li>Θ<sup>YL</sup> EX. YARD LIGHT</li> </ul>   |
| EX. ELECT. TRANSFORMER  |  |
| EM EV ELECT METER   |  |
| □ EX. ELECT. METER  □ PROP. ELECT. METER                                    | S PROP. SS MANHOLE   |
| □ PROP. ELECT. METER □ EX. AIR CONDITIONER                                  |  |
| EX. AIR CONDITIONER  4 EX. SIGNAGE  | <ul><li>✓ EX. GAS METER</li><li>▲ PROP. GAS METER</li></ul>  |
| ₩ EX. LIGHT POLE  | PROP. GAS METER  P EX. ELECT. MANHOLE  |
| ₩ EX. LIGHT POLE  PROP. LIGHT POLE  | S EX. STORM MANHOLE  |
| © EX. BOLLARD   | EA. STURINI MANHULE  |
| ο FX ROLLARD  |  |

#### SITE NOTES

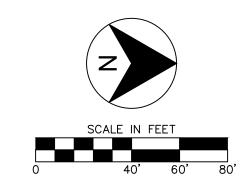
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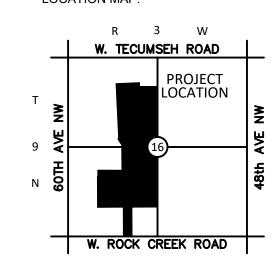
NET CUT/FILL = 0 CUBIC YARDS







LOCATION MAP:



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PROJECT:

# GOLDEN VALLEY ROAD

NORMAN, OK

| ROJECT NUMBER: | XXXXX    |
|----------------|----------|
| RAWING DATE:   | 04.24.23 |
| SUE DATE:      | 04.24.23 |
|                |          |

SEAL

SUBMITTAL:

# CONSTRUCTION DRAWINGS

| REV | ISI | Ю | NS |
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DESCRIPTION

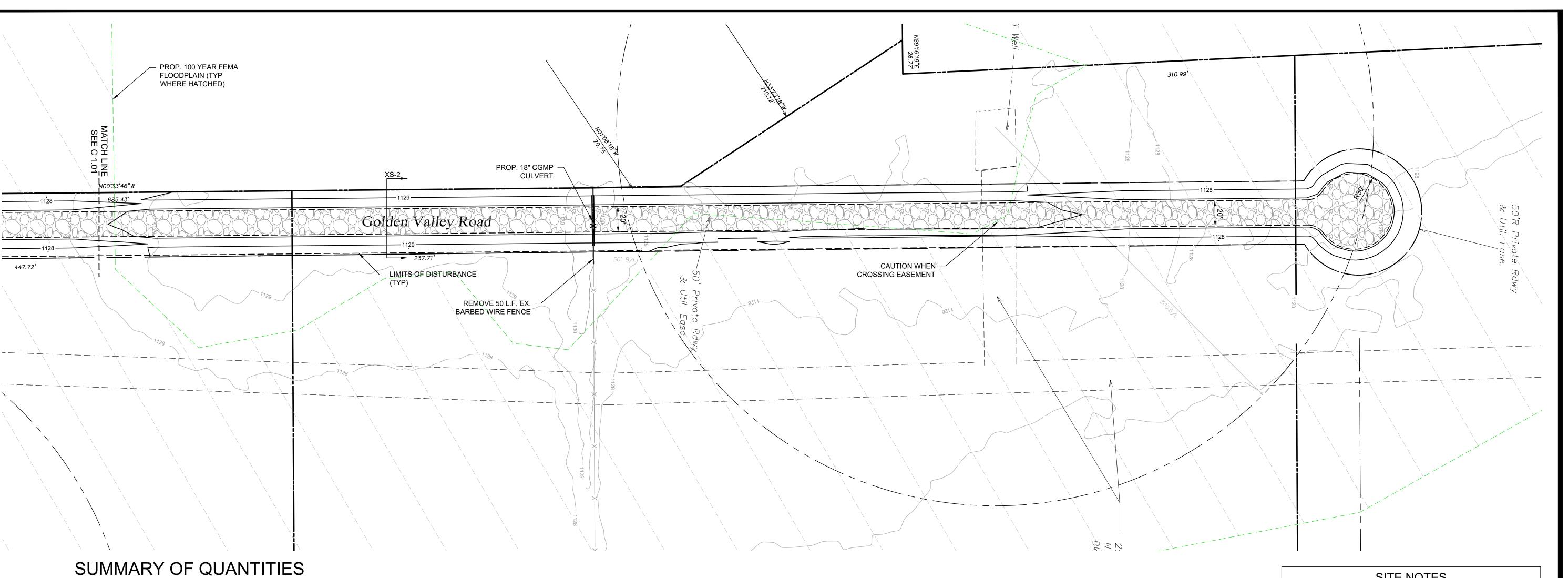
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DRAWING TITLE:

SITE PLAN

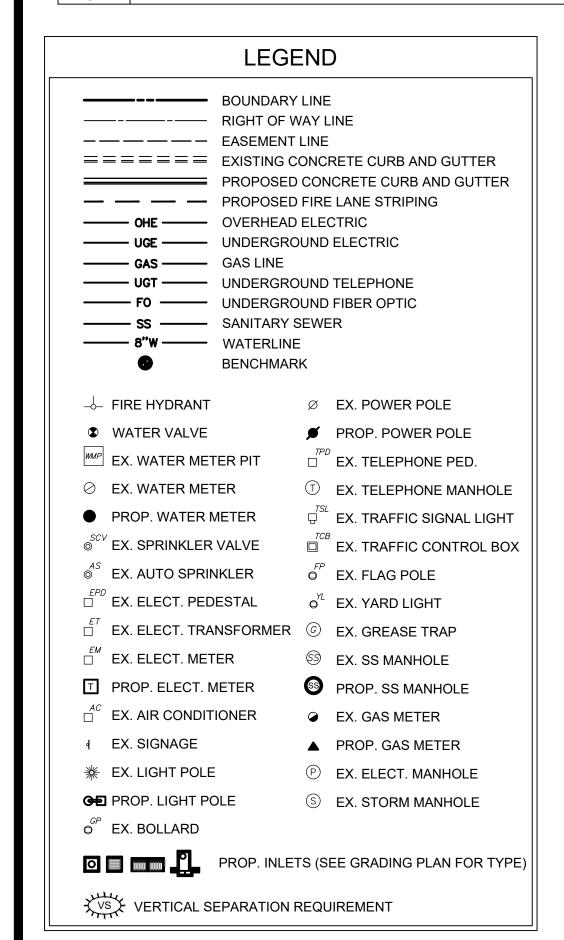
CHEET:

C1.01



| (RURAL PRIVATE ROAD) |      |      |               |
|----------------------|------|------|---------------|
| ITEM#                | ITEM | UNIT | Q             |
|                      |      | 1    | $\overline{}$ |

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|-------|--------------------------------------|------|----------|
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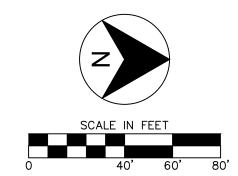
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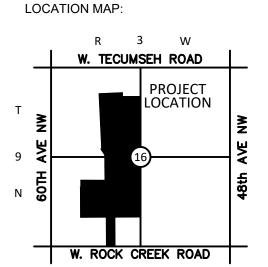
#### SITE NOTES

NET CUT/FILL = 0 CUBIC YARDS











## GOLDEN VALLEY ROAD

NORMAN, OK

| ROJECT NUMBER: | XXXXX    |
|----------------|----------|
| RAWING DATE:   | 04.24.23 |
| SSUE DATE:     | 04.24.23 |
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#### CONSTRUCTION **DRAWINGS**

**REVISIONS:** 

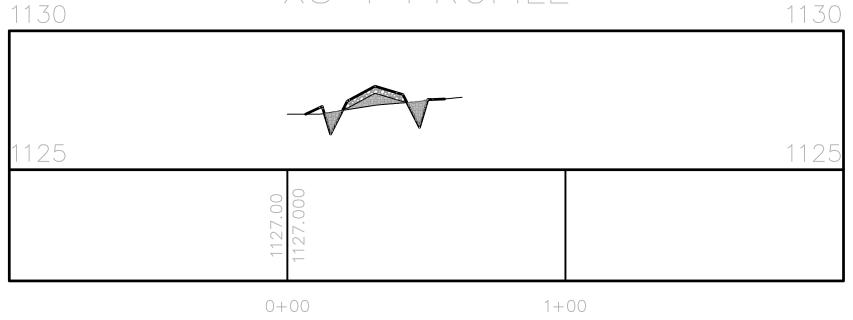
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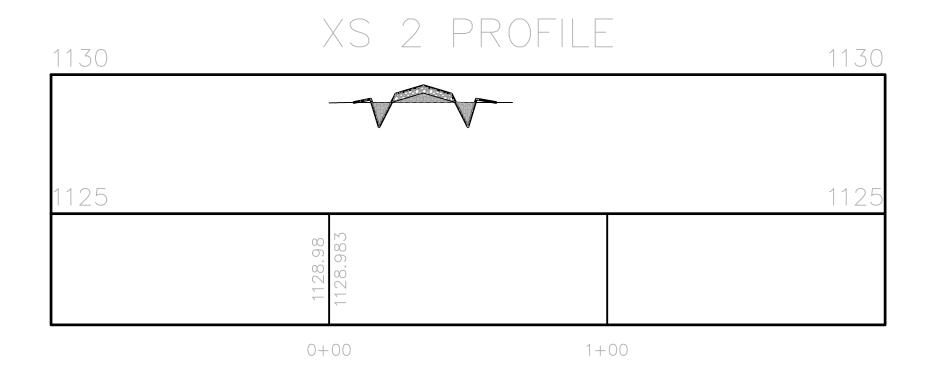
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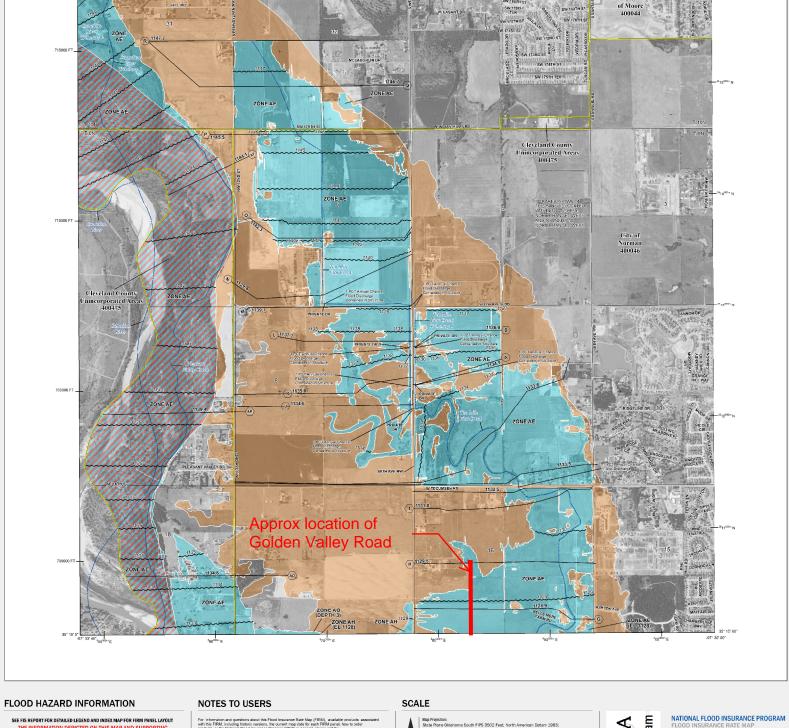
DRAWING TITLE:

SITE PLAN

# XS 1 PROFILE





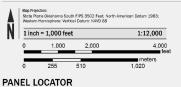




SPECIAL FLOOD

With BFE or Depth Zone AE, AO, AH, VE, AR

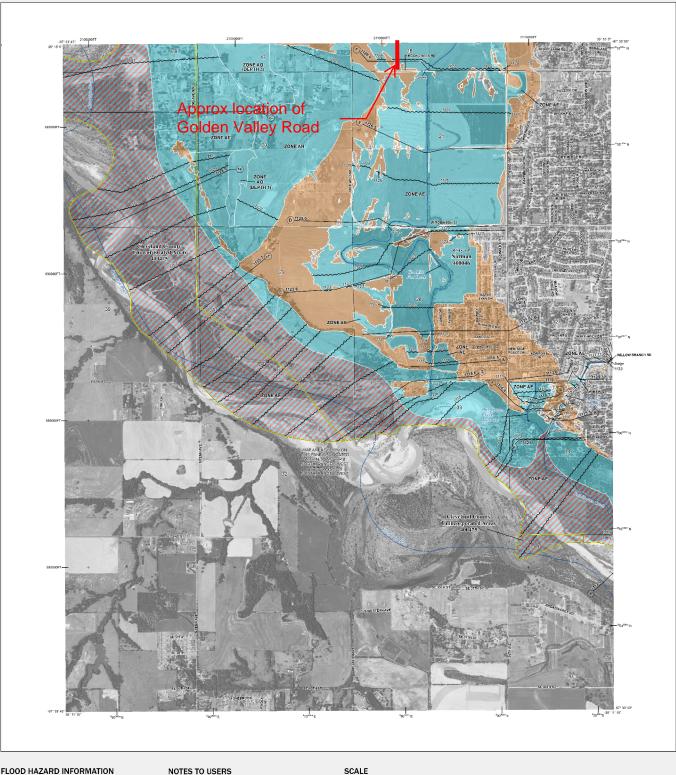
0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage



FEMA Insurance Program

CLEVELAND COUNTY, OKLAHOMA PANEL 170 OF 475







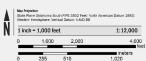
SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT HTTP://MSC.FEMA.GOV



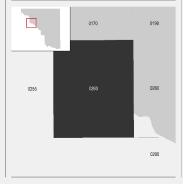
#### NOTES TO USERS

To determine if flood insurance is available in this o Flood Insurance Program at 1-800-638-6620.

Base map information shown on the FIRM was provided by U.S. Census Tiger Files (2016) and by U.S. D. of Agriculture Imagery (2018).



#### PANEL LOCATOR





E FEMA

National Flood Insurance Program



| UNITY         | NUMBER | PANEL | SUFI |
|---------------|--------|-------|------|
| PORATED AREAS | 400475 | 0280  | J    |
| CITY OF       | 400046 | 0280  | J    |
|               |        |       |      |

VERSION NUMBER 2.4.3.5

MAP NUMBER 40027C0260J MAP REVISED January 15, 2021