

STATE OF OKLAHOMA COUNTY OF Cleveland
(Name of County)

**CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

| | | |
|---|--|--|
| Full Legal Name of Candidate David Michael Jordan Gandesbery | | AMENDED: <input type="checkbox"/> |
| Full Name of Committee David MJ Gandesbery for Ward 1 | | |
| Complete Name of Office Sought Norman City Council - Ward 1 | | Special or General Election Date 02/11/2025 |
| Type of Report 2025 Pre-Election Report | Reporting Period: 01/01/2025-01/25/2025 | |

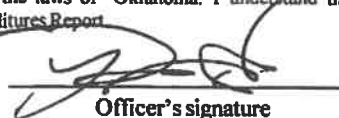
- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

| SCHEDULE SUMMARY | | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|------------------|--|------------------------|-------------------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 1785.96 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | | |
| 3. | Monetary Contributions from Individuals [Schedule A] | \$2,693.00 | \$4,818.00 |
| 4. | Monetary Contributions from PACs [Schedule A] | | |
| 5. | Monetary Contributions from a Political Party [Schedule A] | | |
| 6. | All Other Funds [Schedule B] | | |
| 7a. | Loans [Schedule C] | | |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | \$2,693.00 | \$4,818.00 |
| 9. | In Kind Contributions [Schedule D] | | |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | | |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | \$2,693.00 | \$4,818.00 |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small> | 2,960.33 | 3,299.97 |
| 13. | Contributions to Candidate Committees [Schedule E] | | |
| 14. | Officeholder Expenses [Schedule F] | | |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | | |
| 16. | TOTAL FUNDS EXPENDED: | \$2,960.93 | \$3,299.97 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | | |
| 18. | Transfer of Assets to New Committee (Schedule B) | | |
| 19. | Refunds issued [Calculated in Schedules A and B] | | |
| 20. | Debt from Prior Committee | | |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | \$1,518.03 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1/29/25
Date submitted

FILED IN THE OFFICE
OF THE CITY CLERK
ON 1-30-25


Officer's signature

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

| | | | |
|---|--|--|--|
| Full Legal Name of Candidate (if applicable) David Michael Jordan Gandesbery | | Full Name of Committee David MJ Gandesbery for Ward 1 | |
| Type of Report 2025 Pre-Election Report | Reporting Period: 01/01/2025-01/25/2025 | Number (if assigned) | |

| | | | |
|--------------------------------------|---------------|-------------------------------|------------------|
| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
| | 3 | \$ 143.00 | \$ 268.00 |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|-------------|--|----------------------------|---------------|--|---------------------------------------|
| 1/2/2025 | David Kinnard / 942 Chautauqua Ave, Norman, OK, 73069 / landlord / self | Candidate (Self) | \$ 1,000.00 | \$ 1,000.00 | \$ 1,000.00 |
| 1/7/2025 | Michael Givel / 2800 Barry Switzer Ave, Norman, OK 73072 / Professor / University of Oklahoma | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/13/2025 | Paul Acaroli / 405 Garland St, Norman OK 73072 / retired / retired | Individual | \$ 500.00 | \$ 500.00 | \$ 500.00 |
| 1/15/2025 | Cynthia Rogers / 633 Reed Ave, Norman, OK, 73071 / Professor / University of Oklahoma | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/16/2025 | Steven Davis / 539 Shawnee St, Norman, OK 73071 / retired / retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/15/2025 | Charles Wesner / 616 Tulsa St, Norman, OK 73071 / retired / retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/15/2025 | Lee Hall / 648 S Lahoma Ave, Norman, OK 73069 / retired / retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/22/2025 | William Wilson / 4660 Highland Lake Dr, Norman, OK 73026 / Management / Camc | Individual | \$ 150.00 | \$ 150.00 | \$ 150.00 |
| 1/22/2025 | Bob Thompson / 601 W Eufaula St, Norman, OK 73069 / Restaurant / Midway Grocery Inc | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/25/2025 | Judy Brawner / 417 Quail Ridge Rd, Norman, OK 73072 / retired / retired | Individual | \$ 100.00 | \$ 100.00 | \$ 100.00 |
| 1/25/2025 | Alex Lanphere / 1516 Oakwood Dr, Norman, OK 73069 / Engineer / OGE | Individual | \$ 200.00 | \$ 200.00 | \$ 300.00 |

COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

| | |
|---|--|
| Full Legal Name of Candidate (if applicable) David Michael Jordan Gandesbery | Full Name of Committee David MJ Gandesbery for Ward 1 |
| Type of Report: Pre-Election Primary | Reporting Period 01/01/2025-01/25/2025 |

| | | | |
|--------------------------------------|---------------|-------------------------------|------------------------|
| Expenditures of \$200 or less | Number | Reporting Period Total | Aggregate Total |
| | 6 | \$ 602.44 | \$ 941.48 |

GENERAL EXPENDITURES EXCEEDING \$200

| Date | Entity Receiving Expenditure [Name, Address] or [Committee Name, Committee #] | Category of Expenditure | Description of the Goods or Services Purchased | Amount | Reporting Period Total | Aggregate Total |
|-------------|---|--------------------------------|---|---------------|-------------------------------|------------------------|
| 1/10/2025 | Image360, 231 E. Robinson St, Norman, OK 73069 | Campaign | Signs | \$ 461.75 | \$ 461.75 | \$ 461.75 |
| 1/15/2025 | Casa Herrera, 2130 E Alameda St, Norman, OK 73071 | Campaign | Campaign event | \$ 502.30 | \$ 502.30 | \$ 502.30 |
| 1/18/2025 | Postcards-direct LLC - DBA Evolution Marketing, 2720 N Pennsylvania Ave, Oklahoma City, OK 73107-2547 | Campaign | Signs | \$ 538.81 | \$ 1,839.81 | \$ 1,986.45 |
| 1/25/2025 | Postcards-direct LLC - DBA Evolution Marketing, 2720 N Pennsylvania Ave, Oklahoma City, OK 73107-2547 | Campaign | Mailer | \$ 855.63 | \$ 1,839.81 | \$ 1,986.45 |
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