

STATE OF OKLAHOMA MUNICIPALITY OF City of Norman

(Name of Municipality)

**CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate Scott Dixon		AMENDED: <input type="checkbox"/>
Full Name of Committee Dixon for Norman 2024		
Complete Name of Office Sought Norman Ward 8 City Council	Special or General Election Date	
Type of Report Q4	Reporting Period: October 1 2024 - December 31 2024	

NO ACTIVITY. This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

FINAL REPORT. This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

DEBT. This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

**REPORTING
PERIOD
TOTAL**

**AGGREGATE
TOTAL**

1.	REPORTING PERIOD BEGINNING BALANCE:	167.47	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0	0
3.	Monetary Contributions from Individuals [Schedule A]	0	14160
4.	Monetary Contributions from PACs [Schedule A]	0	1000
5.	Monetary Contributions from a Political Party [Schedule A]	0	0
6.	All Other Funds [Schedule B]	0	0
7a.	Loans [Schedule C]	0	2000
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>	0	0
8.	TOTAL FUNDS RECEIVED:		17160
9.	In Kind Contributions [Schedule D]		0
10.	Transfer of Assets from Prior Committee (Schedule B)		0
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:		17160
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>	0	16992.53
13.	Contributions to Candidate Committees [Schedule E]	0	0
14.	Officeholder Expenses [Schedule F]	0	0
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0	0
16.	TOTAL FUNDS EXPENDED:		16992.53
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		0
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small>	167.47	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Dec 31 2024

Date submitted

**FILED IN THE OFFICE
OF THE CITY CLERK
ON 1-31-25**

Scott S Dixon Digitally signed by Scott S Dixon
Date: 2025.01.31 11:37:07 -0800

Officer's signature

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