

STATE OF OKLAHOMA COUNTY OF Norman  
(Name of County)

FILED IN THE OFFICE  
 OF THE CITY CLERK

CANDIDATE COMMITTEE  
 CONTRIBUTIONS AND EXPENDITURES REPORT

ON 1-28-25

|  |   |                                   |
|--|---|-----------------------------------|
| Full Legal Name of Candidate <b>Sandra Lee Artman</b>            |   | AMENDED: <input type="checkbox"/> |
| Full Name of Committee <b>Artman for Norman 2025</b>             |   |                                   |
| Complete Name of Office Sought <b>Norman City Council Ward 3</b> | Special or General Election Date <b>2-11-2025</b> |                                   |
| Type of Report <b>4th Quarter</b>                                | Reporting Period: <b>Oct 1- Dec 31, 2024</b>      |                                   |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

|  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|--|------------------------|-----------------|
|--|------------------------|-----------------|

|     |  |                               |  |
|-----|--|-------------------------------|--|
| 1.  | REPORTING PERIOD BEGINNING BALANCE:  | 0                             |  |
| 2.  | Surplus Funds Transferred from Prior Committee [Schedule B]  |                               |  |
| 3.  | Monetary Contributions from Individuals [Schedule A]   | 2425.                         |  |
| 4.  | Monetary Contributions from PACs [Schedule A]  |                               |  |
| 5.  | Monetary Contributions from a Political Party [Schedule A]   |                               |  |
| 6.  | All Other Funds [Schedule B]   |                               |  |
| 7a. | Loans [Schedule C]   | <del>826.30</del> 250.00 SA   |  |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                               |  |
| 8.  | <b>TOTAL FUNDS RECEIVED:</b>   |                               |  |
| 9.  | In Kind Contributions [Schedule D]   |                               |  |
| 10. | Transfer of Assets from Prior Committee (Schedule B)   |                               |  |
| 11. | <b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>   | <del>3251.30</del> 2675.00 SA |  |
| 12. | Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>                           | 863.75                        |  |
| 13. | Contributions to Candidate Committees [Schedule E]   |                               |  |
| 14. | Officeholder Expenses [Schedule F]   |                               |  |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                               |  |
| 16. | <b>TOTAL FUNDS EXPENDED:</b>   | 863.75                        |  |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                               |  |
| 18. | Transfer of Assets to New Committee (Schedule B)   |                               |  |
| 19. | Refunds issued [Calculated in Schedules A and B]   |                               |  |
| 20. | Debt from Prior Committee  |                               |  |
| 21. | <b>REPORTING PERIOD ENDING BALANCE:</b><br><small>[Line 1 + Line 8 - Line 16]</small>                            | 1811.25                       |  |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

1-28-2025  
 Date submitted

FILED IN THE OFFICE  
 OF THE CITY CLERK  
 ON 1-28-25 *Sandra Artman*  
 Officer's signature

**Committee Schedule A—Monetary Contributions Continued**

Amended:

|  |  |   |  |
|--|--|---|--|
| Full Legal Name of Candidate (if applicable)<br><b>Sandra Lee Artman</b> |  | Full Name of Committee<br><b>Artman for Norman 2025</b> |  |
| Type of Report<br><b>4th Quarter</b>                                     | Reporting Period:<br><b>Oct 1 - Dec 31, 2024</b> | Number (if assigned)                                    |  |

| <b>Date</b> | <b>Contributor Information</b><br>[Name/Address/Occupation/Employer]<br>[Name of Committee, Committee #] | <b>Type of Contributor</b>          | <b>Amount</b> | <b>Reporting Period Total by Contributor</b> | <b>Aggregate Total by Contributor</b> |
|-------------|--|-------------------------------------|---------------|--|---------------------------------------|
| 11-20-24    | Mark & Sherry Hoffhines<br>801 Sky Ct<br>Norman, OK 73026<br>Retired                                     | Individual <input type="checkbox"/> | \$ 300.00     |  |                                       |
| 11-27-24    | John Rotham<br>4816 Wellman Drive<br>Norman, OK 73072<br>Retired   | Individual <input type="checkbox"/> | \$ 250.00     |  |                                       |
| 12-4-24     | Fran Rose<br>381 N Rancho Dr<br>Henderson, NV 89015<br>Retired   | Individual <input type="checkbox"/> | \$ 200.00     |  |                                       |
| 12-6-24     | Darin Chambers<br>4901 Waterwood<br>Norman, OK 73072<br>Sr Manager Operational Performance               | Individual <input type="checkbox"/> | \$ 1,000.00   |  |                                       |
| 12-12-24    | Ralph & Janice Wood<br>4812 Wellman Drive<br>Norman, OK 73072<br>Retired                                 | Individual <input type="checkbox"/> | \$ 200.00     |  |                                       |
| 12-14-24    | Janet & Patrick Wright<br>4012 Silverton Circle<br>Norman, OK 73072<br>Retired St of OK                  | Individual <input type="checkbox"/> | \$ 100.00     |  |                                       |
| 12-14-24    | Bethany Jackson<br>4917 Wellman Drive<br>Norman, OK 73072<br>Architect SPur Design                       | Individual <input type="checkbox"/> | \$ 200.00     |  |                                       |
| 12-27-24    | Chris Graves<br>1400 Valley Ridge<br>Norman, OK 73072  | Individual <input type="checkbox"/> | \$ 100.00     |  |                                       |
|             |  | Select from Drop Down               |               |  |                                       |
|             |  | Select from Drop Down               |               |  |                                       |
|             |  | Select from Drop Down               |               |  |                                       |
|             |  | Select from Drop Down               |               |  |                                       |

## COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended:

|  |   |
|--|---|
| Full Legal Name of Candidate (if applicable)<br><b>Sandra Lee Artman</b> | Full Name of Committee<br><b>Artman for Norman 2025</b>   |
| Type of Report<br><b>4th Quarter</b>                                     | Reporting Period:<br><b>October 1 - December 31, 2024</b> |
| Number (if assigned)   |   |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
|                               | 2      | \$ 75.00               |           |

### CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information<br><small>[Name/Address/Occupation/Employer]<br/>[Name of Committee, Committee #]</small> | Type of Contributor                 | Amount | Reporting Period Total<br><small>by Contributor</small> | Aggregate Total<br><small>by Contributor</small> |
|------|---|-------------------------------------|--------|---|--|
|      |   | Individual <input type="checkbox"/> |        |   |  |
|      |   | Individual <input type="checkbox"/> |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |
|      |   | Select from Drop Down               |        |   |  |

## COMMITTEE SCHEDULE C--LOANS

Amended:

|  |  |   |               |
|--|--|---|---------------|
| Full Legal Name of Candidate (if applicable)<br><b>Sandra Lee Artman</b> |  | Full Name of Committee<br><b>Artman for Norman 2025</b> |               |
| Type of Report<br><b>4th Quarter</b>                                     | Reporting Period<br><b>Oct 1- Dec 31, 2024</b> |   | Ethics Number |

| BEGINNING OF REPORTING PERIOD TOTAL LOAN BALANCE | REPORTING PERIOD TOTAL OF PAYMENTS MADE ON LOANS | REPORTING PERIOD TOTAL FORGIVENESS ADJUSTMENTS | NEW LOAN AMOUNT | END OF REPORTING PERIOD TOTAL LOAN BALANCE |
|--|--|--|-----------------|--|
| 250.00   | 0  | 0  | 250.00          | 250.00                                     |

| <input checked="" type="checkbox"/> <b>SELF (Candidate)</b> |             | <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> |              | <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |  |
|---|-------------|--|--------------|--|--|
| NAME<br><b>Sandra Lee Artman</b>                            |             | ADDRESS<br><b>4913 Wellman DR</b>                                |              | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |  |
| Date of Loan<br><b>11-14-2024</b>                           |             | Interest Rate (0% by law if lender is self)<br><b>0</b>          |              | Amount of Loan<br><b>250.00</b>                            |  |
| <b>Loan Terms:</b>  |             | <b>90 days</b>   |              |  |  |
| <b>REPAYMENT INFORMATION</b>                                |             | Reporting Period or Loan Beginning Balance                       |              | Reporting Period Ending Balance                            |  |
|   |             |  |              |  |  |
| Payment Dates   | Description | Amount   | Loan Balance |  |  |
|   |             |  |              |  |  |
|   |             |  |              |  |  |
|   |             |  |              |  |  |
|   |             |  |              |  |  |
|   |             |  |              |  |  |

| <input type="checkbox"/> <b>SELF (Candidate)</b> |             | <input type="checkbox"/> <b>COMMERCIAL FINANCIAL INSTITUTION</b> |              | <input type="checkbox"/> <b>OTHER 3<sup>RD</sup> PARTY</b> |  |
|--|-------------|--|--------------|--|--|
| NAME   |             | ADDRESS  |              | OTHER 3 <sup>RD</sup> PARTY ONLY (Occupation and Employer) |  |
| Date of Loan                                     |             | Interest Rate (0% by law if lender is self)                      |              | Amount of Loan   |  |
| <b>Loan Terms:</b>                               |             |  |              |  |  |
| <b>REPAYMENT INFORMATION</b>                     |             | Reporting Period or Loan Beginning Balance                       |              | Reporting Period Ending Balance                            |  |
|  |             |  |              |  |  |
| Payment Dates                                    | Description | Amount   | Loan Balance |  |  |
|  |             |  |              |  |  |
|  |             |  |              |  |  |
|  |             |  |              |  |  |
|  |             |  |              |  |  |
|  |             |  |              |  |  |

**COMMITTEE SCHEDULE E—GENERAL EXPENDITURES**

Amended:

|  |  |   |  |
|--|--|---|--|
| Full Legal Name of Candidate (if applicable)<br><b>Sandra Lee Artman</b> |  | Full Name of Committee<br><b>Artman for Norman 2025</b> |  |
| Type of Report:<br><b>Pre-Election General</b>                           |  | Reporting Period<br><b>Oct 1- Dec 31, 2024</b>          |  |

| Expenditures of \$200<br>or less | Number | Reporting Period Total | Aggregate Total |
|----------------------------------|--------|------------------------|-----------------|
|                                  |        |                        |                 |

**GENERAL EXPENDITURES EXCEEDING \$200**

| Date     | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of<br>Expenditure | Description of the<br>Goods or Services<br>Purchased | Amount   | Reporting<br>Period<br>Total | Aggregate<br>Total |
|----------|---|----------------------------|--|----------|------------------------------|--------------------|
| 12-2-24  | Cleveland County Election Board<br>641 E Robinson, Suite 200<br>Noramn, OK 73071    | Fee                        | Application  | \$ 50.00 |                              |                    |
| 12-5-24  | Amazon  | Expense Parade             | Garland for float/Car                                | \$ 42.39 |                              |                    |
| 12-5-24  | Amazon  | Parade                     | Garland w lights                                     | \$ 89.63 |                              |                    |
| 12-11-24 | Home Depot<br>850 Ed Noble Pkwy<br>Norman Ok 73072                                  | Parade                     | Batteries & Blue tape                                | \$ 39.51 |                              |                    |
| 11-26-24 | Go Daddy<br>2155 E Warner Rd<br>Tempe, AZ 85284                                     | Website                    | Maintance Fees                                       | \$ 21.99 |                              |                    |
| 11-26-24 | Go Daddy<br>2155 E Warner Rd<br>Tempe, AZ 85284                                     | Website                    | Maintance Fees                                       | \$ 24.16 |                              |                    |
| 12-30-24 | Go Daddy<br>2155 E Warner Rd<br>Tempe, AZ 85284                                     | Website                    | Maintance Fee  | \$ 21.99 |                              |                    |
| 12-9-24  | Banc First<br>PO BOX 988<br>Norman, OK 73070  | Administration             | Monthly Fee  | \$ 13.00 |                              |                    |
|          |   |                            |  |          |                              |                    |
|          |   |                            |  |          |                              |                    |

