

**UTILITY EASEMENT**

E-2223-30

Know all men by these presents:

That University Town Center, LLC, in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a public utility easement and right-of-way over, across, and under the following described premises situated in the City of Norman, Cleveland County, Oklahoma, shown on **Attachment "A"** ("**Subject Property**") for the use of **Grantees** with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating the described easement shown on **Attachment "A"**.

UTILITY EASEMENT

To have and to hold the same unto the said city, its successors, and assigns forever.

Signed and delivered this 24th day of March, 2023

UNIVERSITY TOWN CENTER, LLC by:

Robert L. Gillett \_\_\_\_\_ Manager  
Title

REPRESENTATIVE ACKNOWLEDGEMENT

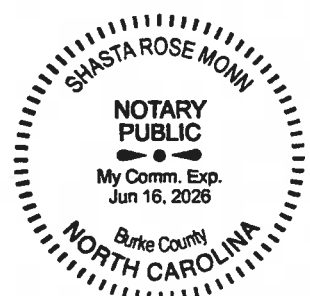
STATE OF NORTH CAROLINA, COUNTY OF BURKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 24th day of March, 2023, personally appeared Robert C. Gillett, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as Manager free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

My Commission Expires: 06-16-2026 Notary Public: Shasta Rose Moore

Approved as to form and legality this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



\_\_\_\_\_  
City Attorney

Approved and accepted by the Council of the City of Norman, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk  
SEAL:

**ATTACHMENT A**  
E-2223-30

**DRAINAGE AND UTILITY EASEMENT DESCRIPTION**

A strip of land lying in the Northeast Quarter of Section 23 and the Northwest Quarter of Section 24, Township 9 North, Range 3 West of the Indian Meridian, Cleveland County, Oklahoma being more particularly described as follows:

**BEGINNING** at the most northerly southwest corner of Lot 1, Block 1, **AMENDED FINAL PLAT OF UNIVERSITY NORTH PARK SECTION XIII** recorded in Book 24 of Plats, Page 265;

**THENCE** along the southerly line of said Lot 1, the following Two (2) courses:

1. South 25°07'22" East a distance of 27.26 feet to a point on a curve;
2. Easterly along a non tangent curve to the left having a radius of 4,971.96 feet (said curve subtended by a chord which bears South 74°40'48" East a distance of 391.29 feet) for an arc distance of 391.39 feet;

**THENCE** South 78°14'32" East a distance of 87.41 feet to the most southerly southwest corner of Lot 1, Block 1, **UNIVERSITY NORTH PARK SECTION XV** recorded in Book 24 of Plats, Page 154;

**THENCE** South 77°11'34" East, along the south line of said Lot 1 and said south line extended, a distance of 305.35 feet;

**THENCE** South 12°48'26" West a distance of 25.00 feet;

**THENCE** North 77°11'34" West, parallel with and 25 feet distant from the south line of said Lot 1, a distance of 306.58 feet;

**THENCE** North 78°14'32" West a distance of 85.99 feet to a point of curvature;

**THENCE** Westerly along a curve to the right parallel with the south line of said Lot 1 of the Amended Section XIII plat, having a radius of 4,996.96 feet (said curve subtended by a chord which bears North 76°03'29" West a distance of 153.55 feet) for an arc distance of 153.56 feet;

**THENCE** South 14°54'48" West a distance of 15.00 feet to a point on a curve;

**THENCE** Westerly along a non tangent curve to the right parallel with the south line of said Lot 1 of the Amended Section XIII plat, having a radius of 5,011.96 feet (said curve subtended by a chord which bears North 75°05'10" West a distance of 16.00 feet) for an arc distance of 16.00 feet;

**THENCE** North 14°54'48" East a distance of 15.00 feet to a point on a curve;

THENCE Westerly along a non tangent curve to the right parallel with the south line of said Lot 1 of the Amended Section XIII plat, having a radius of 4,996.96 feet (said curve subtended by a chord which bears North 73°36'00" West a distance of 243.17 feet) for an arc distance of 243.19 feet to a point of intersection with the west line of said Lot 1 extended;

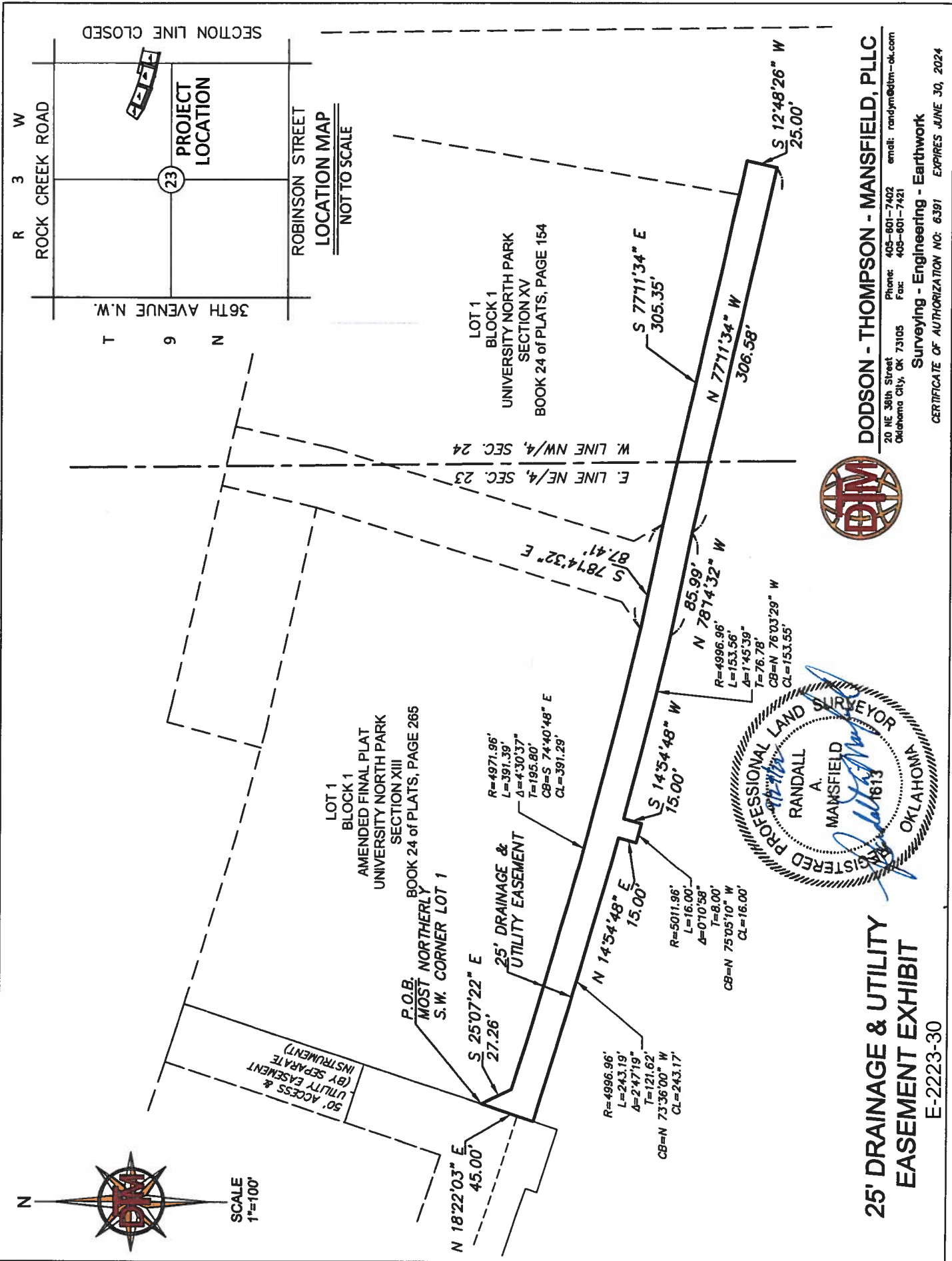
THENCE North 18°22'03" East, along said extended line, a distance of 45.00 feet to the POINT OF BEGINNING.

Said described strip of land contains an area of 20,534 square feet or 0.4714 acres, more or less.

Prepared by: Randall A. Mansfield, Professional Land Surveyor No. 1613  
Dodson-Thompson-Mansfield PLLC  
20 N.E. 38th Street - OKC, OK 73105  
September 29, 2022



ATTACHMENT A



**25' DRAINAGE & UTILITY  
EASEMENT EXHIBIT**  
E-2223-30

**DODSON - THOMPSON - MANSFIELD, PLLC**  
 20 NE 38th Street  
 Oklahoma City, OK 73105  
 Phone: 405-601-7402  
 Fax: 405-601-7421  
 email: randym@dtm-ok.com

Surveying - Engineering - Earthwork  
 CERTIFICATE OF AUTHORIZATION NO: 6391 EXPIRES JUNE 30, 2024