

STATE OF OKLAHOMA MUNICIPALITY OF City of Norman  
(Name of Municipality)

CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT

|   |   |  |
|---|---|--|
| Full Legal Name of Candidate<br><u>Cynthia Tuccillo</u>             |   | AMENDED: <input type="checkbox"/>                            |
| Full Name of Committee<br><u>Cindi Tuccillo 2025</u>                |   |  |
| Complete Name of Office Sought<br><u>Ward 5 City Council member</u> |   | Special or General Election Date<br><u>February 11, 2025</u> |
| Type of Report<br><u>Quarterly</u>                                  | Reporting Period:<br><u>July 1 - September 30, 2024</u> |  |

- NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.
- FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.
- DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

|  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|--|------------------------|-----------------|
|--|------------------------|-----------------|

|  | REPORTING PERIOD TOTAL | AGGREGATE TOTAL |
|--|------------------------|-----------------|
| <b>1.</b> REPORTING PERIOD BEGINNING BALANCE:  | <u>2487.89</u>         |                 |
| 2. Surplus Funds Transferred from Prior Committee [Schedule B]   |                        |                 |
| 3. Monetary Contributions from Individuals [Schedule A]  | <u>250.00</u>          | <u>250.00</u>   |
| 4. Monetary Contributions from PACs [Schedule A]   |                        |                 |
| 5. Monetary Contributions from a Political Party [Schedule A]  |                        |                 |
| 6. All Other Funds [Schedule B]  |                        |                 |
| 7a. Loans [Schedule C]   |                        |                 |
| 7b. Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> |                        |                 |
| <b>8.</b> TOTAL FUNDS RECEIVED:  | <u>250.00</u>          | <u>250.00</u>   |
| 9. In Kind Contributions [Schedule D]  |                        |                 |
| 10. Transfer of Assets from Prior Committee (Schedule B)   |                        |                 |
| <b>11.</b> TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:   | <u>250.00</u>          | <u>250.00</u>   |
| 12. Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E  | <u>69.68</u>           | <u>69.68</u>    |
| 13. Contributions to Candidate Committees [Schedule E]   |                        |                 |
| 14. Officeholder Expenses [Schedule F]   |                        |                 |
| 15. Surplus Funds [Schedule H or Schedule B for transfers to new committee]  |                        |                 |
| <b>16.</b> TOTAL FUNDS EXPENDED:   | <u>69.68</u>           | <u>69.68</u>    |
| 17. In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]   |                        |                 |
| 18. Transfer of Assets to New Committee (Schedule B)   |                        |                 |
| 19. Refunds issued [Calculated in Schedules A and B]   |                        |                 |
| 20. Debt from Prior Committee  |                        |                 |
| <b>21.</b> REPORTING PERIOD ENDING BALANCE:<br><small>[Line 1 + Line 8 - Line 16]</small>                            | <u>2668.21</u>         |                 |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Date Submitted

FILED IN THE OFFICE  
OF THE CITY CLERK  
ON 10/14/24

Cynthia A. Tuccillo  
Signature



## COMMITTEE SCHEDULE E—GENERAL EXPENDITURES

Amended:

|   |  |
|---|--|
| Full Legal Name of Candidate (if applicable)<br><i>Cynthia Tuccillo</i> | Full Name of Committee<br><i>Cindi Tuccillo 2025</i>   |
| Type of Report:<br><del>Pre-Election General</del> <i>Quarterly</i>     | Reporting Period<br><i>July 1 - September 30, 2024</i> |

| Expenditures of \$200 or less | Number   | Reporting Period Total | Aggregate Total |
|-------------------------------|----------|------------------------|-----------------|
|                               | <i>3</i> | <i>69.68</i>           | <i>69.68</i>    |

### GENERAL EXPENDITURES EXCEEDING \$200

| Date           | Entity Receiving Expenditure<br>[Name, Address] or<br>[Committee Name, Committee #] | Category of Expenditure  | Description of the Goods or Services Purchased | Amount       | Reporting Period Total | Aggregate Total |
|----------------|---|--------------------------|--|--------------|------------------------|-----------------|
| <i>7/22/24</i> | <i>OFFICE Depot<br/>1650 24th Ave NW<br/>Norman, OK 73069</i>                       | <i>OFFICE</i>            | <i>Supplies</i>                                | <i>43.68</i> | <i>43.68</i>           | <i>43.68</i>    |
| <i>8/8/24</i>  | <i>Banc First<br/>1201 W Main St<br/>Norman OK 73069</i>                            | <i>Professional fees</i> | <i>Bank Fee</i>                                | <i>13.00</i> | <i>13.00</i>           | <i>13.00</i>    |
| <i>9/10/24</i> | <i>Banc First<br/>1201 W Main St<br/>Norman OK 73069</i>                            | <i>Professional fees</i> | <i>Bank fee</i>                                | <i>13.00</i> | <i>26.00</i>           | <i>26.00</i>    |
|                |   |                          |  |              |                        |                 |
|                |   |                          |  |              |                        |                 |
|                |   |                          |  |              |                        |                 |
|                |   |                          |  |              |                        |                 |
|                |   |                          |  |              |                        |                 |
|                |   |                          |  |              |                        |                 |
|                |   |                          |  |              |                        |                 |