

STATE OF OKLAHOMA MUNICIPALITY OF City of Norman

(Name of Municipality)

**CANDIDATE COMMITTEE  
CONTRIBUTIONS AND EXPENDITURES REPORT**

Full Legal Name of Candidate	Scott Dixon	AMENDED:	<input type="checkbox"/>
Full Name of Committee	Dixon for Norman 2024		
Complete Name of Office Sought	Norman Ward 8 City Council	Special or General Election Date	
Type of Report	Q3	Reporting Period:	July 1 2024 - September 30 2024

**NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

**FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

**DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

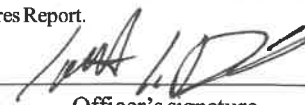
SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	167.47	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0	0
3.	Monetary Contributions from Individuals [Schedule A]	0	14160
4.	Monetary Contributions from PACs [Schedule A]	0	1000
5.	Monetary Contributions from a Political Party [Schedule A]	0	0
6.	All Other Funds [Schedule B]	0	0
7a.	Loans [Schedule C]	0	2000
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>	0	0
8.	<b>TOTAL FUNDS RECEIVED:</b>		17160
9.	In Kind Contributions [Schedule D]		0
10.	Transfer of Assets from Prior Committee (Schedule B)		0
11.	<b>TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:</b>		17160
12.	Campaign Expenditures Made [Schedule E] <small>Add loan payments to Schedule E</small>	0	16992.53
13.	Contributions to Candidate Committees [Schedule E]	0	0
14.	Officeholder Expenses [Schedule F]	0	0
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0	0
16.	<b>TOTAL FUNDS EXPENDED:</b>		16992.53
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]		
18.	Transfer of Assets to New Committee (Schedule B)		0
19.	Refunds issued [Calculated in Schedules A and B]		
20.	Debt from Prior Committee		
21.	<b>REPORTING PERIOD ENDING BALANCE:</b> <small>[Line 1 + Line 8 - Line 16]</small>	167.47	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Nov 5 2024

Date submitted

RECEIVED IN THE OFFICE  
OF THE CITY CLERK  
ON 11-5-24

  
Officer's signature