

**AGREEMENT FOR PROGRAM MANAGEMENT SERVICES
AMENDMENT NO. 6**

This Amendment No. 5 to Contract K-1516-110 is between the City of Norman, Oklahoma, a municipal corporation, (hereinafter referred to as the “City”), the Norman Municipal Authority and ADG P.C., (hereinafter referred to as the “Program Manager”).

WITNESSETH:

WHEREAS, the parties entered into Contract K-1516-110 on February 23, 2016 for the purpose of providing a variety of services including but not limited to facilities assessment, planning and programming, architectural and engineering plan review, design and construction coordination and construction observation services for certain upcoming City construction projects (“Program Management Services”); and

WHEREAS, the parties executed Amendment No. 1 to K-1516-110 on June 27, 2017, which added projects and costs in the amount of \$130,037 relating to Reaves Park, Griffin Park, and the Westwood Tennis and extended the contract for an additional 36 months to cover the added projects.

WHEREAS, the parties executed Amendment No. 2 to K-1516-110 in the amount of \$1,411,727 on February 26, 2019, after evaluation of the current status of the projects originally included in Contract K-1516-110 and Amendment No. 1 thereto, as well as future Norman Forward needs for the City, and the desire to extend the Program Manager’s provision of Program Management Services for 36 additional months for a new list of projects, including some already within K-1516-110 and as well as Ruby Grant Park, Park Maintenance Building, and the Adult Softball and Football Complex.

WHEREAS, the parties executed Amendment No. 3 to K-1516-110, in the amount of \$263,000 on March 24, 2020, adding buildings included in the Municipal Complex Renovations that will be funded in part by General Obligation Bonds, which will be issued by the Norman Municipal Authority, thus necessitating the addition of the Norman Municipal Authority to this contract as a party thereof.

WHEREAS, the parties executed Amendment No. 4 to K-1516-110, in the amount of \$157,180 on September 8, 2020, adding Construction Phase Services for the North Base Complex, Phase 1 Project including the Fleet/Transit Maintenance Facility and Parks Maintenance Facility) to the scope of projects receiving program management services.

WHEREAS, the parties executed Amendment No. 5 to K-1516-110 to add Existing Furniture FF&E Services to assess and document existing furniture to verify existing furniture location / quantity / condition / description, analysis of the existing furniture and recommendations for relocation, and placement of that furniture on the floor plans of the new Norman Municipal Complex Development Center; to increase Program Management Services fees in connection with the increased project scopes for the Indoor Aquatics Facility, Indoor Multi-Sport Facility, and Senior Wellness Center; and to add FF&E Design

and Procurement Services for the Indoor Aquatics Facility, Indoor Multi-Sport Facility, Senior Wellness Center and North Base Complex Fleet/Transit Maintenance Facility.

WHEREAS, the parties desire to amend K-1516-110 to add Program Management Services and FF&E Design and Procurement Services for the Emergency Communications & Operations Center.

NOW, THEREFORE, the parties desire to amend Contract No. K-1516-110 as follows:

Substitution of Exhibits A, B and C:

Exhibits A, and B to Contract K-1516-110, originally approved February 23, 2016, amended September 8, 2020, and replaced with Amendment No. 5 shall be removed by agreement of the parties and fully replaced with Exhibits A and B attached hereto. Exhibit C to Contract K-1516-110, as amended September 8, 2020 shall be supplemented by Exhibit C-3 attached hereto.

All other terms of Contract K-1516-110 shall remain in full force and effect.

IN WITNESS WHEREOF, the CITY and the PROGRAM MANAGER have executed this Agreement.

DATED this ____ day of _____, 2021.

CITY OF NORMAN, OKLAHOMA
(“City”)

NORMAN MUNICIPAL AUTHORITY
(“NMA”)

By: _____
Mayor Breea Clark

By: _____
Chairman Breea Clark

ATTEST:

ATTEST:

By: _____
Brenda Hall, City Clerk

By: _____
Brenda Hall, Secretary

Approved as to form and legality this ____ day of _____, 2021.

City Attorney

ADG P.C.
(“Program Manager”)

By: _____

Name: _____

Title: _____

ATTEST:

By: _____

Title: _____