

**PRELIMINARY PLAT**  
**FOOD AND SHELTER PHASE 2**  
 A PLANNED UNIT DEVELOPMENT  
 A PART OF THE S.E. 1/4 OF SECTION 29, T9N, R2W, I.M.  
 NORMAN, CLEVELAND COUNTY, OKLAHOMA

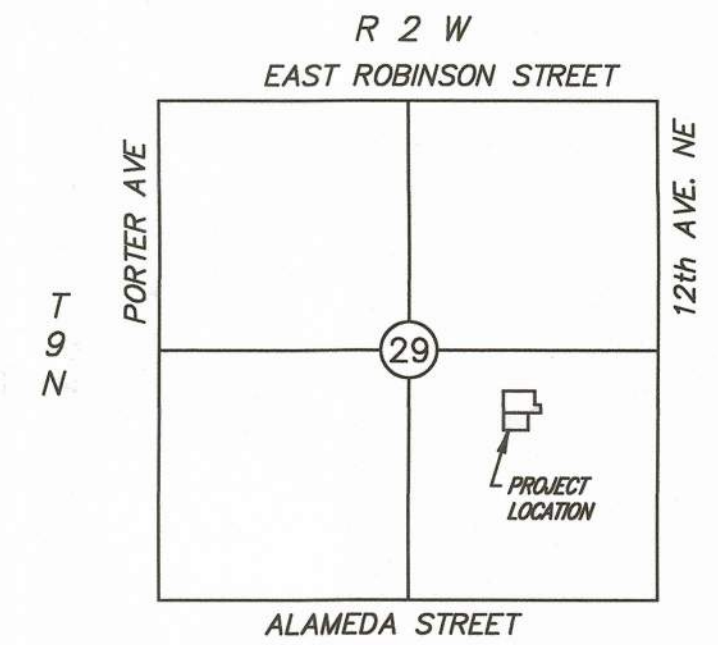
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**OWNER/ DEVELOPER**

FOOD AND SHELTER, INC.  
 APRIL HEIPLE EXECUTIVE DIRECTOR  
 P.O. BOX 5537  
 NORMAN, OK 73070  
 PH: (405) 761-8313

**PREPARED BY**

SMC CONSULTING ENGINEERS, P.C.  
 815 W. MAIN ST.  
 OKLAHOMA CITY, OKLAHOMA 73106  
 (405) 232-7715



**LOCATION MAP**  
 SCALE: 1"=2000'

**LEGAL DESCRIPTION**

A TRACT OF LAND LYING IN THE SOUTHEAST QUARTER (SE/4) OF SECTION TWENTY-NINE (29), TOWNSHIP NINE (9) NORTH, RANGE TWO (2) WEST, OF THE INDIAN MERIDIAN, CLEVELAND COUNTY, OKLAHOMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SE/4; THENCE SOUTH 89°24'23" WEST ALONG THE NORTH LINE OF SAID SE/4, A DISTANCE OF 1641.99 FEET; THENCE SOUTH 00°00'55" EAST A DISTANCE OF 50.00 FEET TO A POINT, SAID POINT BEING THE INTERSECTION OF THE EAST RIGHT OF WAY LINE OF REED AVENUE AND THE SOUTH RIGHT OF WAY LINE OF MAIN STREET; THENCE SOUTH 00°00'55" EAST ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 667.57 FEET TO THE POINT OF BEGINNING;

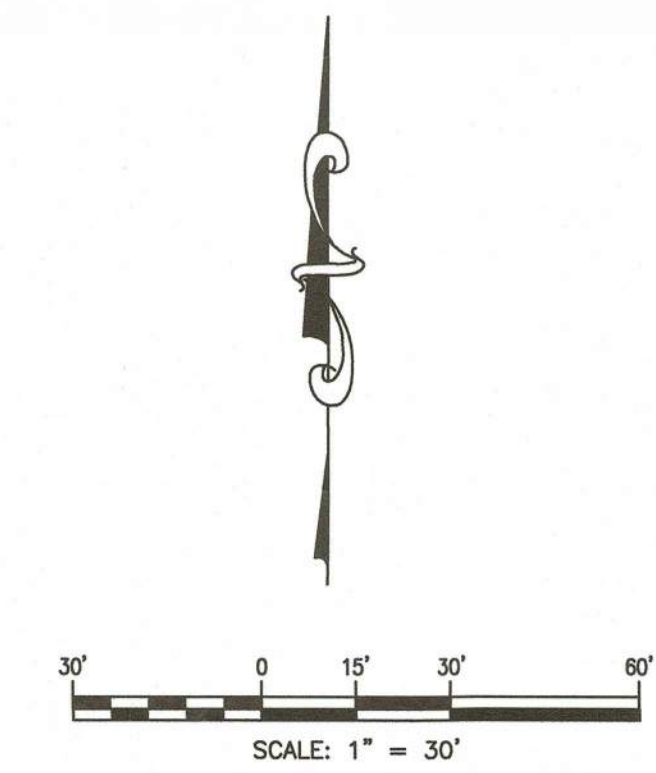
THENCE NORTH 89°59'05" EAST A DISTANCE OF 260.80 FEET;  
 THENCE SOUTH 00°00'55" EAST A DISTANCE OF 179.52 FEET;  
 THENCE SOUTH 89°59'05" WEST A DISTANCE OF 260.80 FEET TO A POINT ON SAID EAST RIGHT OF WAY LINE;  
 THENCE NORTH 00°00'55" WEST ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 179.52 FEET TO THE POINT OF BEGINNING;

SAID TRACT CONTAINS 1.07 ACRES, MORE OR LESS.



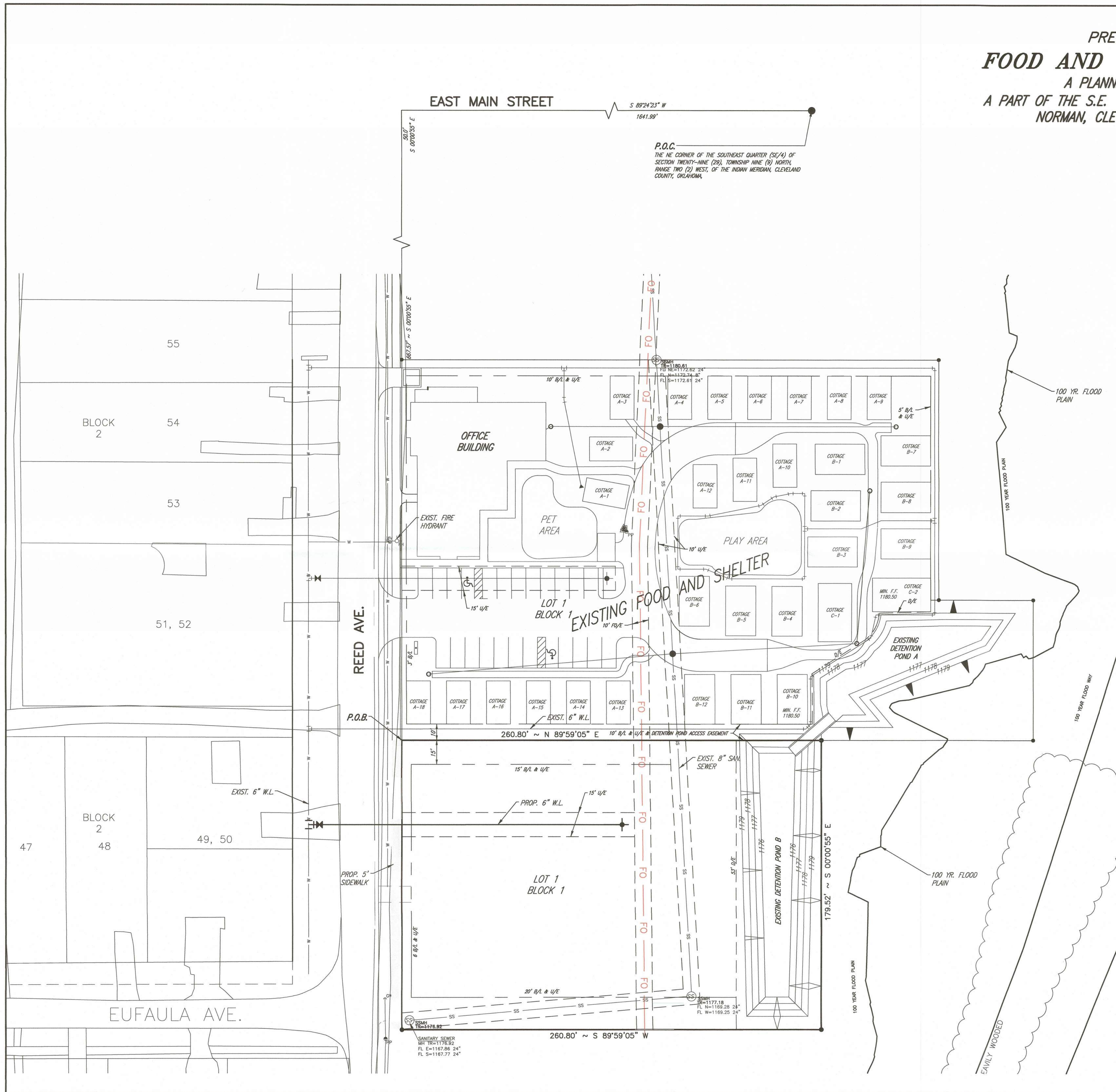
**FOOD AND SHELTER PHASE 2**  
**A PLANNED UNIT DEVELOPMENT**

**REED AVE. & E. MAIN STREET**  
**NORMAN, OKLAHOMA**



**NOTES:**

1. FIRE HYDRANTS WILL BE LOCATED AND INSTALLED IN ACCORDANCE WITH THE TOWN PLANS AND THE CITY OF NORMAN STANDARDS AND SPECIFICATIONS.
2. ALL PROPOSED WATERLINES SHALL BE 6" UNLESS OTHERWISE NOTED.



**SMC**  
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OKLAHOMA CERTIFICATE OF AUTHORIZATION NO. 04, 464 EXP. 06/02/2023

No.	Revision	Date

PROJECT NO.: 5891.02  
 DATE: 08/02/2021  
 SCALE: 1" = 30'  
 DRAWN BY: C.D.A.  
 ENGINEER: CHRISTOPHER D. ANDERSON  
 P.E. NUMBER: 16288

**PRELIMINARY PLAT**

SHEET NO.  
**1**