



**CITY OF NORMAN, OK**  
**GREENBELT COMMISSION MEETING**  
Development Center, Conference Room B, 225 N. Webster Avenue,  
Norman, OK 73069  
Tuesday, December 17, 2024 at 5:30 PM

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## MINUTES

The Greenbelt Commission of the City of Norman, Cleveland County, State of Oklahoma, will meet in Regular Session in Conference Room B at the Development Center, on Tuesday, December 17, 2024 at 5:30 PM and notice of the agenda of the meeting was posted at the Norman Municipal Building at 201 West Gray, Development center at 225 N. Webster, and on the City website at least 24 hours prior to the beginning of the meeting.

*It is the policy of the City of Norman that no person or groups of persons shall on the grounds of race, color, religion, ancestry, national origin, age, place of birth, sex, sexual orientation, gender identity or expression, familial status, marital status, including marriage to a person of the same sex, disability, relation, or genetic information, be excluded from participation in, be denied the benefits of, or otherwise subjected to discrimination in employment activities or in all programs, services, or activities administered by the City, its recipients, sub-recipients, and contractors. In the event of any comments, complaints, modifications, accommodations, alternative formats, and auxiliary aids and services regarding accessibility or inclusion, please contact the ADA Technician at 405-366-5424, Relay Service: 711. To better serve you, five (5) business days' advance notice is preferred.*

Chair George Dotson called the meeting to order at 5:30 P.M.

### ROLL CALL

#### PRESENT

Commissioner- Richard Bornhauser  
Commissioner- Marguerite Larson  
Commissioner- Andrew Hewlett  
Commissioner- Kristina Wyckoff  
Commissioner- Chair George Dotson  
Commissioner- Vice Chair Mark Nanny

#### ABSENT

Commissioner- Zach Dufran

A quorum was present.

#### STAFF PRESENT

Kelly Abell, Planner I  
Amanda Stevens, Development Center Coordinator  
Jack Burdett, Subdivision Development Coordinator

## MINUTES

1. CONSIDERATION OF APPROVAL, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF THE MINUTES AS FOLLOWS: GREENBELT COMMISSION MEETING MINUTES OF SEPTEMBER 17, 2024.

**Motion** by Kristina Wyckoff for approval of the minutes from the September 17, 2024 regular meeting; **Second** by Mark Nanny.

*The motion was passed unanimously with a vote of 6-0.*

## CONSENT DOCKET

2. CONSIDERATION OF APPROVAL, REJECTION, OR OTHER ACTION REGARDING A FINDING OF NO GREENBELT OPPORTUNITY FOR GBC 24-22, DESTIN LANDING PHASE 2 PRELIMINARY PLAT.

**Motion** by Kristina Wyckoff to remove item GBC 24-22, Destin Landing Phase 2 Preliminary Plat, from the Consent Docket; **Second** by Marguerite Larson.

*The motion was passed unanimously with a vote of 6-0.*

### GBC 24-22 Destin Landing Phase 2 Preliminary Plat

Commission Discussion:

- Kristina Wyckoff asked if a sidewalk would be installed due to proximity of the new Healthplex addition.
- George Dotson replied a sidewalk would be installed.

**Motion** by Kristina Wyckoff to approve item GBC 24-22, Destin Landing Phase 2 Preliminary Plat, **Second** by Mark Nanny.

*The motion was passed unanimously with a vote of 6-0.*

3. CONSIDERATION OF APPROVAL, REJECTION, OR OTHER ACTION REGARDING A FINDING OF NO GREENBELT OPPORTUNITY FOR GBC 24-23, RIDGELINE ESTATES RURAL CERTIFICATE OF SURVEY.

**Motion** by Marguerite Larson to remove item GBC 24-23, Ridgeline Estates Certificate of Survey, from the Consent Docket; **Second** by Kristina Wyckoff.

Commission Discussion:

- Commissioner Marguerite Larson expressed concern about the size and number of homes to be allowed. Kelly Abell stated in ordinance to be considered a Certificate of survey, each house has to be on at least 10 acre parcels.

**Motion** by Kristina Wyckoff to approve item GBC 24-23, Ridgeline Estates Rural Certificate of Survey, **Second** by Mark Nanny.

*The motion was passed unanimously with a vote of 6-0.*

**MISCELLANEOUS COMMENTS**

- Mark Nanny informed the Commissioners the Parks & Recreation Subcommittee Master Plan is now complete, not available to the public and will be posted online for viewing soon.

**ADJOURNMENT**

**The meeting was adjourned at 5:57 P.M.**

**Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_ 2025.**

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**George Dotson, Chair**