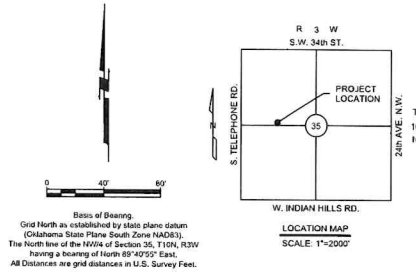


FINAL PLAT of MINICK MATERIALS

BEING A PART OF THE W/2 OF SEC 35, T10N, R3W, IM
AN ADDITION TO THE CITY OF NORMAN, CLEVELAND COUNTY, OKLAHOMA



NOTES:

- All islands/medians within street rights-of-way, and arterial landscaping with its irrigation system, shall be maintained by the Property Owners Association within MINICK MATERIALS.
- Maintenance of all common areas and private drainage easements within MINICK MATERIALS shall be the responsibility of the Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, including fences, either temporary or permanent, that may cause a blockage of flow or an adverse effect on the functioning of the storm water facility, shall be placed within the common areas intended for the use of conveyance of storm water, and/or drainage easements shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

LEGEND:

POC = POINT OF COMMENCEMENT
POB = POINT OF BEGINNING
R/W = RIGHT OF WAY
LNA = LIMITS OF NO ACCESS
BL = BUILDING LIMIT LINE
U/E = PUBLIC UTILITY EASEMENT
D/E = PUBLIC DRAINAGE EASEMENT
D & U/E = DRAINAGE & UTILITY EASEMENT
W/E = EXCLUSIVE WATER LINE EASEMENT ONLY

• DENOTES FND, #3 BAR w/CAP
STAMPED "1484 1484" UNLESS
OTHERWISE NOTED
○ DENOTES SET #3 BAR w/CAP
STAMPED "1484 1484" UNLESS
OTHERWISE NOTED
△ DENOTES SET NAIL IN "1484 J&A
SHINER" UNLESS OTHERWISE
NOTED

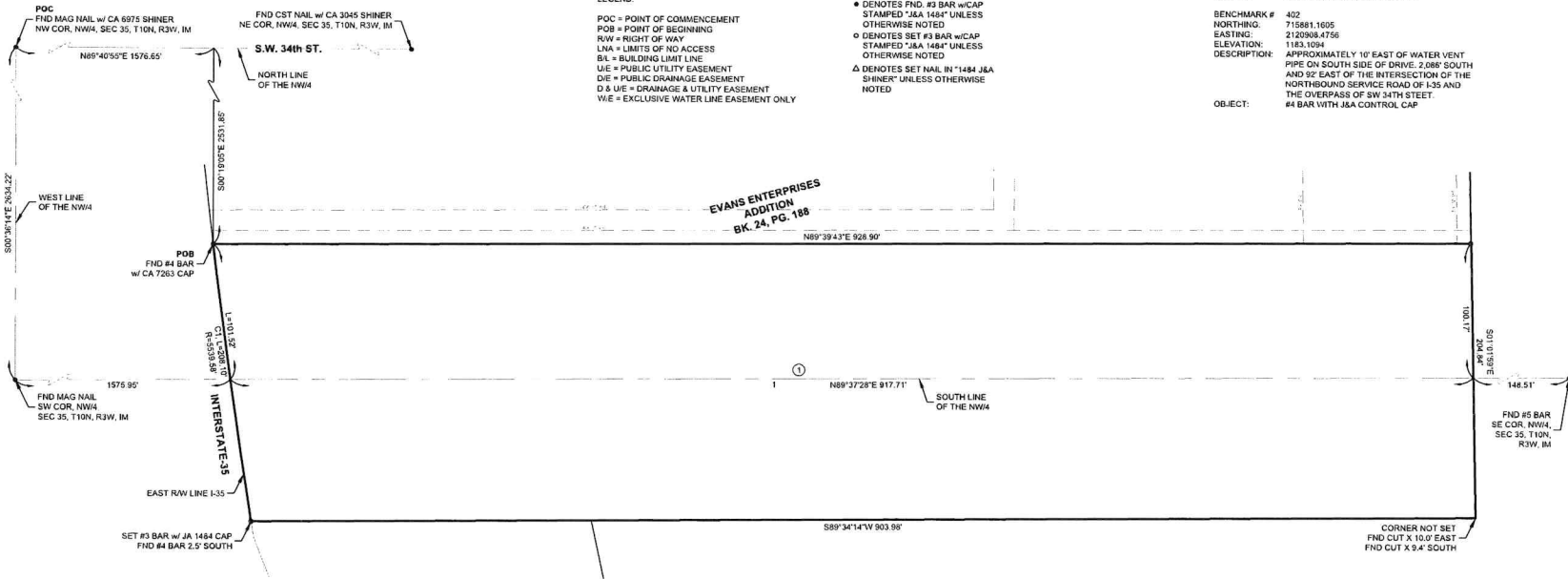
HORIZONTAL DATUM: NAD83
OKLAHOMA STATE PLANE SOUTH
VERTICAL DATUM: NAVD88

BENCHMARKS BY JOHNSON & ASSOCIATES
SET ON/AROUND SITE:

BENCHMARK # 400
NORTHING: 715511.6806
EASTING: 212065.9853
ELEVATION: 1178.3902
DESCRIPTION: APPROXIMATELY 50' WEST OF A POWER
POLE, 20' SOUTHEAST OF WATER VALVE,
2.455' SOUTH AND 50' EAST OF THE
INTERSECTION OF THE NORTHBOUND
SERVICE ROAD OF I-35 AND THE OVERPASS
OF SW 34TH STREET. LOCATED ON WEST
SIDE OF ROAD.
#4 BAR WITH J&A CONTROL CAP

BENCHMARK # 401
NORTHING: 715281.1788
EASTING: 212087.1235
ELEVATION: 1171.7404
DESCRIPTION: APPROXIMATELY 15' OF A BRICK MAIL BOX ON
THE SOUTH SIDE OF DRIVE, 2.405' SOUTH
AND 171' EAST OF THE INTERSECTION OF
THE NORTHBOUND SERVICE ROAD OF I-35
AND THE OVERPASS OF SW 34TH STREET.
LOCATED ON SOUTH SIDE OF A POWER POLE.
#4 BAR WITH J&A CONTROL CAP

BENCHMARK # 402
NORTHING: 715881.1605
EASTING: 212098.4756
ELEVATION: 1183.1094
DESCRIPTION: APPROXIMATELY 10' EAST OF WATER VENT
PIPE ON SOUTH SIDE OF DRIVE, 2.088' SOUTH
AND 92' EAST OF THE INTERSECTION OF THE
NORTHBOUND SERVICE ROAD OF I-35 AND
THE OVERPASS OF SW 34TH STREET.
#4 BAR WITH J&A CONTROL CAP



Curve Table

| Curve # | Length | Radius | Tangent | Chord Length | Chord Direction | Delta |
|---------|---------|----------|---------|--------------|-----------------|------------|
| C1 | 208.10' | 5539.58' | 104.06' | 208.08' | N57°54'26"W | 002°09'08" |

***** NOTE *****

THIS SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS
FOR THE PRACTICE OF LAND SURVEYORS AS ADOPTED BY
THE OKLAHOMA STATE BOARD OF REGISTRATION FOR
PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND
THAT SAID FINAL PLAT COMPLES WITH THE REQUIREMENTS
OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE
STATUTES.

FINAL PLAT
of
MINICK MATERIALS

Johnson & Associates
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Certified of Authority #1031 Exp. Date 06-30-2025
ENGINEERS • SURVEYORS • PLANNERS