

File Attachments for Item:

24. CONSIDERATION OF APPROVAL, ACCEPTANCE, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF AMENDMENT NO. FIVE TO CONTRACT K-2021-97:
BY AND BETWEEN THE NORMAN MUNICIPAL AUTHORITY AND GE JOHNSON CONSTRUCTION COMPANY INCREASING THE CONTRACT AMOUNT BY \$333,876 FOR A REVISED CONTRACT AMOUNT OF \$42,011,304 FOR CONSTRUCTION MANAGEMENT AT-RISK SERVICES FOR THE CONSTRUCTION OF THE YOUNG FAMILY ATHLETIC CENTER.



CITY OF NORMAN, OK STAFF REPORT

MEETING DATE: 8/22/2023

REQUESTER: Jason Olsen, Director of Parks and Recreation

PRESENTER: Jason Olsen, Director of Parks and Recreation

ITEM TITLE: CONSIDERATION OF APPROVAL, ACCEPTANCE, REJECTION, AMENDMENT, AND/OR POSTPONEMENT OF AMENDMENT NO. FIVE TO CONTRACT K-2021-97: BY AND BETWEEN THE NORMAN MUNICIPAL AUTHORITY AND GE JOHNSON CONSTRUCTION COMPANY INCREASING THE CONTRACT AMOUNT BY \$333,876 FOR A REVISED CONTRACT AMOUNT OF \$42,011,304 FOR CONSTRUCTION MANAGEMENT AT-RISK SERVICES FOR THE CONSTRUCTION OF THE YOUNG FAMILY ATHLETIC CENTER.

BACKGROUND:

In October of 2015, Norman citizens passed the Norman Forward Initiative, funding various projects through a ½% sales tax increase over 15 years. The Norman Forward Initiative included projects to construct a new Multi-Sport Complex and Indoor Aquatic Facility.

The Multi-Sport Complex and Indoor Aquatic Facility were initially proposed as separate projects. After extensive public input and consideration by the City Council, acting as Trustees of the Norman Municipal Authority (NMA), these projects were combined into one more extensive project in 2018, located at the southeast corner of 24th Avenue NW and Rock Creek Road. This new sports and aquatic complex will include eight full-sized basketball or 12 volleyball courts; a 25-meter, eight-lane lap pool; a 25-yard, four-lane warm-up pool; concession stands; retail space; administration offices; and, through a partnership with Norman Regional Health System (NRHS), a health and wellness clinic to be placed between the multi-sports and aquatic complexes.

Oklahoma City firm Frankfurt, Short, Bruza (FSB) was selected as the project's architectural and engineering (A/E) consultant in March 2018. The building and the project were named the Young Family Athletic Center ("YFAC") in July of 2021 (K-2122-27) after the Trae Young Family Foundation (TYFF) agreed to donate \$4,000,000 to the construction of the building. NRHS has committed a minimum of \$6.7 million through a contract approved by the City Council in June of

2023 (K-2122-99) towards constructing a human sports and performance clinic inside the YFAC called "N-Motion."

DISCUSSION:

On February 9, 2021, the NMA/City Council approved Contract K-2021-97 with GE Johnson Construction Company to provide construction management at-risk (CMaR) services for the YFAC project. The initial contract amount of \$85,000 was approved to provide pre-construction services, which included plan review, design assistance, bidding services, and value engineering.

On September 14, 2021, NMA/City Council approved Amendment / Guaranteed Maximum Price (GMP) #1, which included earthwork, site clearing, and mass excavation; estimating and construction contingencies; general conditions for the entire project; and indirect costs, which included bonding, insurance, and CMaR fees. The total for GMP #1 was \$3,404,474 (making a then-cumulative total for Contract K-2021-97 of \$3,489,474).

On November 30, 2021, NMA/Council approved Amendment / GMP #2, which included building concrete, steel/joist/deck fabrication & erection, swimming pools, concrete/asphalt exterior paving, site utilities, and construction contingency, bonding/insurance and CMaR fees. The total for GMP #2 was \$12,875,632 (making a then-cumulative total for Contract K-2021-97 of \$16,365,106).

On February 22, 2022, NMA/Council approved / Amendment / GMP #3, which included bids for masonry, millwork, metal panels, roofing, windows, painting, flooring, elevators, plumbing/HVAC/mechanical, electrical, landscaping, and various other aspects of upward construction. The total for GMP #3 was \$22,659,079 (making the then-cumulative total for Contract K-2021-97 of \$39,024,185).

On June 6, 2022, NMA/Council approved / Amendment / GMP #4, which included bids for miscellaneous steel, specialty doors, hanger doors, project signage, saunas, a "Change Order" for civil and utility work due to an error in the design of the project's stormwater system and various other aspects of upward construction. The total for GMP #4 was \$2,653,243 (making the then-cumulative total for Contract K-2021-97 of \$41,677,428).

Amendment / GMP #5 is for two change orders that added scope to the YFAC project. The first change order is PR-45 for the Video Board (\$205,930), which will be large LED boards placed in the gym and aquatics area. The video board change includes electrical upgrades and steel to support the weight of the video boards. The second change order is PR-47 for building signage (\$102,821). The signage for the building includes signage near the roundabout on Trae Young Drive and building signage on front of the building.

The total amount for GMP / Amendment #5 is \$308,751 including indirect costs and fees of \$25,125, making the current cumulative total for Contract K-2021-97 is \$42,011,304. This is anticipated to be the project's fifth and final Amendment/GMP.

Our Project Consultants from ADG have participated throughout the entire process up to our current point of construction for this project. Further, the City Attorney's Office has reviewed and approved the amendment documents.

There are adequate funds available for this contract in the Indoor Sports Facility YFAC Project, Construction (Account 51790601-46101; Project NFP110).

RECOMMENDATION:

It is recommended that the City Council, acting as the Norman Municipal Authority, approve Amendment #5 to CMaR Contract K-2021-97 with GE Johnson Construction Company in the amount of \$279,469 for a total contract of \$42,011,304 for the Young Family Athletic Center project for the Parks and Recreation Department.

Amendment No. 5 to K-2021-97
GMP Amendment 5 to CMaR

**AMENDMENT NO. 5 TO CONSTRUCTION MANAGER AT RISK AGREEMENT
BETWEEN THE NORMAN MUNICIPAL AUTHORITY
AND GE JOHNSON CONSTRUCTION COMPANY**

THIS AMENDMENT NO. 5 TO CONSTRUCTION MANAGER AT RISK AGREEMENT (this "Fourth Amendment") is made as of July 31, 2023, between the Norman Municipal Authority, a public trust having as its sole beneficiary, the City of Norman, Oklahoma ("NMA") and GE Johnson Construction Company, Inc. a Colorado corporation (the "Construction Manager").

RECITALS:

A. NMA and the Construction Manager entered into that certain Construction Manager at Risk Agreement (Contract No. K-2021-97), dated February 9, 2021, (the "Agreement"), for construction management services for the Multi-Sport and Aquatic Center Project, now the Young Family Athletic Center ("YFAC") project including plan review, design assistance, bidding services, and value engineering

B. Pursuant to Section 2.2 of the Agreement, (i) once the drawings and specifications are complete, and after the award of subcontracts to subcontractors, the Construction Manager shall propose a guaranteed maximum price ("GMP"), which shall be the sum of all subcontracts, lump sum self-perform amounts, including allowances and contingencies, and the Construction Manager's fee.

C. The Construction Manager submitted the first of five anticipated GMP Proposals to the City Council on September 14, 2021. GMP No. 1 was approved for a total contract amount of \$3,404,474.00 (derived from the total cost of work for the Construction Phase of \$3,254,119 + the Indirect Cost and Fee of \$150,355.00). The Construction Manager also submitted the second of four GMP Proposals to the City Council on November 30, 2021. GMP No. 2 was approved for an added contract amount of \$12,875,632.00 (derived from the total cost of work for the Construction Phase of \$12,306,993.00 + the Indirect Cost and Fee of \$568,639.00). GMP No. 3 was approved for an added contract amount of \$22,659,079.00 (derived from the total cost of work for the Construction Phase of \$21,658,364.00 + the Indirect Cost and Fee of \$1,000,715.00). GMP No. 4 was approved for an added contract amount of \$2,653,243.00 (derived from the total cost of work for the Construction Phase of \$2,513,814.00 + the Indirect Cost and Fee of \$139,430.00). GMP No. 5 was approved for an added contract amount of \$279,469.00 (derived from the total cost of work for the Construction Phase of \$267,316.00 + the Indirect Cost and Fee of \$12,153.00). The total amount of all amendments combined represent the total contract amount of \$41,956,897.00. Preconstruction Services were billed separately and are not included in GMP per previous Council approval attributable to the YFAC Project.

D. The Construction Manager now submits the fifth of five anticipated GMP Proposals based on bids received and potential changes.

AGREEMENT:

NOW, THEREFORE, in consideration of the foregoing recitals, which are incorporated herein by reference, other such good and valuable consideration, the receipts and sufficiency of which are hereby acknowledged, and the promises and covenants set forth below, NMA and the Construction Manager hereby agree as follows:

1. Fifth GMP Amendment Established. The Construction Manager's fifth guaranteed maximum price amendment for the Work inclusive of all subcontracts, lump sum self-perform amounts, including allowances and contingencies and the Construction Manager's fee, is hereby agreed to be \$279,469.00 (derived from the total cost of work for the Construction Phase of \$267,316.00 + the Indirect Cost and Fee of \$12,153.00.) Preconstruction Services were billed separately not included in GMP per previous Council approval attributable to the YFAC Project). The GMP is the total compensation from the City to the Construction Manager for its fee for the performance of the work in accordance with Contract Documents and Pursuant to any of the following documents, as applicable:

A. Basis for GMP. Refer to COR No. 007/GMP Amendment #5 Summary and Breakdown sheet.

B. Contract Document Log. Refer to **Exhibit A** for a list of the Drawings and Specifications, including all addenda that were used in preparation of the GMP Proposal, is attached hereto as Exhibit A and incorporated herein by reference.

C. Allowances. Refer to **Exhibit B** for a list of allowances included by the Construction Manager in preparation of this GMP Proposal, is attached hereto as Exhibit B and incorporated herein by reference.

D. Assumptions. Refer to **Exhibit C** for a list of the assumptions and clarifications made by the Construction Manager in the preparation of the GMP Proposal to supplement the information contained in the Drawings and Specifications is attached hereto as Exhibit C and incorporated herein by reference.

E. Proposed Estimated Costs for GMP Amendment #5. Refer to **Exhibit D** for the proposed breakdown of the estimated costs for GMP #5. This includes the estimated costs, by Proposal Request, including General Conditions, other items and Fee that comprise the total estimated costs for GMP Amendment #5 and is attached hereto as Exhibit D and incorporated herein by reference.

F. Substantial Completion. Refer to **Exhibit E** for Substantial Completion date upon which the GMP Proposal is based and a schedule of the Construction Documents issuance dates upon which the date of Substantial Completion is based is attached hereto as Exhibit E and incorporated herein by reference.

G. Acceptance Period. The time limit for acceptance of the GMP Proposal is attached hereto as part of **Exhibit F**.

Amendment No. 5 to K-2021-97
GMP Amendment 5 to CMaR

2. Effect of Amendment. In all other respects, the Agreement is affirmed and ratified and, except as expressly modified herein, all terms and conditions of the Agreement shall remain in full force and effect.

3. Non-Default. By executing this Fifth Amendment, the Construction Manager affirmatively asserts that (i) NMA is not currently in default, nor has been in default at any time prior to this Fifth Amendment, under any of the terms or conditions of this Agreement and (ii) any and all claims, known and unknown, relating to the Agreement and existing on or before the date of this Fifth Amendment are forever waived.

[REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK]

[SIGNATURE ON FOLLOWING PAGES]

IN WITNESS WHEREOF, the Parties have executed this FIFTH AMENDMENT in multiple copies on the respective dates herein below reflected to be effective on the date executed by the Chairperson of the Norman Municipal Authority.

CONSTRUCTION MANAGER (GE JOHNSON CONSTRUCTION COMPANY, INC)

By: 

Name: Randy N. Nance

Title: General Manager

Date: 07/28/2023

ATTEST:

By: 

Subscribed and Sworn to me this 28th day of July, 2023.

Commission Number: 23004590

Expiration Date: 4/3/27



Amendment No. 5 to K-2021-97
GMP Amendment 5 to CMaR

NORMAN MUNICIPAL AUTHORITY

Reviewed and approved for form and legality this ____ day of _____, 2023.

Office of the General Counsel

Approved by Norman Municipal Authority on this ____ day of _____, 2023.

By: _____

Larry Heikkila, Chairperson

ATTEST:

By: _____

Brenda Hall, Secretary

25 North Cascade Avenue, Suite 400
 Colorado Springs, CO 80903
 719.473.5321 V
 719.473.5324 F
 www.gejohnson.com



July 27, 2023

Jason Olsen
 Norman Municipal Authority
 201 West Gray Street
 Norman, OK 73069

**RE: NORMAN FORWARD INDOOR AQUATICS AND MULTI-SPORT FACILITY – JOB NO. OK1081
 NORMAN, OKLAHOMA
 CHANGE ORDER REQUEST NO. 007**

Dear Jason:

We have enclosed pricing information for **GMP Amendment #5**.

The total cost for this revision is **\$279,469.00**. A summary list along with all back-up documentation to substantiate our cost proposal is included for your review.

Item Number	Description	Proposed Amount	Company
001	PR-45 Video Board	\$205,930.00	
002	PR-43r1 Dumpster Enclosure	\$61,386.00	
Level 1	1% Contractor's Insurance	\$2,673.00	
Level 2	.15% Builder's Risk Insurance	\$405.00	
Level 3	.59% Performance and Payment Bond	\$1,595.00	
Level 4	2.75% CM/GC Fee	\$7,480.00	

Total Cost Change Amount:	\$279,469.00
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Please advise us no later than **8/10/2023**, if we are to proceed with the revisions outlined in our cost proposal. After this date, our cost proposal will be considered void. Please sign below authorizing us to proceed with this Contract Change.

Should you have any questions, please feel free to contact this office.

Sincerely,

G. E. JOHNSON CONSTRUCTION COMPANY, INC.

Matt Richardson
 Project Manager

APPROVED

 Signature

 Date

Attachments

cc: /FSB Architects
 Dave Pastier/GE Johnson Construction Company



GMP AMENDMENT NO. 5 EXHIBIT A

Item 24.

Proposal Request Transmittal

FSB | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States

PROJECT	Norman PRD - Multi-Sport & Aquatics FSB2018-069-01	DATE SENT	4/7/2023
SUBJECT	DUMPSTER REVISIONS	PROPOSAL REQUEST ID	PR-043 R1
TYPE	Proposal Request	TRANSMITTAL ID	02130
PURPOSE	For Review and Response	VIA	Info Exchange

FROM

NAME	COMPANY	EMAIL	PHONE
Construction Administration	FSB	ca@fsb-ae.com	405-840-2931

TO

NAME	COMPANY	EMAIL	PHONE
Amanda Derrico	GE Johnson Construction Company United States	DerricoA@GEJohnson.com	
Christopher Blue	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	CBlue@fsb-ae.com	(405) 842-9556 298
Dustin Blalock		dustinblalock@jhbr.com	(405) 526-0280
Joshua Young		youngj@gejohnson.com	
Kristin Killgore	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	killgore@fsb-ae.com	(405) 840-2931 192
Kyle Arnold		ArnoldK@gejohnson.com	
Matt Richardson	GE Johnson Construction Company United States	richardsonm@gejohnson.com	

Proposal Request Transmittal

Item 24.

DATE: 4/7/2023
ID: 02130

NAME	COMPANY	EMAIL	PHONE
Meg Paus	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	mpaus@fsb-ae.com	(405) 842- 9556 265
Shawn Lorg	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	slorg@fsb-ae.com	(405) 842- 9556 147
Tim Mathews	GE Johnson Construction Company United States	mathewst@gejohnson.co m	
Wes Brannon	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	wbrannon@fsb-ae.com	(405) 840- 2931 289

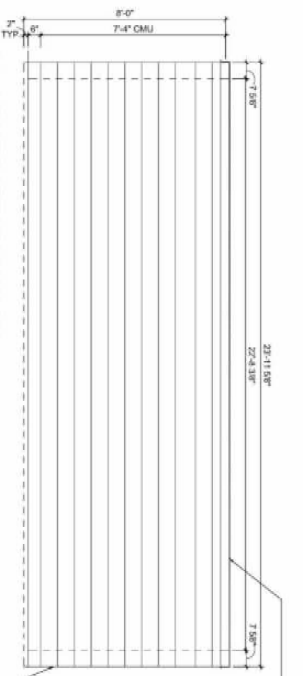
REMARKS: Please see attached.

DESCRIPTION OF CONTENTS

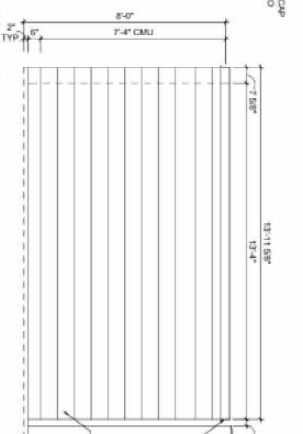
QTY	DATED	TITLE	NUMBER	SCALE	SIZE	NOTES
1	4/7/2023	PR-043R1.pdf				
1	4/7/2023	FSB2018-069-01 - CoN-Young Family Athletics - PR-043-R1 Combined Drawings.pdf				

5

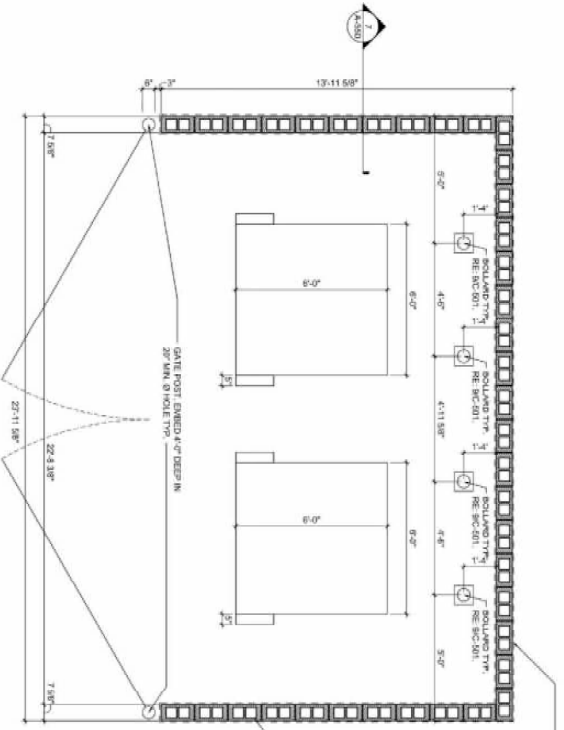
- ### #3 - DAMPSTER ENCLOSURE PLAN



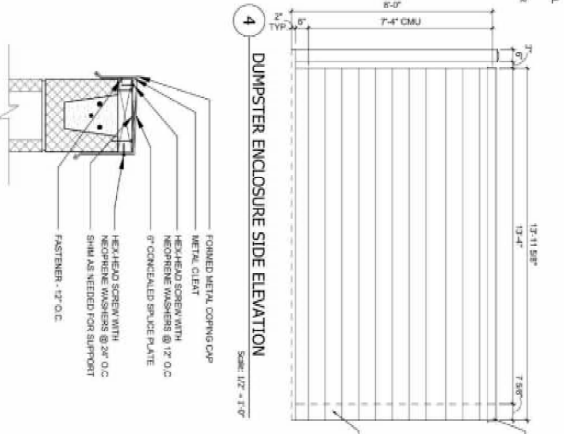
1 DUMPSTER ENCLOSURE SECTION



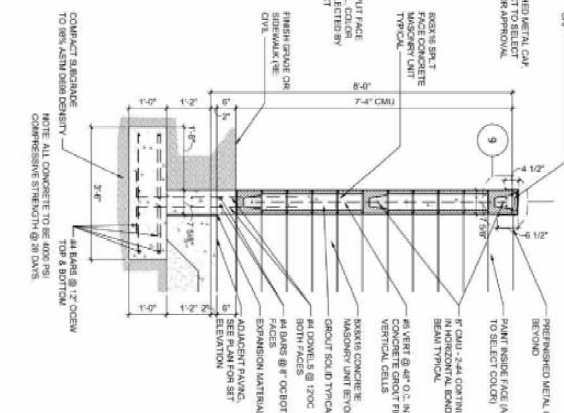
2 DUMPSTER ENCLOSURE SIDE ELEVATION



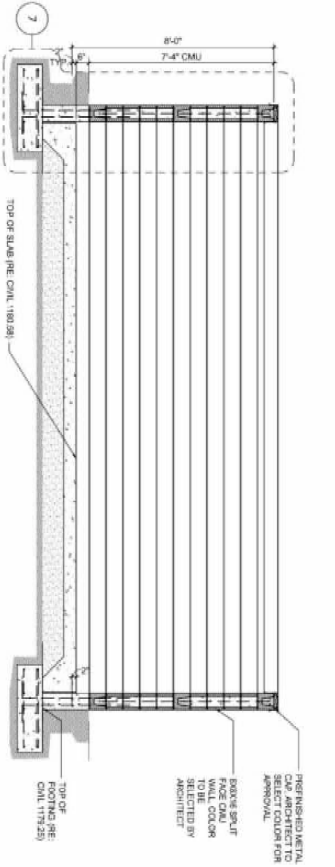
2 DUMPSTER ENCLOSURE PLAN



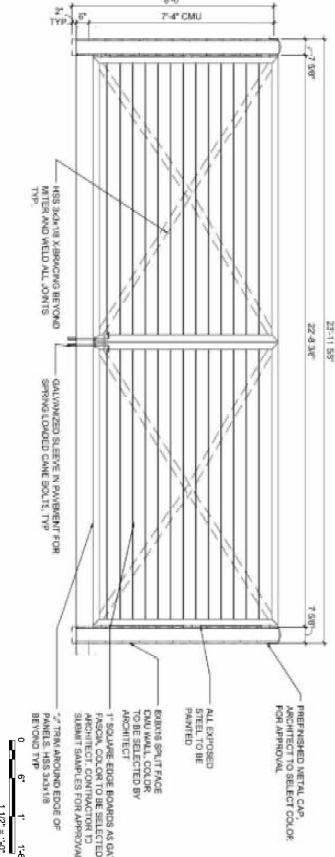
4 DUMPSTER ENCLOSURE SIDE ELEVATION



7 ENLARGED WALL SECTION



5 DUMPSTER ENCLOSURE SECTION

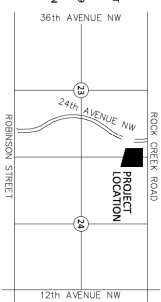


6 DUMPSTER ENCLOSURE FRONT ELEVATION

2	PROJECT:	0607/0501
3	PROJECT DESCRIPTION:	0607/0501
4	DESIGNED BY:	SQL
5	DRAWN BY:	SQL
6	REVIEWED BY:	JGC
7	PROJECT NUMBER:	1551
8	DATE:	
9	SHEET TITLE:	
10	PROJECT ENCLOSURE AND DIMAS	

FINAL SITE DEVELOPMENT PLAN
YFAC ADDITION, A PLANNED UNIT DEVELOPMENT
A PART OF THE N.E. 1/4 OF SEC. 23 AND THE N.W. 1/4 OF SECTION 24 T2N, R2W, 14E,
NORMAN, CLEVELAND COUNTY, OKLAHOMA

MONUMENT SIGN DETAIL



LEGAL DESCRIPTION:

A tract of land lying in the Northwest Quarter (NW/4) of Section Twenty-four (24) AND the Northwest Quarter (NE/4 of Section Twenty-three (23), Township Nine (9) North, Range Three (3) West of the Indian Meridian, Cleveland County, Oklahoma and being more particularly described as follows:

COMMERCING at the Northeast Corner of the Northwest Quarter (NE/4) of Section Twenty-three (23), Township Nine (9) North, Range Three (3) West, of the Indian Meridian, Cleveland County, Oklahoma,

THENCE: South 89°06'20" West along the North line of said Northeast Quarter (NE/4) a distance of 112.35 feet;

THENCE: South 01°02'48" West a distance of 414.90 feet to the POINT OF BEGINNING;

THENCE: South 88°58'05" East a distance of 478.59 feet;

THENCE: South 07°28'00" East a distance of 1049.00 feet;

THENCE: North 70°25'38" West a distance of 401.10 feet to a point non-tangent curvature;

THENCE: Northwesterly along a non-tangent curve to the left having radius of 300.00 feet said curve subtended by a chord which bears N 07°49'15" E a distance of 19.41 feet for an arc distance of 19.41 feet;

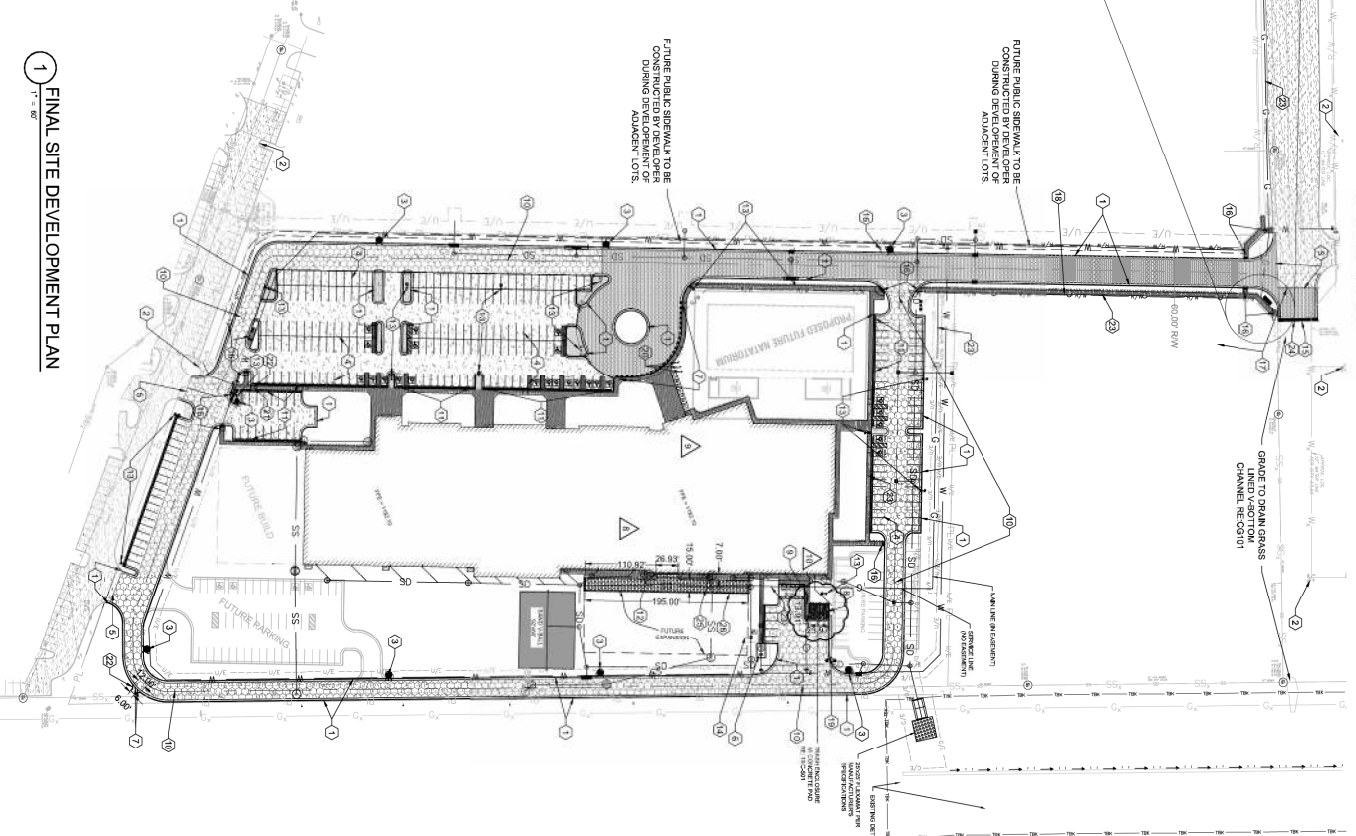
THENCE: North 70°25'38" West a distance of 201.75 feet;

THENCE: North 01°02'48" East a distance of 827.64 feet;

THENCE: South 88°58'05" East a distance of 60.00 feet to the POINT OF BEGINNING.

Said described tract of land contains an area of 522,712 square feet or 11.9989 acres, more or less.

FINAL SITE DEVELOPMENT PLAN



GENERAL NOTES

- A. REFER TO SHEET 1001 FOR BASIS OF VERTICAL CURVING AND REQUIREMENTS.
- B. REFER TO SHEET 1001 FOR ADDITIONAL NOTES AND REQUIREMENTS.
- C. DIMENSIONS SHOWN ARE TO FACE OF CURB EDGE UNLESS OTHERWISE NOTED.
- D. CONTRACTOR SHALL EXPOSE CARE TO AVOID DAMAGE TO EXISTING PAVEMENT TO REMAIN. ANY SHALL BE REPAIRED TO THE OWNERS SATISFACTION AT THE CONTRACTOR'S EXPENSE.
- E. THE PROPOSED LOT LINE EXCEPT WHERE SHOWN OTHERWISE ON THIS PLAN, ARE OUTSIDE THE PLANNED UNIT DEVELOPMENT (PUD) LIMIT LINE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF EXISTING UTILITIES AND RECONSTRUCTION OF EXISTING UTILITIES.
- F. THE CONTRACTOR SHALL PHASE AND MAINTAIN THE CONSTRUCTION OF THE PUD IN ACCORDANCE WITH THE CITY OF NORMAN STANDARDS FOR CLARITY, JOINING IS NOT SHOWN ON THIS PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF EXISTING UTILITIES AND RECONSTRUCTION OF EXISTING UTILITIES.
- G. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH ALL REQUIREMENTS FOR ACCESS, TYPING, AND LANDSCAPING FOR IRRIGATION SCENE LOCATION.

SHEET KEYNOTES

1. 4" OF CONCRETE CURE (1729)
2. EXISTING FIRE HYDRANT
3. PROPOSED FIRE HYDRANT
4. PAVING LOT STRIP, 4" WHITE (1729)
5. SAW CUT EXISTING PAVEMENT, REMOVE & REPLACE WITH NEW PAVEMENT PER CITY OF NORMAN STANDARDS
6. MATCH EXISTING PAVEMENT PER CITY OF NORMAN STANDARDS
7. 4" WATER METER WALL - RECONSTRUCT
8. CONCRETE BOLLARD
9. DRAINAGE END CURB RE: 1004-201
10. 8" PIPE LINE DOUBLE CHECK DETECTOR WALL, 10' PER LINE DOUBLE CHECK DETECTOR WALL
11. CONCRETE WHEEL STOP (1729) RE: 1004-201
12. GAS METER RELOCATE
13. EXTERIOR LIGHT POLES RE: E101
14. 2" REGISTRATION LINE W/ WATER BACKFLOW PREVENTER W/ VALVE AND PROTECTIVE CAMP
15. ROAD CLOSED BARRICADES RE: C-506
16. ADA RAMP PER CITY OF NORMAN STANDARDS
17. CONSTRUCT STREET TO PROPOSED DEED END, 18' SIDEWALK CURB RIGHT-OF-WAY PER CITY OF NORMAN STANDARDS
18. FID CONNECTION
19. 3.28' FLARE, SEE SPECIFICATION SECTION 10729 FOR REQUIREMENTS
20. CITY OF NORMAN STANDARD
21. CONCRETE FLUME, RE: 202-204
22. PROPOSED MANUAL GAS ROUTE
23. 4" IF CONCRETE HEADERS CURB, RE: 1172-201
24. SYNTHETIC TURF, RE: 144-15
25. HEADERS CURB, RE: 1172-201

LEGEND

- EXISTING ASPHALT PAVING
- EXISTING CONCRETE PAVING
- ASPHALT ROAD DESIGN PER CITY OF NORMAN RE: 1004-201
- NEW LIGHT DUTY ASPHALT PAVING RE: 1004-201
- NEW HEAVY DUTY ASPHALT PAVING RE: 1004-201
- NEW CONCRETE SIDEWALK RE: 1004-201
- SYNTHETIC TURF, RE: 144-15



City of Norman
Young Family Athletics Center
Norman, Oklahoma

WTI

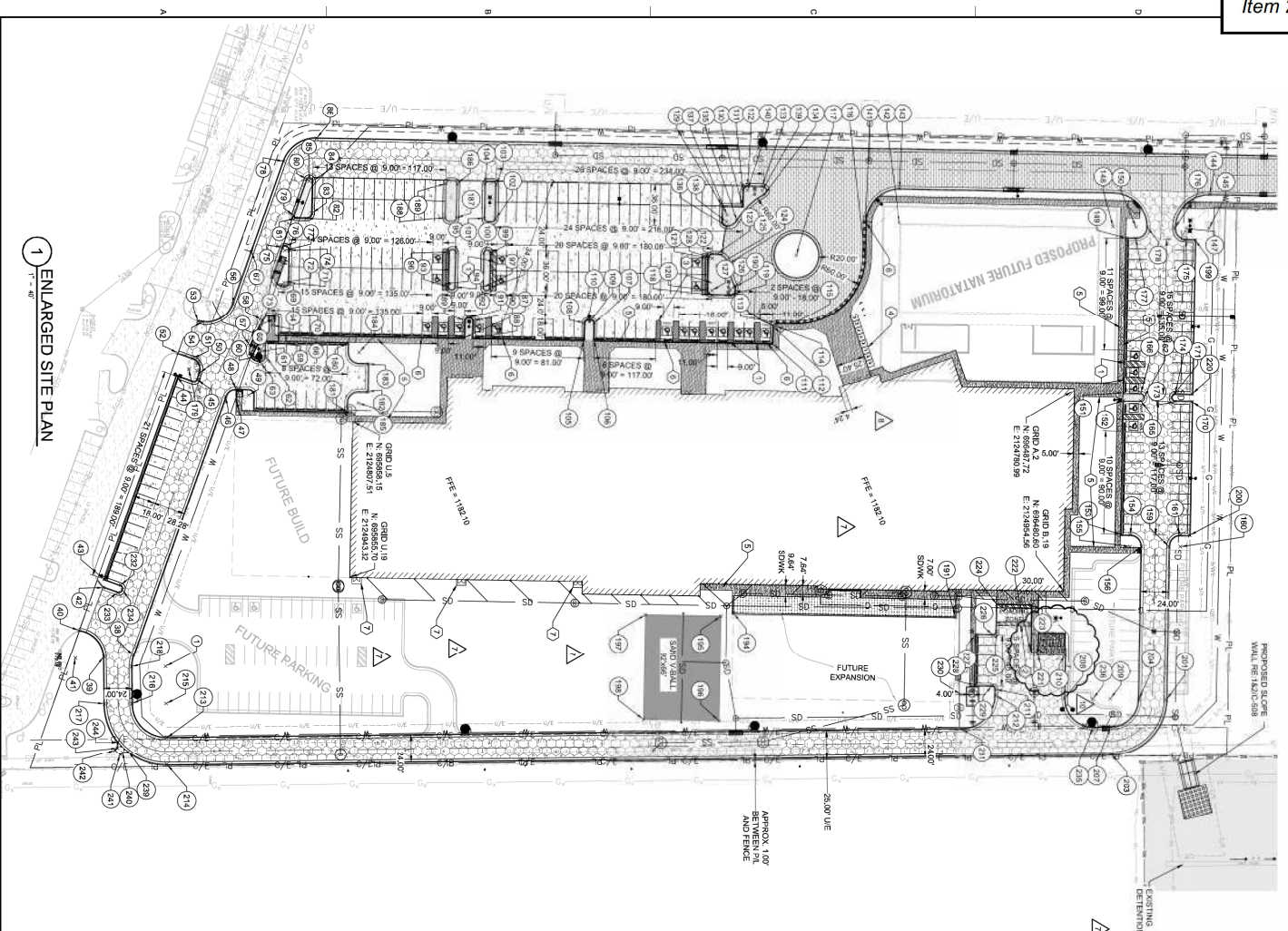
JHBR
architecture

BARKER
BARKER
SECRET

SEAL OF THE CITY OF NORMAN, OKLAHOMA
ADOPTED MAY 13, 1906
REVISED MAY 13, 1906
REVISED MAY 13, 1906
REVISED MAY 13, 1906

306

DATE: 07/12/2022	DESIGNER: JHB
DRAWN BY: PFG	CHECKED BY: JHB
PROJECT MANAGER: JHB	APPROVED BY: JHB
PROJECT NAME: YFAC	PROJECT NUMBER: CS101
FINAL SITE DEVELOPMENT PLAN	



1 ENLARGED SITE PLAN

LEGEND

	EXISTING ASPHALT PAVING
	EXISTING CONCRETE PAVING
	ASPHALT ROAD DESIGN PER CITY OF NORMAN SPEC 11.0-001
	NEW 1.5\"/>
	NEW 1.5\"/>
	NEW CONCRETE SIDEWALK
	TURF FIELD RE-4M-15

SHEET KEYNOTES

1. ADA COMPLIANT STRIPING (TYP)
2. LOADING ZONE STRIPING
3. MOTORCYCLE PARKING
4. BICYCLE PARKING
5. STOVE ENDORSEMENT
6. RIBBON CHALK
7. STOP RE-6C-001

GENERAL NOTES

A. REFER TO SHEET C-010 AND C-011 FOR ADDITIONAL NOTES AND REQUIREMENTS. SEE ALSO 2.0 GENERAL NOTES FOR THE PROJECT.

B. UTILITIES ARE SHOWN ON THIS SHEET AS WELL AS FOR THE OVERALL UTILITY PLAN.

C. PARKING SPACES PROVIDED:

ADJ ACCESSIBLE SPACES	ADJ ACCESSIBLE SPACES PROVIDED
251	18 HC + 6 VAN
80	2 HC + 2 VAN

Point Table			
Point #	Noting	Existing	Description
1	66956.81	21250.13	PC
2	66956.81	21250.13	PC
3	66956.81	21250.13	PC
4	66956.81	21250.13	PC
5	66956.81	21250.13	PC
6	66956.81	21250.13	PC
7	66956.81	21250.13	PC
8	66956.81	21250.13	PC
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Proposal Request Transmittal

FSB | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States

PROJECT	Norman PRD - Multi-Sport & Aquatics FSB2018-069-01	DATE SENT	1/24/2023
SUBJECT	DUMPSTER ENCLOSURE	PROPOSAL REQUEST ID	PR-043
TYPE	Proposal Request	TRANSMITTAL ID	01882
PURPOSE	For Review and Response	VIA	Info Exchange

FROM

NAME	COMPANY	EMAIL	PHONE
Construction Administration	FSB	ca@fsb-ae.com	405-840-2931

TO

NAME	COMPANY	EMAIL	PHONE
Amanda Derrico	GE Johnson Construction Company United States	DerricoA@GEJohnson.com	
Chris Blue	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	CBlue@fsb-ae.com	405-840-2931
Dustin Blalock		dustinblalock@jhbr.com	(405) 526-0280
Joshua Young		youngj@gejohnson.com	
Kristin Killgore	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	killgore@fsb-ae.com	+1 (405) 840-2931 Ext. 192
Kyle Arnold		ArnoldK@gejohnson.com	
Matt Richardson	GE Johnson Construction Company United States	richardsonm@gejohnson.com	

Proposal Request Transmittal

Item 24.

DATE: 1/24/2023

ID: 01882

NAME	COMPANY	EMAIL	PHONE
Shawn Lorg	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	slorg@fsb-ae.com	(405) 842- 9556 147
Tim Mathews	GE Johnson Construction Company United States	mathewst@gejohnson.co m	

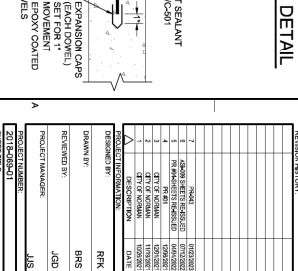
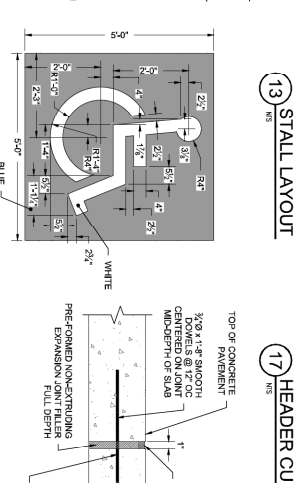
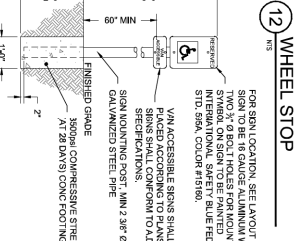
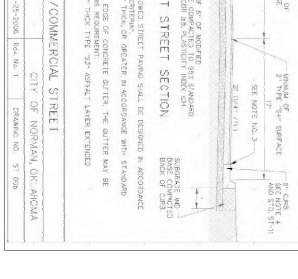
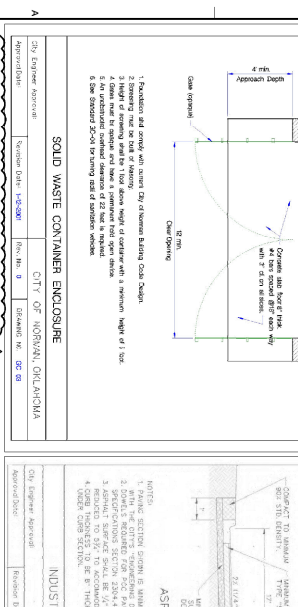
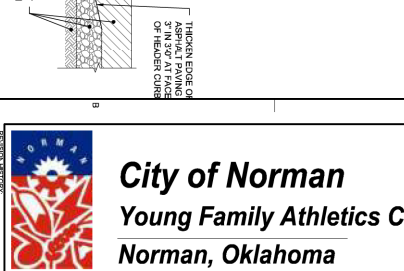
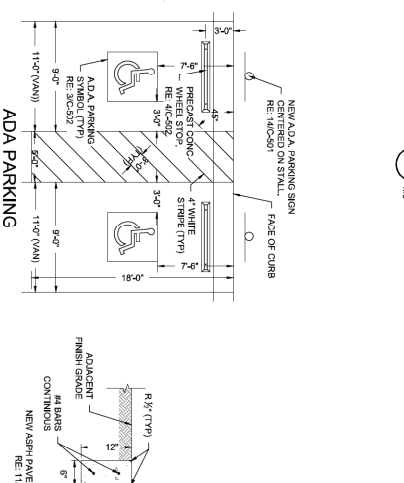
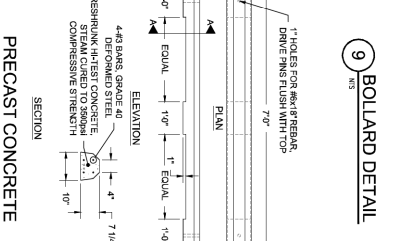
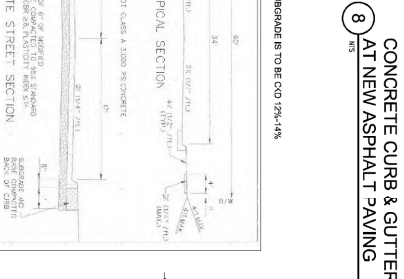
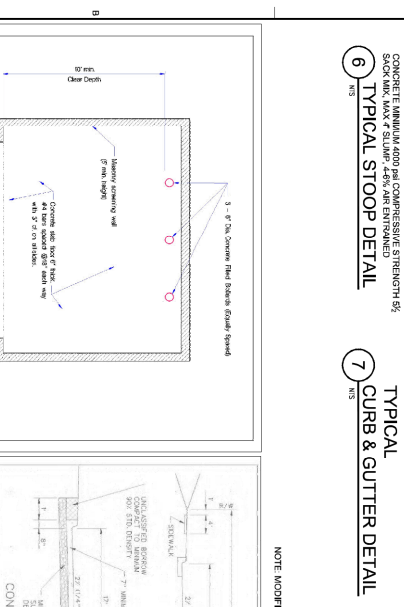
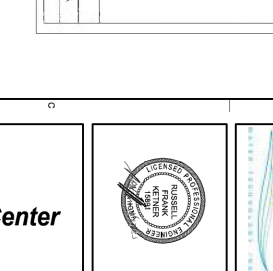
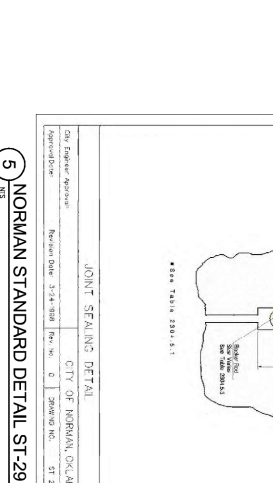
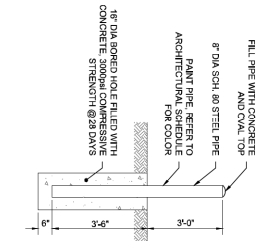
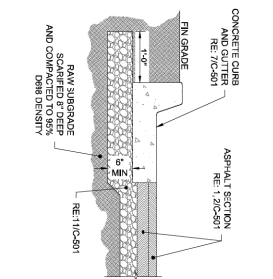
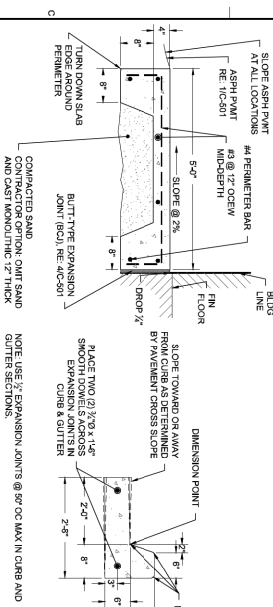
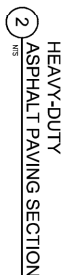
REMARKS: Please see attached.

DESCRIPTION OF CONTENTS

QTY	DATED	TITLE	NUMBER	SCALE	SIZE	NOTES
1	1/24/2023	PR-043.pdf				
1	1/24/2023	FSB2018-069-01 - CoN-Young Family Athletics - PR-043 COMBINED DRAWINGS.pdf				

SHEET INDEX - MASTER

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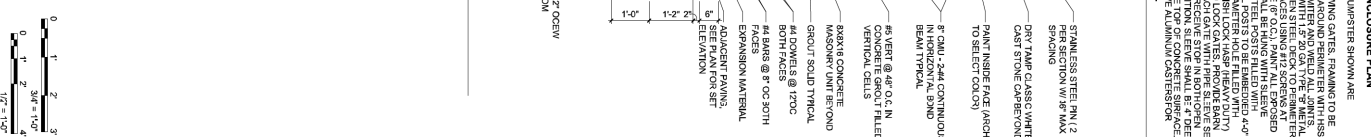
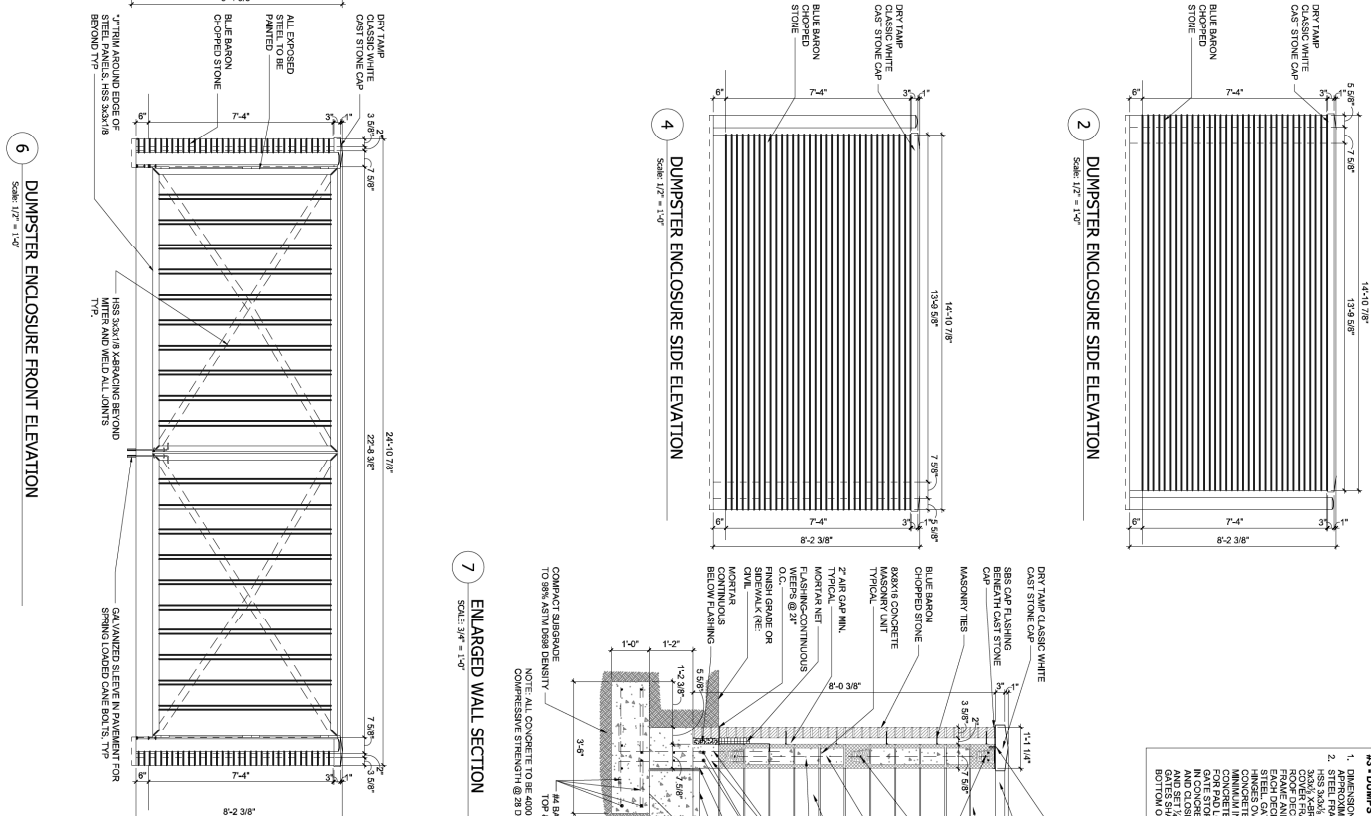
10 NORMAN STANDARD DETAIL CG-03
N/S

11 NORMAN STANDARD DETAIL ST-06b
INTS

ADA PARKING SIGN

ADA PARKING SYMBOL

DOWELED EXPANSION
JOINT (DEJ)



#3 - DUMPSTER ENCLOSURE PLAN

SHEET KEYED NOTES

1. DIMENSIONS OF DUMPSTER SHOWN ARE APPROXIMATE.
2. STEEL FRAMED SWING GATES, FRAMING TO BE CONCRETE.
3. 30% CHANGES, WATER AND WIND LOAD, JOINTS, COVER, FINISHES, WITHIN 15 TO 20 DAY TYPE "B" FRAMES.
4. FRAMES AND CHANGES USING 12" SQUARE AND 1/2" THICK PLATE.
5. EACH END OF EACH OF TWO MAIN LATERAL EXPOSURES TO BE 12' X 12'.
6. CHANGES OVER 8" STEEL POSTS FILLED WITH CONCRETE, STEEL POSTS TO BE EMBEDDED INTO CONCRETE.
7. CONCRETE, FINISHING LOCK, WASH HEAVY DUTY GATE STOP ON EACH SIDE OF GATE, 1/2" THICK PLATE.
8. CONCRETE TO RECEIVE STOP IN BOTH DIRECTIONS.
9. AND SET 1" ABOVE TOP OF CONCRETE SHEAR GATES SHALL HAVE ALUMINUM CASTERS FOR BOTTOM OF GATE.



Proposal Request Transmittal

FSB | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States

PROJECT	Norman PRD - Multi-Sport & Aquatics FSB2018-069-01	DATE SENT	5/12/2023
SUBJECT	VIDEO BOARD	PROPOSAL REQUEST ID	PR-042 R2
TYPE	Proposal Request	TRANSMITTAL ID	02241
PURPOSE	For Review and Response	VIA	Info Exchange

FROM

NAME	COMPANY	EMAIL	PHONE
Construction Administration	FSB	ca@fsb-ae.com	405-840-2931

TO

NAME	COMPANY	EMAIL	PHONE
Amanda Mascorro	GE Johnson Construction Company United States	Mascorroa@gejohnson.com	
Christopher Blue	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	CBlue@fsb-ae.com	(405) 842-9556 298
Dustin Blalock		dustinblalock@jhbr.com	(405) 526-0280
Kristin Killgore	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	killgore@fsb-ae.com	(405) 840-2931 192
Kyle Arnold		ArnoldK@gejohnson.com	
Matt Richardson	GE Johnson Construction Company United States	richardsonm@gejohnson.com	
Meg Paus	FSB	mpaus@fsb-ae.com	(405) 842-

Proposal Request Transmittal

Item 24.

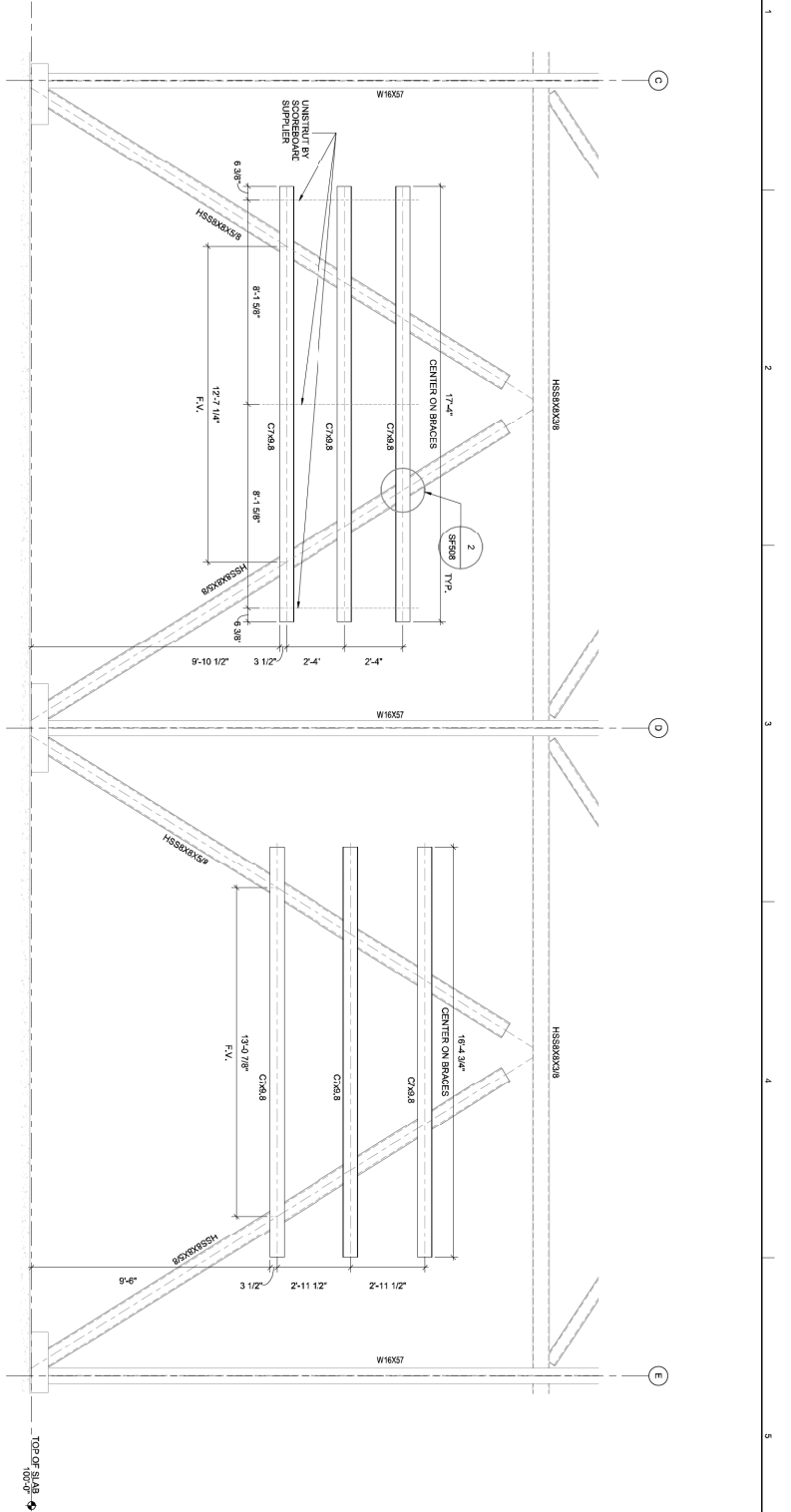
DATE: 5/12/2023
ID: 02241

NAME	COMPANY	EMAIL	PHONE
	5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States		9556 265
Shawn Lorg	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	slorg@fsb-ae.com	(405) 842- 9556 147
Siddant Jain	GE Johnson Construction Company United States	siddhantj@dpr.com	
Wes Brannon	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	wbrannon@fsb-ae.com	(405) 840- 2931 289

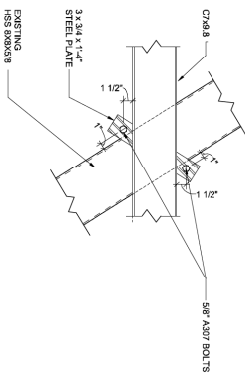
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DESCRIPTION OF CONTENTS

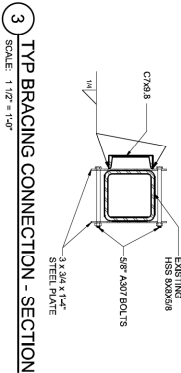
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1	5/12/2023	FSB2018-069-01 - CoN-Young Family Athletics - PR-045-R2 COMBINED DRAWINGS.pdf				



1 VIDEO AND SCOREBOARD FRAMING (NATORIUM) GRID 13
SCALE: 1/2" = 1'-0"

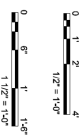


2 TYP BRACING CONNECTION
SCALE: 1 1/2" = 1'-0"

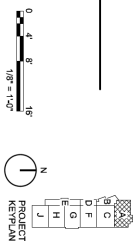


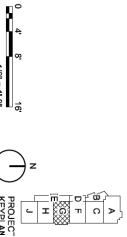
3 TYP BRACING CONNECTION - SECTION
SCALE: 1 1/2" = 1'-0"

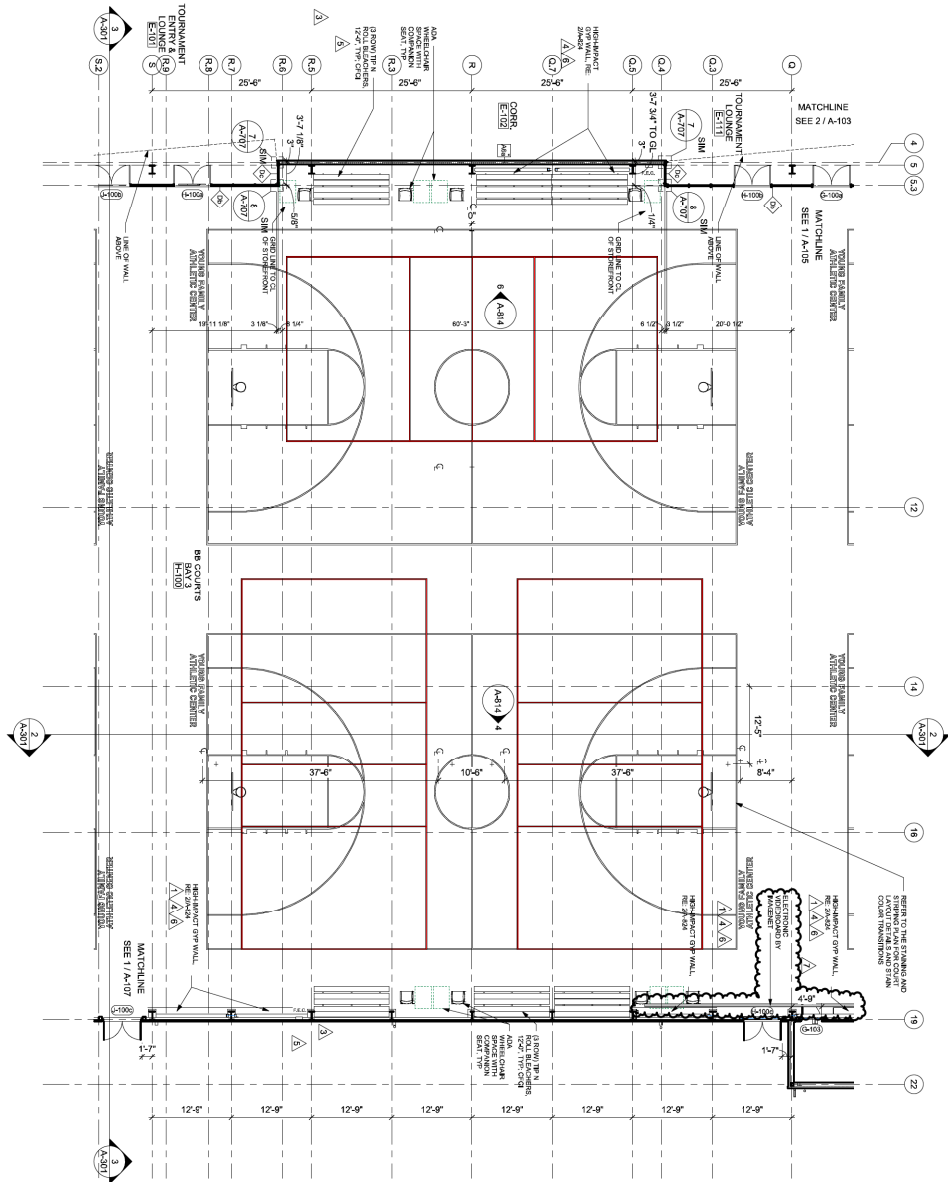
PAINT USING HIGH
PERFORMANCE COATING SPEC
FOR EXTERIOR USE
IN NATORIUM



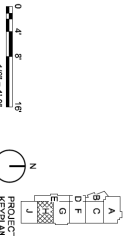






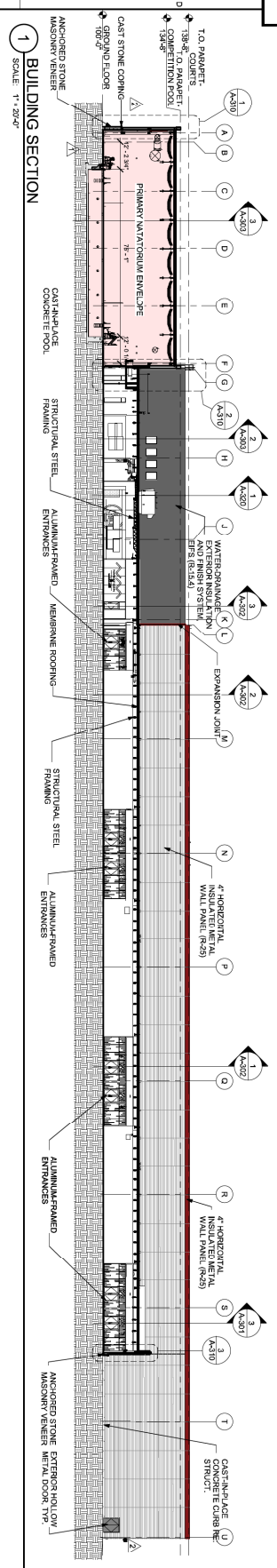


1 GROUND FLOOR PLAN - SECTOR H
SCALE: 1/8" = 1'-0"

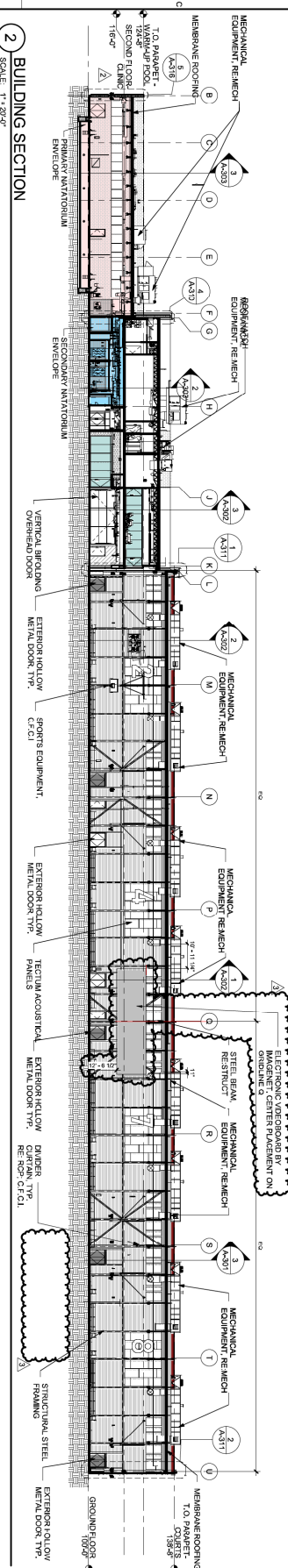


City of Norman
Young Family Athletics Center
Norman, Oklahoma

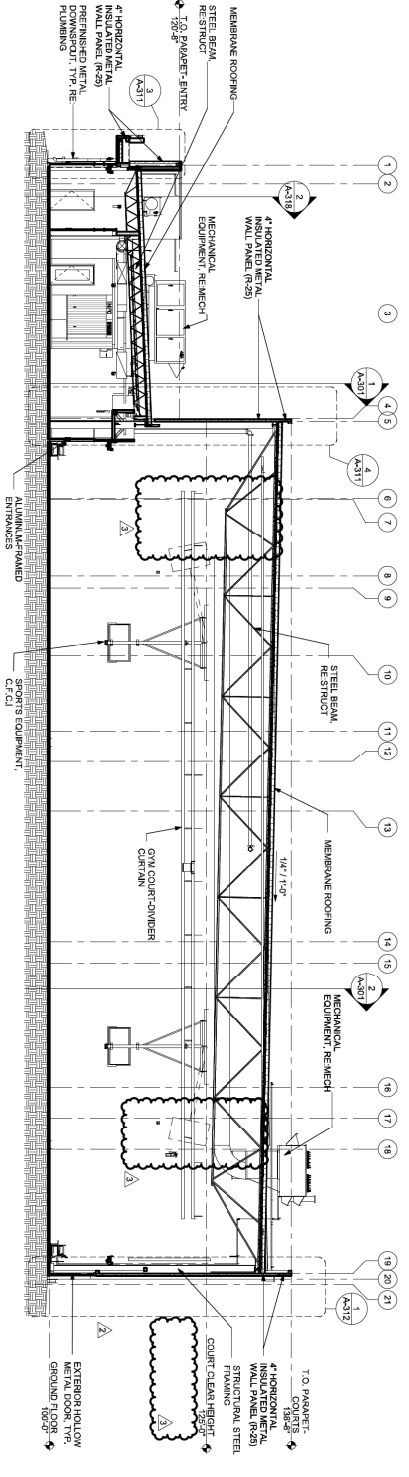




1 BUILDING SECTION
SCALE: 1" = 2'-0"



2 BUILDING SECTION
SCALE: 1" = 2'-0"



3 BUILDING SECTION
SCALE: 1/8" = 1'-0"



City of Norman
Young Family Athletics Center
Norman, Oklahoma



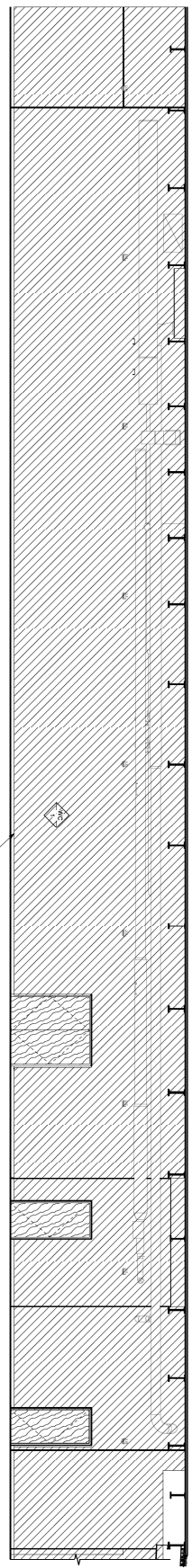
5801 Broadway Extension, Suite 500
Oklahoma City, Oklahoma 73106
(405) 241-2571 | info@normanok.com

DATE: 01/27/2021	10/27/2021
DRAWN BY: JMC	MM
CHECKED BY: JMC	JMC
PROJECT MANAGER: JMC	JMC
2017-01-01	
BUILDING SECTIONS	
A-301	
BID PACKAGE 5	

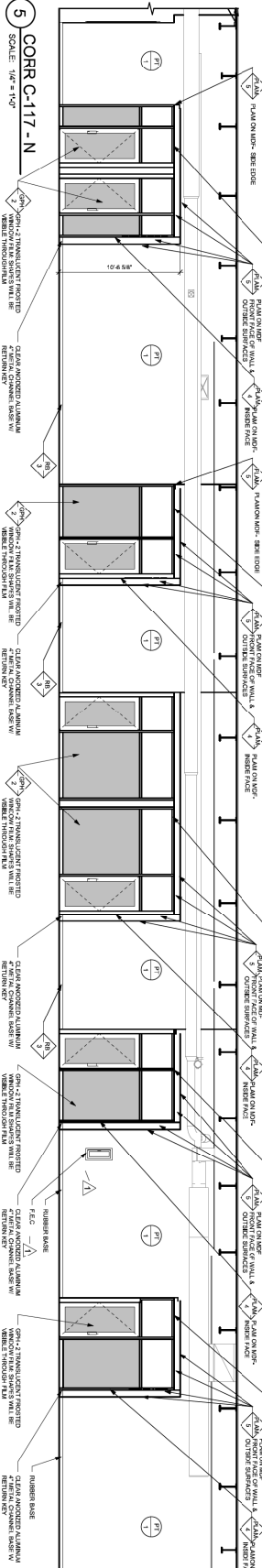
GENERAL NOTES:

1. PAINT FOR EXPOSED STRUCTURAL MEMBERS TO BE:
 - a. VERTICAL STRUCTURAL MEMBERS (COLUMNS AND BRACINGS) TO BE PAINTED PTF, UON, NAVY/DRUM
 - b. HORIZONTAL MEMBERS TO BE PAINTED PTF, UON, NAVY/DRUM
 - c. JOISTS & BEAMS TO BE PAINTED PTF, UON, NAVY/DRUM
 - d. MECHANICAL DUCTS/PIPE AND PAINT UON
 - e. EXPOSED STEEL TO BE PAINTED PTF, UON
2. WALL COATING: A. EXPOSED TO BE PAINTED PTF, UON, NAVY/DRUM
3. JOISTS & BEAMS TO BE PAINTED PTF, UON, NAVY/DRUM
4. MECHANICAL DUCTS/PIPE AND PAINT UON
5. EXPOSED STEEL TO BE PAINTED PTF, UON

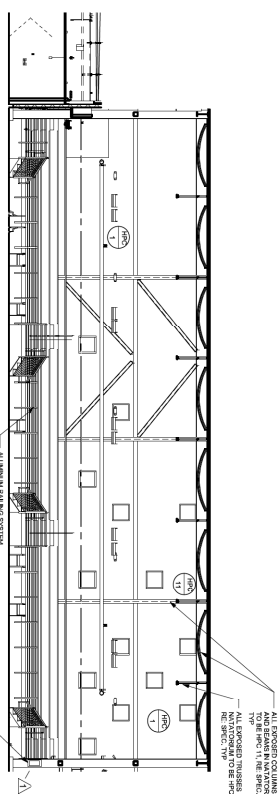
WALL COATING: A. EXPOSED TO BE PAINTED PTF, UON, NAVY/DRUM



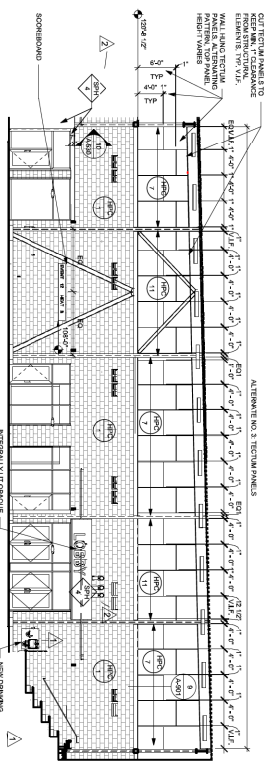
6 CORR C-117 - S
SCALE: 1/4" = 1'-0"



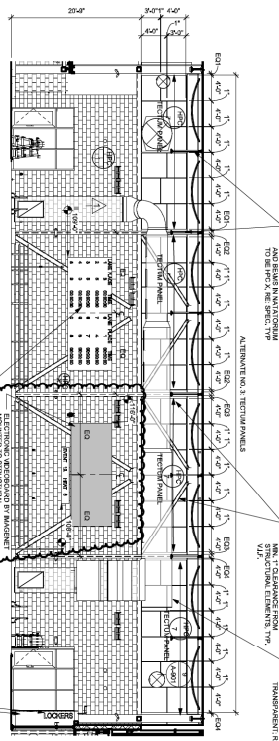
5 CORR C-117 - N
SCALE: 1/4" = 1'-0"



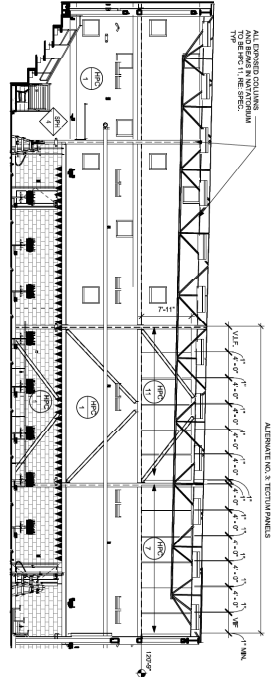
4 COMPETITION POOL - W
SCALE: 1/8" = 1'-0"



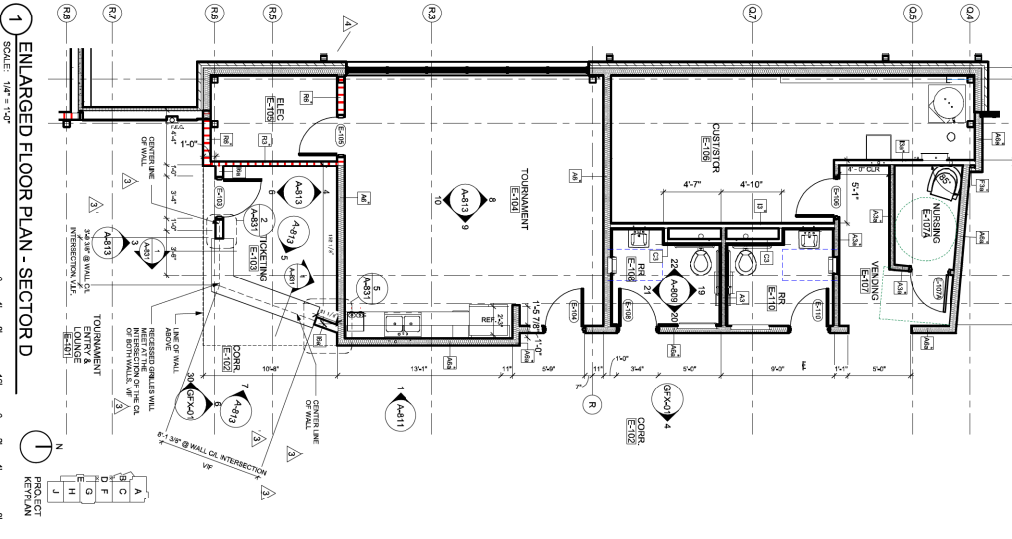
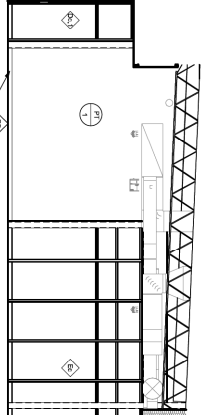
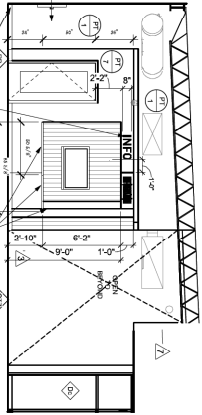
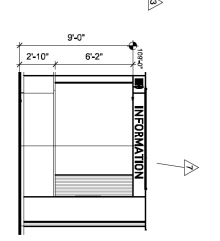
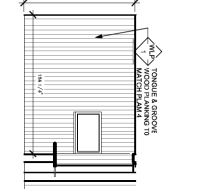
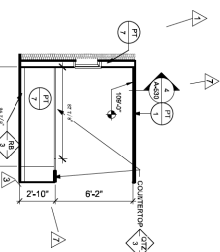
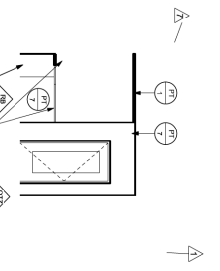
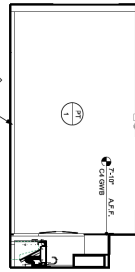
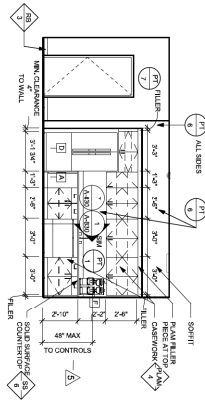
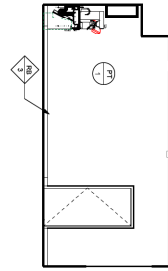
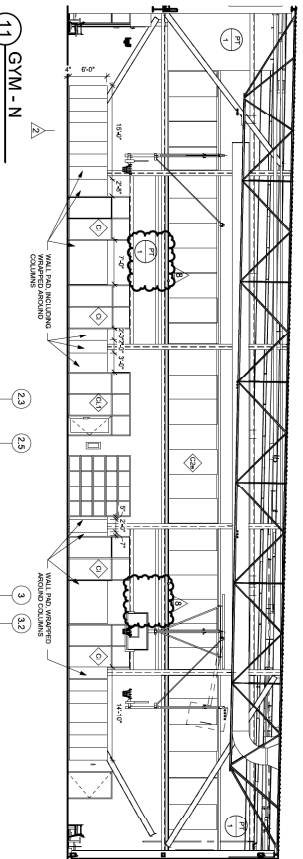
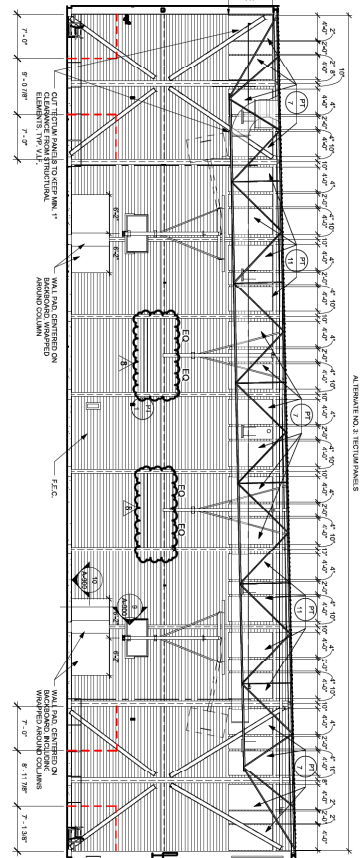
3 COMPETITION POOL - S
SCALE: 1/8" = 1'-0"

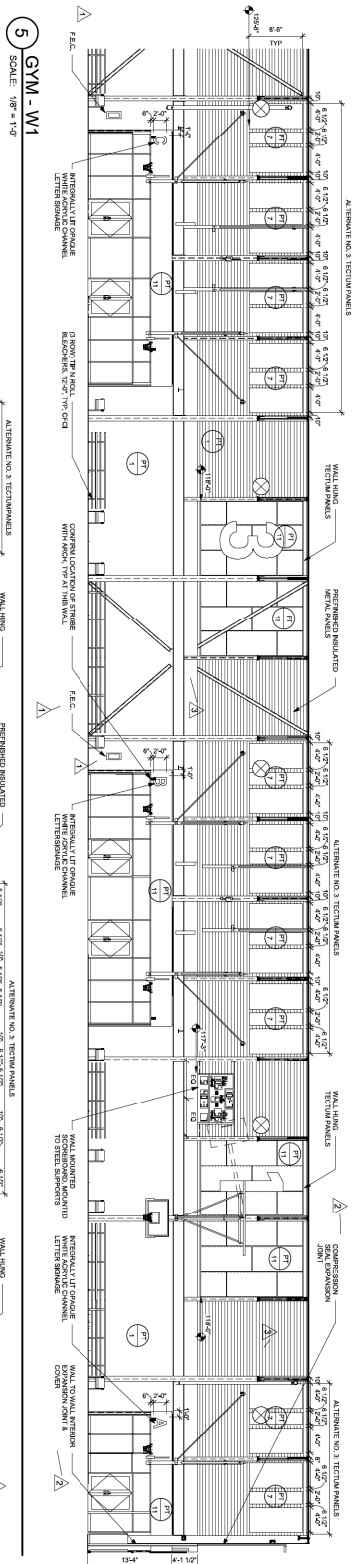
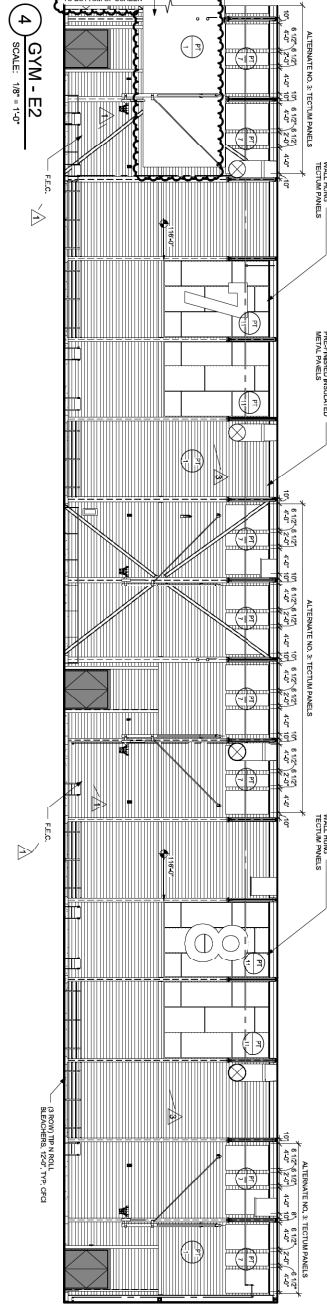
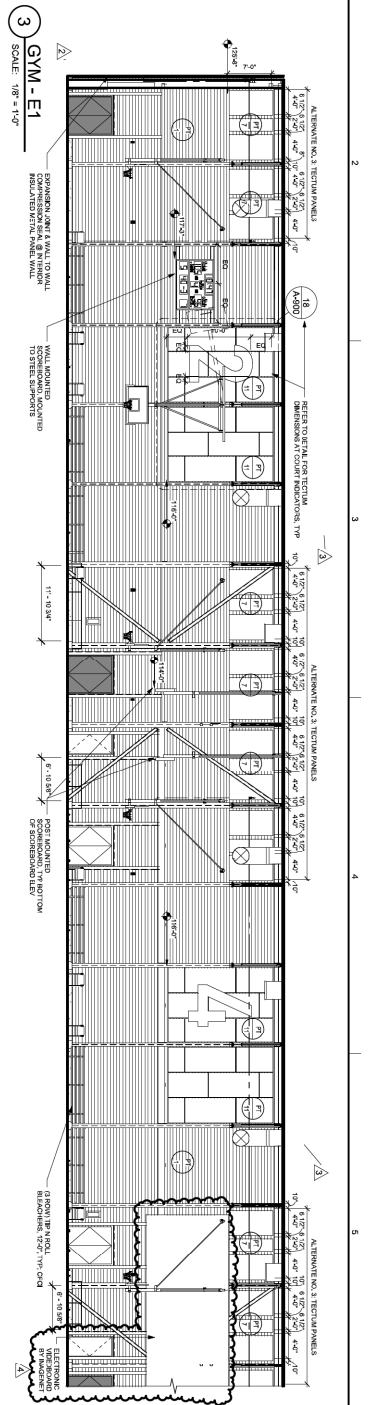


2 COMPETITION POOL - E
SCALE: 1/8" = 1'-0"

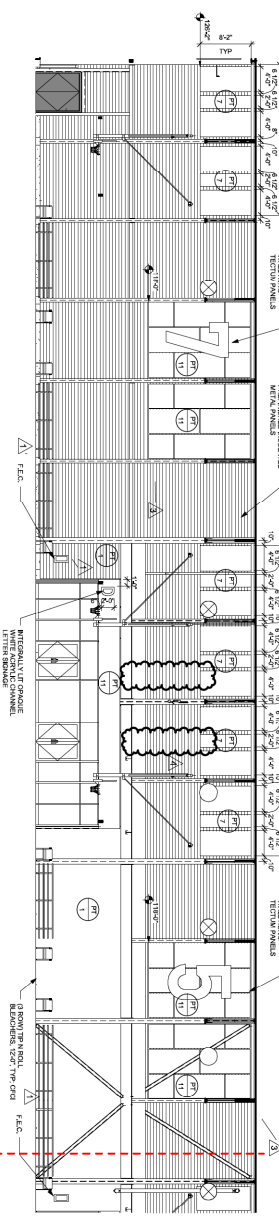


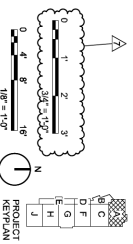
1 COMPETITION POOL - N
SCALE: 1/8" = 1'-0"





6 GYM - W2
SCALE: 1/8" = 1'-0"





- [illegible]

GENERAL NOTES

1. ALL FLOORBOARDS SHOWN ON THESE DRAWINGS SHALL BE REMOVED AND REINSTALLED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

SHEET KEYNOTES

1. POWER ALL ELECTRICAL DEVICES TO THE PANEL. UNO, NUMBER NEXT TO ELECTRICAL DEVICE.
2. POWER FOR WALL MOUNTED VIDEO DISPLAY.
3. COORDINATE EXACT LOCATION AND MOUNTING HEIGHT WITH MECHANICAL CONTRACTOR.
4. 600V, 30A, 400KVA, 1" HP DISCONNECT.
5. SWITCH MOUNTED IN DISCONNECT.
6. COORDINATE EXACT LOCATION WITH MECHANICAL CONTRACTOR.
7. EXACT LOCATION WITH E1 SHEETS.
8. NOT USED.
9. NOT USED.
10. DOOR INSTALLER SHOW WINDOWS.
11. RECEPTACLE TO BE MOUNTED NO MORE THAN 18" ABOVE FINISHED FLOOR.
12. RECEPTACLE TO BE MOUNTED WITH EQUIPMENT.
13. COORDINATE EXACT LOCATION WITH EQUIPMENT.
14. POWER CONNECTION FOR PERISTAL PUMP WITH DISCONNECTING MOUNT. COORDINATE WITH SIGN ARCHITECTURAL SHEETS OF FLOOR FOR SIGN SUPPLIER. INSTALLER FOR EXACT LOCATION.
15. ELECTRICAL REQUIREMENTS AND SIZE OF BOX.
16. CIRCUIT SIGN POWER TO BHP IF SIGN REQUIRES 120V CIRCUIT. UTILIZE SPACE BREAKER.
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9801 Redwood Canyon, Suite 200
Norman, Oklahoma 73069
405.241.2311 | info@wti.com





City of Norman
Young Family Athletics Center
Norman, Oklahoma

REVISIONS	
NO.	DESCRIPTION
1	ISSUED FOR PERMIT
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2 ELECTRICAL GROUND FLOOR POWER PLAN - SECTOR E



A. ALL FLOORBOXES SHOWN ON THESE DRAWINGS SHALL BE COORDINATED WITH OWNER AND ARCHITECT FOR EXACT LOCATIONS. CONTRACTOR SHALL SUBMIT DIMENSIONED FLOORBOXES TO OWNER AND ARCHITECT FOR REVIEW AND APPROVAL. PROVIDE (1) DUPLICATE FLOORBOX LINO AND REFERS TO ET SHEETS FOR FLOOR BOX BASIS OF DESIGN AND REQUIREMENTS.

BARKER
RINKER
SEACAT
REGISTRATION



City of Norman
Young Family Athletics Center
Norman, Oklahoma

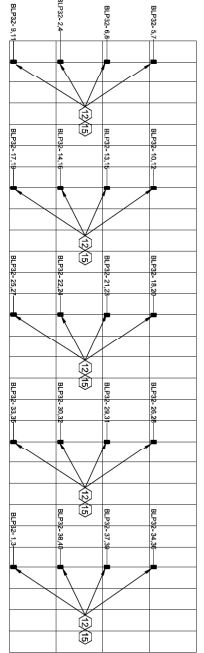
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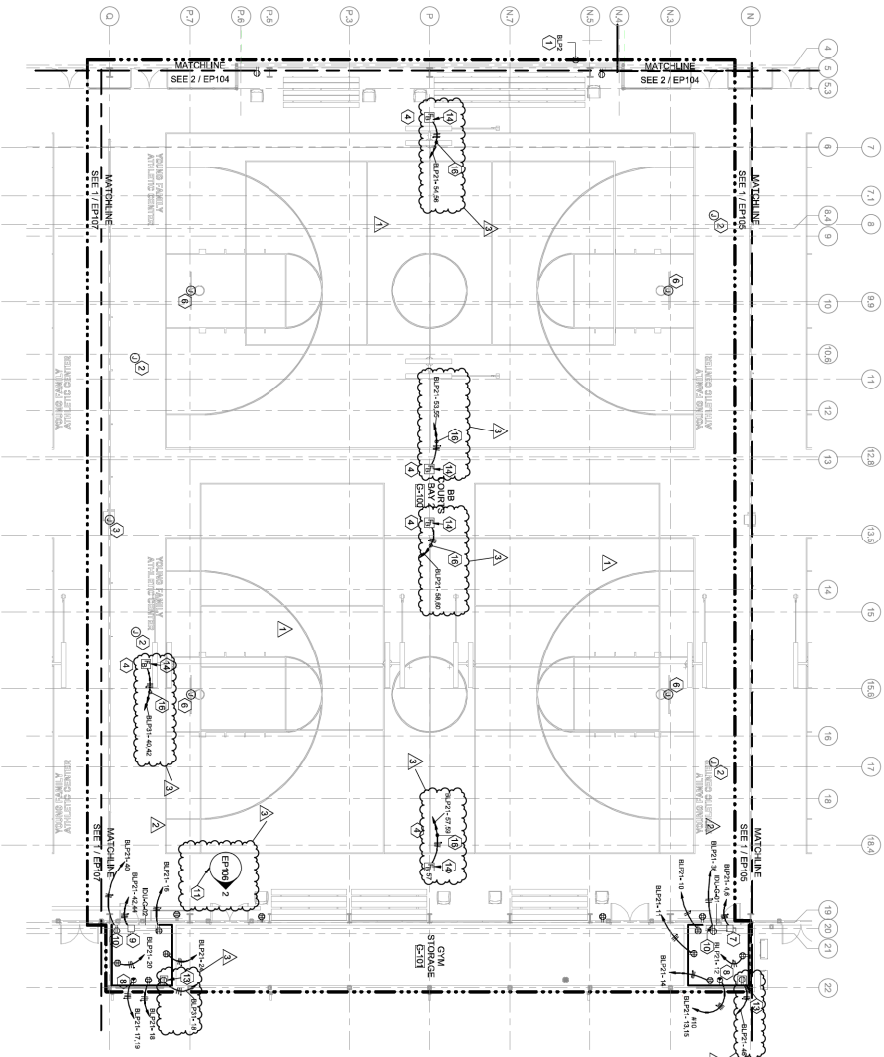
EP105

BID PACKAGE 5

SCALE: 1/4" = 1'-0"



SCALE: 1/8" = 1'-0"



A. ALL FLOORBOARDS SHOWN ON THESE DRAWINGS SHALL BE COORDINATED WITH OWNER AND ARCHITECT FOR EXACT LOCATIONS. CONTRACTOR SHALL SUBMIT DIMENSIONED FLOORBOARDS TO OWNER AND ARCHITECT FOR REVIEW AND APPROVAL. PROVIDE (1) DUPLEX IN FLOORBOX UNO AND REFER TO ET SHEETS FOR FLOOR BOX BASIS OF DESIGN AND REQUIREMENTS.

5801 Broadway Extension, Suite 500
Oklahoma City, OK 73118-7433
405.840.2931 | tsb-ae.com



City of Norman
Young Family Athletics Center
Norman, Oklahoma

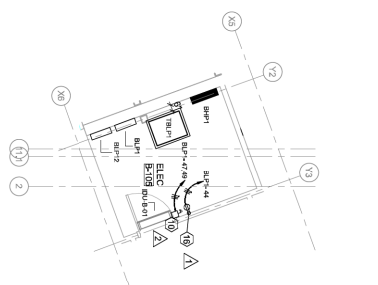
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4	NOTES/CHANGE	01/10/2022	
3	PROJECT APPROVAL	01/10/2022	
2	PROJECT INFORMATION		
1	PROJECT INFORMATION		
DESIGNED BY:		GPW	
DRAWING BY:		GPW	
REVIEWED BY:		WCM	
PROJECT MANAGER:		JLS	
SHEET TITLE:		201 H-20-B-01	
PROJECT NAME:		ELECTRICAL GROUND FLOOR	
POWER PLAN - SECTOR G			

BID PACKAGE 5

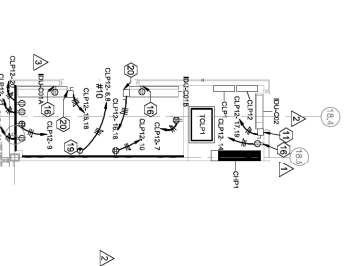
EP106

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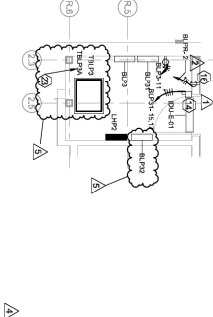
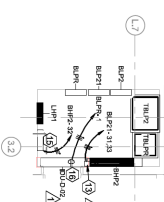
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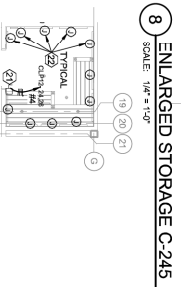
3 ENLARGED ELECTRICAL ROOM-B-105
SCALE: 1/4" = 1'-0"



5 ENLARGED ELECTRICAL ROOM C-247
SCALE: 1/4" = 1'-0"



ENLARGED ELECTRICAL ROOM E-105



9 ENLARGED SAUNA - C236
SCALE: 1/4" = 1'-0"

SHEET KEYNOTES

- [illegible]

332

SEPARATELY DERIVED SERVICE FEEDER SCHEDULE					
NO	WIRE AND CONDUIT	AMPS	NO	WIRE AND CONDUIT	AMPS
(37)	3/4" x 2, 1/4" E.G., 3/4" TC	20	38	1/2" x 2, 1/4" E.G., 3/4" TC	20
(39)	3/4" x 2, 1/4" E.G., 3/4" TC	30	40	3/4" x 2, 1/4" E.G., 3/4" TC	30
(41)	3/4" x 2, 1/4" E.G., 1" TC	40	42	1/2" x 2, 1/4" E.G., 1" TC	40
(43)	3/4" x 2, 1/4" E.G., 1" TC	55	44	1/2" x 2, 1/4" E.G., 1" TC	55
(46)	3/4" x 2, 1/4" E.G., 1 1/2" TC	70	47	1/2" x 2, 1/4" E.G., 1 1/2" TC	70
(48)	3/4" x 2, 1/4" E.G., 1 1/2" TC	85	49	1/2" x 2, 1/4" E.G., 1 1/2" TC	85
(50)	3/4" x 2, 1/4" E.G., 1 1/2" TC	95	51	1/2" x 2, 1/4" E.G., 1 1/2" TC	95
(53)	3/4" x 2, 1/4" E.G., 1 1/2" TC	110	54	1/2" x 2, 1/4" E.G., 1 1/2" TC	110
(56)	3/4" x 2, 1/4" E.G., 2" TC	175	57	1/2" x 2, 1/4" E.G., 2" TC	175
(59)	3/4" x 2, 1/4" E.G., 2" TC	200	60	1/2" x 2, 1/4" E.G., 2" TC	200
(61)	3/4" x 2, 1/4" E.G., 2 1/2" TC	220	62	1/2" x 2, 1/4" E.G., 2 1/2" TC	220
(63)	3/4" x 2, 1/4" E.G., 2 1/2" TC	255	64	1/2" x 2, 1/4" E.G., 2 1/2" TC	255
(66)	3/4" x 2, 1/4" E.G., 2 1/2" TC	265	67	1/2" x 2, 1/4" E.G., 2 1/2" TC	265
(68)	3/4" x 2, 1/4" E.G., 2 1/2" TC	310	69	1/2" x 2, 1/4" E.G., 2 1/2" TC	310
(70)	3/4" x 2, 1/4" E.G., 2 1/2" TC	335	71	1/2" x 2, 1/4" E.G., 2 1/2" TC	335
(72)	3/4" x 2, 1/4" E.G., 3" TC	380	73	1/2" x 2, 1/4" E.G., 3" TC	380
(74)	3/4" x 2, 1/4" E.G., 3" TC	420	75	1/2" x 2, 1/4" E.G., 3" TC	420
(76)	3/4" x 2, 1/4" E.G., 3" TC	440	77	1/2" x 2, 1/4" E.G., 3" TC	440
(78)	3/4" x 2, 1/4" E.G., 3" TC	460	79	1/2" x 2, 1/4" E.G., 3" TC	460
(80)	3/4" x 2, 1/4" E.G., 3" TC	480	81	1/2" x 2, 1/4" E.G., 3" TC	480
(82)	3/4" x 2, 1/4" E.G., 3" TC	500	83	1/2" x 2, 1/4" E.G., 3" TC	500
(84)	3/4" x 2, 1/4" E.G., 3" TC	520	85	1/2" x 2, 1/4" E.G., 3" TC	520
(86)	3/4" x 2, 1/4" E.G., 3" TC	540	87	1/2" x 2, 1/4" E.G., 3" TC	540
(88)	3/4" x 2, 1/4" E.G., 3" TC	560	89	1/2" x 2, 1/4" E.G., 3" TC	560
(90)	3/4" x 2, 1/4" E.G., 3" TC	580	91	1/2" x 2, 1/4" E.G., 3" TC	580
(92)	3/4" x 2, 1/4" E.G., 3" TC	600	93	1/2" x 2, 1/4" E.G., 3" TC	600
(94)	3/4" x 2, 1/4" E.G., 3" TC	620	95	1/2" x 2, 1/4" E.G., 3" TC	620
(96)	3/4" x 2, 1/4" E.G., 3" TC	640	97	1/2" x 2, 1/4" E.G., 3" TC	640
(98)	3/4" x 2, 1/4" E.G., 3" TC	660	99	1/2" x 2, 1/4" E.G., 3" TC	660
(100)	3/4" x 2, 1/4" E.G., 3" TC	680	101	1/2" x 2, 1/4" E.G., 3" TC	680
(102)	3/4" x 2, 1/4" E.G., 3" TC	700	103	1/2" x 2, 1/4" E.G., 3" TC	700
(104)	3/4" x 2, 1/4" E.G., 3" TC	720	105	1/2" x 2, 1/4" E.G., 3" TC	720
(106)	3/4" x 2, 1/4" E.G., 3" TC	740	107	1/2" x 2, 1/4" E.G., 3" TC	740
(108)	3/4" x 2, 1/4" E.G., 3" TC	760	109	1/2" x 2, 1/4" E.G., 3" TC	760
(110)	3/4" x 2, 1/4" E.G., 3" TC	780	111	1/2" x 2, 1/4" E.G., 3" TC	780
(112)	3/4" x 2, 1/4" E.G., 3" TC	800	113	1/2" x 2, 1/4" E.G., 3" TC	800
(114)	3/4" x 2, 1/4" E.G., 3" TC	820	115	1/2" x 2, 1/4" E.G., 3" TC	820
(116)	3/4" x 2, 1/4" E.G., 3" TC	840	117	1/2" x 2, 1/4" E.G., 3" TC	840
(118)	3/4" x 2, 1/4" E.G., 3" TC	860	119	1/2" x 2, 1/4" E.G., 3" TC	860
(120)	3/4" x 2, 1/4" E.G., 3" TC	880	121	1/2" x 2, 1/4" E.G., 3" TC	880
(122)	3/4" x 2, 1/4" E.G., 3" TC	900	123	1/2" x 2, 1/4" E.G., 3" TC	900
(124)	3/4" x 2, 1/4" E.G., 3" TC	920	125	1/2" x 2, 1/4" E.G., 3" TC	920

NOTES:

1. SEPARATELY DERIVED SERVICE FEEDERS ARE REQUIRED PER TABLE 310.0 OF THE NEC. INCREASE SIZE OF CONDUIT AS REQUIRED FOR THE SELECTION OF THE FEEDER CONDUIT.

2. ADDITIONAL GROUNDING SHALL BE PROVIDED FOR THE SELECTION OF CONDUIT FOR THE FEEDER CONDUIT.

3. CONDUIT SHALL BE RATED FOR THE SELECTION OF THE FEEDER CONDUIT.

4. CONDUIT SHALL BE RATED FOR THE SELECTION OF THE FEEDER CONDUIT.

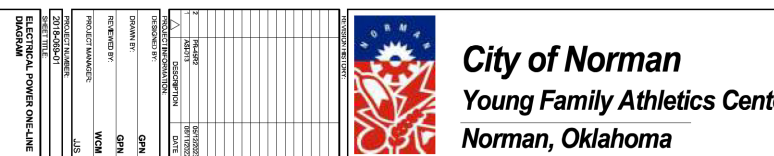








5801 Brookridge Empress, Suite 550
 Oklahoma City, OK 73156-4586
 405.560.2511 | bhs-a.com



Branch Panel: CHP1		3
Location:	ELEC / PP C-119	
Supply from:		Value: 462077 WYE
Busbar:	SIR9KCE	Phases: 3
Enclosure:	WELAN 1	Wires: 4
Notes:		
REMOVE NON-PARTED BREAKER		
A		
A.C. Rating: 4500V		
Main Type: MAN BREAKER		
Max Rating: 600 A		
Max Rating: 600 A		

Branch Panel: CHP2		4		3	
Location: ELEC. CONT	Welder: 403277 WYE	A.L.C. Rating: 6000			
Supply From: CH21	Phases: 3	Notes Type: MARY INTERVIEW			
Mounting: SURFACE	Wire: 4	Notes Rating: 400 A			
Enclosure: NEMA 1		MCB Setting: 250 A			

333

**BARBER
PINKER
SEACAT**
RESTORATIONS



405.840.2531 | fbp@a-e.com
OklaHoma City, OK 73115-7438



WTI
WATER TECHNOLOGY INC.



City of Norman
Young Family Athletics Center
Norman, Oklahoma

9	PK-4342	06/11/2022
8	PK-4331	06/09/2022
7	PK-0124	08/01/2022
6	PA-113	08/11/2022
5	PK-013	08/09/2022
4	PK-016	07/26/2022
3	PK-15	05/19/2022
2	PK-15	05/19/2022
1	ADPES-116796	01/17/2022

PROJECT INFORMATION	DATE
DESIGNED BY:	
DRAWN BY:	GN
REVIEWED BY:	GN
PROJECT MANAGER:	WCM
PROJECT NUMBER:	JJS
SHEET TITLE:	
PANEL SCHEDULES	

ISSUE DATE:	10/27/2021
SHEET NUMBER:	EP701

BID PACKAGE 5

Switchboard: SWBD

Supply Point: ELEC-A112

Feeder Type: MAIN BREAKER

Feeder Rating: 1000 A

Feeder Break: 1000 A

Total: 402277.970E

Phase: 3

Wires: 4

A.L.S. Feeder: 4020

Main Feeder Type: MAIN BREAKER

Main Rating: 1000 A

Main Break: 1000 A

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2

100% NAT'D MAIN BREAKER

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[illegible]

Branch Panel: CHP2

Name: 480/277 WYE

Phase: 3

Wire: 4

A.L.C. Rating: 6000

Min. Amp: 400 A

Min. Temp: 500 A

Min. Temp: 250 A

Branch Panel: CHP2

Name: 480/277 WYE

Phase: 3

Wire: 4

A.L.C. Rating: 6000

Min. Amp: 400 A

Min. Temp: 500 A

Min. Temp: 250 A

SP#	Panel Description	Type	Panel	A	B	C	Panel	Type	Panel Description
1	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
2	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
3	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
4	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
5	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
6	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
7	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
8	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
9	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
10	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
11	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
12	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
13	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
14	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
15	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
16	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
17	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
18	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
19	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
20	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
21	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
22	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
23	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
24	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
25	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
26	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
27	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
28	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
29	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
30	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
31	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
32	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
33	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
34	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
35	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
36	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
37	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
38	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
39	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
40	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
41	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
42	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V

Branch Panel: P1P1

Name: 480/277 WYE

Phase: 3

Wire: 4

A.L.C. Rating: 6000

Min. Amp: 400 A

Min. Temp: 500 A

Branch Panel: P1P1

Name: 480/277 WYE

Phase: 3

Wire: 4

A.L.C. Rating: 6000

Min. Amp: 400 A

Min. Temp: 500 A

SP#	Panel Description	Type	Panel	A	B	C	Panel	Type	Panel Description
1	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
2	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
3	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
4	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
5	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
6	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
7	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
8	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
9	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
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11	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
12	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
13	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
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39	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
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41	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
42	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V

SP#	Panel Description	Type	Panel	A	B	C	Panel	Type	Panel Description
1	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
2	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
3	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
4	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
5	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
6	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
7	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
8	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
9	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
10	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
11	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
12	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
13	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
14	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
15	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
16	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
17	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
18	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
19	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V	277/0 V
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23</									

Branch Panel: LHP1
 Location: ELEC-0105
 Supply Type: 100%
 Branching: 100%
 Enclosure: NEMA 1

Value: 400/275 VFE
 Phase: 3
 Notes: 1

A/C Rating: 1000
 Main Type: NEMA 1
 Notes: 1

Branch Panel: LHP2
 Location: ELEC-0105
 Supply Type: 100%
 Branching: 100%
 Enclosure: NEMA 1

Value: 400/275 VFE
 Phase: 3
 Notes: 1

A/C Rating: 1000
 Main Type: NEMA 1
 Notes: 1

Branch Panel: PLP1
 Location: ELEC-0112
 Supply Type: 100%
 Branching: 100%
 Enclosure: NEMA 1

Value: 208/230 VFE
 Phase: 3
 Notes: 1

A/C Rating: 1000
 Main Type: NEMA 1
 Notes: 1

334

800 Building Center, Suite 200
 Norman, OK 73069
 405.241.2331 | info@bmc.com

JHBR
 architecture

WTI
 WATER TECHNOLOGY INC.

AT
 2009

City of Norman
 Young Family Athletics Center
 Norman, Oklahoma

EP702
 BID PACKAGE 5

Branch Panel: LHP1									
Location: ELEC-0105									
Supply Type: 100%									
Branching: 100%									
Enclosure: NEMA 1									
Value: 400/275 VFE									
Phase: 3									
Notes: 1									
A/C Rating: 1000									
Main Type: NEMA 1									
Notes: 1									
Branch Panel: LHP2									
Location: ELEC-0105									
Supply Type: 100%									
Branching: 100%									
Enclosure: NEMA 1									
Value: 400/275 VFE									
Phase: 3									
Notes: 1									
A/C Rating: 1000									
Main Type: NEMA 1									
Notes: 1									
Branch Panel: PLP1									
Location: ELEC-0112									
Supply Type: 100%									
Branching: 100%									
Enclosure: NEMA 1									
Value: 208/230 VFE									
Phase: 3									
Notes: 1									
A/C Rating: 1000									
Main Type: NEMA 1									
Notes: 1									
Branch Panel: CLP1									
Location: ELEC-0116									
Supply Type: 100%									
Branching: 100%									
Enclosure: NEMA 1									
Value: 208/230 VFE									
Phase: 3									
Notes: 1									
A/C Rating: 1000									
Main Type: NEMA 1									
Notes: 1									
Branch Panel: CLP2									
Location: ELEC-0116									
Supply Type: 100%									
Branching: 100%									
Enclosure: NEMA 1									
Value: 208/230 VFE									
Phase: 3									
Notes: 1									
A/C Rating: 1000									
Main Type: NEMA 1									
Notes: 1									

EP702
 BID PACKAGE 5

EP702
 BID PACKAGE 5



ALL TELECOMMUNICATIONS, ACCESS CONTROLS, AND CCTV WORK DEPICTED ON THIS SHEET SHALL BE ASSOCIATED WITH SEGMENT #1 (GENERAL FACILITY).

[illegible][illegible][illegible]

ALL TELECOMMUNICATIONS, ACCESS CONTROLS, AND CCTV WORK DEPICTED ON THIS SHEET SHALL BE ASSOCIATED WITH SEGMENT #1 (GENERAL FACILITY).

PROJECT KEY PLAN

0 4' 8' 16'

1/8" = 1'-0"

N

City of Norman
Young Family Athletics Center
Norman, Oklahoma



5801 Broadway Extension, Suite 500
 Oklahoma City, OK 73118-7433
 405 242-2004 FAX 405 242-2005

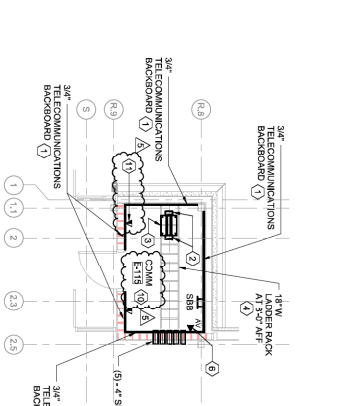
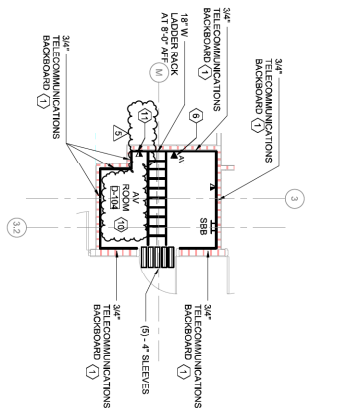
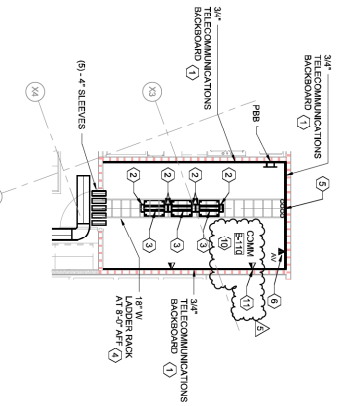
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ET105

BID PACKAGE 5



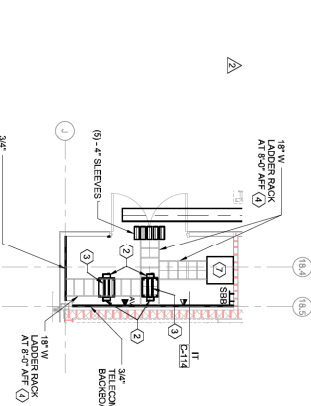
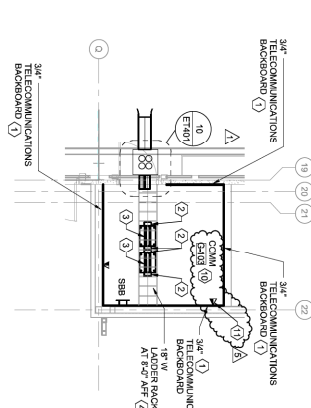
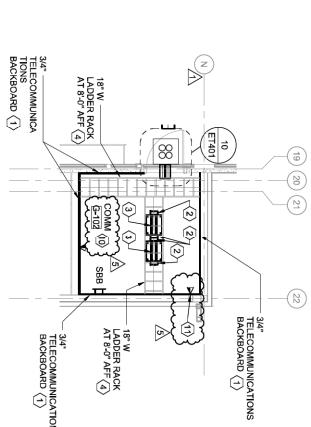
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| BIDD TIME
10/27/2021
SET NO.
ET106
END PACKAGE 5 | <p>City of Norman
 Young Family Athletics Center
 Norman, Oklahoma</p> | | | | | 5801 Piedmont Entrance, Suite 200
Oklahoma City, OK 73112-2424
405.540.2251 info@bhs.com | <div style="background-color: black; color: white; padding: 5px; font-weight: bold; float: left; margin-bottom: 5px;"> 33 </div> <div style="float: right; text-align: right;"> 10/27/2021 </div> <div style="clear: both;"></div> |
|---|---|--|--|--|--|--|--|



1 COMM ROOM B-110 ENLARGED PLAN
SCALE: 1/4" = 1'-0"

2 AV ROOM D-104 ENLARGED PLAN
SCALE: 1/4" = 1'-0"

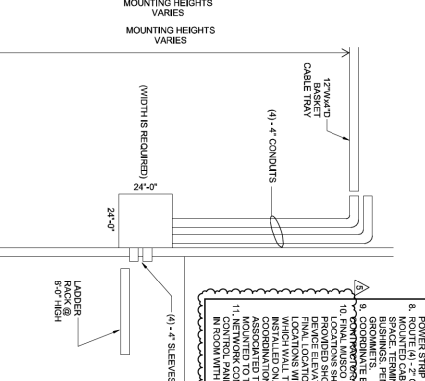
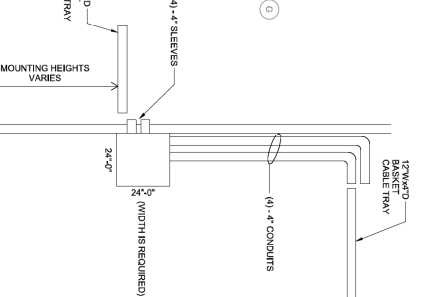
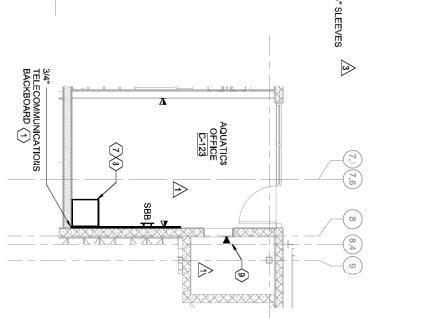
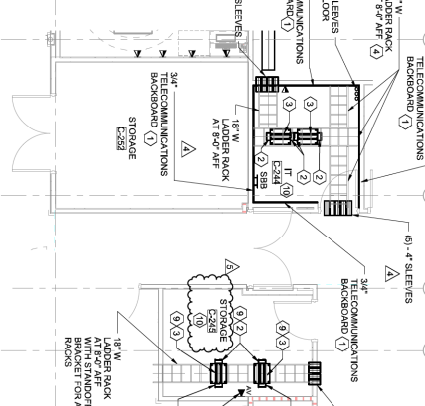
3 COMM ROOM E-115 ENLARGED PLAN
SCALE: 1/4" = 1'-0"



4 COMM ROOM G-102 ENLARGED PLAN
SCALE: 1/4" = 1'-0"

5 COMM ROOM G-103 ENLARGED PLAN
SCALE: 1/4" = 1'-0"

6 IT ROOM C-114 ENLARGED PLAN
SCALE: 1/4" = 1'-0"



7 IT ROOM C-244 & STORAGE C-245 ENLARGED PLAN
SCALE: 1/4" = 1'-0"

8 AQUATICS OFFICE C-123 ENLARGED PLAN
SCALE: 1/4" = 1'-0"

9 CABLE TRAY SECTION VIEW
SCALE: NTS

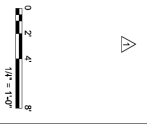
10 CABLE TRAY SECTION VIEW
SCALE: NTS

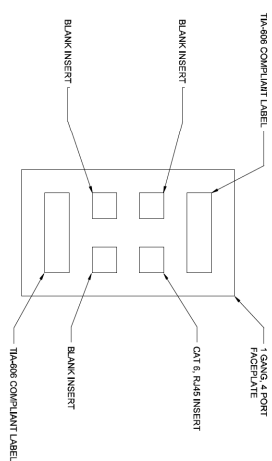
GENERAL NOTES

- A. ANY DIMENSIONS SHOWN ON THESE DRAWINGS ARE INTENDED TO PROVIDE A GENERAL LOCATION AS SELECTED BY THE OWNER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF NORMAN, OKLAHOMA, AND THE STATE OF OKLAHOMA, AND FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF NORMAN, OKLAHOMA, AND THE STATE OF OKLAHOMA, AND FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF NORMAN, OKLAHOMA, AND THE STATE OF OKLAHOMA.
- B. ALL CABLE BUNDLES WILL BE SUPPORTED BY 4" DEEP REFERENCE PREPARATIONS AND DETAILS FOR ADDITIONAL CABLE TRAYWAY INSTALLATION THESE PREPARATIONS WILL BE REQUIRED TO BE EXPENSE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE AFFECTED CABLE PLAN AT THEIR EXPENSE.
- C. PLACING THE WIRING ARE NOT PERMITTED IN ANY OF THE FOLLOWING LOCATIONS: 1. IN OR ON THE WALLS AND CEILING OF ANY ROOM OR AREA. 2. IN OR ON THE WALLS AND CEILING OF ANY ROOM OR AREA. 3. IN OR ON THE WALLS AND CEILING OF ANY ROOM OR AREA. 4. IN OR ON THE WALLS AND CEILING OF ANY ROOM OR AREA.
- D. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE AFFECTED CABLE PLAN AT THEIR EXPENSE.
- E. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE AFFECTED CABLE PLAN AT THEIR EXPENSE.
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- Y. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE AFFECTED CABLE PLAN AT THEIR EXPENSE.
- Z. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE AFFECTED CABLE PLAN AT THEIR EXPENSE.

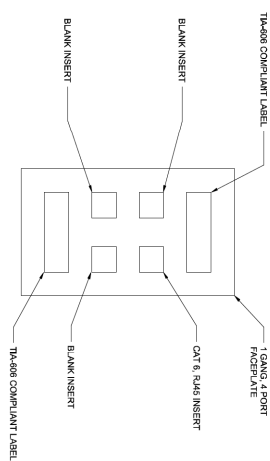
SHEET KEYNOTES

1. MOUNT BACKBOARD ALONG WALL FROM 8" AFF UP
2. VERTICAL CABLE MANAGER
3. (1) EXPOSED, 1" DIA. 48 RU TELECOMMUNICATIONS
4. LADDER RACK SHOWN IN LIGHT COLOR FOR
5. (1) 4" DIA. 48 RU TELECOMMUNICATIONS
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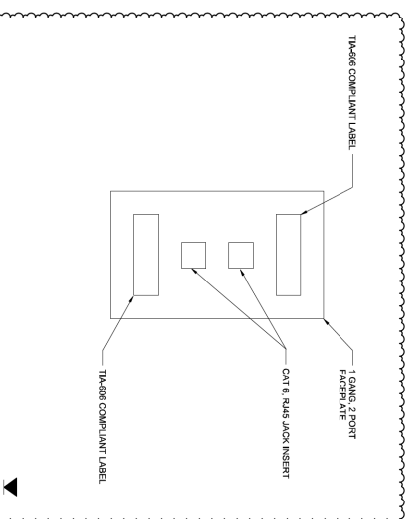




3 STANDARD DISPLAY OUTLET FACEPLATE DETAIL



6 TYPICAL CCTV OUTLET FACEPLATE DETAIL
SCALE: NTS



9 STANDARD OUTLET FACE PLATE DETAIL
SCALE: NTS



Proposal Request Transmittal

FSB | 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States

PROJECT	Norman PRD - Multi-Sport & Aquatics FSB2018-069-01	DATE SENT	5/15/2023
SUBJECT	VIDEO BOARD	PROPOSAL REQUEST ID	PR-045 R3
TYPE	Proposal Request	TRANSMITTAL ID	02246
PURPOSE	For Review and Response	VIA	Info Exchange

FROM

NAME	COMPANY	EMAIL	PHONE
Construction Administration	FSB	ca@fsb-ae.com	405-840-2931

TO

NAME	COMPANY	EMAIL	PHONE
Amanda Mascorro	GE Johnson Construction Company United States	Mascorroa@gejohnson.com	
Christopher Blue	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	CBlue@fsb-ae.com	(405) 842-9556 298
Dustin Blalock		dustinblalock@jhbr.com	(405) 526-0280
Kristin Killgore	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	kkillgore@fsb-ae.com	(405) 840-2931 192
Kyle Arnold		ArnoldK@gejohnson.com	
Matt Richardson	GE Johnson Construction Company United States	richardsonm@gejohnson.com	
Meg Paus	FSB	mpaus@fsb-ae.com	(405) 842-

Proposal Request Transmittal

Item 24.

DATE: 5/15/2023
ID: 02246

NAME	COMPANY	EMAIL	PHONE
	5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States		9556 265
Shawn Lorg	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	slorg@fsb-ae.com	(405) 842- 9556 147
Siddant Jain	GE Johnson Construction Company United States	siddhantj@dpr.com	
Wes Brannon	FSB 5801 Broadway Extension, Suite 500 Oklahoma City OK 73118-7436 United States	wbrannon@fsb-ae.com	(405) 840- 2931 289

REMARKS: Please see attached.

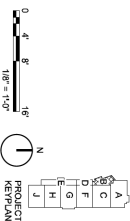
DESCRIPTION OF CONTENTS

QTY	DATED	TITLE	NUMBER	SCALE	SIZE	NOTES
1	5/15/2023	PR-045R3.pdf				
1	5/15/2023	FSB2018-069-01 - CoN-Young Family Athletics - PR-045-R3 COMBINED DRAWINGS.pdf				





ALL TELECOMMUNICATIONS, ACCESS CONTROLS, AND CCTV WORK DEPICTED ON THIS SHEET SHALL BE ASSOCIATED WITH SEGMENT #1 (GENERAL FACILITY).



GENERAL NOTES

- [illegible]

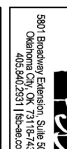


EXHIBIT B
GMP AMENDMENT NO. 5

LIST OF ALLOWANCES

NO ALLOWANCES ARE INCLUDED OR PART OF THIS GMP AMENDMENT NO. 5

LIST OF ASSUMPTIONS AND CLARIFICATIONS

1. The Contract Documents indicated a quantity of 50,000 cubic yards of common fill would be available for use by the Earthworks, Site Clearing and Mass Excavation trade contractor/subcontractor. The location of the borrow area for the common fill, as indicated in the Contract Documents, is near the project site. Should the original location on where the 50,000 cubic yards is shown/indicated to be located change, the Final GMP is subject to change and be increased by Change Order for the additional costs, if any, and the costs would be allocated from Construction Contingency or by Owner Change Order.
2. Reference Standard Form of Agreement between Owner and Construction Manager, Contract K-2021-97 dated February 9, 2021, by and between The Norman Municipal Authority and GE Johnson Construction Company, Inc. The following modifications are hereby made to the original Agreement:
 - a. Article 5, Subsection 5.1.1. Strike the words "% of the total Guaranteed Maximum Price" and insert "Two and Seventy-Five Hundredths Percent (2.75%) of the Cost of Work.
 - b. Article 5, Subsection 5.1.2. In the first sentence, insert in the location requesting the monthly lump sum amount the following, "One Hundred Thirty Thousand Five Hundred Thirty-Five Dollars (\$130,535.00)/Month for the "Seventeen (17) month duration..."
 - c. Article 5, Subsection 5.1.2. After the second/last sentence, insert the following, "Based upon current market conditions and possible procurement and delivery delays associated with numerous building materials, equipment, and labor, the monthly General Conditions costs and duration of the Project are subject to change. The Construction Manager reserves the right to revise both the monthly lump sum for General Conditions and the total duration/Final Completion of the Project."
3. Structural steel delegated design is only responsible for the design of the connection details that were not shown in Bid Package #4 documents.
4. Storm water lines in GMP #2 bid documents are sized to receive the storm water from the adjacent site to the West and our Utility contractor will install as shown on the contract documents.
5. Reference Standard Form of Agreement between Owner and Construction Manager, Contract K-2021-97 dated February 9, 2021, by and between The Norman Municipal Authority and GE Johnson Construction Company, Inc. Additionally, reference Item 2. (above) of this Exhibit C – List of Assumptions and Clarifications. The following modifications and additional language are hereby made to the original Agreement and the List of Assumptions and Clarifications:
 - a. Reference Article 5, Subsection 5.1.2. The Subsection, modified in Item 2 of this Exhibit, is hereby modified additionally with the following:

LIST OF ASSUMPTIONS AND CLARIFICATIONS

- i. After the last sentence, added by Item 2.c of this Exhibit, insert the following language, "In accordance with the language added to Article 5, Subsection 5.1.2, the total duration/Final Completion of the Project has been revised and is reflected and included as part of Exhibit E included with GMP Amendment No. 3. Additionally, the monthly lump sum General Conditions of One Hundred Thirty Thousand Five Hundred Thirty-Five Dollars (\$130,535.00) are applicable to the final seventeen (17) months of the overall schedule. The first seven (7) months of the project schedule, and the monthly lump sum costs associated with the General Conditions, are hereby being reduced to a monthly lump sum of Eighty-Five Thousand Nine Hundred Eighty-Three Dollars (\$85,983.00). The additional costs attributable to the additional time/schedule are included as part of the costs associated with GMP Amendment No. 3. It is also hereby understood and agreed that should the Project Schedule be impacted beyond the reflected and agreed to duration/Final Completion of the project, the \$130,535.00 monthly lump sum General Conditions rate will apply at the monthly rate or a prorated rate if the time extension is less than 30 days.
- ii. Reference Item 5.a.i of this Exhibit. It is hereby understood the Project Schedule/Completion date for the project is extended and is reflected and included as part of Exhibit E included with GMP Amendment No. 5. Additionally, the Construction Manager is in the process of developing the additional costs for General Conditions associated with the extended completion date. It is also hereby understood, the Norman Municipal Authority agrees there are additional costs for General Conditions associated with the extension to the completion date and GE Johnson Construction Company, Inc. will be compensated for the additional General Conditions costs.

EXHIBIT D
GMP AMENDMENT NO. 5

ESTIMATED COST BREAKDOWN

The following information and breakdown represents the estimated costs for the work associated with PR-43 – Dumpster Enclosure and PR-45 – Video Board as well as indirect costs and fee to arrive at a total Estimated Costs for the purposes of amending the GMP for the project:

• PR-45 Video Board Scope of Work Costs:	\$205,930.00
• PR-43 Dumpster Enclosure Scope of Work Costs:	\$61,386.00
• General Liability Insurance Costs:	\$2,673.00
• Builder's Risk Insurances Costs:	\$405.00
• Payment & Performance Bonds Cost:	\$1,595.00
• Contractor/Construction Manager Fee:	<u>\$7,480.00</u>
Total Estimated Costs for GMP No. 5 Amendment	\$279,469.00

Item 24.

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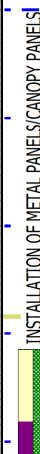
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166	INSTALLATION OF METAL PANELS/CANOPY PANELS	22d	3/22/2023 A	6/16/2023 A																																																																																												
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167	EXTERIOR FRAMING/SHEATHING/DOOR FRAMES	19d	11/1/2022 A	12/9/2022 A																																																																																												
168	SET HVAC/EQUIPMENT CURBS	6d	12/8/2022 A	12/15/2022 A																																																																																												
169	INSTALLATION OF EIFS	52d	12/19/2022 A	3/3/2023 A																																																																																												
170	INSTALLATION OF ANCHORED STONE	7d	12/27/2022 A	1/5/2023 A																																																																																												
171	SET EXTERIOR GLAZING/FRAMES PROTECT	73d	1/6/2023 A	6/21/2023 A																																																																																												
172	INSTALLATION OF METAL PANELS	16d	3/22/2023 A	4/12/2023 A																																																																																												
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173	"TEMP" ROOF INSTALLATION-SHEATHING/VAPOR BARRIER/PARAPET WALLS	5d	11/2/2022 A	11/8/2022 A																																																																																												
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Milestone Appearances

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Progress Period Date: 7/17/2023

Print Date: 7/17/2023

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YFAC CPM

GEJOHNSON
CONSTRUCTION COMPANY

EXHIBIT F
GMP AMENDMENT NO. 5

ACCEPTANCE PERIOD

1. Acceptance of GMP No. 5 is required on or before August 11, 2023.
2. Should the pricing and terms of the GMP Amendment No. 5 not be accepted prior to the above referenced date, the pricing for the scope of work included with GMP Amendment No. 5 will be null and void and the work will be re-priced and revised.