

STATE OF OKLAHOMA MUNICIPALITY OF Norman
(Name of Municipality)
CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate Nicole M. Kish		AMENDED: <input type="checkbox"/>
Full Name of Committee Kish for Norman 2022		
Complete Name of Office Sought Mayor		Special or General Election Date 8 Feb 2022
Type of Report 2nd Qtr	Reporting Period: 07/01/2023 - 09/30/2023	

☒ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY		REPORTING PERIOD TOTAL	AGGREGATE TOTAL
1.	REPORTING PERIOD BEGINNING BALANCE:	5,635.53	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	0.00	
3.	Monetary Contributions from Individuals [Schedule A]	0.00	23,230.00
4.	Monetary Contributions from PACs [Schedule A]	0.00	
5.	Monetary Contributions from a Political Party [Schedule A]	0.00	
6.	All Other Funds [Schedule B]	0.00	
7a.	Loans [Schedule C]	0.00	22,087.00
7b.	Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small>	0.00	
8.	TOTAL FUNDS RECEIVED:	0.00	45,317.00
9.	In Kind Contributions [Schedule D]	0.00	
10.	Transfer of Assets from Prior Committee (Schedule B)	0.00	
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	0.00	45,317.00
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	0.00	39,681.38
13.	Contributions to Candidate Committees [Schedule E]	0.00	
14.	Officeholder Expenses [Schedule F]	0.00	
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	0.00	
16.	TOTAL FUNDS EXPENDED:	0.00	39,681.38
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	0.00	
18.	Transfer of Assets from Prior Committee (Schedule B)	0.00	
19.	Refunds issued [Calculated in Schedules A and B]	0.00	
20.	Debt from Prior Committee	0.00	
21.	REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small>	5,635.53	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

10/31/2023

Date submitted

**FILED IN THE OFFICE
OF THE CITY CLERK
ON 10.31.23**

Rarchar S.
Tortorello, #42682

Officer's signature

Digitally signed by Rarchar S.
Tortorello, #42682
Date: 2021.02.01 16:18:14 -0600

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