



## Lease Amendment

Facility Name/Location

MPO-CUSTOMER PARKING (395962-006)  
GRAY AND SANTA FE STS, NORMAN, OK 73070-9998

Amendment No: 001  
Lease: G00000447450  
City Contract # K-2021-83

This refers to the Lease accepted by the United States Postal Service, hereinafter called the Postal Service, under date of 02/24/2021, whereby there is leased to the Postal Service the above-described facility.

WHEREAS, the Postal Service desires and Landlord is willing to amend the Lease as specified below;

NOW THEREFORE, in consideration of the mutual covenants and agreements herein set forth, and for other good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties do hereby agree as follows, effective on the date this document is executed by the Postal Service.

See Addendum

In all other respects, the Lease shall remain the same and is hereby confirmed.



**Addendum**

Facility Name/Location  
MPO-CUSTOMER PARKING (395962-006)  
GRAY AND SANTA FE STS, NORMAN, OK 73070-9998

County: Cleveland  
Lease: G00000447450  
City Contract # K-2021-83

**WITNESSETH:**

For the purpose and subject to the terms and conditions hereinafter set forth, the CITY contracted with Postal Service for Postal Service lease of certain grounds, principally for the purposes of parking the vehicles of workers and patrons of the Postal Service facility located at 129 W Gray Street, Norman, OK in the AGREEMENT.

The AGREEMENT referenced the anticipated redesign and renovation of the Leased Premises as part of a Municipal Complete Remodel by the CITY, and provided a process whereby resulting effects on the AGREEMENT could be negotiated and resolved amicably by agreed modification of the Parties.

WHEREAS, The CITY having validly invoked the procedures set forth in Paragraph 5 of the AGREEMENT regarding the same, the Parties have hereby come to a mutual agreement to modify the terms as further set forth herein:

**Ground Lease Paragraph 1 shall be amended as follows:**

“Total Site Area” shall be replaced with the following approximate representative amount (based upon an agreed pro rata reduction from 21 total parking spaces to 15 total parking spaces): 6,840.00 Sq. Ft.

**Ground Lease Paragraph 2 “Rental” shall be amended as follows:**

Effective \_\_\_\_\_, USPS shall pay CITY an annual rental of: \$6,435.00 (Six Thousand Four Hundred Thirty-Five and 00/100 Dollars) payable in equal installments at the end of each calendar month. Rent for a part of a month will be prorated.

**Paragraph 4 “Renewal Options” shall be replaced fully as follows:**

The Lease may be renewed at the option of the Postal Service, unless notice of termination has been timely served by Lessor, for the following separate and consecutive term and at the following annual rentals:

<u>EFFECTIVE DATE</u>	<u>EXPIRATION DATE</u>	<u>PER ANNUM RENTAL</u>
03/01/2026	02/28/2031	\$7,078.57
03/01/2031	02/28/2036	\$7,786.43

**Paragraph 7 “Legal Description” shall be amended so as to reference the following new Exhibit A, attached hereto and fully incorporated into the AGREEMENT:**

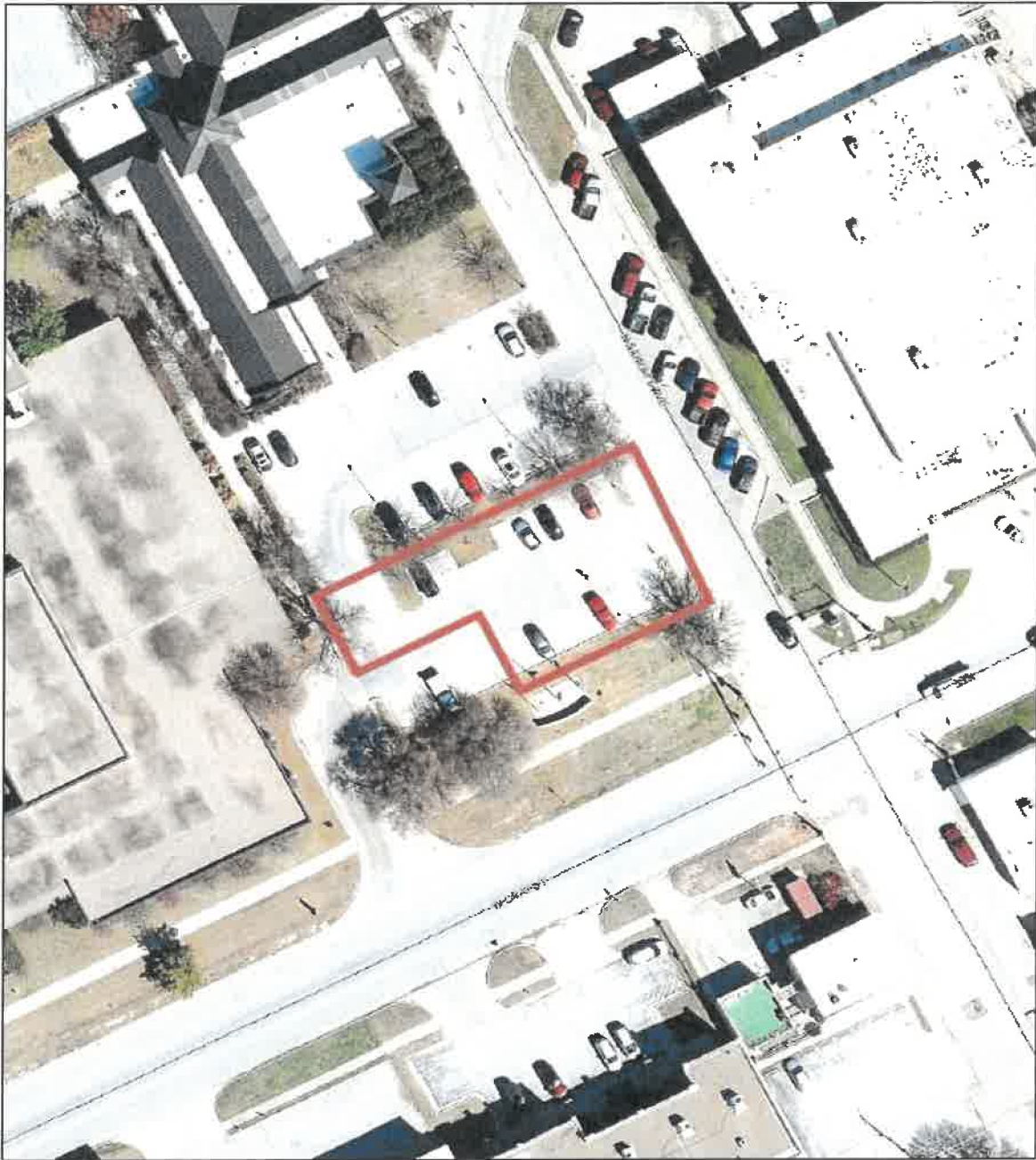
See Attached “Exhibit A – K-2021-83 Amd. 1”.

**All other terms and conditions set forth in Contract No. K-2021-83 shall remain the same and unaltered by this Amendment No. 1 for the duration of the AGREEMENT.**

# Lease Amendment

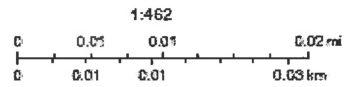
City Contract # K-2021-83

## Exhibit A - K-2021-83 Amd. 1



11/2/2022, 10:04:47 AM

- |                  |                             |
|------------------|-----------------------------|
| Override 1       | Centerline Labels (10,000+) |
| OU               | AerialPhoto2021             |
| Park             | Red: Band_1                 |
| Lake Thunderbird | Green: Band_2               |
| Railroad         | Blue: Band_3                |
| Streets          |                             |



City of Norman, GIS Services Division



EXECUTED BY LANDLORD this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**GOVERNMENTAL ENTITY**

By executing this Lease Amendment, Landlord certifies that Landlord is not a USPS employee or contract employee (or an immediate family member of either), or a business organization substantially owned or controlled by a USPS employee or contract employee (or an immediate family member of either).

Name of Governmental Entity: City of Norman

_____ Name & Title	_____ Name & Title
_____ Name & Title	_____ Name & Title
_____ Name & Title	_____ Name & Title
_____ Name & Title	_____ Name & Title

Landlord's Address: CITY OF NORMAN  
ATTN CITY CLERK  
PO BOX 370  
\_\_\_\_\_  
\_\_\_\_\_  
NORMAN, OK

**APPROVED BY CITY OF NORMAN LEGAL DEPARTMENT**  
**BY Christina Chidester DATE 11/18/22**

Zip+473070-0370

Landlord's Telephone Number(s): \_\_\_\_\_

Federal Tax Identification No.: XX-XXX5350

Witness \_\_\_\_\_ Witness \_\_\_\_\_

- a. Where the Landlord is a governmental entity or other municipal entity, the Lease must be accompanied by documentary evidence affirming the authority of the signatory(ies) to execute the Lease to bind the governmental entity or municipal entity for which he (or they) purports to act.
- b. Any notice to Landlord provided under this Lease or under any law or regulation must be in writing and submitted to Landlord at the address specified above, or at an address that Landlord has otherwise appropriately directed in writing. Any notice to the Postal Service provided under this Lease or under any law or regulation must be in writing and submitted to "Contracting Officer, U.S. Postal Service" at the address specified below, or at an address that the Postal Service has otherwise directed in writing.

**ACCEPTANCE BY THE POSTAL SERVICE**

Date: \_\_\_\_\_

Terrence P Brennan \_\_\_\_\_  
Contracting Officer Signature of Contracting Officer

Western FSO 7500 E 53RD PL RM 1108, DENVER, CO 80266-9918  
Address of Contracting Officer