

DESCRIPTION	#	ACRES	LOT #
COMMERCIAL	1	2.06	1, Block 1

SURVEY CONTROL

POWER NO.	WORTHING	BATHING	RETRACTION	DESCRIPTION
LLS-101	671696-410	214328-073	1165-95	44 BAR
LLS-102	671567-060	214325-347	1565-15	44 BAR
GRS-363	672006-004	214074-190	1164-17	BRASS CAP
GRS-362	672023-048	214071-813	1153-61	BRASS CAP
GRS-364	671475-297	2143626-138	1164-14	BRASS CAP

CERTIFICATE OF COUNTY TREASURER

PHILIP BOESKIN &
MARGARET SUGG

BONDED ABSTRACTOR'S CERTIFICATE

[illegible]

SURVEYOR'S CERTIFICATE

I, Kelly A. Henderson, Professional and Surveyor No. 1395 in the State of Oklahoma, hereby certify that the preliminary plat of DDCEPDA, a part of the SQU/Trail/St/A, SEC.10N 9, 10E, R29E, of Norman, Cleveland County, Oklahoma, represents a correct survey thereof made under my supervision on the 4th day of April, 2023, and that all of the monuments shown hereon actually exist and their positions are correctly shown.

CITY PLANNING COMMISSION APPROVAL

2. _____, Chairman of the Norman Pleading Commission certify that the Commission duly approved this plan on the _____ day of _____, 2023.

LEGAL DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF THE PLAT OF A PART OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION NINE (9), TOWNSHIP EIGHT (8) NORTH, RANGE NINETEEN (19) EAST, COUNTY OF CLATSOP, STATE OF OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 THE NORTH LINE OF SAID QUARTER SOUTH 27°46'19" EAST (MEASURED) ALONG SAID RCH-10-OF-WM 2285 FEET;
 THENCE NORTH 61°03' EAST (MEASURED) NORTH 62°49'27" EAST (MEASURED) 100 A DISTANCE OF 285.65 FEET (RECORD) 289.28 FEET (MEASURED);
 THENCE NORTH 253 FEET (RECORD);
 THENCE WEST 1/4 (RECORD) SOUTH 61.03 3/4 WEST (MEASURED) TO THE PLACE OF BEGINNING.

PART OF THE SOUTHEAST DALLAS (SE 4) OR SECTION NINE (9), TOWNSHIP EIGHT (8) NORTH, RANGE TWENTY (20) WEST, COUNTY OF DALLAS, TEXAS, BEING THE TRACT OF LAND ALSO BEING DESCRIBED AS A SINGLE PARCEL AS SHOWN ON THE MAP OF THE SOUTHEAST CORNER OF 2401 WEST (RECORDED) 224.98 DALLAS (SE 4).
 BEING ALSO A TRACT 121.15 FEET (RECORDED) 23.84 FEET (RECORDED) 2401 WEST (RECORDED) 224.98 DALLAS (SE 4) TO THE SOUTHERN CORNER OF 2401 WEST (RECORDED) 224.98 DALLAS (SE 4).
 THE NORTH 209.98 FEET (RECORDED) TO THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY #77.
 IN THE SOUTHWEST QUARTER (RECORDED) SOUTH 28.41' 0" EAST (RECORDED) 224.98 DALLAS (SE 4) TO THE WEST RIGHT-OF-WAY LINE A DISTANCE OF 240.1 FEET (RECORDED) 224.98 DALLAS (SE 4).
 THE SOUTH 62.50' WEST (RECORDED) SOUTH E 49.49' 2" WEST (RECORDED) A DISTANCE OF 125 FEET (RECORDED) 108.8 FEET TO THE PLACE OF BEGINNING.
 THE ABOVE TWO (2) TRACTS OF LAND ALSO BEING DESCRIBED AS A SINGLE PARCEL AS SHOWN ON THE MAP.

[illegible]

PLASTIC SOIL 43.0535" WEST, A DISTANCE OF 401.58 FEET TO A NO. 4 REBAR WITH PLASTIC CAP STAKED 15.1445". SAND POINT BEING ON THE EXTENSIVE RIGHT-OF-WAY LINE OF THE I-85 FREEWAY.

LINE# ALONG SAND LESTERY RIGHT-OF-WAY SOUTH 274.619" EAST, A DISTANCE OF 276.80 FEET TO A NO. 4 REBAR WITH PLASTIC CAP STAKED 15.1445".

BEARING NORTH 62.48+32" EAST, A DISTANCE OF 289.50 FEET TO THE POINT OF

IN WITNESS WHEREOF we, the undersigned, have caused this instrument to be executed this _____ day of _____, 2023.

ACCEPTANCE OF DEDICATION BY CITY COUNCIL

BE IT HEREBY RESOLVED by the City Council of the City of Norman, Oklahoma, that the dedications shown on the preliminary plat of DOWDGRICK, a preliminary plat of part of the S01/4NW1/4, SECTION 9, T8N, R27W, are hereby accepted.

Approved by the Council of the City of Norman, Oklahoma, this _____ day of _____, 2023.

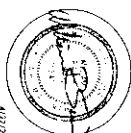
ATTEST _____
CITY OF NORMAN, OKLAHOMA

CITY PLANNING COMMISSION APPROVAL

2. _____, Chairman of the Norman Pleading Commission certify that the Commission duly approved this plan on the _____ day of _____, 2023.

**DOMERICA
PRELIMINARY PLAT**

CLASSEN BLVD. AND SOUTH LAKE BLVD.



4/27/2025

Packard.com

PH

PH

NORMAN, OKLAHOMA 73072

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