

GRANT OF EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT, RATERCIA L COOK, Living Trust in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman, a municipal corporation, a trail easement and right-of-way over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a public trail as indicated below:

20' Trail Easement

To have and to hold the same unto the said City, its successors, and assigns forever.

SIGNED and delivered this 1 day of May, 2024.

BY: Edward M Cook, Trustee BY: _____

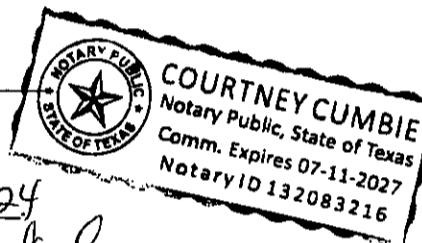
REPRESENTATIVE ACKNOWLEDGMENT

Texas
Tarrant
STATE OF OKLAHOMA, COUNTY OF CLEVELAND; SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 1st day of May, 2024, personally appeared Edward Cook, Trustee, to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.

[Signature]
Notary Public



My Commission Expires: ~~July 11, 2027~~ July 11, 2027

Approved as to form and legality this 1st day of May, 2024
Elizabeth Braddock
City Attorney

Approved and accepted by the Council of the City of Norman, this ____ day of _____, 20__.

Mayor

ATTEST:

City Clerk

SEAL:

On this ____ day of _____, 20__, before me personally appeared _____ and _____, to me known to be the identical persons who executed the same as their free and voluntary act and deed of such municipal corporation, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year last above written.

Notary Public

Legal Description

20' Trail Easement

August 27, 2023

A tract of land in the Northwest Quarter of the Northwest Quarter (NW/4 NW/4) of Section THIRTEEN (13), Township NINE (9) North, Range TWO (2) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northwest corner of the Northwest Quarter (NW/4) of said Section 13;

THENCE North 89°46'13" East, along the North line of said Northwest Quarter, a distance of 767.56 feet;

THENCE South 00°34'00" East, parallel with the East line of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4), a distance of 50.00 feet to the POINT OF BEGINNING;

THENCE continuing South 00°34'00" East, parallel with the East line of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4), a distance of 20.00 feet;

THENCE South 89°46'13" West, parallel with the North line of said Northwest Quarter, a distance of 697.46 feet;

THENCE South 00°38'39" East, parallel with the West line of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4), a distance of 1248.75 feet;

THENCE South 89°47'46" West a distance of 20.00 feet to a point being 94.00 feet East of the East line of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4);

THENCE North 00°38'39" West, parallel with the West line of said Section 13, a distance of 1268.75 feet;

THENCE North 89°46'13" East, parallel with the North line of said Northwest Quarter, a distance of 717.49 feet to the POINT OF BEGINNING.

Said tract of land contains an area of 39,324 square feet or 0.9027 acres, more or less.

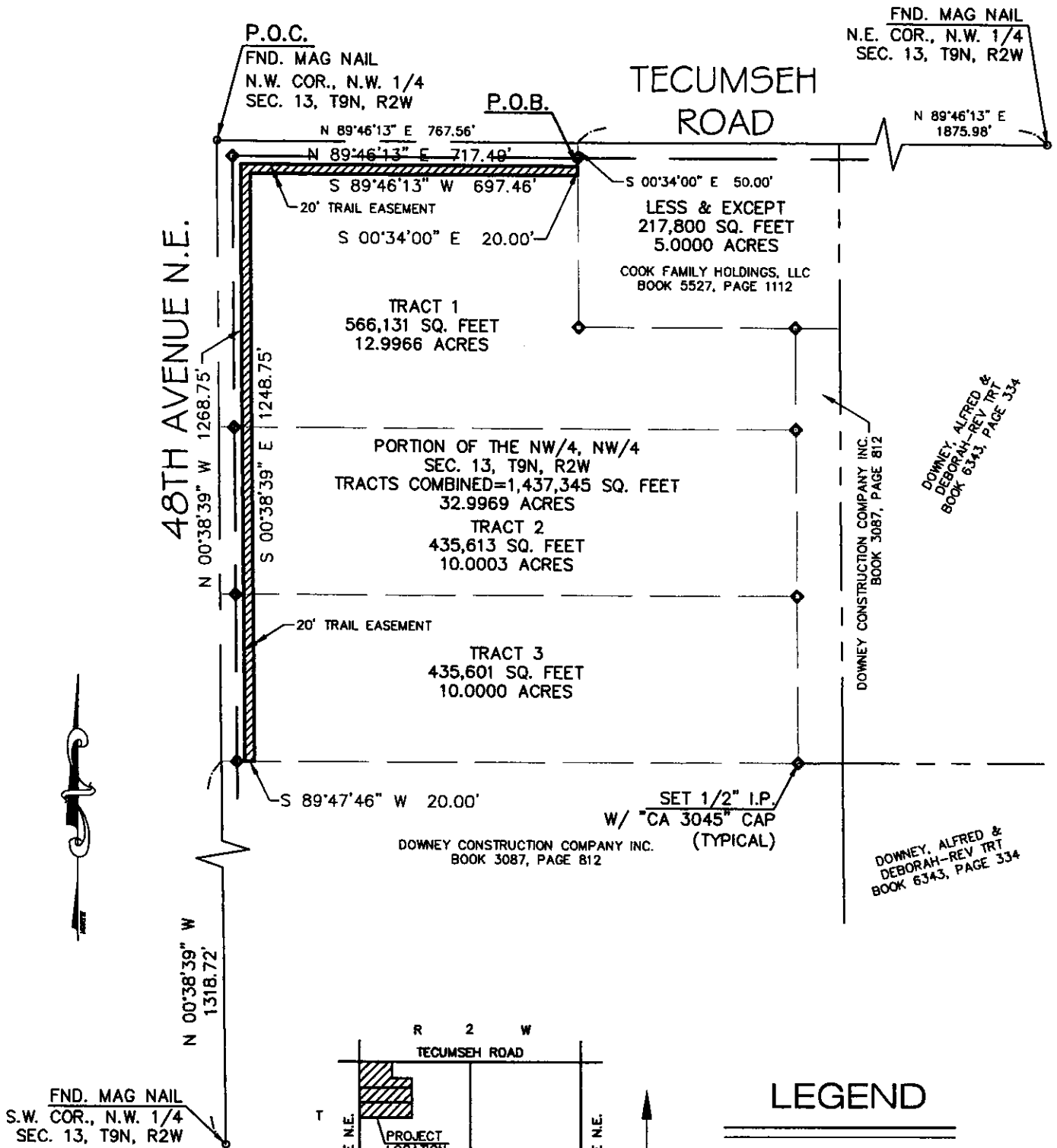
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Prepared by: Mark Deal and Associates, P.C.

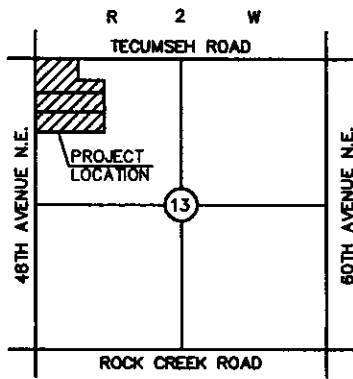
The bearing of North 00°38'39" East as shown on the West line of the Northwest Quarter of the Northwest Quarter (NW/4 NW/4) of Section 13, T9N, R2W, I.M. was used as the basis of bearing for this survey.

Prepared by:
Mark Deal & Associates, P.C.
Shaun Christopher Axton, PLS 1494

20' TRAIL EASEMENT



FND. MAG NAIL
S.W. COR., N.W. 1/4
SEC. 13, T9N, R2W



LOCATION MAP
NOT TO SCALE

LEGEND

- - FND./SET MONUMENT
- — — — — TRACT LINE
- — — — — PROPERTY LINE
- — — — — 20' TRAIL EASEMENT
- — — — — 33' STATUTORY RIGHT OF WAY

GRAPHIC SCALE



(IN FEET)
1 inch = 300 ft.

SHEET 7 OF 8

**Cook Family Farm
Rural Certificate of Survey**

P.O. BOX 6578 - Norman, OK 73070
405.681.3385 Phone & Fax - shawn@plm.net

Certificate of Authorization No. 3045 - Expires June 30, 2025

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Project No: 3480	Date: 8/27/23	Scale: 1"=300
Drawn By: LNH	Party Chief: JDR	Revisors:
DWG File: 3480mp.dwg	FB/Data File: 3480jrpnts8.tbl	

**Mark Deal
and
Associates**