

**GRANT OF EASEMENT**

E-2324-28

**KNOW ALL MEN BY THESE PRESENTS:**

That in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, that **Vicki L. Fleming, Trustee, Henry W. & Maxine Mappes Revocable Trust**, do hereby grant, bargain, sell and convey unto the **City Of Norman**, a municipal corporation, a **20' Trail Easement**, over, across and under the following described real estate and premises situated in Cleveland County, Oklahoma, to wit:

**(20' Trail Easement)**

An easement being part of the Southwest Quarter (SW1/4) of Section Two (2), Township Nine (9) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma, written by Timothy G. Pollard, PLS 1474 dated May 25, 2023 using a Deed Bearing of N90°00'00"E between existing monuments on the South line of said SW1/4 as a Basis of Bearing, said tract further described as:


**COMMENCING** at the Southwest Corner of said SW1/4;  
Thence N00°32'58"E, on the West line of said SW1/4, for a distance of 50.00 feet;  
Thence N00°00'00"E, parallel to the South line of said SW1/4, for a distance of 50.00 feet to the **POINT OF BEGINNING**;  
Thence N00°32'58"E for a distance of 879.03 feet; Thence N54°00'00"E for a distance of 23.22 feet;  
Thence S00°32'58"W for a distance of 870.64 feet; Thence N90°00'00"E for a distance of 473.83 feet;  
Thence S00°00'00"E for a distance of 20.00 feet; Thence S90°00'00"W for a distance of 494.02 feet to the **POINT OF BEGINNING**, containing 0.62 acres more or less.

With the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining and operating the facilities indicated below:

**20' Trail Easement**

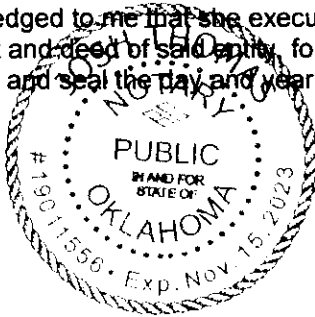
To have and to hold the same unto said City, it's successors and assigns forever.

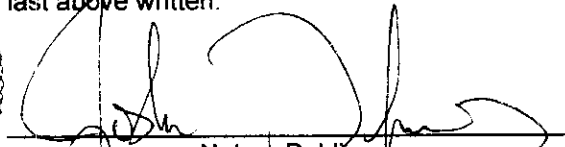
Signed and delivered this 28<sup>th</sup> day of September, 2023

  
\_\_\_\_\_  
Vicki Fleming, Trustee,  
Henry W. & Maxine Mappes Revocable Trust

**STATE OF OKLAHOMA )  
COUNTY OF CLEVELAND) SS:**

Before me, the undersigned, a Notary Public in and for said County and State on this 28<sup>th</sup> day of Sept., 2023 personally appeared, **Vicki L. Fleming, Trustee of Henry W. & Maxine Mappes Revocable Trust**, to me known to be the identical persons who executed the within and foregoing instrument as Trustee and acknowledged to me that she executed the same as her free and voluntary act and deed and the free and voluntary act and deed of said entity, for the uses and purposes herein set forth.  
Given under my hand and seal the day and year last above written.



  
\_\_\_\_\_  
Notary Public

**CITY ATTORNEY**

Approved as to form and legality this 29 day of September, 2023

  
\_\_\_\_\_  
City Attorney

**NORMAN CITY COUNCIL**

Accepted by the City of Norman, Oklahoma, City Council on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST: \_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor