A RESOLUTION OF THE COUNCIL OF THE CITY OF NORMAN, OKLAHOMA, AMENDING THE NORMAN 2025 LAND USE AND TRANSPORTATION PLAN SO AS TO REMOVE PART OF THE SOUTHEAST QUARTER (SE/4) OF SECTION TEN (10), TOWNSHIP NINE (9) NORTH, RANGE THREE (3) WEST OF THE INDIAN MERIDIAN (I.M.), CLEVELAND COUNTY, OKLAHOMA, FROM THE LOW DENSITY RESIDENTIAL DESIGNATION AND PLACE THE SAME IN THE COMMERCIAL DESIGNATION. (3800 36th Avenue N.W.)

- § 1. WHEREAS, the Council of the City of Norman recognizes citizens' concerns about the future development of Norman; and
- § 2. WHEREAS, the City Council at its meeting of November 16, 2004, reviewed and adopted the NORMAN 2025 Land Use and Transportation Plan, with an effective date of December 16, 2004; and
- § 3. WHEREAS, G2SOK Investments, L.L.C. has requested that the following described property be moved from the Low Density Residential Designation and placed in the Commercial Designation for the hereinafter described property, to wit:

A tract of land being located in the Southeast Quarter (SE/4) of Section Ten (10), Township Nine (9) North, Range Three (3) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows:

BEGINNING at a point on the East line of the said Southeast Quarter (SE/4), 941.00 feet North 00°11′51" West of the Southeast Corner of the said Southeast Quarter (SE/4);

Thence South 89°41'01" West for a distance of 643.00 feet;

Thence North 00°11'51" West for a distance of 339.00 feet;

Thence North 89°41'01" East for a distance of 643.00 feet;

Thence South 00°11'51" East for a distance of 339.00 feet to the point of beginning.

Said tract of land containing 5.0 acres, more or less.

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NOW,	THEREFORE	BE	IT	RESOLVED	BY	THE	COUNCIL	OF	THE	CITY	OF	NORMAN
OKLA	HOMA·											

	THERI HOMA:	EFORE BE	IT RESO	LVED	BY	THE	COUNC	IL OF	THE	CITY	OF	NORMAN,
§	4.	of the City of	of Norman; to the NO	and, tl	hat aft 2025	ter due Land	considera Use and T	ation ha	as dete	rmined	that t	uture growth he requested I be adopted,
PASSE	D AND	ADOPTED 1	his				day	of				, 2023.
ATTES	ST:					(1	Mayor)					
		(City Clerk)										