

**PARTIAL RELEASE OF EASEMENT**

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, on the 17th day of April, 2018 a document was filed containing easement, under, through and across the following described land to wit:

SEE ATTACHMENT "B"

said premises situated in Cleveland County, Oklahoma. Said document being filed of record on April 17, 2018, and recorded in the office of the County Clerk of Cleveland County, Oklahoma, in Book 5790 at Page 82:

and, WHEREAS, the CITY OF NORMAN desires to partially release and relinquish said document as it pertains to the legal description of said property in ATTACHMENT 'A'.

NOW THEREFORE, THE CITY OF NORMAN does hereby quitclaim, release, remise, relinquish and surrender to the record owners, thereof, any right, title, interest of document in and to the above-described partial release of the property.

IN WITNESS, WHEREOF, the CITY OF NORMAN has executed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Approved as to form and legality this 5 day of January, 2025.

  
CITY ATTORNEY

ATTEST:

CITY OF NORMAN

\_\_\_\_\_  
City Clerk

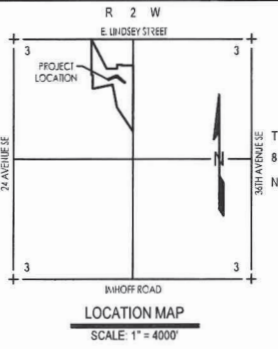
BY: \_\_\_\_\_  
MAYOR

SEAL

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

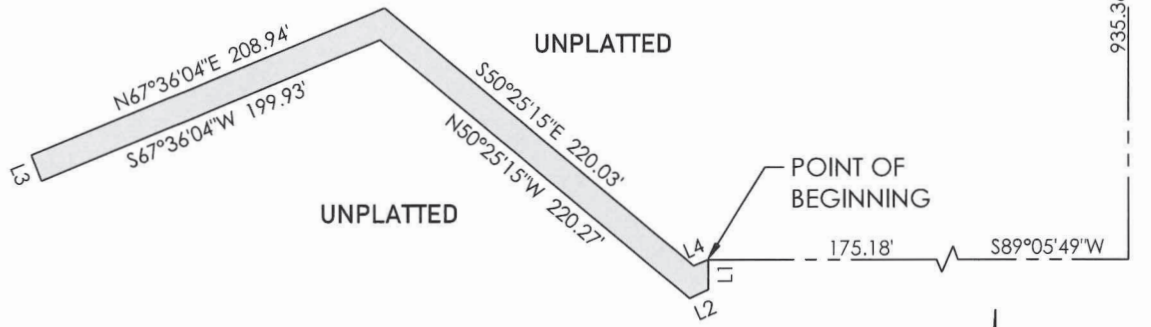
Notary Public: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_



Line Table		
Line #	Direction	Length
L1	S00° 01' 32"W	16.39'
L2	S66° 15' 00"W	11.32'
L3	N22° 23' 56"W	15.00'
L4	N66° 15' 00"E	8.67'

POINT OF COMMENCEMENT  
NE CORNER OF NW/4 OF  
SECTION 3, T8N, R2W, I.M.



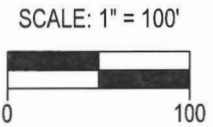
### LEGAL DESCRIPTION

A tract of land situated within the Northwest Quarter (NW/4) of Section Three (3), Township Eight North (T8N), Range Two West (R2W) of the Indian Meridian (I.M.), Cleveland County, Oklahoma, being more particularly described by metes and bounds as follows:

COMMENCING at the Northeast corner of said NW/4; thence S00°54'11"E along the East line of said NW/4 a distance of 935.36 feet; thence S89°05'49"W a distance of 175.18 feet to the POINT OF BEGINNING; thence

S00°01'32"W a distance of 16.39 feet; thence S66°15'00"W a distance of 11.32 feet; thence N50°25'15"W a distance of 220.27 feet; thence S67°36'04"W a distance of 199.93 feet; thence N22°23'56"W a distance of 15.00 feet; thence N67°36'04"E a distance of 208.94 feet; thence S50°25'15"E a distance of 220.03 feet; thence N66°15'00"E a distance of 8.67 feet to the POINT OF BEGINNING.

Said tract contains 6,519 Sq Ft or 0.15 Acres, more or less.



BASIS OF BEARING = EAST LINE OF THE  
NW/4 OF SECTION 3, T8N, R2W, I.M.  
(S00°54'11"E)

### "ATTACHMENT A"

PARTIAL VACATION OF EASEMENT IN BK. 5790, PG. 82

<p>300 Pointe Parkway Blvd. Yukon, Oklahoma 73099</p> <p><b>Crafton Tull</b> architecture   engineering   surveying</p> <p>405.787.6270   405.787.6276   www.craftontull.com</p>	
<p>SHEET NO.: 1 of 1</p> <p>DATE: 10/01/2025</p> <p>PROJECT NO.: 21611800</p>	<p>CERTIFICATE OF AUTHORIZATION CA 973 (PE&amp;LS) EXPIRES 6/30/2026</p>

ATTACHMENT B TO  
PARTIAL RELEASE

Doc # R2017-36118 B: 5736 P: 1181  
11/01/2017 12:04:28 PM Pages: 3

Cleveland County Clerk, OK - Tammy Belinson  
Fee: \$ 17.00



**GRANT OF EASEMENT**

City of Norman  
E-1718-38

176  
KNOW ALL MEN BY THESE PRESENTS:

THAT **ASH Investment LLC** (GRANTOR), in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and for and upon other good and valuable considerations, do hereby grant, bargain, sell, and convey unto the City of Norman (CITY), a municipal corporation, a public sewer easement over, across, and under the following described real estate and premises situated in the City of Norman, Cleveland County, Oklahoma, to wit:

A parcel of land Part of the Northeast Quarter (NW/4) of Section Three (3), Township Eight (8) North, Range Two (2) West of the I.M., Cleveland County, Oklahoma, being more particularly described as follows:

Part of the Northeast Quarter (NW/4) of Section Three (3), Township Eight (8) North, Range Two (2) West of the Indian Meridian, Cleveland County, Oklahoma, more particularly described as follows: Beginning at the NW corner of the NE/4

Thence S0057'34"E a distance of 864.17', to the Point of Beginning;

thence N 89°57'22" W a distance of 5.97';

thence S 66°11'37" W a distance of 192.28';

thence N 50°28'38" W a distance of 220.03';

thence S 67°32'41" W a distance of 208.94';

thence S 22°27'19" E a distance of 15.00';

thence N 67°32'41" E a distance of 199.93';

thence S 50°28'38" E a distance of 220.27';

thence N 66°11'37" E a distance of 198.38';

thence S 89°57'22" E a distance of 3.06';

thence N 00°57'34" W a distance of 15.00';

which is the point of beginning,

having an area of 0.188 acres, more or less

with the right of ingress and egress to and from the same, for the purpose of surveying, laying out, constructing, maintaining, and operating a public sanitary sewer line.

To have and to hold the same unto the said City, its successors, and assigns forever.

SIGNED and delivered this 13<sup>th</sup> day of January, 20 17.

BY:

GRANTOR

REPRESENTATIVE ACKNOWLEDGMENT

Doc # R2018-11280 BT: RB B: 5790 P: 82 EA  
04/17/2018 10:43:38 AM Pages: 3  
Cleveland County Clerk, OK - Tammy Belinson  
Fee: \$ 17.00



Easement No. E-1718-38

STATE OF OKLAHOMA, COUNTY OF CLEVELAND, SS:

Before me, the undersigned, a Notary Public in and for said County and State, on this 13<sup>th</sup> day of January, 20 17 personally appeared Mohammad Farzaneh to me known to be the identical person(s) who executed the foregoing grant of easement and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year last above written.



Sandy Newton  
Notary Public

My Commission Expires: \_\_\_\_\_

Approved as to form and legality this 2 day of November, 20 17.

[Signature]  
City Attorney

Approved and accepted by the Council of the City of Norman, this 10<sup>th</sup> day of April, 20 18.

[Signature]  
Mayor

ATTEST:

Brenda Hall  
City Clerk

SEAL:

