

CANDIDATE COMMITTEE CONTRIBUTIONS AND EXPENDITURES REPORT

Full Legal Name of Candidate	MICHAEL DAVID NASH	AMENDED: ☐
Full Name of Committee	MICHAEL NASH FOR NORMAN CITY COUNCIL 2025	
Complete Name of Office Sought	WARD 5 COUNCILMEMBER	Special or General Election Date 02/11/2025
Type of Report 2025-Q1	Reporting Period: 02-04-2024 THROUGH 03-31-2025	

☒ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY

REPORTING
PERIOD
TOTAL

AGGREGATE
TOTAL

1.	REPORTING PERIOD BEGINNING BALANCE:	\$77.54	
2.	Surplus Funds Transferred from Prior Committee [Schedule B]	\$0.00	\$0.00
3.	Monetary Contributions from Individuals [Schedule A]	\$0.00	\$2,175.00
4.	Monetary Contributions from PACs [Schedule A]	\$0.00	\$0.00
5.	Monetary Contributions from a Political Party [Schedule A]	\$0.00	\$0.00
6.	All Other Funds [Schedule B]	\$0.00	\$0.00
7a.	Loans [Schedule C]	\$0.00	\$950.00
7b.	Loan Forgiveness [Schedule C] Enter as a negative number and add to Schedule A as a contribution.	\$0.00	\$0.00
8.	TOTAL FUNDS RECEIVED:	\$0.00	\$3,125.00
9.	In Kind Contributions [Schedule D]	\$0.00	\$0.00
10.	Transfer of Assets from Prior Committee (Schedule B)	\$0.00	\$0.00
11.	TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED:	\$0.00	\$0.00
12.	Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E	\$0.00	\$3,047.46
13.	Contributions to Candidate Committees [Schedule E]	\$0.00	\$0.00
14.	Officeholder Expenses [Schedule F]	\$0.00	\$0.00
15.	Surplus Funds [Schedule H or Schedule B for transfers to new committee]	\$0.00	\$0.00
16.	TOTAL FUNDS EXPENDED:	\$0.00	\$3,047.46
17.	In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds]	\$0.00	\$0.00
18.	Transfer of Assets to New Committee (Schedule B)	\$0.00	\$0.00
19.	Refunds issued [Calculated in Schedules A and B]	\$0.00	\$0.00
20.	Debt from Prior Committee	\$0.00	\$0.00
21.	REPORTING PERIOD ENDING BALANCE: [Line 1 + Line 8 - Line 16]	\$77.54	

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

20250430

Date submitted

RECEIVED IN THE OFFICE
OF THE CITY CLERK
ON 4-30-25

Officer's signature

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