

STATE OF OKLAHOMA MUNICIPALITY OF City of Norman

(Name of Municipality)

**CANDIDATE COMMITTEE
CONTRIBUTIONS AND EXPENDITURES REPORT**

| | | | |
|--------------------------------|----------------------------|----------------------------------|--------------------------|
| Full Legal Name of Candidate | Scott Dixon | AMENDED: | <input type="checkbox"/> |
| Full Name of Committee | Dixon for Norman 2024 | | |
| Complete Name of Office Sought | Norman Ward 8 City Council | Special or General Election Date | Feb 13, 2024 |
| Type of Report | Q1 | Reporting Period: | Jan 1- Mar 31, 2025 |

☐ **NO ACTIVITY.** This Committee did not receive any funds or contributions, incur any loans, or expend any funds during this reporting period.

☐ **FINAL REPORT.** This Committee dissolved in accordance with the Ethics Rules and has no funds remaining.

☐ **DEBT.** This Committee dissolved with outstanding debt which was resolved as indicated on Schedule J.

SCHEDULE SUMMARY**REPORTING
PERIOD
TOTAL****AGGREGATE
TOTAL**

| | | | |
|-----|--|----------|-----------|
| 1. | REPORTING PERIOD BEGINNING BALANCE: | 167.47 | |
| 2. | Surplus Funds Transferred from Prior Committee [Schedule B] | 0 | 0 |
| 3. | Monetary Contributions from Individuals [Schedule A] | 3,300 | 17,460 |
| 4. | Monetary Contributions from PACs [Schedule A] | 0 | 1,000 |
| 5. | Monetary Contributions from a Political Party [Schedule A] | 0 | 0 |
| 6. | All Other Funds [Schedule B] | 0 | 0 |
| 7a. | Loans [Schedule C] | 0 | 2,000 |
| 7b. | Loan Forgiveness [Schedule C] <small>Enter as a negative number and add to Schedule A as a contribution.</small> | | |
| 8. | TOTAL FUNDS RECEIVED: | 3,300 | 20,460 |
| 9. | In Kind Contributions [Schedule D] | 0 | 0 |
| 10. | Transfer of Assets from Prior Committee (Schedule B) | 0 | 0 |
| 11. | TOTAL FUNDS AND IN KIND CONTRIBUTIONS RECEIVED: | 3,300 | 20,460 |
| 12. | Campaign Expenditures Made [Schedule E] Add loan payments to Schedule E | 0 | 16,992.53 |
| 13. | Contributions to Candidate Committees [Schedule E] | 0 | 0 |
| 14. | Officeholder Expenses [Schedule F] | 0 | 0 |
| 15. | Surplus Funds [Schedule H or Schedule B for transfers to new committee] | 0 | 0 |
| 16. | TOTAL FUNDS EXPENDED: | 0 | 16,992.53 |
| 17. | In-Kind Expenditures [Schedule E or H for In-Kind Surplus Funds] | 0 | |
| 18. | Transfer of Assets to New Committee (Schedule B) | 0 | 0 |
| 19. | Refunds issued [Calculated in Schedules A and B] | 0 | 0 |
| 20. | Debt from Prior Committee | 0 | 0 |
| 21. | REPORTING PERIOD ENDING BALANCE: <small>[Line 1 + Line 8 - Line 16]</small> | 3,467.47 | |

By signing, electronic or otherwise, my name below, I, acknowledge that the information submitted is complete, true and accurate as of the date submitted. I understand the failure to provide such information is a violation of the laws of Oklahoma. I understand that I can update the information above at any time by filing an amended Contributions and Expenditures Report.

Apr 30, 2025

Date submitted

RECEIVED IN THE OFFICE
OF THE CITY CLERK
ON 4-30-25

Scott Dixon

Digitally signed by Scott Dixon
Date: 2024.02.05 13:32:59
-06'00'

Officer's signature

v 2021.1

COMMITTEE SCHEDULE A—MONETARY CONTRIBUTIONS

Amended: ☐

| | | | |
|---|---|---|----------------------|
| Full Legal Name of Candidate (if applicable) Scott Dixon | | Full Name of Committee Dixon for Norman 2024 | |
| Type of Report Q1 2025 Quarterly | Reporting Period: Jan 1 2025 - March 31 2025 | | Number (if assigned) |

| Contributions of \$50 or less | Number | Reporting Period Total | Aggregate |
|-------------------------------|--------|------------------------|-----------|
| | | | |

CONTRIBUTIONS EXCEEDING \$50

| Date | Contributor Information [Name/Address/Occupation/Employer] [Name of Committee, Committee #] | Type of Contributor | Amount | Reporting Period Total by Contributor | Aggregate Total by Contributor |
|-----------|---|---------------------|-------------|--|-----------------------------------|
| 3-20-2025 | Heikkila for Mayor 2025 | Candidate Committee | \$ 3,300.00 | \$ 3,300.00 | \$ 3,300.00 |
| | | Individual | | | |
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